



VERNON COUNTY  
**LOCAL EMERGENCY PLANNING COMMITTEE**

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**“TO REDUCE THE RISKS AND PLAN A RESPONSE TO HAZARDOUS CHEMICAL ACCIDENTS”**

**AGENDA**

**Local Emergency Planning Committee**

**Monday January 18th, 2021**

**1:00p.m.**

**Via WebEx**

If you wish to listen to or participate in this meeting you can do so by clicking on this link:

<https://vernoncounty.webex.com/vernoncounty/j.php?MTID=mbb53735b8c87c1a444d43f9a024ed365>

Enter this number for your meeting information: 146 478 5028

Then enter this password: 7X5ycYpyJf2

OR You can listen in by dialing this number: 1-408-418-9388 Please remember to Mute your phone/microphone until you need to speak and turn off your camera if you do not wish to be seen.

1. Call to Order - Elizabeth Johnson, Chairperson
2. Affirmation of the Proper Meeting Notice
3. Approve minutes from October 19th, 2020 meeting
4. Audience to Visitors
5. Discussion/ possible action on F-350 pickup replacement
6. 2020 Haz-Mat and Computer Equipment grant update
7. Hazardous Materials Emergency Preparedness Grant
8. Off-site facility plan updates
9. 2020 Call response overview
10. Update on outstanding call invoices
11. Responses Made
12. Public Health Preparedness Update.
13. Other information for consideration for next meeting
14. Next meeting date
15. Adjournment

To ensure a quorum, would you please call 637-5266 if you CAN NOT attend this meeting. If the telephones are not attended, please feel free to leave a message on the voice mail.

### **OFFICERS**

Elizabeth Johnson, Chairperson; Phil Hewitt, Vice Chairperson – Brandon Larson, EM Director

### **MEMBERS**

Kevin Dean, Robert Moline, Ted Harris, Richard Wallin, Cary Joholski, David Robinson, Linda Nederlo, Shawna Stringham, Sherry Koenig, Sheriff John Spears, Chad Buros, Dan Schreiter, Stacie Sanborn, Ashley Olson, Loren Oldenburg, Justin Running

**LEPC Committee** meets at 1 pm January 18th, Via WebEx. Discussion/ possible action on F-350 pickup replacement; 2020 HazMat and Computer Equipment Grant update; Hazardous Materials Emergency Preparedness Grant; Off-site Facility plan updates; 2020 call response overview; Update on outstanding invoices; Responses Made; Public Health Preparedness Update; Confirm next meeting date.

### **Guidelines for Public**

#### Participation at Committee Meeting

1. Public participation must be limited to the “Audience to Visitors” agenda line unless a request is made at that time to speak during a different agenda line and is authorized by the Committee Chair
2. Please state name and address
3. Please limit comments to 4 minutes
- 4 .Please state subject to be presented
5. Personal attacks or comments are out of order and will be so ruled by the chair
6. Questions may be presented and become part of a discussion or agenda item at the next committee meeting if requested and appropriate for committee discussion and action
7. No action will be taken on public participation comments during the “Audience to Visitors” agenda line. Items for discussion may be placed on a future board agenda
8. Committee members may respond to questions or information requests personally or in writing following the meeting