

CITY OF SHELTON

TITLE VI ANNUAL UPDATE AND ACCOMPLISHMENT REPORT

OCTOBER 1, 2022 through SEPTEMBER 30, 2023

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CITY OF SHELTON Title VI Notice to the Public

The City of Shelton hereby gives public notice that it is the City's policy to assure full compliance with Title VI of the Civil Rights Act of 1964, and RCW 49.60, as amended, the Civil Rights Restoration Act of 1987, and related statutes and regulations in all programs and activities. The City of Shelton assures that no person shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any City of Shelton program or activity. The City of Shelton further assures every effort will be made to ensure non-discrimination in all programs and activities, whether those programs and activities are federally funded or not.

Any person who believes they have been aggrieved by an unlawful discriminatory practice under Title VI has a right to file a formal complaint with the City of Shelton. Any such complaint must be in writing and filed with the City of Shelton Title VI Coordinator within one hundred eighty (180) days following the date of the alleged discriminatory occurrence. The Title VI Complaint procedures and forms can be obtained from the Title VI Coordinator, at no cost to the complainant, by calling (360) 432-5112.

LeAndra Sharp
Title VI Coordinator



TITLE VI ACCOMPLISHMENTS & GOALS REPORT - WSDOT

This outline is for LPA and other governmental entities to report Title VI activities that occurred over the past year and report Title VI goals for the upcoming year. Reports must be returned on or before due date to meet eligibility requirements for federal funding. Send to TitleVI@WSDOT.wa.gov

DUE DATES: Refer to Section 28.3 for scheduled reporting period and due date

Contact Information

Name and title of administrator (signature on Standard Assurances): Mark Ziegler, City Manager

Mailing Address: 525 W Cota Street

City: Shelton WA Zip Code: 98584 County: Mason

Phone #: (360) 432-5194 email address: mark.ziegler@sheltonwa.gov

Name and title of head of transportation-related services: Jay Harris, PE, Public Works Department

Mailing Address: 525 W Cota Street

City: Shelton WA Zip Code: 98584 County: Mason

Phone #: (360) 432-5125 email address: jay.harris@sheltonwa.gov

Name and title of designated Title VI coordinator*: LeAndra Sharp

Mailing Address: 525 W Cota Street

City: **Shelton** WA Zip Code: **98584** County: **Mason**

Phone #: (360) 432-5112 email address: leandra.sharp@sheltonwa.gov

To comply with Title VI requirements, each annual report submission must include signed Standard Assurances (USDOT1050.2A).

Accomplishments

1. Have there been any changes to the approved Title VI Plan that have not been reported to OECR?

Yes, the former Administrative Services Director, who was also the City's Title VI Coordinator, no longer works for the City of Shelton. The Human Resources Manager, LeAndra Sharp, has taken over as the City's Title VI Coordinator (October, 2023).

2. Organization, Staffing, Structure: Describe the Title VI Program reporting structure including the Title VI Coordinator, Administrative Head, and transportation-related staff. The list should include name, race, color, and national origin of each individual. Include the same details if your Local Public Agency has a volunteer or appointed board related to transportation decision making.

^{*}When the Title VI coordinator changes, notify TitleVI@WSDOT.wa.gov within 30 days.

A Title VI Organization chart is included within this report, which portrays the staffing structure of the City's Title VI Program and reporting responsibilities required of each of the areas. Below includes information on each staff member involved in the Title VI reporting program for the reporting year.

| NAME | GENDER/ETHNICITY | TITLE |
|------------------|------------------|---|
| Eric Onisko | Male/Caucasian | Mayor |
| Mark Ziegler | Male/Caucasian | City Manager |
| LeAndra Sharp | Female/Black | Human Resources Manager/Title VI Coordinator |
| Jay Harris, PE | Male/Caucasian | Public Works Director |
| Brooke Kilts | Female/Caucasian | Procurement and Contracts Administrator/Title VI Specialist |
| Aaron Nix | Male/Caucasian | Capital Projects Manager/Title VI Specialist |
| Kathleen Haggard | Female/Caucasian | City Attorney/Complaint Investigation Support |

3. Community Demographics: Using a map of the LPA's boundaries, describe the demographics of the LPA's service area (e.g., race, ethnicity, and national origin). List, by individual languages, the percentage of the population who is Limited English proficient. If the LPA's Limited English proficient population is 5% of the total population or 1,000 individuals, whichever is less, explain the Four-Factor Analysis by answering the statements listed on the next page.

Shelton, Washington has a total area of 6.09 square miles, of which 5.76 square miles is land and 0.33 square miles is water.

The total population, per the Washington Office of Financial Management April 2024 Population estimates, is 10,371.

Exhibit The Shelton demographics below are based on the US Census American Community Survey, 2022 5-year estimates.



| Total Population 10,371 | | | | |
|-------------------------------------|-------|---------|--|--|
| Subject | Count | Percent | | |
| Gender | | | | |
| Female | 5,459 | 52.6% | | |
| Male | 5,025 | 48.4% | | |
| Age | | | | |
| Under 19 years | 3,356 | 32% | | |
| 20 to 24 years | 817 | 7.87% | | |
| 25 to 44 years | 2,825 | 27.2% | | |
| 45 to 64 years | 2,004 | 19.3% | | |
| 65 and over | 1,482 | 14.3% | | |
| Race and Ethnicity | | | | |
| White Alone, not Hispanic or Latino | 6,897 | 66.50% | | |
| Black or African American | 90 | 0.9% | | |
| Native | 521 | 5% | | |
| Asian | 127 | 1.2% | | |

| Hispanic or Latino | 2,609 | 25.2% |
|--------------------|-------|-------|
| Two or more races | 1248 | 12% |

Within Exhibit #1, we have included the printout of the EJScreen Community Report for the entirety of the City of Shelton (03/25/2024, Exhibit #1).

- 4. Briefly describe the number of LEP persons served and languages spoken in the service area. According to the 2022 American Community Survey 5-year Estimates 76.7% of the Population of Shelton speaks primarily English and 23.3% of the Population primarily speaks a language other than English. 19.3% of the Population of the City of Shelton speak primarily Spanish.
- 5. Briefly describe the frequency of contact with Limited English Proficiency (LEP) persons for services or projects (e.g., customer service interactions, public meetings, and contracts bidding and awarding). Limited to conversations on the phone and at the City's Payment/Permitting center, using Jesus Ramierz to translate from July of 2021 to August of 2022. The City is taking pro-active steps to increase the frequency of English and Spanish versions of materials created for public consumption, as well as looking to hire new bilingual customer service staff.
- 6. Briefly describe the importance of the program, activity, or service to the lives of LEP persons. Critical and not from a transportation project perspective only. As over 19% of Shelton City residents speak Spanish as their primary language, the City needs these services, programs to function on a daily basis, and interact /communicate with all of the residents in the City.
- 7. Briefly describe current resources available for LEP persons and overall cost.

 The City makes it a priority to include multiple language (Spanish/English) versions of outreach materials, specific to all capital projects that the City undertakes. As a full-service City, this is applicable to all types of public works projects that the city undertakes. As an example, we included door hangers on a recent water meter replacement project that we have undertaken within the City that includes both English and Spanish versions of the notices.
- 8. Complaints: Provide a copy of the LPA's Title VI complaint log, including new Title VI complaints received during this reporting period and any still pending. Include the basis of the complaint (race, color, national origin) and describe the disposition (status/outcome).

No Title VI complaints received within the reporting period.

9. Planning: Describe the transportation planning activities performed this reporting period. Describe the actions taken to promote Title VI compliance regarding transportation planning, including monitoring and review processes, community involvement, their outcome or status. Include examples of community outreach.

The City will begin an update to its Pavement Condition Index (PCI) Plan that began in September 2023.

The City intends and has begun scoping (September 2023) the development of an ADA Transition Plan, identifying obstacles throughout City right of way and City facilities in the upcoming year. This work will commence through 2024, with a draft of the plan completed in early, 2025.

10. Right-of-way actions: Describe activities during this reporting period associated with the purchase, sale, lease/use, or transfer of real property (related to highway transportation/public right-of-way use).

Include demographic information of affected populations. For example, the race, color, national origin of affected property/business owner(s)/tenant(s).

The City not have any purchases, sales, lease/uses, or transfer of real property for roadway projects during the reporting period.

11. Identify right-of-way appraisers and acquisition staff (used during this reporting period) by race, color, national origin.

The City did not utilize right-of-way appraisers or acquisition Staff during the reporting period.

12. Studies and Plans: Were any transportation studies (including environmental reviews) conducted or transportation plans completed during this reporting period? Identify the data source(s) and provide data summary (Title VI/Environmental Justice Analysis) relative to ethnicity, race, languages spoken, neighborhoods, income levels, physical environments, and/or travel habits. Explain how data was used in these studies/reviews/plans.

No transportation studies were conducted during the reporting period, but the City will be moving forward with both a Pavement Condition Index (PCI) Study and develop an ADA Transition Plan in 2024.

13. Project Location and Design: Provide a list of construction projects that began during this reporting period. Using a map of the LPAs service area, identify project locations, and a brief description of the projects' benefits/burdens to affected populations. If possible, provide a map that overlays projects with the racial composition of affected neighborhoods.

Each project has been identified here, but please reference the attached Exhibits, which details specifics of each of these projects and the map overlays, as requested within the question.

- 1. Brockdale Overlay Project Construction (Exhibit #2)
- 2. Cota Street LID Parking Lot Project Construction (Exhibit #3)
- 3. Western Gateway Roadway Reconstruction Construction (Exhibit #4)
- 4. Safe Routes to School Pedestrian Crossing Improvements Design (Exhibit #5)
- 14. Other Public Meetings: List other public meetings held during this reporting period. Identify efforts used to encourage citizen participation at those meetings. Detail dates, times, locations, attendance, and provide examples of outreach materials.
 - a. Identify members of the LPA's transportation planning and/or advisory groups by race, color, and national origin.

The City of Shelton is a Council/Manager format type of government. The City Council serves in a transportation advisory role and the policy making body pertaining to these issues within the City of Shelton. The City Council has a 3-touch rule to encourage public engagement. Most projects include presentations at council study sessions as well as discussion at two council meetings prior to adoption. City Council meetings are available to attended live and in person or via zoom online. Public comments/testimony can be given online or in person at the business meetings but is limited during the study sessions,

| NAME | GENDER/ETHNICITY | TITLE |
|----------------|------------------|---------------|
| Eric Onisko | Male/Caucasian | Mayor |
| Joe Schmit | Male/Caucasian | Deputy Mayor |
| Jame Boad | Male/Caucasian | Councilmember |
| Kathy McDowell | Female/Caucasian | Councilmember |

| Sharon Schirman | Female/Caucasian | Councilmember |
|------------------|------------------|---------------|
| Miguel Gutierrez | Male/Hispanic | Councilmember |
| Diedre Peterson | Female/Caucasian | Councilmember |

- b. Specify methods used to collect demographic information from the transportation-related public meetings. (Self-identification surveys, notes by staff, etc.) Include summaries of Public Involvement Forms collected at each meeting, listing the demographics of those who attended by meeting. The City Clerk is responsible for supplying materials and a sign in sheet for all members of the Public that wish to speak at regular Council meetings. Study sessions (where specific issues are discussed in front of the public) are open to the Public, with the Council's discretion to whether public input is taken during a study session of the Council. The meetings are also recorded and can be heard on the City's webpage. Notes for each meeting are created and approved by the Council at subsequent meetings.
- List any language assistance services requested. For which languages? Who provided the service?
 In addition, list vital documents translated during the reporting period and identify the languages.
 Prior to the start of each meeting (regular and study session meetings), the Mayor of Shelton offers hearing impaired members of the Public hearing enhancement devices.
- 15. Transportation-related Construction and Consultant Contracts (if applicable): Briefly describe the process used to advertise and award construction contracts during this reporting period. Include the process for negotiating contracts (e.g., consultants).

For transportation-related Construction and Consultant Contracts, all contracts are procured following state and federal competitive bidding statutes and requirements; construction contracts are awarded to the lowest responsive and responsible bidder, and A&E consultant services are awarded following the Qualifications-Based Selection (QBS) process and negotiated in accordance with RCW 39.80. For Federally assisted projects, the processes outlined in the Local Agency Guidelines (LAG) are followed.

For contracts requiring formal advertisement (for both construction and consultant services), ads are printed in the Mason County Journal and the Seattle Daily Journal of Commerce, as well as posted to the OMWBE and City of Shelton Website. Some work for transportation-related consultant services is assigned through our on-call Consultant Roster. This roster was established using a Qualification-Based Selection process, with individual assignments managed through a work order system. The use of the On-Call Roster is restricted to projects funded solely with local or state funds. Contracts involving federal funding follow a forma

QBS process to ensure compliance with federal requirements.

16. Describe the actions taken to promote construction contractor/consultant compliance with Title VI by construction contractors/consultants, including monitoring and review processes, and their outcomes/status (e.g. what Title VI language was included in contracts and agreements; were contractors and consultants reviewed to ensure compliance; what Title VI responsibilities are explained to contractors and consultants?)

The City of Shelton, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d-2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged

business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

17. List construction, right-of-way, and consultant contracts with your LPA/MPO/entity for this report period with dollar value of each. Identify funding sources (federal, state, local, other), and how many were awarded to certified disadvantaged contractors (as a prime contractor/consultant).

The City did not have any contracts listed with our MPO, Peninsula Regional Transportation Planning Organization (PRTPO) during the reporting period.

- 18. Education & Training: Describe actions taken to promote Title VI compliance through education and trainings, including monitoring and review processes, and their outcomes/status.
 - a. List Title VI training/webinars your Title VI Coordinator attended this reporting period. Include dates and entity that conducted the training.

As our past Title IV Program Administrator left in September of 2023, our new Title VI Program Administrator (LeAndra Sharp) will be taking the required training to fulfill this role in 2024.

Brooke Kilts, Procurement and Contracts Administrator took DBE 101 Regional Training, Internal Stakeholders training on August 2, 2023 in Olympia, WA (Headquarters for Olympic Region.

Aaron Nix, Capital Projects Manager/Title VI Specialist took DBE 101 Regional Training, Internal Stakeholders training on August 2, 2023 in Olympia, WA (headquarters for Olympic Region.

- d. When was Title VI internal training provided to staff? Who conducted the training? What was the subject of the training? Provide the job titles and race/color/national origin of attendees.
 - Other then the training provided above, no additional title VI internal training was conducted.
- e. List other civil rights training conducted locally. Provide dates and a list of participants by job title and Title VI role, if applicable.
 - Brooke Kilts, Procurement and contracts Administrator (Title VI Specialist) provided a half day Title VI training to new employee Aaron Nix, (Capital Projects Manager) after formal training with WSDOT Staff, as indicated within question #18a. This training occurred on August 3, 2023, from 8:00 am 12:00 pm.
- 19. Title VI Goals for Upcoming Year What area(s) of Title VI does your agency plan to focus on in the upcoming year? Describe by particular program area what your agency hopes to accomplish. Include any significant problem areas to focus on and plans to address those.

