

**VERNON COUNTY BOARD OF SUPERVISORS**  
**MINUTES**  
**July 23, 2019**

County Board Chairman, Dennis Brault called the July 23, 2019 meeting of the Vernon County Board of Supervisors called to order at 9:35 a.m. in the County Boardroom of the Courthouse Annex.

Invocation was given by Pastor Erika Martinez-Flores of United Methodist Church.

Board members and others present gave the Pledge of Allegiance. County Clerk Hoff affirmed there had been proper public notice of the meeting.

Motion by Nickelatti, 2<sup>nd</sup> by Goede to excuse Justin Running, Dave Strudthoff, Will Beitlich from today's meeting. Carried all.

County Clerk, Ron Hoff, called roll call with 26 supervisors present.

Motion by Eggen, 2<sup>nd</sup> by Leis to approve the minutes of July 2, 2019. Correction by Evenstad, page 3 not 1900 feet, approxitmaly 900-1000 feet, 6 inch water line not 6 foot. Carried all.

Chairman Brault asked if there were any announcements; WCA annual meeting at Kalahari, Wisconsin Dells on September 22-24, 2019. Random drawing for a suite was won by Adrian Amelse.

Chairman Brault moved to **Special Order of Business**,

Stephanie Johnson & Corey Rutledge from the firm Clifton Larson Allen and Amanda Hoff, Presentation on feasibility of adding Assisted Living. There is a 3.3% increase a year of population over 65. All state nursing homes are having lower census. Originally a 32 unit RCAC Assisted Living was proposed at approximately a \$5,000,000.00 cost range, we recommend a smaller number of units. There are 135 units in the Vernon County Market area and 92.4% are occupied. \$500,000 to \$650,000 is going to be the tax levy needed to support Vernon Manor for the next few years. Assisted Living units could cash flow \$200,000 - \$250,000 a year after initial investment to offset some of the budget losses. About 58% of residents are on Medicaid. Grants would be applied for project. Ofte asked about other county facilities cash flow, most are on tax levy. Depends on Area population, % of Medicaid, residents etc. Cost of project would be approximately \$5,300,000.00 if started in 2020. Brault thanked Representative Loren Oldenburg for attending today. A grant could be from our revolving Loan program buyout.

Tourism Impact report with Christina Dollhausen and guest Drew Nussbaum of South West Region tourism. Unemployment in Wisconsin is very low at 2.7%. Coon Valley received \$25,000.00 tourism grant this year. \$4.3 million comes to Vernon County a year in tourism revenue. Approxitmaly 531 Vernon County residents are employed thru tourism promotions. Vernon County Tourism committee has worked very hard on several programs and strategies.

Approval of Regional State Leadership Day, White House Conference – Motion by Ofte, 2<sup>nd</sup> by Olerud for up to \$1000.00 for Roger Call to attend conference. Carried all.

Tim Hundt – Live streaming of meeting coverage, Tim will be on staff of Congressman Ron Kind. He stated live streaming of County meetings is so important for citizens and County should continue live streaming.

Break 11:10 am

Reconvene 11:20 am

Chairman Brault moved to **Regular Order of Business**

1. Petitions – there were none
2. Resolutions

Motion by Larson, 2<sup>nd</sup> by Mitchell to move Resolution # 2019 – 22 up on the agenda. Carried.

Resolution # 2019 – 22

**Title:** Public-Private Partnership with City Of Hillsboro, Land O’Lakes and Vernon County

**WHEREAS**, Vernon County, the City of Hillsboro, a municipal corporation located in Vernon County, Wisconsin and Land O’Lakes, Inc., (LOL) a Minnesota cooperative corporation with manufacturing plant in Vernon County, have authorized the drafting of a Memorandum of Understanding (MOU) to form a Public-Private Partnership for the cost sharing agreement of the hydraulic capacity improvement for the CTH FF bridge over W Branch Baraboo River in Vernon County; and

**WHEREAS**, LOL is engaged in the business of manufacturing butter and related products at the real property and facilities located at 186 East Madison Street, Hillsboro, WI 54634; and

**WHEREAS**, the CTH FF bridge over W Branch Baraboo River in the City is near the Property and flooding from the W Branch Baraboo River has contributed to flooding at the Property as well as other businesses and residents; and

**WHEREAS**, the Bridge Project is a priority of the City and County and all parties have a common interest in the improvement of the Bridge, which will provide a public benefit and improvement of flooding; and

**WHEREAS**, LOL has committed to privately fund a portion of the Bridge Project; and

**WHEREAS**, the City of Hillsboro has committed to fund a portion of the Bridge Project; and

**WHEREAS**, Vernon County has committed to fund a portion of the Bridge Project.

**NOW, THEREFORE BE IT RESOLVED**, by Vernon County Board of Supervisors authorizing up to \$160,000 to be committed from 2019 Ho Chunk Funds and authorizes the drafting of a formal MOU, which will establish the terms for the County, LOL and the City of Hillsboro and create a public-private partnership for financing extension of the CTH FF Bridge.

Dated: July 18, 2019

Submitted by the Vernon County Finance Committee, Ole Yttri Chair

Motion by Amelse, 2<sup>nd</sup> by Ofte. Matt Holman Director of State & Industries for Land O’ Lakes and Pete Appleman, Land O’ Lakes CEO. Land O’ Lakes is farmer owned. We operate in 60 counties in different states. We purchased the Hillsboro plant in 2016. We have 950 employees and 27 employees in Hillsboro. We produce 23 million pounds of butter a year in the Hillsboro plant. Bridge problems causes flooding damage to the plant and a loss of 89 work days. Need to expand County owned bridge. Land O’ Lakes is planning an expansion in the Hillsboro plant, this would add approxitmalny seven new employees. Olerud feels it is great that this is a united effort by all three entities. Henry asked about Hillsboro Dam, will not affect that rebuild. Servais asked if other bridges effect flooding. Hillsboro Administrator Adam Sonntag stated one small city bridge, but it should not affect flooding, the plan design will be FEMA approved. Sue Burkhamer asked if City has DNR approval of plan. Yes we do. Clark questioned, is this plan enough. No one can guarantee, but this seems logical and the wall will protect our plant. Easterday asked if moving plant is an option, not realistically for doing that in Hillsboro.

Roll call, all 26 yes. Adopted by Vernon County Board of Supervisors on the August 2, 2019.

Motion by Amelse, 2<sup>nd</sup> by Evenstad. To move on the Agenda, Land Offer to Purchase with Addendum and Intergovernmental Agreement. Carried all.

