

Vernon County Agriculture and Extension Education Committee

*Monthly Meeting – November 9, 2016
11:00 a.m. – Land Conservation Conference Room*

AGENDA

1. Call to Order
2. Affirmation of Public Meeting Notice
3. Review Proceedings of Previous Meetings
4. Next Meeting Date
5. Audience to Visitors
6. Business:
 - A. October 2016 Office Expenses
 - B. Brief Educator's Reports
7. Adjourn Committee Meeting