Clearly, English and Spanish are the primary languages spoken within the City of Shelton. The City of Shelton will continue to focus on providing translated materials for (Both in English and Spanish Format). The City has hired bilingual staff that provide translation services for members of the public as they come to the City's payment and permitting center at the Civic Center, and will continue to hire bilingual staff in all Departments of the City.



Letter of Intent to Comply with WSDOT Title VI Plan

In lieu of adopting a Title VI Plan, the City of Shelton

agrees to comply with the WSDOT Title VI Plan.

The City of Shelton assures that no person shall on the grounds of race, color, or national origin, as provided by Title VI of the Civil Rights Act of 1964, and the Civil Rights Restoration Act of 1987 (P.L. 100.259) be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity. The City of Shelton further assures every effort will be made to ensure nondiscrimination in all of its programs and activities, whether those programs and activities are federally funded or not.

The Civil Rights Restoration Act of 1987, broadened the scope of Title VI coverage by expanding the definition of terms "programs or activities" to include all programs or activities of federal aid recipients, sub-recipients, and contractors/consultants, whether such programs and activities are federally assisted or not (Public Law 100259 [S.557] March 22, 1988).

In the event the City of Shelton City of Shelton

distributes federal aid funds to a sub-recipient, the of will include Title VI language in all written agreements and will monitor for compliance.

The City of Shelton is responsible for initiating and monitoring Title VI activities, collecting data, preparing reports (including Appendix 28.93) and other responsibilities as required by 23 Code of Federal Regulation(CFR) 200 and 49 Code of Federal Regulation, WSDOT Title VI Plan, and the WSDOT Local Area Guidelines manual.

Signature

Mark Ziegler, City Manager

Title

Jay Harris, PE, Public Works Director

Name and Title of Public Works/Transportation Manager

LeAndra Sharp, Human Resources Manager

Name and Title of Title VI Coordinator

11/21/20

Date Executed

jay.harris@sheltonwa.gov

Email Address

leandra.sharp@sheltonwa.gov

Email Address

Required Attachment: signed, unaltered USDOT1050.2a, Standard Title VI Assurances

The United States Department of Transportation (USDOT) Standard Title VI/Non-Discrimination

Assurances

DOT Order No. 1050.2A

The City of Shelton (herein referred to as the "Recipient"), **HEREBY AGREES THAT**, as a condition to receiving any Federal financial assistance from the U.S. Department of Transportation (DOT), through Washington State Department of Transportation (WSDOT), is subject to and will comply with the following:

Statutory/Regulatory Authorities

- Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq., 78 stat. 252), (prohibits discrimination on the basis of race, color, national origin);
- 49 C.F.R. Part 21 (entitled Non-discrimination In Federally-Assisted Programs Of The Department Of Transportation-Effectuation Of Title VI Of The Civil Rights Act Of 1964);
- 28 C.F.R. section 50.3 (U.S. Department of Justice Guidelines for Enforcement of Title VI of the Civil Rights Act of 1964);

The preceding statutory and regulatory cites hereinafter are referred to as the "Acts" and "Regulations," respectively.

General Assurances

In accordance with the Acts, the Regulations, and other pertinent directives, circulars, policy, memoranda, and/or guidance, the Recipient hereby gives assurance that it will promptly take any measures necessary to ensure that:

"No person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity, "for which the Recipient receives Federal financial assistance from DOT, including the Washington State Department of Transportation.

The Civil Rights Restoration Act of 1987 clarified the original intent of Congress, with respect to Title VI and other Non-discrimination requirements (The Age Discrimination Act of 1975, and Section 504 of the Rehabilitation Act of 1973), by restoring the broad, institutional-wide scope and coverage of these non-discrimination statutes and requirements to include all programs and activities of the Recipient, so long as any portion of the program is Federally assisted.

Specific Assurances

More specifically, and without limiting the above general Assurance, the Recipient agrees with and gives the following Assurances with respect to its Federally assisted program:

1. The Recipient agrees that each "activity," "facility," or "program," as defined in §§ 21.23(b) and 21.23(e) of 49 C.F.R. § 21 will be (with regard to an "activity") facilitated, or will be (with regard

- to a "facility") operated, or will be (with regard to a "program") conducted in compliance with all requirements imposed by, or pursuant to the Acts and the Regulations.
- 2. The Recipient will insert the following notification in all solicitations for bids, Requests For Proposals for work, or material subject to the Acts and the Regulations made in connection with all Federal-Aid Highway Programs and, in adapted form, in all proposals for negotiated agreements regardless of funding source:

"The City of Shelton, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award."

- 3. The Recipient will insert the clauses of Appendix A and E of this Assurance in every contract or agreement subject to the Acts and the Regulations.
- 4. The Recipient will insert the clauses of Appendix B of this Assurance, as a covenant running with the land, in any deed from the United States effecting or recording a transfer of real property, structures, use, or improvements thereon or interest therein to a Recipient.
- 5. That where the Recipient receives Federal financial assistance to construct a facility, or part of a facility, the Assurance will extend to the entire facility and facilities operated in connection therewith.
- 6. That where the Recipient receives Federal financial assistance in the form, or for the acquisition of real property or an interest in real property, the Assurance will extend to rights to space on, over, or under such property.
- 7. That the Recipient will include the clauses set forth in Appendix C and Appendix D of this Assurance, as a covenant running with the land, in any future deeds, leases, licenses, permits, or similar instruments entered into by the Recipient with other parties:
 - a. for the subsequent transfer of real property acquired or improved under the applicable activity, project, or program; and
 - b. for the construction or use of, or access to, space on, over, or under real property acquired or improved under the applicable activity, project, or program.
- 8. That this Assurance obligates the Recipient for the period during which Federal financial assistance is extended to the program, except where the Federal financial assistance is to provide, or is in the form of, personal property, or real property, or interest therein, or structures or improvements thereon, in which case the Assurance obligates the Recipient, or any transferee for the longer of the following periods:

- a. the period during which the property is used for a purpose for which the Federal financial assistance is extended, or for another purpose involving the provision of similar services or benefits; or
- b. the period during which the Recipient retains ownership or possession of the property.
- 9. The Recipient will provide for such methods of administration for the program as are found by the Secretary of Transportation or the official to whom he/she delegates specific authority to give reasonable guarantee that it, other recipients, sub-recipients, sub-grantees, contractors, subcontractors, consultants, transferees, successors in interest, and other participants of Federal financial assistance under such program will comply with all requirements imposed or pursuant to the Acts, the Regulations, and this Assurance.
- 10. The Recipient agrees that the United States has a right to seek judicial enforcement with regard to any matter arising under the Acts, the Regulations, and this Assurance.

By signing this ASSURANCE, the City of Shelton also agrees to comply (and require any sub-recipients, sub-grantees, contractors, successors, transferees, and/or assignees to comply) with all applicable provisions governing the Washington State Department of Transportation access to records, accounts, documents, information, facilities, and staff. You also recognize that you must comply with any program or compliance reviews, and/or complaint investigations conducted by the Washington State Department of Transportation. You must keep records, reports, and submit the material for review upon request to the Washington State Department of Transportation, or its designee in a timely, complete, and accurate way. Additionally, you must comply with all other reporting, data collection, and evaluation requirements, as prescribed by law or detailed in program guidance.

The City of Shelton gives this ASSURANCE in consideration of and for obtaining any Federal grants, loans, contracts, agreements, property, and/or discounts, or other Federal-aid and Federal financial assistance extended after the date hereof to the recipients by the U.S. Department of Transportation under the Federal Highway Administration. This ASSURANCE is binding on Washington State Department of Transportation, other recipients, sub-recipients, sub-grantees, contractors, subcontractors and their subcontractors', transferees, successors in interest, and any other participants in the Federal-Aid Highway Program. The person(s) signing below is authorized to sign this ASSURANCE on behalf of the Recipient.

City of Shelton (Name of Recipient)

(Signature of Authorized Official)

DATED 11 21 24

APPENDIX A

During the performance of this contract, the contractor, for itself, its assignees, and successors in interest (hereinafter referred to as the "contractor") agrees as follows:

- Compliance with Regulations: The contractor (hereinafter includes consultants) will comply
 with the Acts and the Regulations relative to Non-discrimination in Federally-assisted programs
 of the U.S. Department of Transportation, Washington State Department of Transportation, as
 they may be amended from time to time, which are herein incorporated by reference and made
 a part of this contract.
- 2. Non-discrimination: The contractor, with regard to the work performed by it during the contract, will not discriminate on the grounds of race, color, or national origin in the selection and retention of subcontractors, including procurements of materials and leases of equipment. The contractor will not participate directly or indirectly in the discrimination prohibited by the Acts and the Regulations, including employment practices when the contract covers any activity, project, or program set forth in Appendix B of 49 CFR Part 21.
- 3. Solicitations for Subcontracts, Including Procurements of Materials and Equipment: In all solicitations, either by competitive bidding, or negotiation made by the contractor for work to be performed under a subcontract, including procurements of materials, or leases of equipment, each potential subcontractor or supplier will be notified by the contractor of the contractor's obligations under this contract and the Acts and the Regulations relative to Non-discrimination on the grounds of race, color, or national origin.
- 4. **Information and Reports**: The contractor will provide all information and reports required by the Acts, the Regulations, and directives issued pursuant thereto and will permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the Recipient or the Washington State Department of Transportation to be pertinent to ascertain compliance with such Acts, Regulations, and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish the information, the contractor will so certify to the Recipient or the Washington State Department of Transportation, as appropriate, and will set forth what efforts it has made to obtain the information.
- 5. **Sanctions for Noncompliance**: In the event of a contractor's noncompliance with the Non-discrimination provisions of this contract, the Recipient will impose such contract sanctions as it or the Washington State Department of Transportation may determine to be appropriate, including, but not limited to:
 - a. withholding payments to the contractor under the contract until the contractor complies; and/or
 - b. cancelling, terminating, or suspending a contract, in whole or in part.
- 6. **Incorporation of Provisions**: The contractor will include the provisions of paragraphs one through six in every subcontract, including procurements of materials and leases of equipment,

unless exempt by the Acts, the Regulations and directives issued pursuant thereto. The contractor will take action with respect to any subcontract or procurement as the Recipient or the Washington State Department of Transportation may direct as a means of enforcing such provisions including sanctions for noncompliance. Provided, that if the contractor becomes involved in, or is threatened with litigation by a subcontractor, or supplier because of such direction, the contractor may request the Recipient to enter into any litigation to protect the interests of the Recipient. In addition, the contractor may request the United States to enter into the litigation to protect the interests of the United States.

APPENDIX B

CLAUSES FOR DEEDS TRANSFERRING UNITED STATES PROPERTY

The following clauses will be included in deeds effecting or recording the transfer of real property, structures, or improvements thereon, or granting interest therein from the United States pursuant to the provisions of Assurance 4:

NOW, THEREFORE, the U.S. Department of Transportation as authorized by law and upon the condition that the City of Shelton will accept title to the lands and maintain the project constructed thereon in accordance with Title 23, United States Code, the Regulations for the Administration of Washington State Department of Transportation, and the policies and procedures prescribed by the Federal Highway Administration of the U.S. Department of Transportation in accordance and in compliance with all requirements imposed by Title 49, Code of Federal Regulations, U.S. Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Non-discrimination in Federally-assisted programs of the U.S. Department of Transportation pertaining to and effectuating the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252; 42 U.S.C. § 2000d to 2000d-4), does hereby remise, release, quitclaim and convey unto the City of Shelton all the right, title and interest of the U.S. Department of Transportation in and to said lands described in Exhibit A attached hereto and made a part hereof.

(HABENDUM CLAUSE)

TO HAVE AND TO HOLD said lands and interests therein unto the City of Shelton and its successors forever, subject, however, to the covenants, conditions, restrictions and reservations herein contained as follows, which will remain in effect for the period during which the real property or structures are used for a purpose for which Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits and will be binding on the City of Shelton, its successors and assigns.

The (*Title of Recipient*), in consideration of the conveyance of said lands and interests in lands, does hereby covenant and agree as a covenant running with the land for itself, its successors and assigns, that (1) no person will on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination with regard to any facility located wholly or in part on, over, or under such lands hereby conveyed [,] [and]* (2) that the City of Shelton will use the lands and interests in lands and interests in lands so conveyed, in compliance with all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, U.S. Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Non-discrimination in Federally-assisted programs of the U.S. Department of Transportation, Effectuation of Title VI of the Civil Rights Act of 1964, and as said Regulations and Acts may be amended [, and (3) that in the event of breach of any of the above-mentioned non-discrimination conditions, the Department will have a right to enter or reenter said lands and facilities on said land, and that above described land and facilities will thereon revert to and vest in and become the absolute property of the U.S. Department of Transportation and its assigns as such interest existed prior to this instruction].*

(*Reverter clause and related language to be used only when it is determined that such a clause is necessary in order to make clear the purpose of Title VI.)

APPENDIX C

CLAUSES FOR TRANSFER OF REAL PROPERTY ACQUIRED OR IMPROVED UNDER THE ACTIVITY, FACILITY, OR PROGRAM

The following clauses will be included in deeds, licenses, leases, permits, or similar instruments entered into by the City of Shelton pursuant to the provisions of Assurance 7(a):

- A. The (grantee, lessee, permittee, etc. as appropriate) for himself/herself, his/her heirs, personal representatives, successors in interest, and assigns, as a part of the consideration hereof, does hereby covenant and agree [in the case of deeds and leases add "as a covenant running with the land"] that:
 - 1. In the event facilities are constructed, maintained, or otherwise operated on the property described in this (deed, license, lease, permit, etc.) for a purpose for which a U.S. Department of Transportation activity, facility, or program is extended or for another purpose involving the provision of similar services or benefits, the (grantee, licensee, lessee, permittee, etc.) will maintain and operate such facilities and services in compliance with all requirements imposed by the Acts and Regulations (as may be amended) such that no person on the grounds of race, color, or national origin, will be excluded from participation in, denied the benefits of, or be otherwise subjected to discrimination in the use of said facilities.
- B. With respect to licenses, leases, permits, etc., in the event of breach of any of the above Non-discrimination covenants, the City of Shelton will have the right to terminate the (lease, license, permit, etc.) and to enter, re-enter, and repossess said lands and facilities thereon, and hold the same as if the (lease, license, permit, etc.) had never been made or issued.*
- C. With respect to a deed, in the event of breach of any of the above Non-discrimination covenants, the City of Shelton will have the right to enter or re-enter the lands and facilities thereon, and the above described lands and facilities will there upon revert to and vest in and become the absolute property of the (*Title of Recipient*) and its assigns.*

(*Reverter clause and related language to be used only when it is determined that such a clause is necessary to make clear the purpose of Title VI.)

