



VERNON COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE

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“TO REDUCE THE RISKS AND PLAN A RESPONSE TO HAZARDOUS CHEMICAL ACCIDENTS”

AGENDA

Local Emergency Planning Committee

Monday September 27th, 2021

1:00p.m.

Erlandson Building 1st Floor Conference Room and via ZOOM

If you wish to listen to or participate in this meeting you can do so by clicking on this link:

<https://vernoncounty-org.zoom.us/j/89163632385?pwd=UWkwWUZaNmRDUWdxcFRLL0Q5WmtoQT09>

Enter this number for your meeting information: 891 6363 2385

Then enter this passcode: 579780

OR You can listen in by dialing this number: +1 312 626 6799 US (Chicago)

Please remember to Mute your phone/microphone until you need to speak and turn off your camera if you do not wish to be seen.

All agenda items are actionable

1. Call to Order - Elizabeth Johnson, Chairperson
2. Affirmation of the Proper Meeting Notice
3. Approve minutes from July 19th, 2021 meeting
4. Audience to Visitors
5. Review/approve Local Emergency Planning Committee Bylaws
6. Discussion/Action on new off-site facility member representation
7. Ford F250 update
8. Discussion/Action on replacement of drone
9. 2021 EPCRA Computer and HazMat Equipment Grant update
10. Review/approve off-site facility plan updates
11. Discussion on Equipment Storage Long Term Planning
12. Responses Made
13. Public Health Preparedness Update.
14. Other information for consideration for next meeting
15. Next meeting date
16. Adjournment

To ensure a quorum, would you please call 637-5266 if you CAN NOT attend this meeting. If the telephones are not attended, please feel free to leave a message on the voice mail.

OFFICERS

Elizabeth Johnson, Chairperson; Phil Hewitt, Vice Chairperson; Brandon Larson, EM Director

MEMBERS

Kevin Dean, Robert Moline, Ted Harris, Richard Wallin, Cary Joholski, David Robinson, Linda Nederlo, Shawna Stringham, Dan Martin, Sheriff John Spears, Chad Buros, Dan Schreiter, Stacie Sanborn, Ashley Olson, Loren Oldenburg, Justin Running, Amy Kleiber

LEPC Committee meets at 1 pm September 27th, Erlandson Building 1st Floor Conference room and via ZOOM. Review/approve Local Emergency Planning committee bylaws; Discussion/action on new off-site facility member representation; Ford F250 update; Discussion/action on replacement of drone; 2021 EPCRA Computer and HazMat Equipment Grant update; Review/approve off-site facility plan updates; Discussion on Equipment Storage Long Term Planning; Responses Made; Public Health Preparedness Update; Confirm next meeting date.

Guidelines for Public

Participation at Committee Meeting

1. Public participation must be limited to the "Audience to Visitors" agenda line unless a request is made at that time to speak during a different agenda line and is authorized by the Committee Chair
2. Please state name and address
3. Please limit comments to 4 minutes
4. Please state subject to be presented
5. Personal attacks or comments are out of order and will be so ruled by the chair
6. Questions may be presented and become part of a discussion or agenda item at the next committee meeting if requested and appropriate for committee discussion and action
7. No action will be taken on public participation comments during the "Audience to Visitors" agenda line. Items for discussion may be placed on a future board agenda
8. Committee members may respond to questions or information requests personally or in writing following the meeting