Nate Torres explained Land Offer to Purchase. This is a 10 year payment of \$87,900.00 a year. For the front 50 acres, first payment at time of first lot sale. Yttri asked if it was considered to add interest to payment. Olerud stated no, because of the ten year payback the land sale price was higher. Bringe stated \$2.6 million grant really gave County a boost for higher land value sale.

Roll call vote, 25 yes 1 no – Lorn Goede.

Intergovernmental Agreement – Motion by Amelse, 2<sup>nd</sup> by Leis to bring the Land offer to purchase to the floor. Discussion on right to purchase, Evenstad stated not an amount on the addendum II. Motion by Taylor, 2<sup>nd</sup> by Running to table the Intergovernmental Agreement. Carried all.

Motion by Evenstad, 2<sup>nd</sup> by Redington for Addendum I and II. Evenstad stated to amend Line 1, to \$87,900, 2<sup>nd</sup> by Larson. Carried Voice all.

Motion by Amelse, 2<sup>nd</sup> by Leis again for Intergovernmental Agreement. McGinnis explained how commission would proceed. Taylor asked if \$20,000.00 up front cost could be funded from TID – yes. Olerud asked about time line of payment if lot is sold but not built on for a few years, yes this will be included. Functioning cost upfront needed in sale process of lots.

Motion Goede, 2<sup>nd</sup> by Servais to excuse Nickelotti. Carried. 25 Supervisors present. Olerud feels we need some protection on payback time frame of expense. Goede asked about county having only three supervisors on the commission committee, they will not have a majority in decisions.

Copy of Agreement available at the County Clerk’s office.

Roll call vote 25 yes 0 no. Carried.

Adopted by Vernon County Board of Supervisors on July 23, 2019.

Resolution # 2019-16

Title: Rules of the Board, Land and Building Sales,

**WHEREAS**, the current Vernon County Board of Supervisors Rules states “that a two-thirds vote of the board is required to purchase or sell county land or buildings”; and

**WHEREAS**, Vernon County has entered into an agreement with the City of Viroqua to establish a Tax Incremental District (TID) called the Gateway Park on the west county farm; and

**WHEREAS**, Prospective businesses wishing to purchase property in the TID may expect an expedited sale; and

**WHEREAS**, The Vernon County Board meets bi-monthly

**NOW THEREFORE BE IT RESOLVED**, that the Vernon County Board of Supervisors shall amend the above stated rule to read as follows:

**Vernon County Land and Building Sales**

A two-thirds vote of the members is required to purchase or sell county land or buildings with the following exceptions:

1) Quit Claim Deeds, requires a majority vote.

2) County farm land annexed to the city of Viroqua within the Tax Incremental District.

a) A majority vote of the Building and Facilities Committee shall oversee the sale of this property

Dated: May 27, 2019.

Dennis Brault, Chair of Vernon County Board of Supervisors

Motion by Brault, 2<sup>nd</sup> by Eggen. Motion by Yttri to postpone resolution #2019-16, 2<sup>nd</sup> by Easterday.

Carried all.

Resolution # 2019 - 18

Title: Land Value of Portions of County Farm Property for EDA Grant and Sale of County Land for Street Right-of-Ways and Outlets

**WHEREAS**, Vernon County and the City of Viroqua have applied for and received a \$2.64 million grant from the U.S. Economic Development Administration; and “*based on the land sale agreement*”

**WHEREAS**, an appraisal has been completed for Phase 1 of the project to include +/- 50 acres included in the EDA application for development; and

**WHEREAS**, the value of \$879,000 has been determined through an appraisal and is available as a reference titled “Appraisal Report for Proposed Gateway Business Park Phase 1, dated June 12, 2019”; and

**WHEREAS**, the land necessary for Street Right-of-Ways and storm water Outlet’s includes 10.29 acres.

**NOW, BE IT THEREFORE RESOLVED**, by the Vernon County Board of Supervisors approved the land sale for the referenced value for Phase 1. Payment from the City of Viroqua shall be in ten annual installments of \$87,900 starting in 2019 specified by the Land Sale Agreement.

**BE IT FURTHER RESOLVED**, the Vernon County Board of Supervisors authorize the transfer of land to the City of Viroqua for Street Right-of-Ways and Outlets.

Dated June 18, 2019

Submitted by the Building and Facilities Planning Committee, James Servais, Chair

Motion by Ofte, 2<sup>nd</sup> by Rae. Included in previous Land Sale, No action needed now. Motion Evenstad, 2<sup>nd</sup> by Muller to postpone.

Resolution # 2019 - 20

Title: DOT and GTA

**WHEREAS**, Transportation funding continues to decrease: and

**WHEREAS**, the increasing cost of material and equipment has hampered the highway department’s ability to maintain Vernon County’s infrastructure; and

**WHEREAS**, Vernon County highways have sustained \$1,000,000 in flood damage the last three years; and

**WHEREAS**, the severity of the 2018/2019 winter has already exceeded winter maintenance budget; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Vernon County Highway Department Request to exceed its budget by \$500,000 for 2019 with funds coming from the ~~Ho Chunk Infrastructure Fund~~ Ho Chunk Fund of \$350,000 and \$150,000 from the General Fund.

Dated June 13, 2019

Submitted by the Highway Committee, Jo Ann Nickelatti, Chair

Motion by Muller, 2<sup>nd</sup> by Redington. Phil Hewitt explained would get GTA Funding increase about 20% of infrastructure spending. Finance Committee suggest \$160,000 for Bridge in Hillsboro from Ho Chunk funds. Yttri stated \$510,000 Ho Chunk Funds left. Yttri amend to \$350,000 in 2019 Ho Chunk Funds and \$150,000 for County roads from the General fund, 2<sup>nd</sup> by Amelse. Amendment carried all.

Roll call 25 yes 0 no.

Resolution # 2019 – 24

Rules of the Board

Title: Creating and establishing duties of the Joint Economic Development Commission

AKA the Intergovernmental Agreement Commission

**WHEREAS**, the Vernon County Board of Supervisors finds it necessary from time to time to review and modify its Rules of the Board

**NOW THEREFORE BE IT RESOLVED**, that the Vernon County Board of Supervisors does hereby establish, with the City of Viroqua, a Joint Economic *Development* Commission, and elect three members of the board to this commission. These members will serve until the next organizational meeting in April 2020. At which time and thereafter three members will be elected at each organizational meeting. The purpose of this commission is to lead implementation of the Vernon County/City of Viroqua Intergovernmental Agreement and development of the Business Park. To act as the County’s agent in promoting development of the ~~of the~~ Business Park, negotiating development agreements and approving

development agreements. To coordinate activities with economic development partners to ensure an efficient and coordinated program. To develop and maintain an annual budget.