APPENDIX D

CLAUSES FOR CONSTRUCTION/USE/ACCESS TO REAL PROPERTY ACQUIRED UNDER THE ACTIVITY, FACILITY OR PROGRAM

The following clauses will be included in deeds, licenses, permits, or similar instruments/agreements entered into by the City of Shelton pursuant to the provisions of Assurance 7(b):

- A. The (grantee, licensee, permittee, etc., as appropriate) for himself/herself, his/her heirs, personal representatives, successors in interest, and assigns, as a part of the consideration hereof, does hereby covenant and agree (in the case of deeds and leases add, "as a covenant running with the land") that (1) no person on the ground of race, color, or national origin, will be excluded from participation in, denied the benefits of, or be otherwise subjected to discrimination in the use of said facilities, (2) that in the construction of any improvements on, over, or under such land, and the furnishing of services thereon, no person on the ground of race, color, or national origin, will be excluded from participation in, denied the benefits of, or otherwise be subjected to discrimination, (3) that the (grantee, licensee, lessee, permittee, etc.) will use the premises in compliance with all other requirements imposed by or pursuant to the Acts and Regulations, as amended, set forth in this Assurance.
- B. With respect to (licenses, leases, permits, etc.), in the event of breach of any of the above Non-discrimination covenants, the City of Shelton will have the right to terminate the (license, permit, etc., as appropriate) and to enter or re-enter and repossess said land and the facilities thereon, and hold the same as if said (license, permit, etc., as appropriate) had never been made or issued.*
- C. With respect to deeds, in the event of breach of any of the above Non-discrimination covenants, the City of Shelton will there upon revert to and vest in and become the absolute property of the City of Shelton and its assigns.*

(*Reverter clause and related language to be used only when it is determined that such a clause is necessary to make clear the purpose of Title VI.)

APPENDIX E

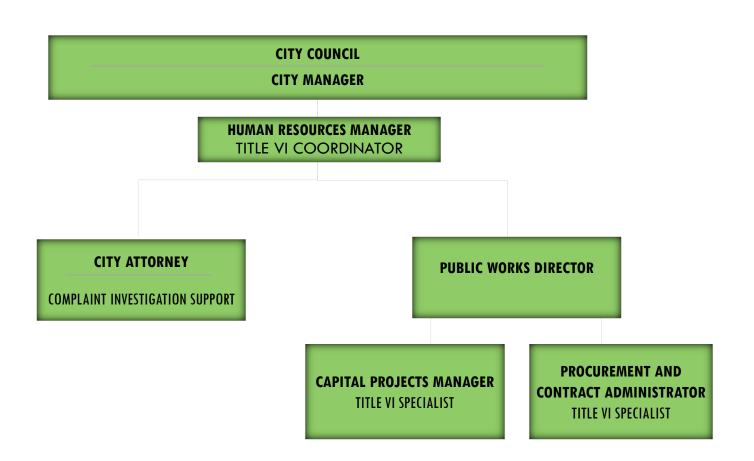
During the performance of this contract, the contractor, for itself, its assignees, and successors in interest (hereinafter referred to as the "contractor") agrees to comply with the following non-discrimination statutes and authorities; including but not limited to:

Pertinent Non-Discrimination Authorities:

- Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq., 78 stat. 252), (prohibits discrimination on the basis of race, color, national origin); and 49 CFR Part 21.
- The Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, (42 U.S.C. § 4601), (prohibits unfair treatment of persons displaced or whose property has been acquired because of Federal or Federal-aid programs and projects);
- Federal-Aid Highway Act of 1973, (23 U.S.C. § 324 et seq.), (prohibits discrimination on the basis of sex);
- Section 504 of the Rehabilitation Act of 1973, (29 U.S.C. § 794 et seq.), as amended, (prohibits discrimination on the basis of disability); and 49 CFR Part 27;
- The Age Discrimination Act of 1975, as amended, (42 U.S.C. § 6101 et seq.), (prohibits discrimination on the basis of age);
- Airport and Airway Improvement Act of 1982, (49 USC § 471, Section 47123), as amended, (prohibits discrimination based on race, creed, color, national origin, or sex);
- The Civil Rights Restoration Act of 1987, (PL 100-209), (Broadened the scope, coverage and applicability of Title VI of the Civil Rights Act of 1964, The Age Discrimination Act of 1975 and Section 504 of the Rehabilitation Act of 1973, by expanding the definition of the terms "programs or activities" to include all of the programs or activities of the Federal-aid recipients, sub-recipients and contractors, whether such programs or activities are Federally funded or not);
- Titles II and III of the Americans with Disabilities Act, which prohibit discrimination on the basis
 of disability in the operation of public entities, public and private transportation systems, places
 of public accommodation, and certain testing entities (42 U.S.C. §§ 12131-12189) as
 implemented by Department of Transportation regulations at 49 C.F.R. parts 37 and 38;
- The Federal Aviation Administration's Non-discrimination statute (49 U.S.C. § 47123) (prohibits discrimination on the basis of race, color, national origin, and sex);
- Executive Order 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations, which ensures Non-discrimination against minority populations by discouraging programs, policies, and activities with disproportionately high and adverse human health or environmental effects on minority and low-income populations;
- Executive Order 13166, Improving Access to Services for Persons with Limited English
 Proficiency, and resulting agency guidance, national origin discrimination includes discrimination
 because of Limited English proficiency (LEP). To ensure compliance with Title VI, you must take
 reasonable steps to ensure that LEP persons have meaningful access to your programs (70 Fed.
 Reg. at 74087 to 74100);
- Title IX of the Education Amendments of 1972, as amended, which prohibits you from discriminating because of sex in education programs or activities (20 U.S.C. 1681 et seq).

CITY OF SHELTON'S TITLE VI PROGRAM

ORGANIZATIONAL
CHART—
REPORTING
RELATIONSHIPS



CITY MANAGER:

The City's Authorized Official. Signs the Title VI Agreement, annual reports, and policy statement that is circulated throughout the City organization and published on the City website.

TITLE VI COORDINATOR:

The City expert on the Title VI Program and Plan and provides adequate training opportunities for applicable staff. Is responsible for the development of complaint procedures, processes, and forms, and is the City's lead investigator when a complaint has been submitted. The Title VI Coordinator will coordinate with the City Attorney and/or WSDOT Office of Equal Opportunity, as needed, during complaint investigation.

PUBLIC WORKS DIRECTOR:

Plays the lead role in the implementation of the FHWA Title VI Compliance Program, ensuring compliance with provisions of the City's policy of non-discrimination and with the law, including the requirements of 23 CFR Part 200 and 49 CFR Part 21. Understands the application of Title VI and is responsible for ensuring Title VI consideration and compliance through policy development, procedures, and monitoring. Provides the Title VI Coordinator with program updates that effect organizational policy and any updated that require inclusion in the Title VI Program Plan Update.

TITLE VI SPECIALISTS:

Responsible for implementing agency directives and policies to ensure civil rights compliance and equal opportunity. The Specialists work with the Public Works Director to ensure their programs/projects comply with Title VI regulations and assurances, meet the objectives of the Title VI Plan, and meet federal and state reporting requirements. Specialists will utilize tools necessary to compile and maintain data for each phase of every project, starting with preliminary planning phases and all the way through construction, to ensure outreach efforts are in line with Title VI compliance and goals. Specialist will draft and submit the annual report of Title VI Accomplishments and Goals. Prior to final submission, the annual report will be reviewed and approved by the Public Works Director before receiving final approval from the City Manager.

SEPA

EJScreen Community Report

This report provides environmental and socioeconomic information for user-defined areas, and combines that data into environmental justice and supplemental indexes.

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Shelton, WA

A3 Landscape

Wait 12 JOH 172 JOH 172

City: Shelton Population: 10,071 Area in square miles: 6.25

COMMUNITY INFORMATION

10







Low income: People of color: 50 percent 35 percent



Less than high school education: 19 percent

Limited English households: 8 percent

Unemployment: 7 percent

75 years

Average life

Persons with disabilities: 19 percent

\$25,520

Male: 50 percent

naie: remaie: nercent 50 percent



Female:

Per capita income

households:

Owner occupied: 52 percent

LANGUAGES SPOKEN AT HOME

| LANGUAGE | PERCENT |
|--------------------------------|---------|
| English | 73% |
| Spanish | 24% |
| Other Asian and Pacific Island | 1% |
| Other and Unspecified | 1% |
| Total Non-English | 27% |

BREAKDOWN BY RACE

White: 65% Black: 0%







Hawaiian/Pacific

Other race: 0%

Two or more

races: 6%

Hispanic: 27%

BREAKDOWN BY AGE



LIMITED ENGLISH SPEAKING BREAKDOWN



Notes: Numbers may not sum to totals due to rounding. Hispanic population can be of any race. Source: U.S. Census Bureau, American Community Survey (ACS) 2017-2021. Life expectancy data comes from the Centers for Disease Control.

Environmental Justice & Supplemental Indexes

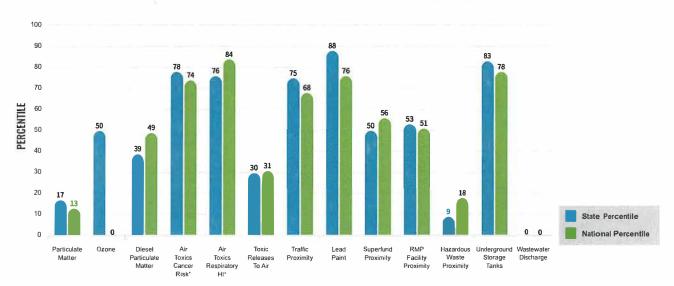
The environmental justice and supplemental indexes are a combination of environmental and socioeconomic information. There are thirteen EJ indexes and supplemental indexes in EJScreen reflecting the 13 environmental indicators. The indexes for a selected area are compared to those for all other locations in the state or nation. For more information and calculation details on the EJ and supplemental indexes, please visit the EJScreen website.

EJ INDEXES

The EJ indexes help users screen for potential EJ concerns. To do this, the EJ index combines data on low income and people of color populations with a single environmental indicator.

EJ INDEXES FOR THE SELECTED LOCATION



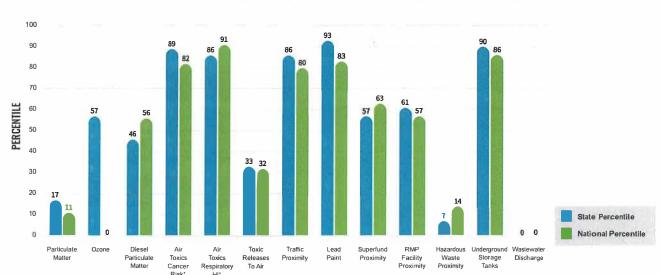


SUPPLEMENTAL INDEXES

The supplemental indexes offer a different perspective on community-level vulnerability. They combine data on percent low-income, percent linguistically isolated, percent less than high school education, percent unemployed, and low life expectancy with a single environmental indicator.







These percentiles provide perspective on how the selected block group or buffer area compares to the entire state or nation.

Report for City: Shelton

EJScreen Environmental and Socioeconomic Indicators Data

| SELECTED VARIABLES | VALUE | STATE AVERAGE | PERCENTILE IN STATE | USA AVERAGE | PERCENTILE IN USA |
|---|---------|------------------|------------------------|-------------|----------------------|
| POLLUTION AND SOURCES | | | | | |
| Particulate Matter (µg/m³) | 5.43 | 7.02 | 7 | 8.08 | 5 |
| Ozone (ppb) | 46.6 | 49.8 | 26 | 61.6 | 0 |
| Diesel Particulate Matter (µg/m³) | 0.136 | 0.355 | 18 | 0.261 | 27 |
| Air Toxics Cancer Risk* (lifetime risk per million) | 28 | 27 | 2 | 25 | 5 |
| Air Toxics Respiratory HI* | 0.4 | 0.39 | 14 | 0.31 | 31 |
| Toxic Releases to Air | 36 | 1,800 | 14 | 4,600 | 15 |
| Traffic Proximity (daily traffic count/distance to road) | 110 | 190 | 58 | 210 | 59 |
| Lead Paint (% Pre-1960 Housing) | 0.39 | 0.23 | 76 | 0.3 | 65 |
| Superfund Proximity (site count/km distance) | 0.036 | 0.18 | 23 | 0.13 | 33 |
| RMP Facility Proximity (facility count/km distance) | 0.1 | 0.4 | 29 | 0.43 | 29 |
| Hazardous Waste Proximity (facility count/km distance) | 0.039 | 1.6 | 3 | 1.9 | 7 |
| Underground Storage Tanks (count/km²) | 6.9 | 6.3 | 74 | 3.9 | 83 |
| Wastewater Discharge (toxicity-weighted concentration/m distance) | 2.1E-08 | 0.024 | 6 | 22 | 2 |
| SOCIOECONOMIC INDICATORS | | | | | |
| Demographic Index | 43% | 28% | 83 | 35% | 67 |
| Supplemental Demographic Index | 22% | 12% | 93 | 14% | 83 |
| People of Color | 35% | 32% | 62 | 39% | 55 |
| Low Income | 50% | 24% | 91 | 31% | 80 |
| Unemployment Rate | 7% | 5% | 71 | 6% | 69 |
| Limited English Speaking Households | 8% | 4% | 84 | 5% | 82 |
| Less Than High School Education | 19% | 8% | 89 | 12% | 79 |
| Under Age 5 | 8% | 6% | 78 | 6% | 78 |
| Over Age 64 | 15% | 16% | 49 | 17% | 46 |
| Low Life Expectancy | 24% | 18% | 94 | 20% | 84 |

*Diesel particulate matter, air toxics cancer risk, and air toxics respiratory hazard index aer from the EPA's Air Toxics Oata Update, which is the Agency's ongoing, comprehensive evaluation of air toxics in the Uniter States. This effort aims to prioritize air toxics of the provide broad estimates of health risk over geographic areas of the country, not definitive risks to specific individuals or locations. Cancer risks and hazard indices from the Air Toxics Data Update are reported to one significant figure and any additional significant figures here are due to rounding. More information on the Air Toxics Data Update can be found at: <a href="https://www.epa.gov/haps/air-toxics-data-update-data-updata-update-data-update-data-update-data-update-data-update-data-u

