

Vernon County Agriculture and Extension Education Committee

*Monthly Meeting – September 8, 2016
10:30 a.m. – UW-Extension Conference Room*

AGENDA

1. Call to Order
2. Affirmation of Public Meeting Notice
3. Review Proceedings of Previous Meetings
4. Next Meeting Date
5. Audience to Visitors
6. Business:
 - A. August 2016 Office Expenses
 - B. Budget 2017 Development Report
 - C. Sealed Bids for Van – Open at 11:00 a.m.
 - D. UW-Extension contract Renewal
 - E. Brief Educator's Reports, If Time Allows
7. Adjourn Committee Meeting