

# **Vernon County Agriculture and Extension Education Committee**

*Monthly Meeting – December 7, 2016  
11:00 a.m. – UW-Extension Conference Room*

## **AGENDA**

1. Call to Order
2. Affirmation of Public Meeting Notice
3. Review Proceedings of Previous Meetings
4. Next Meeting Date
5. Audience to Visitors
6. Business:
  - A. November 2016 Office Expenses
  - B. Educator's Reports
7. Adjourn Committee Meeting