Sites reporting to EPA within defined area:

| Superfund 0 | į |
|--|---|
| Hazardous Waste, Treatment, Storage, and Disposal Facilities | |
| Water Dischargers | |
| Air Pollution | 2 |
| Brownfields | |
| Toxic Release Inventory | |

Selected location contains American Indian Reservation Lands* No Selected location contains a "Justice40 (CEJST)" disadvantaged community. Yes Selected location contains an EPA IRA disadvantaged community. Yes

Report for City: Shelton

Other community features within defined area:

| Schools | 10 |
|-------------------|----|
| Hospitals | 1 |
| Places of Worship | 11 |
| | |

Other environmental data:

| ir Non-attainment | No |
|-------------------|-----|
| mpaired Waters | Yes |

EJScreen Environmental and Socioeconomic Indicators Data

| HEALTH INDICATORS | | | | | |
|---------------------------|-------|---------------|------------------|------------|---------------|
| INDICATOR | VALUE | STATE AVERAGE | STATE PERCENTILE | US AVERAGE | US PERCENTILE |
| Low Life Expectancy | 24% | 18% | 94 | 20% | 84 |
| Heart Disease | 7.4 | 5.3 | 89 | 6.1 | 74 |
| Asthma | 12.1 | 10.5 | 92 | 10 | 91 |
| Cancer | 6.4 | 6.3 | 50 | 6.1 | 52 |
| Persons with Disabilities | 18.2% | 13.1% | 82 | 13.4% | 80 |

| CLIMATE INDICATORS | | | | | | | | |
|--------------------|-------|---------------|------------------|------------|---------------|--|--|--|
| INDICATOR | VALUE | STATE AVERAGE | STATE PERCENTILE | US AVERAGE | US PERCENTILE | | | |
| Flood Risk | 14% | 11% | 11 | 12% | 17 | | | |
| Wildfire Risk | 0% | 12% | 0 | 14% | 0 | | | |

| CRITICAL SERVICE GAPS | | | | | | | |
|--------------------------|-------|---------------|------------------|------------|---------------|--|--|
| INDICATOR | VALUE | STATE AVERAGE | STATE PERCENTILE | US AVERAGE | US PERCENTILE | | |
| Broadband Internet | 18% | 9% | 86 | 14% | 71 | | |
| Lack of Health Insurance | 12% | 6% | 89 | 9% | 74 | | |
| Housing Burden | No | N/A | N/A | N/A | N/A | | |
| Transportation Access | Yes | N/A | N/A | N/A | N/A | | |
| Food Desert | Yes | N/A | N/A | N/A | N/A | | |

Report for City: Shelton



Report for October 2023 through September 2024

TITLE VI ACCOMPLISHMENTS & GOALS REPORT - WSDOT

The City of Shelton must ensure that no person shall, on the grounds of race, color, or national origin, be excluded from participating in, or be denied the benefits of, or be subject to discrimination under any program or activity receiving Federal financial assistance without regard to whether specific projects or services are federally funded. The City must ensure that all transit services and related benefits are distributed in an equitable manner.

Recipients of Federal funds are required to take reasonable steps to ensure meaningful access to their programs and activities by LEP persons. While designed to be a flexible and fact-dependent standard, the starting point is an individualized assessment that balances the four factors analysis (see Q&A).

- 1. PROJECT TITLE: Brockdale Road Resurfacing Project
- **2. PROJECT DESCRIPTION:** This project will include resurfacing the E Brockdale Rd. roadway from Wallace Kneeland Blvd. to E. Batstone Cutoff Rd.
- **3. DESIGN/ENVIRONMENTAL ACTIVITIES:** Design was completed utilizing RH2 Engineers through a competitive RFQ process in accordance with WSDOT's LAG manual.
- 4. FUNDING: This project was funded with local monies and approximately \$278,000 of FHWA Funds.

REVIEW OF PROJECT DEMOGRAPHICS OF IMPACTED AREA:

Download and attach LEP population map and report, and answer the following questions.

Environmental Justice Screening and Mapping Tool https://eiscreen.epa.gov/mapper/

Search Location in search bar, upper right, using either address or latitude/longitude coordinates. Select the location on the map by clicking on the x. In the pop-up, enter the project name in the Name Field, adjust buffer if necessary and hit Add to Map to ensure it encompasses the entire project area, then select Get 2016-2020 ACS Report (or most current year)

| 5. | DOES THE LEP POPULATION MAP/REPORT SHOW A LANGUAGE GROUP THAT EXCEEDS 5% OF THE SERVICE AREA OR 1,000 PERSONS? Y N; If yes, which language? Yes, race is broken down by 71% White and 20% Hispanic. Languages spoken at home are not included within the Community Report provided as part of this report. |
|----|--|
| 6. | IS LANGUAGE ASSISTANCE OR ARE SPECIAL LANGUAGE NEEDS GOING TO BE NECESSARY FOR THIS PROJECT? |

- 7. HOW DOES THIS PROJECT IMPACT THE COMMUNITY? The intention of this project is to extend the life expectancy of the asphalt within the project area (approximately 0.68 of a mile) of Brockdale Road via asphalt overlay. New striping and signage will be included as part of the project to enhance visibility within the corridor. There may be temporary impacts with delays due to the project activies, but the contract includes provisions for traffic control and pedestrian safety.
- **8.** HOW WAS STATISTICAL DATA COLLECTED AND ANALYZED FOR THOSE IMPACTED BY THE PROJECT? Online, via the EJSScreen Community Report, which is attached to this form for reference.
- 9. HOW WILL LOW INCOME AND LEP POPULATION GROUPS BE PROVIDED EQUAL OPPORTUNITY TO PARTICIPATE IN OUTREACH ACTIVITIES (*EX. Providing material in other languages, meet with social service agencies, advertise in minority publications, etc*):

As mentioned previously, the City has and will continue to do what it can to reach out to LEP persons within our community. For this project, City Staff drafted and submitted contract award briefings that are shared with the public and discussed at length in front of the full Council. The dates for those meetings were on 1/3/2023 abds 1/17/2023. The City also made entries into social media outlets, explaining the project and provided additional information on the City's website on 5/3/2023 and 5/9/2023. The City also placed some in-house reader boards that gave advanced warning of impacts of the project, road closures, etc. during the duration of the project, when it was under construction. In addition, the attached Spanish version announcing specifics about the project and mailed and posted through the City (Attached).

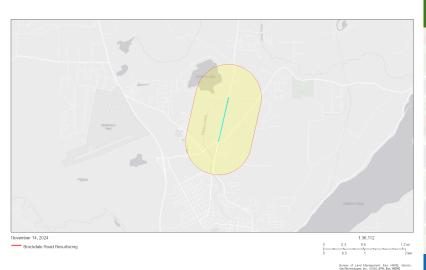
| 10. | PLANNED PUBLIC OUTREACH ACTIVITIES FOR THE PROJECT (check all that will apply below): Public meetings with break-out sessions Web Page/Social Media/ Community billboard Electronic Reader Boards Press Releases/Radio/Television/Emails Mailings/Newsletters/Survey Workshops/Open Houses/Presentation to local groups Advisory/Steakholder/Community/Groups/RTPO/MPO/Tribal Consultation/Governmental or Quasi-Governmental Meetings Not applicable to this project ADDITIONAL COMMENTS: N/A |
|-----|--|
| 11. | ANY CONSULTANT AGREEMENTS FOR PLANNING, DESIGN, ENGINEERING, ENVIRONMENTAL, ETC.? Y |
| | Yes, we entered into a design contract with RH2 Engineeirng, utilizing the LAG manual RFQ process in soliciting consultants for this work. The contract was signed and executed by the City Council on February 1, 2022. |
| 12. | ANY OMWBE CONTRACTS? Y N If yes, list: |



EJScreen Community Report

This report provides environmental and socioeconomic information for user-defined areas, and combines that data into environmental justice and supplemental indexes.

Brockdale Road Resurfacing



.5 miles Ring around the Corridor Population: 1,003 Area in square miles: 1.47

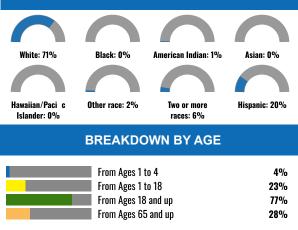
COMMUNITY INFORMATION



LANGUAGES SPOKEN AT HOME

| LANGUAGE | | PERCENT | | | | | |
|-----------------------------|--|---------|--|--|--|--|--|
| | | | | | | | |
| No language data available. | | | | | | | |
| | | | | | | | |
| | | | | | | | |

BREAKDOWN BY RACE



LIMITED ENGLISH SPEAKING BREAKDOWN



Notes: Numbers may not sum to totals due to rounding. Hispanic population can be of any race. Source: U.S. Census Bureau, American Community Survey (ACS) 2018-2022. Life expectancy data comes from the Centers for Disease Control.

Report for .5 miles Ring around the Corridor Report produced November 14, 2024 using EJScreen Version 2.3

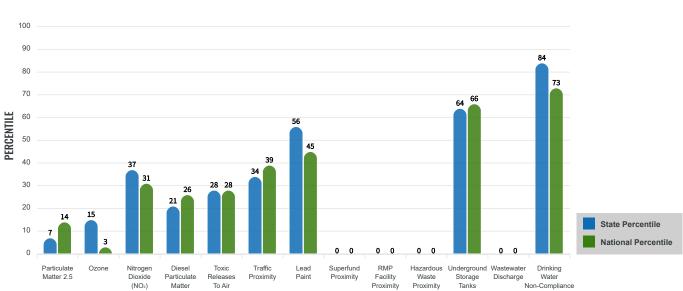
Environmental Justice & Supplemental Indexes

The environmental justice and supplemental indexes are a combination of environmental and socioeconomic information. There are thirteen EJ indexes and supplemental indexes in EJScreen reflecting the 13 environmental indicators. The indexes for a selected area are compared to those for all other locations in the state or nation. For more information and calculation details on the EJ and supplemental indexes, please visit the EJScreen website.

EJ INDEXES

The EJ indexes help users screen for potential EJ concerns. To do this, the EJ index combines data on low income and people of color populations with a single environmental indicator.

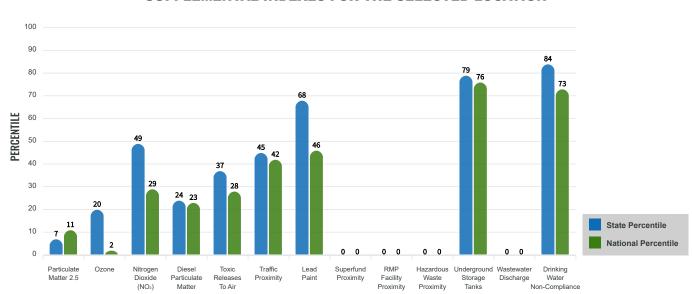
EJ INDEXES FOR THE SELECTED LOCATION



SUPPLEMENTAL INDEXES

The supplemental indexes offer a different perspective on community-level vulnerability. They combine data on percent low income, percent persons with disabilities, percent less than high school education, percent limited English speaking, and percent low life expectancy with a single environmental indicator.

SUPPLEMENTAL INDEXES FOR THE SELECTED LOCATION



Report for .5 miles Ring around the Corridor

Report produced November 14, 2024 using EJScreen Version 2.3

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EJScreen Environmental and Socioeconomic Indicators Data

| SELECTED VARIABLES | VALUE | STATE AVERAGE | PERCENTILE IN STATE | USA AVERAGE | PERCENTILE IN USA |
|---|---------|------------------|------------------------|-------------|----------------------|
| ENVIRONMENTAL BURDEN INDICATORS | | | | | |
| Particulate Matter 2.5 (µg/m³) | | 9.51 | 3 | 8.45 | 6 |
| Ozone (ppb) | 49.1 | 51.8 | 8 | 61.8 | 1 |
| Nitrogen Dioxide (NO ₂) (ppbv) | 4.1 | 6.3 | 20 | 7.8 | 15 |
| Diesel Particulate Matter (µg/m³) | 0.0625 | 0.256 | 10 | 0.191 | 13 |
| Toxic Releases to Air (toxicity-weighted concentration) | 44 | 1,800 | 15 | 4,600 | 16 |
| Traffic Proximity (daily traffic count/distance to road) | 170,000 | 1,200,000 | 18 | 1,700,000 | 23 |
| Lead Paint (% Pre-1960 Housing) | 0.075 | 0.23 | 37 | 0.3 | 31 |
| Superfund Proximity (site count/km distance) | 0 | 0.53 | 0 | 0.39 | 0 |
| RMP Facility Proximity (facility count/km distance) | 0 | 0.51 | 0 | 0.57 | 0 |
| Hazardous Waste Proximity (facility count/km distance) | 0 | 2.9 | 0 | 3.5 | 0 |
| Underground Storage Tanks (count/km²) | 1.1 | 6.1 | 46 | 3.6 | 53 |
| Wastewater Discharge (toxicity-weighted concentration/m distance) | 0 | 300 | 0 | 700000 | 0 |
| Drinking Water Non-Compliance (points) | | 1 | 85 | 2.2 | 74 |
| SOCIOECONOMIC INDICATORS | | | | | |
| Demographic Index USA | 1.43 | N/A | N/A | 1.34 | 61 |
| Supplemental Demographic Index USA | 2.39 | N/A | N/A | 1.64 | 86 |
| Demographic Index State | 1.89 | 1.47 | 74 | N/A | N/A |
| Supplemental Demographic Index State | 2.54 | 1.37 | 94 | N/A | N/A |
| People of Color | 29% | 33% | 50 | 40% | 47 |
| Low Income | 41% | 23% | 83 | 30% | 71 |
| Unemployment Rate | 8% | 5% | 77 | 6% | 74 |
| Limited English Speaking Households | | 4% | 83 | 5% | 81 |
| Less Than High School Education | 15% | 8% | 84 | 11% | 73 |
| Under Age 5 | 4% | 5% | 40 | 5% | 41 |
| Over Age 64 | 28% | 17% | 86 | 18% | 85 |

*Diesel particulate matter index is from the EPA's Air Toxics Data Update, which is the Agency's ongoing, comprehensive evaluation of air toxics in the United States. This effort aims to prioritize air toxics, emission sources, and locations of interest for further study. It is important to remember that the air toxics data predict provide broad estimates of health risks over geographic areas of the country, not definitive risks to specific individuals or locations. More information on the Air Toxics Data Update can be found at https://mww.epa.gov/haps/air-toxics-data-update.