**BE IT FURTHER RESOLVED**, the County Board of Supervisors directs the Vernon County Clerk to add this elected commission, its duties and rules to the Board Rules.

Fiscal Impact: \$0

Recommended for consideration by the full County Board

Dated July 22, 2019

Motion by Eggen, 2<sup>nd</sup> by Rae. Brault explained we need to elect three supervisors to the commission and change the board rules. Motion to Amend by Evenstad, add, under Now Therefore Be It Resolved, line 2 should read, Joint Economic *Development* Commission, capitalize the letter e in economic and take out one “of the” in Now Therefore Be It Resolved 2<sup>nd</sup> by Stanek. Carried all.

Motion by Redington, 2<sup>nd</sup> by Eggen that three committee members be from East – Central – West of the County. Amelse and Larson feel most qualified supervisors should be on the commission. Voice Vote. Amendment failed. Resolution passed voice all.

Resolution # 2019 - 24 part 2

Title: Establishment of a Joint Economic Development Commission

**WHEREAS**, Vernon County and the City of Viroqua jointly applied for and have been jointly awarded an Economic Development Administration (EDA) grant (the “Grant”) for \$2.64 million to develop an industrial park; and

**WHEREAS**, pursuant to the grant, the County and the City entered into an intergovernmental agreement to develop an industrial park, and

**WHEREAS**, the intergovernmental agreement calls for the establishment of a joint economic development commission to lead the implementation of said agreement, and that said commission shall consist of three appointed officials from both the City and County as well as an additional member at large;

**NOW THEREFORE BE IT RESOLVED**, that the Vernon County Board of Supervisors approves of the establishment of a Joint Economic Development Commission to lead the implementation of the Intergovernmental Agreement referenced herein above; and,

**BE IT FURTHER RESOLVED** that the Commission shall consist of three appointed members of the County who shall serve on the Commission at the pleasure and direction of the County.

Dated: July 23, 2019.

Submitted by Dennis Brault, County Board Chair

Adopted by the Vernon County Board of Supervisors on July 23, 2019.

Motion by Mitchell, 2<sup>nd</sup> by Muller to excuse Williams. 24 Supervisors. Carried

Election for Commission,

Ofte - Amelse

Olerud – Taylor

Need 13 vote 9

Vote for Three, \*Top 3 elected

Ofte – 23\*

Amelse – 16\*

Olerud – 22\*

Taylor - 14

RESOLUTION # 2019 - 25

**TITLE: Establishment of an Economic Development Loan Committee**

**WHEREAS**, Vernon County operated a Revolving Loan Committee to administer revolving loan funds from the U.S. Department of Housing and Urban Development (HUD) and the State’s Department of Administration (DOA), Division of Energy, Housing and Community Resources (DEHCR); and,

**WHEREAS**, HUD determined that it had concerns with its Revolving Loan Funds and ultimately determined that the best course of action is to liquidate the remaining funding and to ultimately close all Revolving Loan Funds; and,

**WHEREAS**, the County has outstanding revolving loans that still need to be serviced; and  
**WHEREAS**, the County has the ability to ~~exercise one of two options in response~~ *respond* to the closure of the revolving loan funds, ~~those being namely to either~~ by (1) purchase in the value of all outstanding loans in the revolving loan funds portfolio and ~~to transfer those funds to the DEHCR, or~~ and (2) ~~retain~~ *retaining* the responsibility to service the remaining outstanding loans; and  
**WHEREAS**, the County has determined it is in the County's best interest to continue to service the outstanding revolving loans; and,  
**WHEREAS**, the County has determined that it is in the best interest of the County to establish a Committee to create a County-based revolving loan fund program to issue loans with a purpose of promoting economic development;  
**NOW THEREFORE BE IT RESOLVED**, that the Vernon County Board of Supervisors approves of the establishment of an Economic Development Loan Committee; and,  
**BE IT FURTHER RESOLVED**, that the Economic Development Loan Committee shall be responsible for servicing the outstanding revolving loans as well as to create a local revolving loan fund program in order to continue issuing and servicing economic development loans.  
Dated: July 23, 2019.  
Dennis Brault, County Board Chair  
Motion by Eggen, 2<sup>nd</sup> by Goede. Yttri amend to new wordage in the fourth WHEREAS paragraph, 2<sup>nd</sup> by Olerud. Carried. Resolution carried. Voice all.  
Adopted by the Vernon County Board of Supervisors on July 23, 2019.

Resolution # 2019 – 21

Title: Creation of Full-time Personnel Administrative Assistant Position

**WHEREAS**, the position of Administrative Assistant for the Personnel Office has been posted and advertised to be filled on a part-time basis (20-25 hours weekly),  
**WHEREAS**, the position has proved difficult to fill and keep qualified employees on a part-time basis,  
**WHEREAS**, the needs of the Personnel Office and more importantly the needs of the employees in Vernon County dictate the importance of having more than one full-time staff present in Personnel during County business hours;  
**THEREFORE, BE IT RESOLVED that** the Vernon County Board of Supervisors duly assembled this 23rd day of July, 2019 do hereby support the official creation of a full time, 37.5 hours per week Personnel Administrative Assistant Position to begin September 2019.  
2019 Projected County Fiscal Impact:  
No impact  
2020 Projected County Fiscal Impact:  
Wages: \$29,767.92  
Benefits (Health & Life Ins.): \$17,347.80  
FICA: \$2,277.25  
WRS: \$2,009.33  
Total: \$51,402.30  
Total additional to 2020 budget: \$29,824.30  
Dated 7/9/2019  
Submitted by Personnel Committee Chair, Will Beitlich  
Motion by Goede, 2<sup>nd</sup> by Taylor. Serena Inman explained need as she is alone in the office and needs a full time assistant. Fiscal impact \$51,402.30 a year. We have 250 full time employees, 570 total with on call and part time. Taylor and Henry feels we need full time Assistant. Servais stated we used to have two. Roll call, all 24 yes.  
Adopted by the Vernon County Board of Supervisors on the 23rd day of July, 2019

Resolution # 2019 – 23  
Title: Disaster Declaration

**Whereas**, Vernon County has suffered from a flash flooding event that occurred on from on or about July 19, 2019; and

**Whereas**, pursuant to sections 323.11 and 323.14(4)(b) of the Wisconsin Statutes, it is necessary and expedient for the health, safety, welfare and good order of the County to proclaim that emergency conditions exist; and

**Whereas**, on July 19, 2019 at 12:11PM, pursuant to chapter 59 of the Wisconsin Statutes, the County Board Chair declared a condition of disaster and proclaimed that said declaration was effective until July 23, 2019 at 4:00 PM or such earlier time as a quorum of the County Board convenes; and

**Whereas**, the disaster has caused the County to expend, commit and exhaust its pertinent available resources; and

**Whereas**, the County requests state assistance and advises the State of Wisconsin of our emergency conditions;

**Now, Therefore Be It Resolved**, that the Vernon County Board of Supervisors does hereby declare a condition of disaster and proclaim until September 17, 2019.