Sites reporting to EPA within defined area:

| Superfund | 0 |
|--|---|
| Hazardous Waste, Treatment, Storage, and Disposal Facilities | 0 |
| Water Dischargers | 3 |
| Air Pollution | 0 |
| Brownfields | 0 |
| Toxic Release Inventory | 0 |

Other community features within de ned area:

| Schools | |
|-------------------|--|
| Hospitals | |
| Places of Worship | |
| | |

Other environmental data:

| Air Non-attainment | No | |
|--------------------|-----|--|
| | | |
| Impaired Waters | Vac | |

Selected location contains American Indian Reservation Lands* No Selected location contains a "Justice40 (CEJST)" disadvantaged community Yes Selected location contains an EPA IRA disadvantaged community Yes

Report for .5 miles Ring around the Corridor

Report produced November 14, 2024 using EJScreen Version 2.3

EJScreen Environmental and Socioeconomic Indicators Data

| HEALTH INDICATORS | | | | | | | | |
|---|-------|-------|----|-------|----|--|--|--|
| INDICATOR VALUE STATE AVERAGE STATE PERCENTILE US AVERAGE US PERCENTILE | | | | | | | | |
| Low Life Expectancy | 25% | 18% | 97 | 20% | 90 | | | |
| Heart Disease | 7.2 | 4.8 | 93 | 5.8 | 78 | | | |
| Asthma | 11.5 | 10.9 | 73 | 10.3 | 81 | | | |
| Cancer | 7 | 6.5 | 64 | 6.4 | 62 | | | |
| Persons with Disabilities | 22.1% | 13.4% | 92 | 13.7% | 90 | | | |

| CLIMATE INDICATORS | | | | | | | |
|--------------------|-------|---------------|------------------|------------|---------------|--|--|
| INDICATOR | VALUE | STATE AVERAGE | STATE PERCENTILE | US AVERAGE | US PERCENTILE | | |
| Flood Risk | 13% | 11% | 74 | 12% | 74 | | |
| Wildfire Risk | 0% | 12% | 0 | 14% | 0 | | |

| CRITICAL SERVICE GAPS | | | | | | | | |
|---|-----|-----|-----|-----|-----|--|--|--|
| INDICATOR VALUE STATE AVERAGE STATE PERCENTILE US AVERAGE US PERCENTILE | | | | | | | | |
| Broadband Internet | 15% | 8% | 82 | 13% | 65 | | | |
| Lack of Health Insurance | 14% | 6% | 93 | 9% | 81 | | | |
| Housing Burden | No | N/A | N/A | N/A | N/A | | | |
| Transportation Access Burden | Yes | N/A | N/A | N/A | N/A | | | |
| Food Desert | Yes | N/A | N/A | N/A | N/A | | | |

Report for .5 miles Ring around the Corridor Report produced November 14, 2024 using EJScreen Version 2.3

CITY OF SHELTON NOTICE TO CONSULTANTS FOR BROCKDALE PAVEMENT PRESERVATION AND SAFE ROUTES TO SCHOOL CROSS WALK IMPROVEMENTS

The City of Shelton solicits interest from consulting firms with expertise in pavement preservation engineering design using federal funding and pedestrian crossing improvements using state funding. Both projects and agreements will be for approximately 2022 to 2023 in duration with the option for the City of Shelton to extend it for additional time and money if necessary.

The City of Shelton reserves the right to amend terms of this "Request for Qualifications" (RFQ) to circulate various addenda, or to withdraw the RFQ at any time, regardless of how much time and effort consultants have spent on their responses. Consultants will be considered for the following two projects.

Project Description-Brockdale Road Pavement Preservation

The work to be performed by the CONSULTANT consists of preparing bid plans and specifications for the resurfacing of Brockdale Road from Wallace Kneeland Blvd. to Batstone Cutoff Road. The project will consist of removal of unsuitable pavement, resurfacing with HMA and restriping. ADA upgrades will be required. This project may have a UDBE goal as determined by WSDOT Local Programs. The major features of the project are as follows:

- Approximately .68 miles of resurfacing of two existing lanes.
- Improving existing ADA ramps to meet current design standards.
- Environmental documentation and preparation of project documentation for federal funding.

Project Description-2021-23 Safe Routes to Schools Crosswalk Improvements

The work to be performed by the CONSULTANT consists of preparing bid plans and specifications for crosswalk improvements at 7th St./Franklin St., 9th St/Railroad Ave and Shelton Springs Road at Huff & Puff Park. The project will consist of curb extensions, median refuge island, rectangular rapid flashing beacons, ADA curb ramp retrofits, audible pedestrian signal, sidewalk with curb and speed feedback signs. A detailed project description, schedule, cost and award amount is available at our website in a selection letter dated July 9th from Stephanie Tax, Interim Director Local Programs.

The City of Shelton reserves the right to retain the services of the successful firm(s) for any subsequent phases (CN) associated with these projects.

Evaluation Criteria

Submittals will be evaluated and ranked based on the following criteria:

- 1) Qualification of Proposed Project Manager
- 2) Qualifications/Expertise of Firm
- 3) Ability to meet schedule
- 4) Approach to project
- 5) Familiarity with WSDOT/FHWA standards
- 6) Past Performance/References

7) Approach to meet the DBE goal or SBE goal (DBE Participation Plan or SBE Plan)

Submittal

Submittals should include the following information: Firm name, phone and fax numbers; Name of Principal-in-Charge and Project Manager; and Number of employees in each firm proposed to project.

Please submit two copies of your Statement of Qualifications to: *Ken Gill, City Engineer* RE: STBG and SRTS Consultant Selection at the *City of Shelton, 525 W. Cota Street Shelton, WA 98584* no later than 3 p.m. on September 2, 2021. Submittals will not be accepted after that time and date. Any questions regarding this project should be directed to *Ken Gill* at 360-432-5144 or *Ken.Gill@sheltonWA.gov*.

Americans with Disabilities Act (ADA) Information

The City of Shelton in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Ken Gill at Ken.Gill@sheltonWA.gov.

Title VI Statement

The City of Shelton, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Dates of publication in the Shelton-Mason County Journal: August 12th and August 19th, 2021

CIUDAD DE SHELTON WESTERN GATEWAY PROJECT

AVISO DE CONSTRUCCIÓN (

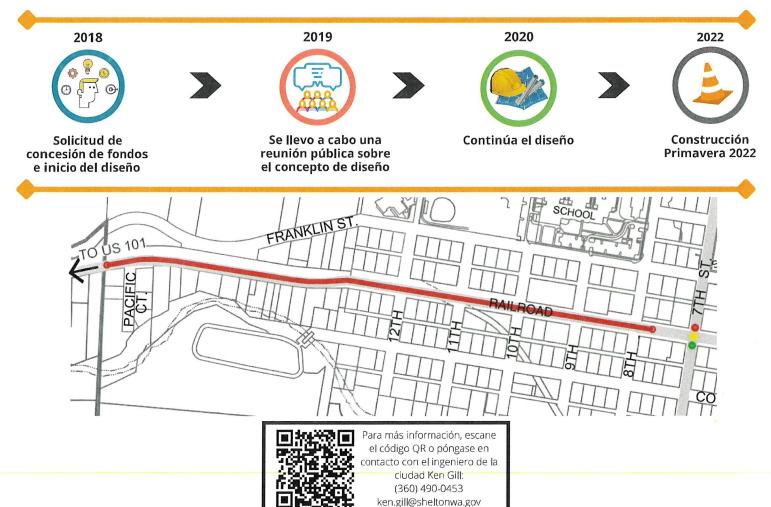


próximamente! Se prevé que la construcción del proyecto Western Gateway de la ciudad de Shelton comience en la primavera de 2022. Este proyecto revitalizará la avenida West Railroad, una entrada principal a nuestra hermosa ciudad, desde el límite de la ciudad/Pacific Ct. hasta justo después de la intersección de la calle 8.

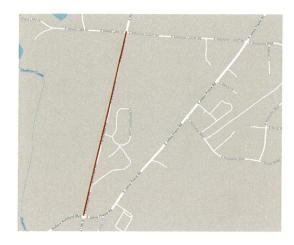
Antes de la construcción, las cuadrillas de la ciudad quitarán las vías del tren que cruzan cerca de la intersección de la calle 11.

La construcción del proyecto estimado en 2.600.000 dólares, financiado en parte por la Junta de Mejora del Transporte y la Ley del Plan de Rescate Americano, incluirá un nuevo pavimento, mejor drenaje de desague, nueva tubería principal de agua y servicios de agua, nuevos bordillos, alcantarilla y banquetas, y una nueva parada de autobús cubierta.

Al igual que con cualquier proyecto de carreteras, se llevaran a cabo revisiones del tráfico, pero se notificará con antelación. Esté atento a más información.



Alerta De Obras Viales: La Pavimentación De La Carretera De Brockdale Comenzará La Próxima Semana



Brockdale Road entre Wallace Kneeland Boulevard y East Island Lake Drive/East Batstone Cutoff Road tendrá un carril alternativo abierto del 8 al 17 de mayo.

El contratista de la ciudad pavimentará esta sección de la carretera.

Los conductores deben esperar congestión de tráfico y demoras. Conduzca lentamente a través de la zona de trabajo. Una ruta alternativa para que los conductores accedan a Island Lake Drive/Batstone Cutoff Road es East Johns Prairie Road.

Todos los proyectos de construcción de carreteras programados están sujetos a cambios debido al clima, el equipo, etc.

Actualización De La Pavimentación De La Carretera De Brockdale

Nuestro contratista de proyecto tiene previsto comenzar a pavimentar Brockdale Road mañana (miércoles 10 de mayo) desde Wallace Kneeland/John's Prairie (justo antes de la intersección de 4 vías) hasta Batstone Cutoff Road.

Según el contratista, este tramo de Brockdale podría estar cerrado hasta el jueves. Las obras deberían comenzar alrededor de las 7:30 a.m.

Se habilitará acceso local a Springfield Loop. El resto del tráfico se desviará por Island Lake Road, Batstone Cutoff Road y John's Prairie Road.



Report for October 2023 through September 2024

TITLE VI ACCOMPLISHMENTS & GOALS REPORT - WSDOT

The City of Shelton must ensure that no person shall, on the grounds of race, color, or national origin, be excluded from participating in, or be denied the benefits of, or be subject to discrimination under any program or activity receiving Federal financial assistance without regard to whether specific projects or services are federally funded. The City must ensure that all transit services and related benefits are distributed in an equitable manner.

Recipients of Federal funds are required to take reasonable steps to ensure meaningful access to their programs and activities by LEP persons. While designed to be a flexible and fact-dependent standard, the starting point is an individualized assessment that balances the four factors analysis (see Q&A).

- 1. PROJECT TITLE: Shelton Civic Center Parking Lot (LID)
- 2. **PROJECT DESCRIPTION:** Provide additional parking, utilizing low impact design techniques in order to allow the stormwater to be treated and infiltrated onsite, recharging groundwater supplies and Goldsborough Creek, which lies approximately 1,000 feet from the project site.
- **3. DESIGN/ENVIRONMENTAL ACTIVITIES:** Design and permitting were completed partially in-house, with the help of Transpo Engineers as needed.
- 4. FUNDING: The project was funded through a direct legislative appropriation (Washington State).

REVIEW OF PROJECT DEMOGRAPHICS OF IMPACTED AREA:

Download and attach LEP population map and report, and answer the following questions.

Environmental Justice Screening and Mapping Tool https://eiscreen.epa.gov/mapper/

Search Location in search bar, upper right, using either address or latitude/longitude coordinates. Select the location on the map by clicking on the x. In the pop-up, enter the project name in the Name Field, adjust buffer if necessary and hit Add to Map to ensure it encompasses the entire project area, then select Get 2016-2020 ACS Report (or most current year)

| 5. | SERVICE AREA OR 1,000 PERSONS? Y N; If yes, which language? Yes, race is broken down by English (60%), Spanish (30%). Languages spoken at home are not included within the Community Report provided as part of this report. |
|----|--|
| 6. | IS LANGUAGE ASSISTANCE OR ARE SPECIAL LANGUAGE NEEDS GOING TO BE NECESSARY FOR THIS PROJECT? \square Y \boxtimes N |
| 7. | HOW DOES THIS PROJECT IMPACT THE COMMUNITY? The intent of the new parking lot is to provide additional parking for all members of the public in accessing local government resources, court and other services at the Civic Center. |

- **8.** HOW WAS STATISTICAL DATA COLLECTED AND ANALYZED FOR THOSE IMPACTED BY THE PROJECT? Online, via the EJSScreen Community Report, which is attached to this form for reference.
- 9. HOW WILL LOW INCOME AND LEP POPULATION GROUPS BE PROVIDED EQUAL OPPORTUNITY TO PARTICIPATE IN OUTREACH ACTIVITIES (EX. Providing material in other languages, meet with social service agencies, advertise in minority publications, etc):

 Staff spends a good chunk of time presenting project details, along with educating our community on projects as they progress forward. For this project, we conducted a study session discussion on

10/24/2021. Also, as indicated previously, the City Council of Shelton maintains a 3-touch rule prior to accepting or adopting any issue brought before them. Because of this, the bid award discussion on this project occurred on 7/19/2022 and 8/2/2022. Finally, a construction ground breaking ceremony was held, with advance public notice via the City's website and social media outlets on 9/26/2022.

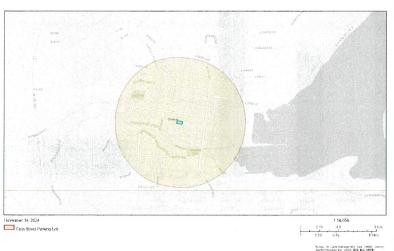
| 10. | PLANNED PUBLIC OUTREACH ACTIVITIES FOR THE PROJECT (check all that will apply below): □ Public meetings with break-out sessions □ Web Page/Social Media/ Community billboard □ Electronic Reader Boards □ Press Releases/Radio/Television/Emails □ Mailings/Newsletters/Survey □ Workshops/Open Houses/Presentation to local groups □ Advisory/Steakholder/Community/Groups/RTPO/MPO/Tribal □ Consultation/Governmental or Quasi-Governmental Meetings □ Not applicable to this project |
|-----|--|
| 11. | ADDITIONAL COMMENTS: N/A ANY CONSULTANT AGREEMENTS FOR PLANNING, DESIGN, ENGINEERING, ENVIRONMENTAL, ETC.? Y |
| | Transpo Engineers, who is on the City's on-call consultant roster was utilized in order to proceed with design, permitting and construction management on this project. |
| 12. | ANY OMWBE CONTRACTS? Y N If yes, list: |



EJScreen Community Report

This report provides environmental and socioeconomic information for user-defined areas, and combines that data into environmental justice and supplemental indexes.