Dated: July 22, 2019

Submitted by Emergency Management Director Brandon Larson

Motion by Taylor, 2<sup>nd</sup> by Olerud.

Motion by Servais, 2<sup>nd</sup> by Eggen in effect till August 31, 2019. Motion by Henry, 2<sup>nd</sup> by Sullivan for a second amendment to read, in effect till 9-17-19. Carried all Voice. Resolution passed, all voice vote.

Adopted by the Vernon County Board of Supervisors on the 23rd day of July, 2019

Ordinances:

Ordinance # 2019 – 3

Title: Outdoor and Refuse Burning Ordinance, Municipal Code, County of Vernon, Wisconsin.

Adjourned to September 17, 2019 meeting.

Whereas, the Vernon County Local Emergency Management Committee and the Vernon County Legal Affairs Committee (the “Committees”) have reviewed the County Municipal Code, Chapter \_\_\_\_\_, titled \_\_\_\_\_; and,

Whereas, the Committees have determined that there is the need to amend this Chapter; and,

Whereas, the legal Affairs Committee has determined that an adoption by the County of amendments to Chapter \_\_\_\_\_ is advisable;

This ordinance shall be effective upon publication of notice.

Recommended for consideration by the full County Board

Dated: July 11, 2019

Submitted by Legal Affairs Committee, Mike Leis Chair

Motion by Servais. 2<sup>nd</sup> by Sullivan. Public Hearing had some speak against the Ordinance as to restrictive. Servais stated this should wait till after towns Association meeting. Chad Buros explained several reasons why we need this ordinance. Several Supervisors support the ordinance and several do not support this ordinance as to restrictive and question on height of stack on outdoor wood stoves. Motion by Stanek, 2<sup>nd</sup> by Easterday to postpone till September 17, 2019 Board meeting. Carried all voice.

Motion by Mitchell, 2<sup>nd</sup> by Call to excuse Olerud.

Motion by Call, 2<sup>nd</sup> by Clark to excuse Easterday.

Draft Ordinance can be viewed at County Clerk's Office.

**Ordinance #2019-\_\_\_\_\_**

Title: Outdoor and Refuse Burning Ordinance, Municipal Code, County of Vernon, Wisconsin.

**SECTION 1: PURPOSE**

**1.00 Purpose.** This ordinance is intended to promote the public health, safety and welfare and to safeguard the health, comfort, living conditions, safety and welfare of the citizens of the County of Vernon due to the air pollution and fire hazards of open burning, outdoor burning and refuse burning. It is further intended to allow for the restriction or prohibition of outdoor and refuse burning under specific conditions detailed within the ordinance.

**SECTION 2: APPLICABILITY**

**2.00 Applicability.** This ordinance applies to all outdoor burning and refuse burning within the County of Vernon. This county ordinance does not apply to incorporated municipalities. If a provision in a town ordinance in this county covers a provision contained in this county ordinance, the town ordinance controls.

**2.1.** This ordinance does not apply to grilling or cooking using charcoal, wood, propane or natural gas in cooking or grilling appliances.

**2.2.** This ordinance does not apply to burning in a stove, furnace, fireplace or other heating device within a building used for human or animal habitation unless the material being burned includes refuse as defined in Section 4 of this ordinance.

**2.3.** This ordinance does not apply to the use of propane, acetylene, natural gas, gasoline or kerosene in a device intended for heating, construction or maintenance activities.

**SECTION 3: SEVERABILITY**

**3.00 Severability.** Should any portion of this ordinance be declared unconstitutional or invalid by a court of competent jurisdiction, the remainder of this ordinance shall not be affected.

**SECTION 4: DEFINITIONS**

**4.00 Definitions.**

**4.1.** "Bonfire" means a large, open fire kindled and maintained to mark a public event, celebration or similar occurrence which only uses dry, untreated and unpainted wood as the burning material.

**4.2.** "Campfire" means a small outdoor fire intended for recreation or cooking not including a fire intended for disposal of waste wood or refuse.

**4.3.** "Clean Wood" means natural wood which has not been painted, varnished or coated with a similar material, has not been pressure treated with preservatives and does not contain resins or glues as in plywood or other composite wood products.

**4.4.** "Confidential papers" means printed material containing personal identification or financial information that the owner wishes to destroy.

**4.5.** "Fire Chief" means any of the Chiefs of Fire Departments within Vernon County or other persons authorized by said Fire Chiefs.

**4.6.** "Open Burning" means kindling or maintaining a fire where the products of combustion are emitted directly into the ambient air without passing through a stack or a chimney.

**4.7.** "Outdoor Burning" means open burning or burning in an outdoor wood-fired furnace.

**4.8.** "Outdoor Wood-Fired Furnace" means outdoor residential wood-fired furnaces, stoves or boilers.

**4.9.** "Refuse" means any waste material except clean wood.

**SECTION 5: GENERAL PROHIBITION ON OPEN BURNING, OUTDOOR BURNING AND REFUSE BURNING**

**5.00 General prohibition on outdoor burning and refuse burning.** Open burning, outdoor burning and refuse burning are prohibited in the County of Vernon unless the burning is



specifically permitted by this ordinance or is otherwise approved by the Department of Natural Resources.

## **SECTION 6: EMERGENCY RESTRICTIONS ON OPEN BURNING**

### **6.00 Declarations of emergency restrictions and the process of informing the public**

**6.1** Emergency burning restrictions may be implemented in all or part of Vernon County under the direction of at least three Chiefs of the Vernon County Fire Mutual Aid Association or Wisconsin Department of Natural Resources. These restrictions may include, but are not limited to, those found in Wis. Admin. Code § NR 30.05.

**6.2** Notice of such emergency burning restrictions shall be filed with the Vernon County Emergency Management Office, which shall issue a public notice by means which may include, but are not limited to: local media broadcasts, postings on the County and/or relevant Department website, notification of town chairs and/or notification of the Vernon County Sheriff's Office Dispatch Division.

## **SECTION 7: MATERIALS THAT MAY NOT BE BURNED**

**7.00** Unless a specific written approval has been obtained from the Department of Natural Resources, the following materials may not be burned in an open fire, incinerator, burn barrel, furnace, stove or any other indoor or outdoor incineration or heating device.

**7.1.** Rubbish or garbage including but not limited to food wastes, food wraps, packaging, animal carcasses, paint or painted materials, furniture, composite shingles, construction or demolition debris or other household or business wastes.

**7.2.** Waste oil or other oily wastes except used oil burned in a heating device for energy recovery subject to the restrictions in Chapter NR 590, Wisconsin Administrative Code.

**7.3.** Asphalt and products containing asphalt.

**7.4.** Treated or painted wood including but not limited to plywood, composite wood products or other wood products that are painted, varnished or treated with preservatives.

**7.5.** Any plastic material including but not limited to nylon, PVC, ABS, polystyrene or urethane foam, silage bags, synthetic fabrics, plastic films and plastic containers.

**7.6.** Rubber including tires and synthetic rubber-like products.

**7.7.** Newspaper, corrugated cardboard, container board, office paper and other recyclable materials.

## **SECTION 8: RESTRICTIONS ON OPEN BURNING OF LEAVES, BRUSH, CLEAN WOOD AND OTHER VEGETATIVE DEBRIS**

### **8.00 Restrictions and/or bans on the burning of leaves, brush, clean wood and other vegetative debris.**

Open burning of leaves, weeds, brush, stumps, clean wood or other vegetative debris is allowed only in accordance with the following provisions:

**8.1.** All allowed open burning shall be conducted in a safe, nuisance free manner, when wind and weather conditions are such as to minimize adverse effects and not create a health hazard or a visibility hazard on roadways, railroads or airfields. Open burning shall be conducted in conformance with all local and state fire protection regulations.

**8.2.** Unless explicitly allowed elsewhere in this ordinance, a commercial enterprise other than an agricultural or silvicultural operation may open burn only at a facility approved by and in accordance with provisions established by the Department of Natural Resources and the Fire Chief. This includes, but is not limited to, commercial enterprises which produce wood products or materials as a waste product.

**8.3.** Open burning of weeds or brush on agricultural lands is allowed if reported to the Fire Chief or Vernon County Sheriff's Office or local law enforcement, and if conducted in accordance with the provisions of this ordinance.

**8.4.** Outdoor campfires and small bonfires for cooking, ceremonies or recreation are allowed provided that the fire is confined by a control device or structure such as a barrel,

fire ring, or fire pit. Bonfires are allowed only if conducted in accordance the provisions of this ordinance.

**8.5.** Burning of trees, limbs, stumps, brush or weeds for clearing or maintenance of rights-of-way is allowed if reported to the Fire Chief or Vernon County Sherriff's Office or local law enforcement, and if in accordance with the provisions of this ordinance.

**8.6.** Open burning under this section shall only be conducted at a location at least 250 feet from the nearest building which is not on the same property.

**8.7.** Except for campfires and permitted bonfires, any open burning shall be started during daylight hours.

**8.8.** Open burning shall be constantly attended to and supervised by a competent person of at least eighteen (18) years of age until the fire is extinguished and is cold. This person shall have readily available for use such fire extinguishing equipment as may be necessary for the total control of the fire.

**8.9.** No materials may be burned upon any road, curb, gutter or sidewalk or on the ice of a lake, pond, stream or waterbody.

**8.10.** Except for barbecue, gas and charcoal grills, no burning shall be undertaken within 25 feet from any combustible material, combustible wall or partition, exterior window opening, exit access or exit unless authorized by the Fire Chief.

## **SECTION 9: BURN BARRELS**

### **9.00 Burn barrels.**

A burn barrel may be used in the County of Vernon only in accordance with the following provisions:

**9.1.** The burn barrel shall not be used to burn any of the prohibited materials listed in Section 7 of this ordinance and may only be used in accordance with the provisions of Section 6 of this ordinance.

**9.2.** The burn barrel shall be located at least 250 feet from the nearest building that is not on the same property as the burn barrel.

**9.3.** The burn barrel shall have vent holes above the ash line for combustion air and shall be covered with a wire screen resilient enough to survive the duration of the combustion and sufficient to minimize the release of the products of combustion.

**9.4.** The burn barrel shall not serve a commercial enterprise.

## **SECTION 10: FIRE DEPARTMENT PRACTICE BURNS**

### **10.00 Fire department practice burns.**

Notwithstanding Sections 5, 6 and 7 of this ordinance, all Fire Departments within the County of Vernon may burn a standing building if necessary for fire-fighting practice and if the practice burn complies with the requirements of the Department of Natural Resources.

## **SECTION 11: EXEMPTION FOR BURNING CERTAIN PAPERS**

### **11.00 Exemption for burning certain papers.**

**11.1. Notwithstanding** section 7.7 of this ordinance, paper and cardboard products may be used as a starter fuel for a fire that is allowed under this ordinance.

**11.2.** Confidential papers from a residence may be burned if necessary to prevent the theft of financial records, identification or other confidential information, in accordance with the provisions of this ordinance.

**11.3. Confidential** papers from a commercial enterprise shall be shredded or destroyed in a manner other than burning.

## **SECTION 12: OUTDOOR WOOD-FIRED FURNACES**

### **12.00 Outdoor wood-fired furnaces.**

An outdoor wood-fired furnace may be installed and used in the County of Vernon only in accordance with the following provisions:

**12.1.** The outdoor wood-fired furnace shall not be used to burn any of the prohibited materials listed in Section 6 of this ordinance.

**12.2.** The outdoor wood-fired furnace shall be located at least 250 feet from the nearest building which is not on the same property as the outdoor wood-fired furnace.

**12.3.** The outdoor wood-fired furnace shall have a chimney of a height which complies with manufacturer's standards, so long as the chimney height is sufficient to prevent a nuisance or danger from occurring.

### **SECTION 13: LIABILITY**

**13.00 Liability.** A person utilizing or maintaining an outdoor fire shall be responsible for all fire suppression costs and any other liability resulting from damage caused by the fire.

### **SECTION 14: RIGHT OF ENTRY AND INSPECTION**

**14.00 Right of entry and inspection.** The Fire Chief, or their authorized designee, presenting proper credentials may inspect any property for the purpose of ascertaining compliance with the provisions of this ordinance.