Cota Street Parking Lot



.5 miles Ring around the Area Population: 2,551 Area in square miles: 0.85

COMMUNITY INFORMATION



LANGUAGES SPOKEN AT HOME

| LANGUAGE | | PERCENT |
|----------|------------------------|---------|
| | No language data avail | able. |
| | | |

BREAKDOWN BY RACE

| Hawaiian/Pacific Islander: 0% | Other race: 0% | Two or more races: 7% | Hispanic: 30% |
|----------------------------------|----------------|-----------------------|---------------|
| White: 60% | Black: 1% | American Indian: 0% | Asian: 2% |
| | | | |

BREAKDOWN BY AGE

| From Ages 1 to 4 | 10% |
|---------------------|-----|
| From Ages 1 to 18 | 28% |
| From Ages 18 and up | 72% |
| From Ages 65 and up | 11% |

LIMITED ENGLISH SPEAKING BREAKDOWN

| Speak Spanish | 100% |
|--------------------------------------|------|
| Speak Other Indo-European Languages | 0% |
| Speak Asian-Pacific Island Languages | 0% |
| Speak Other Languages | 0% |

Notes: Numbers may not sum to totals due to rounding. Hispanic population can be of any race. Source: U.S. Census Bureau, American Community Survey (ACS) 2018-2022. Life expectancy data comes from the Centers for Disease Control.

Report for .5 miles Ring around the Area

Environmental Justice & Supplemental Indexes

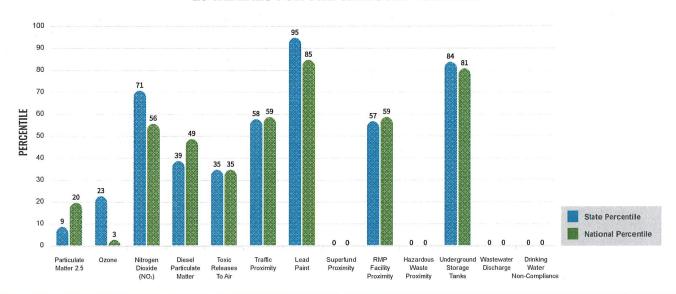
The environmental justice and supplemental indexes are a combination of environmental and socioeconomic information. There are thirteen EJ indexes and supplemental indexes in EJScreen reflecting the 13 environmental indicators. The indexes for a selected area are compared to those for all other locations in the state or nation. For more information and calculation details on the EJ and supplemental indexes, please visit the EJScreen website.

EJ INDEXES

The EJ indexes help users screen for potential EJ concerns. To do this, the EJ index combines data on low income and people of color populations with a single environmental indicator.

EJ INDEXES FOR THE SELECTED LOCATION

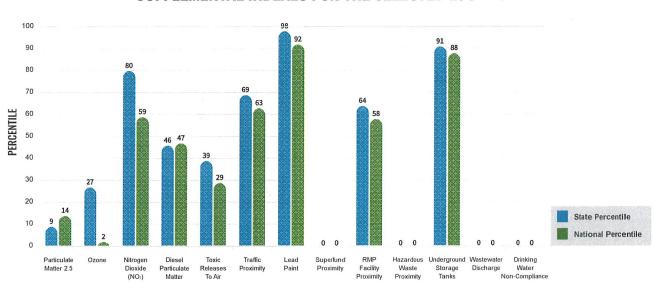
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SUPPLEMENTAL INDEXES

The supplemental indexes offer a different perspective on community-level vulnerability. They combine data on percent low income, percent persons with disabilities, percent less than high school education, percent limited English speaking, and percent low life expectancy with a single environmental indicator.





Report for .5 miles Ring around the Area

| SELECTED VARIABLES | VALUE | STATE AVERAGE | PERCENTILE IN STATE | USA AVERAGE | PERCENTILE IN USA |
|---|---------|------------------|------------------------|-------------|----------------------|
| ENVIRONMENTAL BURDEN INDICATORS | | | | | |
| Particulate Matter 2.5 (µg/m³) | 6.21 | 9.51 | 3 | 8.45 | 1 |
| Ozone (ppb) | 49.3 | 51.8 | 9 | 61.8 | 1 |
| Nitrogen Dioxide (NO ₂) (ppbv) | 5.7 | 6.3 | 38 | 7.8 | 30 |
| Diesel Particulate Matter (µg/m³) | 0.0869 | 0.256 | 16 | 0.191 | 23 |
| Toxic Releases to Air (toxicity-weighted concentration) | 36 | 1,800 | 14 | 4,600 | 15 |
| Traffic Proximity (daily traffic count/distance to road) | 340,000 | 1,200,000 | 27 | 1,700,000 | 32 |
| Lead Paint (% Pre-1960 Housing) | 0.52 | 0.23 | 85 | 0.3 | 75 |
| Superfund Proximity (site count/km distance) | 0 | 0.53 | 0 | 0.39 | 0 |
| RMP Facility Proximity (facility count/km distance) | 0.096 | 0.51 | 26 | 0.57 | 31 |
| Hazardous Waste Proximity (facility count/km distance) | 0 | 2.9 | 0 | 3.5 | 0 |
| Underground Storage Tanks (count/km²) | 4.3 | 6.1 | 66 | 3.6 | 76 |
| Wastewater Discharge (toxicity-weighted concentration/m distance) | 0 | 300 | 0 | 700000 | 0 |
| Drinking Water Non-Compliance (points) | 0 | 1 | 0 | 2.2 | 0 |
| SUCIDECONOMIC INDICATORS | | | | | |
| Demographic Index USA | 1.99 | N/A | N/A | 1.34 | 77 |
| Supplemental Demographic Index USA | 2.67 | N/A | N/A | 1.64 | 92 |
| Demographic Index State | 2.64 | 1.47 | 90 | N/A | N/A |
| Supplemental Demographic Index State | 3 | 1.37 | 97 | N/A | N/A |
| People of Color | 40% | 33% | 67 | 40% | 57 |
| Low Income | 58% | 23% | 95 | 30% | 87 |
| Unemployment Rate | 8% | 5% | 77 | 6% | 74 |
| Limited English Speaking Households | 14% | 4% | 92 | 5% | 89 |
| Less Than High School Education | 17% | 8% | 86 | 11% | 76 |
| Under Age 5 | 10% | 5% | 87 | 5% | 86 |
| Over Age 64 | 11% | 17% | 32 | 18% | 30 |

*Diesel particulate matter index is from the EPA's Air Toxics Data Update, which is the Agency's ongoing, comprehensive evaluation of air toxics in the United States. This effort aims to prioritize air toxics, emission sources, and locations of interest for further study. It is important to remember that the air toxics data presented here provide broad estimates of health risks over geographic areas of the country, not definitive risks to specific individuals or locations. More information on the Air Toxics Data Update can be found. <a href="https://www.upda.gov/naps/air-toxics-data-update-

Sites reporting to EPA within defined area:

| Superfund |
|--|
| Hazardous Waste, Treatment, Storage, and Disposal Facilities |
| Water Dischargers |
| Air Pollution |
| Brownfields |
| Toxic Release Inventory |

Other community features within defined area:

| Schools | 4 |
|-------------------|---|
| Hospitals | 0 |
| Places of Worship | 3 |

Other environmental data:

| Air Non-attainment | No |
|--------------------|----|
| Impaired Waters | Ye |

| Selected location contains American Indian Reservation Lands* | No |
|--|-----|
| Selected location contains a "Justice40 (CEJST)" disadvantaged community | Yes |
| Selected location contains an EPA IRA disadvantaged community | Yes |

Report for .5 miles Ring around the Area

| HEALTH INDICATORS | | | | | |
|---------------------------|-------|------------------|------------|---------------|----|
| INDICATOR | VALUE | STATE PERCENTILE | US AVERAGE | US PERCENTILE | |
| Low Life Expectancy | 26% | 18% | 98 | 20% | 93 |
| Heart Disease | 7.9 | 4.8 | 96 | 5.8 | 87 |
| Asthma | 12.5 | 10.9 | 94 | 10.3 | 92 |
| Cancer | 7.4 | 6.5 | 73 | 6.4 | 72 |
| Persons with Disabilities | 16.7% | 13.4% | 74 | 13.7% | 73 |

| | | CLIM | ATE INDICATORS | | |
|---------------|-------|---------------|------------------|------------|---------------|
| INDICATOR | VALUE | STATE AVERAGE | STATE PERCENTILE | US AVERAGE | US PERCENTILE |
| Flood Risk | 30% | 11% | 91 | 12% | 91 |
| Wildfire Risk | 0% | 12% | 0 | 14% | 0 |

| | CRITICAL SERVICE GAPS | | | | | | | | | | | | |
|------------------------------|-----------------------|---------------|------------------|------------|---------------|--|--|--|--|--|--|--|--|
| INDICATOR | VALUE | STATE AVERAGE | STATE PERCENTILE | US AVERAGE | US PERCENTILE | | | | | | | | |
| Broadband Internet | 16% | 8% | 84 | 13% | 68 | | | | | | | | |
| Lack of Health Insurance | 14% | 6% | 93 | 9% | 82 | | | | | | | | |
| Housing Burden | No | N/A | N/A | N/A | N/A | | | | | | | | |
| Transportation Access Burden | Yes | N/A | N/A | N/A | N/A | | | | | | | | |
| Food Desert | Yes | N/A | N/A | N/A | N/A | | | | | | | | |

Report for .5 miles Ring around the Area



Report for October 2023 through September 2024

TITLE VI ACCOMPLISHMENTS & GOALS REPORT - WSDOT

The City of Shelton must ensure that no person shall, on the grounds of race, color, or national origin, be excluded from participating in, or be denied the benefits of, or be subject to discrimination under any program or activity receiving Federal financial assistance without regard to whether specific projects or services are federally funded. The City must ensure that all transit services and related benefits are distributed in an equitable manner.

Recipients of Federal funds are required to take reasonable steps to ensure meaningful access to their programs and activities by LEP persons. While designed to be a flexible and fact-dependent standard, the starting point is an individualized assessment that balances the four factors analysis (see Q&A).

- 1. PROJECT TITLE: Western Gateway Roadway/Waterline Improvements
- 2. PROJECT DESCRIPTION: Design and construction of curb, gutter, sidewalks, parking strip area treatment, and ADA ramps in the downtown area in three phases. Phase A is Railroad Avenue from 8th Street to City Limits. Phase B is 7th Street from Railroad Avenue to Alder Street, and Phase C is Franklin and Cota Streets from 7th to 12th, Cedar and Pine from 7th to 8th, 8th from Cota to Pine, and 9th, 10th, 11th, and 12th Streets from Cota to Franklin. The project includes the replacement of the existing water main within the project area.
- **3. DESIGN/ENVIRONMENTAL ACTIVITIES:** Design was completed utilizing Gray and Osborne Engineers through a competitive RFQ process in accordance with WSDOT's LAG manual. Bid Announcement included as part of this report.
- **4. FUNDING:** The project was funded through multiple sources that included TIB (\$760,400), ARPA Stormwater (\$225,000) and City General Fund and utility resources.

REVIEW OF PROJECT DEMOGRAPHICS OF IMPACTED AREA:

Download and attach LEP population map and report, and answer the following questions.

Environmental Justice Screening and Mapping Tool https://eiscreen.epa.gov/mapper/

Search Location in search bar, upper right, using either address or latitude/longitude coordinates. Select the location on the map by clicking on the x. In the pop-up, enter the project name in the Name Field, adjust buffer if necessary and hit Add to Map to ensure it encompasses the entire project area, then select Get 2016-2020 ACS Report (or most current year)

| 5. | DOES THE LEP POPULATION MAP/REPORT SHOW A LANGUAGE GROUP THAT EXCEEDS 5% OF THE SERVICE AREA OR 1,000 PERSONS? Y N; If yes, which language? Languages spoken at home, based on the EJScreen Community Report for this area is identified as 72% English and 24% Spanish speaking. |
|----|---|
| 6. | IS LANGUAGE ASSISTANCE OR ARE SPECIAL LANGUAGE NEEDS GOING TO BE NECESSARY FOR THIS PROJECT? \square Y \bowtie N |

7. HOW DOES THIS PROJECT IMPACT THE COMMUNITY? This project will serve as a re-development project for a major gateway (from the West) into the City of Shelton, along our main street along Railroad Avenue. The project will provide significant benefit when completed, as it will overlay and upgrade the existing street (which has reached its useful life expectancy). The project entails the replacement of the aged water main along the project area, as well as ADA improvements to the sidewalk, ramps and the placement of multi-lingual (Spanish and English) RRFB's along the corridor. This

is in alignment with the languages spoken distribution, as outlined within the EJScreen Community Report.

- **8.** HOW WAS STATISTICAL DATA COLLECTED AND ANALYZED FOR THOSE IMPACTED BY THE PROJECT? Online, via the EJSScreen Community Report, which is attached to this form for reference.
- 9. HOW WILL LOW INCOME AND LEP POPULATION GROUPS BE PROVIDED EQUAL OPPORTUNITY TO PARTICIPATE IN OUTREACH ACTIVITIES (*EX. Providing material in other languages, meet with social service agencies, advertise in minority publications, etc*):

Several public meetings and workshops were held in support of this project and the real need for this work within the City of Shelton. Below, we have included key dates and events in support of this project in getting the word out and communicating with all members of our community.

- 1. 11/6/2019 Design concepts Public meeting with the Community at the Civic Center.
- 2. 9/24/2021 Council study session giving the Council and the Community an update on the project moving through design.
- 3. 3/15/2022 Project webpage was created (See printout).
- 4. 3/15/2022 and 4/5/2022 City discussion and approval of the construction contract to do this work.
- 5. 4/5/2022Construction notice, award project briefing.
- 6. The City also provided social media and website updates though the construction and completion of the project.

| 10. | PLANNED PUBLIC OUTREACH ACTIVITIES FOR THE PROJECT (check all that will apply below): |
|-----|---|
| | Public meetings with break-out sessions |
| | Web Page/Social Media/ Community billboard |
| | Electronic Reader Boards |
| | Press Releases/Radio/Television/Emails |
| | Mailings/Newsletters/Survey |
| | Workshops/Open Houses/Presentation to local groups |
| | Advisory/Steakholder/Community/Groups/RTPO/MPO/Tribal |
| | ☐ Consultation/Governmental or Quasi-Governmental Meetings☐ Not applicable to this project |
| | Not applicable to this project |
| | ADDITIONAL COMMENTS: N/A |
| 11. | ANY CONSULTANT AGREEMENTS FOR PLANNING, DESIGN, ENGINEERING, ENVIRONMENTAL, ETC.? $\hfill \square$ N \hfill If yes, list: |
| | The City advertised (announcement attached) a request for qualifications in accordance with the LAG manual and approval from WSDOT Local Programs and others. Based on those evaluations and interviews, the City selected Gray and Osborne Engineers out of Olympia, WA in order to conduct the design, as well as provide for construction support. |
| 12. | ANY OMWBE CONTRACTS? \[Y \] \[\text{N} \] If yes, list: |
| | N/A |



EJScreen Community Report

Summer of Land Plentagement, Data HERE, SepTechnologies for USGS EFA But HERE

This report provides environmental and socioeconomic information for user-defined areas, and combines that data into environmental justice and supplemental indexes.