### **SECTION 15: ENFORCEMENT AND PENALTIES**

#### **15.00 Enforcement and penalties.**

**15.1.** The Fire Chiefs and local law enforcement are authorized to enforce the provisions of this ordinance.

**15.2.** The penalty for violation of any portion of this ordinance shall be a forfeiture of not less than twenty-five dollars (\$25) or more than two hundred fifty dollars (\$250) plus the cost of prosecution. Penalties are doubled for second and subsequent offenses.

Wisconsin Statewide Law on Open Burning:

#### **Which Materials Are Legal To Burn?**

**Which of these household materials can be legally burned in a burn barrel or an open fire on the same property where generated?**

State law does not prohibit burning small dry quantities of the household materials with a 4mark, if they are burned on the same property where generated. Local ordinances may be more restrictive; check with your local municipality before burning. (The number listed after the materials below refers to the legal explanations of why the item may or may not be burned.)

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Plastic Milk Jug <b>1,5</b>        | <input type="checkbox"/> Wooden Furniture <b>3</b>             | <input type="checkbox"/> Plastic Vapor Barrier <b>1</b> |
| <b>4</b> Leaves (dry) <b>8</b>                              | <input type="checkbox"/> Plastic siding <b>1</b>               | <input type="checkbox"/> Plastic Toys <b>1</b>          |
| <input type="checkbox"/> Treated Lumber <b>3</b>            | <input type="checkbox"/> Aluminum Beer Cans <b>5</b>           | <input type="checkbox"/> Old Building <b>11</b>         |
| <input type="checkbox"/> Newspaper <b>5</b>                 | <b>4</b> Pine Needles <b>8</b>                                 | <b>4</b> Untreated Unpainted Lumber <b>9</b>            |
| <input type="checkbox"/> Insulated Electrical Wire <b>1</b> | <input type="checkbox"/> Nylon Carpet <b>1,2</b>               |   |
| <input type="checkbox"/> Rubber Hose <b>1</b>               | <input type="checkbox"/> Polystyrene Plates <b>1,2</b>         |   |
| <input type="checkbox"/> Tires <b>1</b>                     | <input type="checkbox"/> Tar Paper <b>1</b>                    |   |
| <b>4</b> Tree Branches <b>8,9</b>                           | <input type="checkbox"/> Polystyrene Foam Packaging <b>1,2</b> |   |
| <input type="checkbox"/> Plastic Garbage Bags <b>1</b>      | <input type="checkbox"/> Urethane Foam Pad <b>1,2</b>          |   |
| <input type="checkbox"/> Waste Oil <b>4</b>                 | <input type="checkbox"/> Plastic Soda Bottles <b>1,2</b>       |   |
| <input type="checkbox"/> Asphalt Shingles <b>1</b>          | <input type="checkbox"/> Magazines / Catalogues <b>5</b>       |   |
| <input type="checkbox"/> Painted Siding <b>3</b>            | <b>4</b> Waste Mail <b>7</b>                                   |   |
| <b>4</b> Clean Dry Firewood <b>9</b>                        | <input type="checkbox"/> OSB / Composite Board <b>6</b>        |   |
| <input type="checkbox"/> Nylon Upholstery Fabric <b>1,2</b> | <input type="checkbox"/> Plastic Weed Barrier <b>1</b>         |   |
| <input type="checkbox"/> Corrugated Cardboard <b>5</b>      | <input type="checkbox"/> Water Softener Salt Bag <b>1,2</b>    |   |
| <input type="checkbox"/> Asphalt Sealant <b>1</b>           | <b>4</b> Paper Plates / Cups <b>10</b>                         |   |
| <input type="checkbox"/> Plastic Food Wrap <b>1</b>         | <b>4</b> Napkins / Paper Towel <b>10</b>                       |   |
| <input type="checkbox"/> Plywood <b>6</b>                   | <b>4</b> Paper Grocery Bags <b>7</b>                           |   |
| <input type="checkbox"/> Plastic Pipe <b>1</b>              |  |   |
| <input type="checkbox"/> Food Waste / Garbage <b>4</b>      |  |   |

### Explanations & Alternatives:



1. All plastic, rubber and asphalt materials are prohibited from open burning under state law.
2. This synthetic material is “plastic” and may not be burned.
3. Wood that is painted or chemically treated may not be burned under state law.
4. These materials are specifically prohibited from open burning under state law.
5. These materials must be recycled under state and local recycling laws. They cannot be burned. (It is legal to use a small amount of paper or cardboard material to kindle a fire.)
6. These materials contain resins and glues making them unsuitable for burning. They are not “dry unpainted, untreated wood” as referenced and exempted in the law.
7. Even though state law allows burning after removing any plastic, many local recycling programs cover these materials. Recycling is a better alternative. If recycling is not an option, proper disposal is better than burning.
8. Even though state law allows burning, composting and/or beneficial use of this material is a better alternative.
9. Clean dry unpainted untreated wood is legal to burn, but if it isn’t going to be beneficially used for heating, consider options other than burning.
10. This waste paper material is not recyclable. Proper disposal is a better option than burning. Wet paper or paper mixed with plastic can’t be burned.
11. Individuals or businesses may not burn a building. The only exception is that a building may be burned only by a fire department for training purposes after notification to DNR and removal of illegal materials.

### Remember:



- All materials emit **pollutants** when burned. Generally, the materials that cause the most toxic emissions are those that are prohibited from burning under state law. Try to avoid burning any waste material.
- If prohibited and allowed materials are **mixed**, they cannot be burned. Any prohibited materials must be removed before the allowed materials are burned.
- Check **local ordinances!** A local municipality may ban the burning of any material even if statewide regulations allow it.
- Check for **burning permits**. Even if the material is legal to burn, the DNR or the local municipality often requires a burning permit. During periods of high fire hazard, burning may be prohibited.
- Consider other **alternatives**. Even if the material is legal to burn, more environmentally sound alternatives are available.
- This information only applies to small quantities of **household** waste being burned on the same property where generated. The regulations do not allow **businesses** to burn the same materials that a household may. If in question, consult the regulations.

### Additional Information:



- For additional information, contact your DNR service center or log onto the DNR Open Burning Web site: <http://dnr.wi.gov/org/caer/ce/ob/>.
  - Does your municipality have an open burning ordinance? Check with your local clerk or fire chief.
  - For additional information on burning permits log onto the DNR Forest Fire Prevention Web site: <http://dnr.wi.gov/org/land/forestry/Fire/index.htm>.
  - The open burning regulations are in ch. NR 429 and s. NR 502.11, Wis. Adm. Code.
- For games, educational resources and fun on open burning activities, students and teachers should log on to Air Defenders web site: <http://www.airdefenders.org/>. This site is filled with information and activities all about open burning and respiratory health.

**Ordinance # 2019 - 2**

**Title: Amendment to the County of Vernon, Wisconsin, Municipal Code Chapter 18, Civil Emergencies**

Motion by Eggen, 2<sup>nd</sup> by Leis. Larson explained the Ordinance. Motion by Evenstad to amend in three places, Sec. 18-35 strike "county board" and replace with "committee in charge" in Sec 18-37 (b) Capitalize "local emergency planning committee" in Sec 18-42 b strike through "government", replace with management. 2<sup>nd</sup> by Redington. Carried. Ordinance carried voice vote.

**ARTICLE I. - IN GENERAL**

Secs. 18-1—18-30. - Reserved.

**ARTICLE II. - EMERGENCY MANAGEMENT**

Sec. 18-31. - Definitions.

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

*Civil defense* means all measures undertaken by or on behalf of the state and its subdivisions to prepare for and minimize the effect of enemy action upon the civilian population.

*Director* means the Emergency Management Director.

*Emergency* means any event which threatens to, or actually does, inflict damage to property or people.

*Emergency ~~Management~~government* includes civil defense, and means all measures undertaken by, or on behalf of, the state and its subdivisions to:

- (1) Prepare for, and minimize the effect of, enemy action and natural or manmade disaster upon the civilian population.
- (2) Effectuate emergency repairs to, or the emergency restoration of, vital public utilities and facilities destroyed by such action or disaster.

*Enemy action* means hostile action by a foreign power which threatens the security of the state, or a portion thereof.

*LEPC* means the Local Emergency Planning Committee.

*Management* means an organized effort to mitigate against, prepare for or respond to the recovery from an emergency.

*Natural disaster* includes all other extraordinary misfortunes affecting the county, natural or manmade, not included in this section in the definition of the term "enemy action."

*SARA* means the Superfund Amendments and Reauthorization Act.

*SERCB* means the State Emergency Response Commissionboard.

(Ord. No 2-94, § 3, 6-22-1994)

**Cross reference**— Definitions generally, § 1-2.

Sec. 18-32. - State ~~E~~mergency Response ~~operation~~ Plan adopted.

The State Emergency Response ~~operation~~ Plan is adopted by the county board as the official program of the county for emergency management~~government~~.

(Ord. No. 2-94, § 1, 6-22-1994)

Sec. 18-33. - Emergency ~~Management~~government Office created.

To ensure that the county and participating municipalities thereof will be prepared to cope with emergencies resulting from enemy action and from technological, natural and unnatural disasters, a county Emergency Managementgovernment Office is created to carry out the policies~~purposes~~ set out in Wis. Stats. ch. ~~466~~ 323.

(Ord. No. 2-94, § 2, 6-22-1994)

**Cross reference**— Administration, ch. 2.

Sec. 18-34. - Emergency Managementgovernment Committee.

A committee of no less than three members of the county board shall be appointed to regulate the ~~E~~emergency ~~Management~~~~government~~ ~~O~~office (the “Emergency Management Committee”). The board chair shall chair the ~~C~~committee. The ~~Emergency Management~~~~government~~ ~~C~~committee ~~emergency~~ ~~government~~ ~~committee~~ shall be an advisory and planning group to advise the ~~Emergency Management~~ ~~Director~~~~county emergency government~~ ~~director~~ and county board on all matters pertaining to emergency ~~management~~~~government~~.

(Ord. No. 2-94, § 4, 6-22-1994)

**Cross reference**— Boards, commissions and committees, § 2-31 et seq.

Sec. 18-35. - Emergency ~~Management~~~~government~~ ~~D~~director.

~~The emergency government director shall work half time annually, as needed, for the proper office administration, emergency management operations and assigned duties. The director shall have the duties and responsibilities for participating municipalities, as set forth in Wis. Stats. ch. 323.166. The Emergency Management D~~director shall be appointed by, and work at the pleasure of, the committee in charge ~~county board~~ with the supervision of the Emergency Management Committee.

(Ord. No. 2-94, § 5, 6-22-1994)

**Cross reference**— Administration, ch. 2.

Sec. 18-36. - Emergency ~~Management~~~~government~~ ~~O~~office costs.

- (a) The county board shall provide office staff and the funding necessary to carry out the functions of the Emergency ~~Management~~~~government~~ ~~O~~office.
- (b) Costs of equipment and services shall be born 100 percent by the municipal government requiring such procurement, with federal matching funds procured by the Emergency ~~Management~~~~government~~ ~~D~~director, when applicable. Federal matching fund reimbursement shall be returned to the treasurer of the municipality procuring the equipment or services.

(Ord.No.2-94,§6,6-22-1994)

Sec. 18-37. - Duties of the Emergency ~~Management~~~~government~~ ~~D~~director.

- (a) The Emergency ~~Management~~~~government~~ ~~D~~director, subject to the policy, oversight and direction of the ~~E~~emergency ~~Management~~~~government~~ ~~C~~committee, shall:
  - (1) Develop and promulgate emergency ~~management~~~~government~~ plans for the county, consistent with state plans;
  - (2) Coordinate and assist in the development of municipal emergency ~~management~~~~government~~ plans within the county, and integrate such plans with county plans;
  - (3) ~~Administer~~~~Administrate~~ the ~~E~~emergency ~~Management~~~~government~~ ~~O~~office and any federal or state emergency relief programs available to local jurisdictions;
  - (4) Direct county-wide emergency training programs and exercises;
  - (5) Advise the state administrator of emergency ~~management~~~~government~~ planning for the county and render such reports as may be required by the administrator;
  - (6) In case of a state of emergency proclaimed by the governor, direct and coordinate all county and municipal emergency ~~management~~~~government~~ activities within the county, subject to the coordinating authority of the state administrator, and identify and implement precautionary measures to mitigate against potential hazards;
  - (7) Prepare, maintain and annually review local emergency preparedness plans;
  - (8) Develop and maintain effective relationships with the government, private and voluntary sections of the county;
  - (9) Establish, implement, maintain, test and evaluate the actual operational systems for responding to known threats to the county;
  - (10) Ensure that all emergency tasks are carried out in accordance with all applicable law~~within the legal authority as guided by statute and the county code~~, and participate in, and contribute to, the legislative and regulatory process as it relates to emergency ~~management~~~~government~~;
  - (11) Develop and implement public information and public relations activities;
  - (12) Perform such other duties relating to emergency ~~management~~~~government~~ as may be required by the ~~E~~emergency ~~Management~~~~government~~ ~~C~~committee or the county board.