Western Gateway

Noverier 14, 2023
Worker Governa

.5 miles Ring around the Corridor Population: 4,253 Area in square miles: 1.32

COMMUNITY INFORMATION



LANGUAGES SPOKEN AT HOME

| LANGUAGE | PERCENT |
|-------------------------------|---------|
| English | 72% |
| Spanish | 24% |
| German or other West Germanic | 1% |
| Other and Unspecified | 3% |
| Total Non-English | 28% |

BREAKDOWN BY RACE



BREAKDOWN BY AGE

| | From Ages 1 to 4 | 10% |
|--|---------------------|-----|
| | From Ages 1 to 18 | 28% |
| AND THE RESERVE OF THE PARTY OF | From Ages 18 and up | 72% |
| | From Ages 65 and up | 12% |

LIMITED ENGLISH SPEAKING BREAKDOWN

| | Speak Spanish | 100% |
|---|--------------------------------------|------|
| | Speak Other Indo-European Languages | 0% |
| | Speak Asian-Pacific Island Languages | 0% |
| CONTRACTOR OF THE STATE OF THE | Speak Other Languages | 0% |

Notes: Numbers may not sum to totals due to rounding. Hispanic population can be of any race. Source: U.S. Census Bureau, American Community Survey (ACS) 2018-2022. Life expectancy data comes from the Centers for Disease Control.

Report for .5 miles Ring around the Corridor Report produced November 14, 2024 using EJScreen Version 2.3

Environmental Justice & Supplemental Indexes

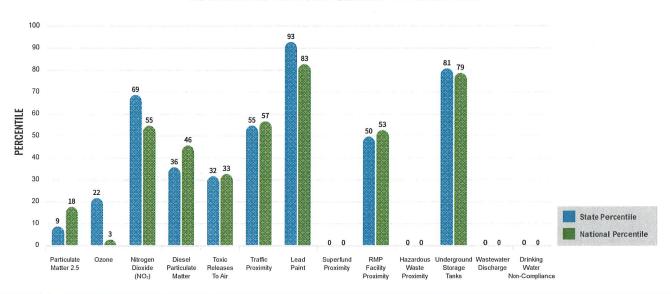
The environmental justice and supplemental indexes are a combination of environmental and socioeconomic information. There are thirteen EJ indexes and supplemental indexes in EJScreen reflecting the 13 environmental indicators. The indexes for a selected area are compared to those for all other locations in the state or nation. For more information and calculation details on the EJ and supplemental indexes, please visit the EJScreen website.

EJ INDEXES

The EJ indexes help users screen for potential EJ concerns. To do this, the EJ index combines data on low income and people of color populations with a single environmental indicator.

EJ INDEXES FOR THE SELECTED LOCATION



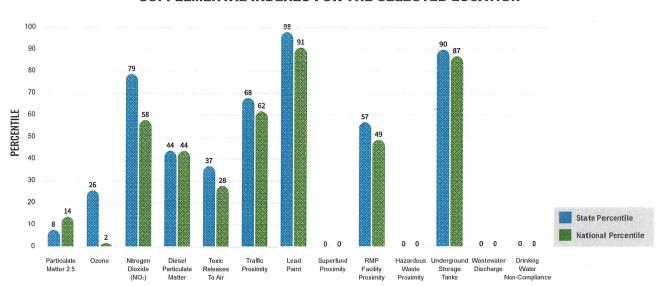


SUPPLEMENTAL INDEXES

The supplemental indexes offer a different perspective on community-level vulnerability. They combine data on percent low income, percent persons with disabilities, percent less than high school education, percent limited English speaking, and percent low life expectancy with a single environmental indicator.

SUPPLEMENTAL INDEXES FOR THE SELECTED LOCATION





Report for .5 miles Ring around the Corridor

| SELECTED VARIABLES | VALUE | STATE AVERAGE | PERCENTILE IN STATE | USA AVERAGE | PERCENTILE IN USA |
|---|---------|------------------|------------------------|-------------|----------------------|
| ENVIRONMENTAL BURDEN INDICATORS | | | | | |
| Particulate Matter 2.5 (µg/m³) | 6.19 | 9.51 | 3 | 8.45 | 7 |
| Ozone (ppb) | 49.2 | 51.8 | 9 | 61.8 | 1 |
| Nitrogen Dioxide (NO ₂) (ppbv) | 5.7 | 6.3 | 39 | 7.8 | 30 |
| Diesel Particulate Matter (µg/m³) | 0.0837 | 0.256 | 15 | 0.191 | 22 |
| Toxic Releases to Air (toxicity-weighted concentration) | 34 | 1,800 | 13 | 4,600 | 15 |
| Traffic Proximity (daily traffic count/distance to road) | 340,000 | 1,200,000 | 27 | 1,700,000 | 33 |
| Lead Paint (% Pre-1960 Housing) | 0.47 | 0.23 | 82 | 0.3 | 72 |
| Superfund Proximity (site count/km distance) | 0 | 0.53 | 0 | 0.39 | 0 |
| RMP Facility Proximity (facility count/km distance) | 0.076 | 0.51 | 24 | 0.57 | 29 |
| Hazardous Waste Proximity (facility count/km distance) | 0 | 2.9 | 0 | 3.5 | 0 |
| Underground Storage Tanks (count/km²) | 3.5 | 6.1 | 62 | 3.6 | 73 |
| Wastewater Discharge (toxicity-weighted concentration/m distance) | 0 | 300 | 0 | 700000 | 0 |
| Drinking Water Non-Compliance (points) | 0 | 1 | 0 | 2.2 | 0 |
| SOCIOECONOMIC INDICATORS | | | | | |
| Demographic Index USA | 1.88 | N/A | N/A | 1.34 | 74 |
| Supplemental Demographic Index USA | 2.61 | N/A | N/A | 1.64 | 91 |
| Demographic Index State | 2.49 | 1.47 | 88 | N/A | N/A |
| Supplemental Demographic Index State | 2.9 | 1.37 | 97 | N/A | N/A |
| People of Color | 38% | 33% | 64 | 40% | 56 |
| Low Income | 55% | 23% | 94 | 30% | 85 |
| Unemployment Rate | 9% | 5% | 83 | 6% | 79 |
| Limited English Speaking Households | 13% | 4% | 91 | 5% | 88 |
| Less Than High School Education | 16% | 8% | 86 | 11% | 75 |
| Under Age 5 | 10% | 5% | 85 | 5% | 85 |
| Over Age 64 | 12% | 17% | 37 | 18% | 35 |

*Diesel particulate matter index is from the EPA's Air Toxics Data Update, which is the Agency's ongoing, comprehensive evaluation of air toxics in the United States. This effort aims to prioritize air toxics, emission sources, and locations of interest for further study. It is important to remember that the air toxics data presented here provide broad estimates of health risks over geographic areas of the country, not definitive risks to specific individuals or locations. More information on the Air Toxics Data Update can be found at: https://www.epa.gov/naps/air-toxics-data-update.

Sites reporting to EPA within defined area:

| Superfund 0 |) |
|--|---|
| Hazardous Waste, Treatment, Storage, and Disposal Facilities |) |
| Water Dischargers | ō |
| Air Pollution |) |
| Brownfields |) |
| Toxic Release Inventory |) |

Other community features within defined area:

| Schools | | | | | | | | | | | | | | | | | | | | 4 |
|-------------|--------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|--|---|
| Hospitals . | | | | | | | | | | | | | | | | | | | | (|
| Places of W | orship | | | | | | | | | | | | | | | | | | | (|

Other environmental data:

| Air Non-attainment | No |
|--------------------|-----|
| Impaired Waters | Ves |

| Selected location contains American Indian Reservation Lands* | No |
|--|-----|
| Selected location contains a "Justice40 (CEJST)" disadvantaged community | Yes |
| Selected location contains an EPA IRA disadvantaged community | Yes |

Report for .5 miles Ring around the Corridor

| HEALTH INDICATORS | | | | | | |
|---------------------------|-------|---------------|------------------|------------|---------------|--|
| INDICATOR | VALUE | STATE AVERAGE | STATE PERCENTILE | US AVERAGE | US PERCENTILE | |
| Low Life Expectancy | 25% | 18% | 97 | 20% | 91 | |
| Heart Disease | 7.7 | 4.8 | 96 | 5.8 | 86 | |
| Asthma | 12.4 | 10.9 | 92 | 10.3 | 91 | |
| Cancer | 7.3 | 6.5 | 71 | 6.4 | 70 | |
| Persons with Disabilities | 17.5% | 13.4% | . 77 | 13.7% | 76 | |

| CLIMATE INDICATORS | | | | | | |
|--------------------|-------|---------------|------------------|------------|---------------|--|
| INDICATOR | VALUE | STATE AVERAGE | STATE PERCENTILE | US AVERAGE | US PERCENTILE | |
| Flood Risk | 26% | 11% | 89 | 12% | 89 | |
| Wildfire Risk | 0% | 12% | 0 | 14% | 0 | |

| CRITICAL SERVICE GAPS | | | | | | |
|------------------------------|-------|---------------|------------------|------------|---------------|--|
| INDICATOR | VALUE | STATE AVERAGE | STATE PERCENTILE | US AVERAGE | US PERCENTILE | |
| Broadband Internet | 16% | 8% | 85 | 13% | 70 | |
| Lack of Health Insurance | 14% | 6% | 93 | 9% | 82 | |
| Housing Burden | No | N/A | N/A | N/A | N/A | |
| Transportation Access Burden | Yes | N/A | N/A | N/A | N/A | |
| Food Desert | Yes | N/A | N/A | N/A | N/A | |

Report for .5 miles Ring around the Corridor

CITY OF SHELTON—PUBLIC WORKS INVITATIONS TO SUBMIT REQUEST FOR QUALIFICATIONS ENGINEERING SERVICES FOR FUNDING APPLICATION LEVEL DESIGN ACCESS SHELTON PHASE I

The City of Shelton hereby solicits Requests for Qualification for 10% funding application level design of sidewalks and ADA ramps.

SCOPE OF WORK: Consultant shall provide 10% funding application level plan and profile drawings for the construction of pedestrian sidewalks and ADA ramps in a designated area of Downtown Shelton. The services required by the City may include, but are not limited to: Preliminary design of pedestrian walkways, determine environmentally critical areas and cultural resource evaluation requirements, determine permitting requirements, and develop preliminary cost estimate. The complete RFQ can be downloaded from: http://www.sheltonwa.gov, on the Public Works page/Engineering & Capital Projects/Current Projects and Bid Opportunities.

Contracts shall be negotiated in accordance with RCW 39.80 and the City's selection procedures, detailed in the RFQ Section V. The City is an equal opportunity employer and encourages all qualified small and disadvantaged owned consulting firms to respond. Proposals are due to the City Public Works Office prior to 2:00 pm on Friday, June 8, 2018.

###

Advertise: Shelton-Mason County Journal – May 24 & May 31, 2018

Daily Journal of Commerce – May 22 & May 29, 2018

City of Shelton website – uploaded May 22, 2018

Western Gateway



Project Overview

Western Gateway will revitalize West Railroad Avenue from Pacific Court at Shelton's city limits through the intersection with 8th Street. Prior to construction, City crews will remove the railroad tracks that cross Railroad Avenue near the 11th Street intersection.

Specific improvements coming as part of this project include:

- New pavement
- · Storm drain improvements
- · New water main and water services
- · New curb, gutter, and sidewalks
- · New bus pullout with bus shelter

Project Timeline

In 2018, we first applied for grant funding and initiated the design process for Western Gateway. In 2019, we held a design concept public meeting. We have finished the design process and will be going out to bid for Western Gateway soon. Construction is expected to begin spring 2022.



Traffic Revisions

This project will have significant traffic impacts. We will provide advanced notification of traffic revisions as needed. Be sure to either bookmark this webpage, or follow the City of Shelton on <u>Facebook</u>, <u>Twitter</u>, or <u>download our mobile app</u> for the latest updates. We also created an <u>Open Town Hall page</u> for this project, where you can subscribe to receive Western Gateway project updates through email or RSS feeds.

Project Budget

The total project budget is \$2.6 million, funded in part by the Transportation Improvement Board and the American Rescue Plan Act.

Current Project News

| August 11, 2022 | We've created an <u>Open Town Hall page</u> for Western Gateway, where you can sign up to receive project updates through email or an RSS feed. |
|-----------------|---|
| Aligher 3 7077 | The project schedule and traffic control plan have been uploaded under the Project Documents heading. |

Construction is set to begin on this project on **Tuesday, August 9**, and will begin with underground utility installations (new water main, water services and storm drain improvements). Road improvements will begin after utility trenching is complete. Road improvements will include new roadway, curb and gutters and sidewalk located along Railroad Avenue from Pacific Court to 8th Street.

July 26, 2022

Traffic: During construction, expect delays as traffic will be reduced to one lane. Heavy congestion is expected while crews and equipment are working. Working hours will typically be 8-hour windows between 7 a.m. and 5 p.m. Please be patient with crews as they work to keep delays to a minimum during this project. Driving lanes will be narrow and heavy equipment/trucks will be entering and leaving work zones. Please be alert and obey flagging personnel for your safety and others! Plan accordingly and use alternate routes when possible.

Project Documents

Pre-Construction

- Traffic Control Plan
- Construction Schedule
- Construction Notice English
- Construction Notice Spanish
- November 6, 2019 Design Concept Public Meeting Slides



Report for October 2023 through September 2024

TITLE VI ACCOMPLISHMENTS & GOALS REPORT - WSDOT

The City of Shelton must ensure that no person shall, on the grounds of race, color, or national origin, be excluded from participating in, or be denied the benefits of, or be subject to discrimination under any program or activity receiving Federal financial assistance without regard to whether specific projects or services are federally funded. The City must ensure that all transit services and related benefits are distributed in an equitable manner.

Recipients of Federal funds are required to take reasonable steps to ensure meaningful access to their programs and activities by LEP persons. While designed to be a flexible and fact-dependent standard, the starting point is an individualized assessment that balances the four factors analysis (see Q&A).