- (b) The Emergency ~~Management~~ ~~government~~ ~~D~~irector, in assuming the functions of the emergency government coordinator for the Local Emergency Planning Committee (LEPC) and designated as the coordinator of information and community emergency coordinator, shall:
- (1) Develop a county-wide hazardous materials response plan and submit the plan with a completed review guide for ~~S~~tate ~~E~~mergency ~~R~~esponse ~~board~~ Commission (SERBC) approval.
  - (2) Develop off-site facility plans for each facility having the threshold planning quantity (TPQ) for an extremely hazardous substance (EHS) and submit the plans with review guides for SERBC approval.
  - (3) Annually publish the Section 324 official notice (pursuant to 44 CFR 324) to the public concerning information available from the LEPC.
  - (4) Provide information, as requested by the public, concerning facility and LEPC activities.
  - (5) Receive notifications and reports from facilities, fire services, police agencies, public officials and citizens in matters of technological and hazardous chemical accidents, and maintain files and records of such accidents in conformance with county policy.
  - (6) Determine the schedule of exercises of the Superfund Amendments and Reauthorization Act (SARA) plans.
  - (7) Provide the SERBC with an official mailing address for the LEPC; ~~and~~ annually submit an updated list of LEPC members, which shall include their names, group(s) represented, addresses and telephone numbers, ~~plus indicate who is;~~ and provide the names of the chair, vice-chair, coordinator of information and community emergency coordinator.
  - (8) When a new SERBC facility computer printout is received, compare the SERBC's listing of facilities in the county with the LEPC's records. Assist the SERBC with updating their list.
  - (9) Develop an outreach and public information program.
  - (10) Annually exercise SARA plans.
  - (11) Complete emergency planning grant applications on an annual basis, and submit the required information for closing out the grant by the end of each respective grant cycle.
  - (12) Provide the SERBC with information concerning hazardous materials response teams and equipment available from the facilities and the government.
- (Ord.No.2-94,§7,6-22-1994)

Sec. 18-38. - Responsibility for expenditures for services rendered.

If the governor, the county board chair or the emergency management ~~government~~ director determines that an emergency exists, growing out of a natural or manmade disaster, any expenditures for services rendered in participating municipalities shall be paid by such municipalities.

(Ord.No.2-94,§8,6-22-1994)

Sec. 18-39. - Applicant's agent.

The ~~county emergency government~~ Director shall have the authority to execute, for and on behalf of the county, applications, assurances and agreements as and for emergency federal financial assistance available through the federal disaster assistance administration, the department of housing and urban development, the President's Disaster Relief Fund and other state and federal sources. The director shall be referred to in such capacity as "the applicant's agent." The authority granted to the director in this section shall be subject to the director's procuring prior approval for his actions from the ~~E~~mergency Management ~~government~~ Committee, except where the nature of the natural disaster or enemy action is such as to create an exigency which requires the immediate execution of such duties in light of applicable federal standards.

(Ord. No. 2-94, § 9, 6-22-1994)

Sec. 18-40. - Intergovernmental cooperative agreement.

Municipalities in the county may execute an intergovernmental cooperative agreement with the county under Wis. Stats. § 66.0301. Execution of such agreement shall bind a municipality to participate in emergency management ~~government~~ as set forth in this article.

(Ord. No. 2-94, § 11, 6-22-1994)

Sec. 18-41. - Emergency use of vehicles.

The ~~D~~irector ~~of emergency government~~, when performing duties as such during any emergency, may operate any vehicle without regard for motor vehicle registration laws and without being subject to arrest under Wis. Stats. § 341.04, as authorized by Wis. Stats. § ~~323.20166.03(6)~~. Any vehicle operated by the director during an emergency, whether publicly or privately owned, is a county vehicle and an authorized emergency vehicle, pursuant to Wis. Stats. § 340.01(3).

(Ord. No. 2-94, § 13, 6-22-1994)

**Cross reference**— Traffic and vehicles, ch. 66.

Sec. 18-42. - County-municipal deputy emergency management ~~government~~ director.

- (a) Any municipality within the county which adopts the ordinance from which this article is derived shall immediately appoint a municipal deputy emergency government director to operate under the administration of the county emergency government director. Any costs associated with the appointment shall be borne 100 percent by the appointing jurisdiction.
- (b) The municipal deputy emergency ~~govern~~management director, in assuming the functions of a municipal deputy emergency ~~govern~~management director, subject to the intergovernmental cooperative agreement under Wis. Stats. § 66.30, shall:
  - (1) Develop, promulgate and integrate into the county plans for the operating services of the municipality.
  - (2) Direct participation of the municipality and such emergency ~~govern~~management training and exercises as may be required on the county level or by the state administrator.
  - (3) Direct municipal training programs and exercises.
  - (4) In the absence or unavailability of the ~~emergency government~~ Director, function and exercise all duties of the ~~emergency government~~ Director contained in this article.

(Ord. No. 2-94, § 15, 6-22-1994)

**Cross reference**— Administration, ch. 2.

Sec. 18-43. - Violations; penalties.

It is unlawful for any person to willfully obstruct, hinder or delay any member of the emergency management organization in the enforcement of any order, rule, regulation or plan issued pursuant to this article, or to any act forbidden by any order, rule, regulation or plan issued pursuant to the authority contained in this article. Any person violating any provision of this article shall be required to forfeit not less than \$100.00, nor more than \$500.00, together with the costs of prosecution.

(Ord. No. 2-94, § 10, 6-22-1994)

Chapters 19—21 - RESERVED



The next County Board meeting will be September 17, 2019 at 9:30 am in the County Board Room at the Courthouse Annex. With the meeting concluded, a motion was made by Amelse, 2<sup>nd</sup> by Rae, to adjourn. Motion carried by all. Meeting adjourned at 2:24 pm.

CERTIFICATION

State of Wisconsin (

County of Vernon (

Office of the Vernon County Clerk

I, Ronald C. Hoff, County Clerk of Vernon County, Wisconsin DO HEREBY CERTIFY that the statements above are a correct report of all actions and decisions of the Vernon County Board of Supervisors at the meeting of July 23, 2019, as indicated in transcription taken personally by me.

(Seal)

**/s/ Ron Hoff**  
**Vernon County Clerk**