- 1. PROJECT TITLE: Safe Routes to Schools Crossing Improvements
- **2. PROJECT DESCRIPTION:** Design and safety improvements at the following intersections within the City of Shelton:

Intersection of Franklin Street and 7th Street:

- 1. .Curb Extensions on both sides of all four corners of the intersection.
- 2. Pedestrian crosswalk markings on all legs of the intersection.
- 3. Rectangular rapid flashing beacons across 7t h St on the north side of the intersection
- 4. ADA curb ramp retrofits
- 5. Audible (multilingual) pedestrian signal

Intersection of Railroad Avenue and 9th Street:

- 1. Curb Extensions on both sides of the two north corners of the intersection
- 2. Pedestrian crosswalk markings on all legs of the intersection
- 3. Rectangular rapid flashing beacons across Railroad Ave St on the east side of the intersection
- 4. ADA curb ramp retrofits
- 5. Audible (Multilingual) pedestrian signal

North 9th Street between Franklin Street and the Alley to the south:

- 1. Sidewalk 6 feet wide or greater with curb and gutter
- 2. Curb extension on both sides of the southeast corner of the Franklin Street and North 9th Street intersection.
- 3. ADA curb ramp retrofits

Existing pedestrian crossing across Shelton Spring Rd just north of the south driveway for Shelton High School:

- 1. Median refuge island
- 2. Pedestrian crosswalk markings
- 3. ADA curb ramp retrofits
- 4. Rectangular rapid flashing beacons
- 5. Audible pedestrian signal

Shelton Springs Rd between Tarragon Ave and Wallace Kneeland Blvd:

- a. Speed feedback signs
- **3. DESIGN/ENVIRONMENTAL ACTIVITIES:** The design of this project is being completed by a hired consultant, utilizing the LAG manuals RFQ process.
- **4. FUNDING:** 2021-2023 Safe Routes to Schools Program (State Funding)

REVIEW OF PROJECT DEMOGRAPHICS OF IMPACTED AREA:

Download and attach LEP population map and report, and answer the following questions.

Environmental Justice Screening and Mapping Tool https://eiscreen.epa.gov/mapper/

Search Location in search bar, upper right, using either address or latitude/longitude coordinates. Select the location on the map by clicking on the x. In the pop-up, enter the project name in the Name Field, adjust buffer if necessary and hit Add to Map to ensure it encompasses the entire project area, then select Get 2016-2020 ACS Report (or most current year)

| 5. | DOES THE LEP POPULATION MAP/REPORT SHOW A LANGUAGE GROUP THAT EXCEEDS 5% OF THE SERVICE AREA OR 1,000 PERSONS? Y N; If yes, which language? There are 3 areas associated with the improvements associated with this project. EJScreen Community Reports have been included for all 3 areas of work, associated with this project. On average, these areas consist of a population that is 72% English speaking and 24% Spanish speaking |
|----|---|
| 5. | IS LANGUAGE ASSISTANCE OR ARE SPECIAL LANGUAGE NEEDS GOING TO BE NECESSARY FOR THIS PROJECT? |

- 7. HOW DOES THIS PROJECT IMPACT THE COMMUNITY? The intent of this project will be to provide enhanced, improved and safer intersection crossings to our school sites in the City of Shelton. These crossing will be retrofitted to provide for flashing beacons and verbal instruction when crossing these intersections. The City is providing for multilingual voice commands at these crossings in both an English and Spanish format. ADA safety improvements, as well as paint, signs and other markers will significantly increase safety at these intersections.
- **8.** HOW WAS STATISTICAL DATA COLLECTED AND ANALYZED FOR THOSE IMPACTED BY THE PROJECT? Online, via the EJScreen Community Reports, which are attached to this cover sheet.
- 9. HOW WILL LOW INCOME AND LEP POPULATION GROUPS BE PROVIDED EQUAL OPPORTUNITY TO PARTICIPATE IN OUTREACH ACTIVITIES (EX. Providing material in other languages, meet with social service agencies, advertise in minority publications, etc):

Several meetings and workshops were held in support of this project and the real need for this work within the City of Shelton. Below, we have included key dates and events in support of this project in getting the word out and communicating with all members of our community.

- 1. 10/24/2023 Staff held a Council study session to review the project and its components (Informational).
- 2. 1/16/2024 and 2/20/2024 Council briefings for construction, bid award.
- 3. 2/1/2024 City project website created. Please see that attached project announcement that is easily converted to Spanish or several other languages via a button on our website.

| | 4. Social media and website were updated as the project progressed and reached completion. |
|-----|--|
| 10. | PLANNED PUBLIC OUTREACH ACTIVITIES FOR THE PROJECT (check all that will apply below): Public meetings with break-out sessions Web Page/Social Media/ Community billboard Electronic Reader Boards Press Releases/Radio/Television/Emails Mailings/Newsletters/Survey Workshops/Open Houses/Presentation to local groups Advisory/Steakholder/Community/Groups/RTPO/MPO/Tribal Consultation/Governmental or Quasi-Governmental Meetings Not applicable to this project |
| | ADDITIONAL COMMENTS: N/A |
| 11. | ANY CONSULTANT AGREEMENTS FOR PLANNING, DESIGN, ENGINEERING, ENVIRONMENTAL, ETC.? $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$ |
| | Yes, we entered into a design contract with RH2 Engineeirng, utilizing the LAG manual RFQ process in soliciting consultants for this work. The contract was signed and executed by the City Council on February 1, 2022. |
| 12. | ANY OMWBE CONTRACTS? Y N If yes, list: |



EJScreen Community Report

This report provides environmental and socioeconomic information for user-defined areas, and combines that data into environmental justice and supplemental indexes.

Safe Routes to School 7th &

However, 14, 2003

South States to School Phy & Frankin

South States of School Phy & Frankin

South States of School Phy & Frankin

South States of School Phy & Frankin

.5 miles Ring around the Area Population: 3,053 Area in square miles: 0.83

COMMUNITY INFORMATION



LANGUAGES SPOKEN AT HOME

| LANGUAGE | PERCENT |
|-------------------------------|---------|
| English | 72% |
| Spanish | 24% |
| German or other West Germanic | 1% |
| Other and Unspecified | 3% |
| Total Non-English | 28% |

BREAKDOWN BY RACE



BREAKDOWN BY AGE

| 11 大學 第2 5 5 5 6 6 6 7 9 1 | From Ages 1 to 4 | 10% |
|----------------------------|---------------------|-----|
| | From Ages 1 to 18 | 27% |
| A COLUMN | From Ages 18 and up | 73% |
| | From Ages 65 and up | 14% |

LIMITED ENGLISH SPEAKING BREAKDOWN



Notes: Numbers may not sum to totals due to rounding. Hispanic population can be of any race. Source: U.S. Census Bureau, American Community Survey (ACS) 2018-2022. Life expectancy data comes from the Centers for Disease Control.

Environmental Justice & Supplemental Indexes

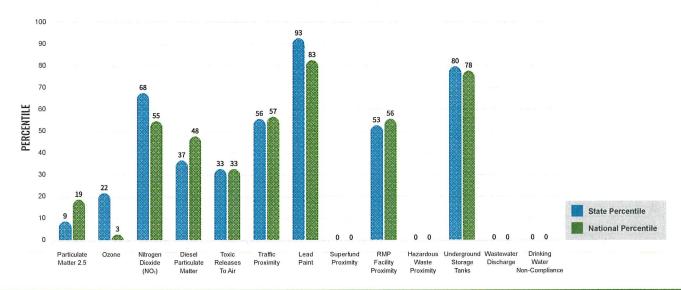
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EJ INDEXES

The EJ indexes help users screen for potential EJ concerns. To do this, the EJ index combines data on low income and people of color populations with a single environmental indicator.

EJ INDEXES FOR THE SELECTED LOCATION



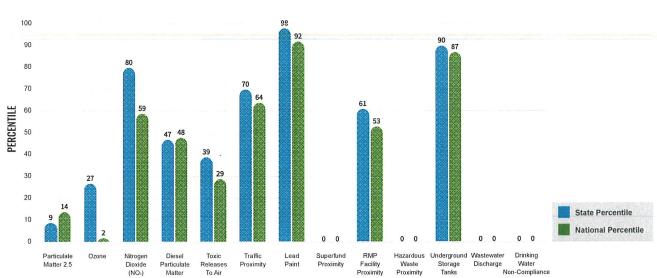


SUPPLEMENTAL INDEXES

The supplemental indexes offer a different perspective on community-level vulnerability. They combine data on percent low income, percent persons with disabilities, percent less than high school education, percent limited English speaking, and percent low life expectancy with a single environmental indicator.

SUPPLEMENTAL INDEXES FOR THE SELECTED LOCATION





Report for .5 miles Ring around the Area

| SELECTED VARIABLES | VALUE | STATE AVERAGE | PERCENTILE IN STATE | USA AVERAGE | PERCENTILE IN USA |
|---|---------|------------------|------------------------|-------------|----------------------|
| ENVIRONMENTAL BURDEN INDICATORS | | | | | |
| Particulate Matter 2.5 (µg/m³) | 6.2 | 9.51 | 3 | 8.45 | 7 |
| Ozone (ppb) | 49.3 | 51.8 | 9 | 61.8 | 1 |
| Nitrogen Dioxide (NO ₂) (ppbv) | 5.6 | 6.3 | 37 | 7.8 | 29 |
| Diesel Particulate Matter (µg/m³) | 0.0857 | 0.256 | 15 | 0.191 | 22 |
| Toxic Releases to Air (toxicity-weighted concentration) | 35 | 1,800 | 14 | 4,600 | 15 |
| Traffic Proximity (daily traffic count/distance to road) | 340,000 | 1,200,000 | 27 | 1,700,000 | 33 |
| Lead Paint (% Pre-1960 Housing) | 0.5 | 0.23 | 84 | 0.3 | 74 |
| Superfund Proximity (site count/km distance) | 0 | 0.53 | 0 | 0.39 | 0 |
| RMP Facility Proximity (facility count/km distance) | 0.082 | 0.51 | 25 | 0.57 | 29 |
| Hazardous Waste Proximity (facility count/km distance) | 0 | 2.9 | 0 | 3.5 | 0 |
| Underground Storage Tanks (count/km²) | 3 | 6,1 | 60 | 3.6 | 70 |
| Wastewater Discharge (toxicity-weighted concentration/m distance) | 0 | 300 | 0 | 700000 | 0 |
| Drinking Water Non-Compliance (points) | 0 | 1 | 0 | 2.2 | 0 |
| SOCIDECONOMIC INDICATORS | | | | | |
| Demographic Index USA | 1.89 | N/A | N/A | 1.34 | 75 |
| Supplemental Demographic Index USA | 2.72 | N/A | N/A | 1.64 | 93 |
| Demographic Index State | 2.5 | 1.47 | 88 | N/A | N/A |
| Supplemental Demographic Index State | 3.05 | 1.37 | 98 | N/A | N/A |
| People of Color | 36% | 33% | 61 | 40% | 54 |
| Low Income | 57% | 23% | 94 | 30% | 86 |
| Unemployment Rate | 9% | 5% | 84 | 6% | 80 |
| Limited English Speaking Households | 13% | 4% | 91 | 5% | 88 |
| Less Than High School Education | 16% | 8% | 86 | 11% | 75 |
| Under Age 5 | 10% | 5% | 85 | 5% | 85 |
| Over Age 64 | 14% | 17% | 45 | 18% | 42 |

*Diesel particulate matter index is from the EPA's Air Toxics Data Update, which is the Agency's ongoing, comprehensive evaluation of air toxics in the United States. This effort aims to prioritize air toxics, emission sources, and locations of interest for further study. It is important to remember that the air toxics data presented here provide broad estimates of health risks over geographic areas of the country, not definitive risks to specific individuals or locations. More information on the Air Toxics Data Update can be found the toxics data-update.

Sites reporting to EPA within defined area:

| Superfund | |
|-------------------------|--|
| Water Dischargers | |
| Air Pollution | |
| Brownfields | |
| Toxic Release Inventory | |

Other community features within defined area:

| Schools | 4 |
|-------------------|---|
| Hospitals | 0 |
| Places of Worship | 5 |

Other environmental data:

| Air Non-attainment | No |
|--------------------|-----|
| Impaired Waters | Yes |

Report for .5 miles Ring around the Area

| HEALTH INDICATORS | | | | | | | | | |
|--|-------|-------|----|-------|----|--|--|--|--|
| INDICATOR VALUE STATE AVERAGE STATE PERCENTILE US AVERAGE US PERCENTIL | | | | | | | | | |
| Low Life Expectancy | 26% | 18% | 99 | 20% | 94 | | | | |
| Heart Disease | 8.2 | 4.8 | 97 | 5.8 | 90 | | | | |
| Asthma | 12.4 | 10.9 | 94 | 10.3 | 92 | | | | |
| Cancer | 7.7 | 6.5 | 80 | 6.4 | 78 | | | | |
| Persons with Disabilities | 17.9% | 13.4% | 80 | 13.7% | 78 | | | | |

| CLIMATE INDICATORS | | | | | | | | |
|--------------------|-------|---------------|------------------|------------|---------------|--|--|--|
| INDICATOR | VALUE | STATE AVERAGE | STATE PERCENTILE | US AVERAGE | US PERCENTILE | | | |
| Flood Risk | 30% | 11% | 91 | 12% | 91 | | | |
| Wildfire Risk | 0% | 12% | 0 | 14% | 0 | | | |

| CRITICAL SERVICE GAPS | | | | | | | | |
|---|-----|-----|-----|-----|-----|--|--|--|
| INDICATOR VALUE STATE AVERAGE STATE PERCENTILE US AVERAGE US PERCENTILE | | | | | | | | |
| Broadband Internet | 19% | 8% | 89 | 13% | 76 | | | |
| Lack of Health Insurance | 15% | 6% | 95 | 9% | 85 | | | |
| Housing Burden | No | N/A | N/A | N/A | N/A | | | |
| Transportation Access Burden | Yes | N/A | N/A | N/A | N/A | | | |
| Food Desert | Yes | N/A | N/A | N/A | N/A | | | |

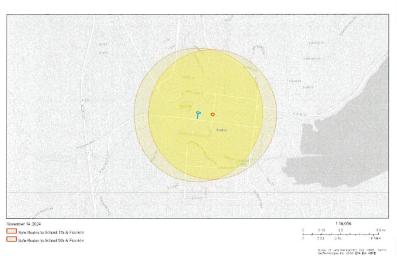
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\$EPA

EJScreen Community Report

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Safe Routes to School 9th &



.5 miles Ring around the Area Population: 3,323 Area in square miles: 0.86

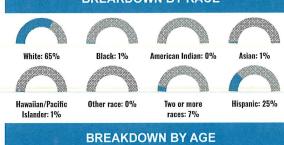
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| From Ages 1 to 4 | 9% |
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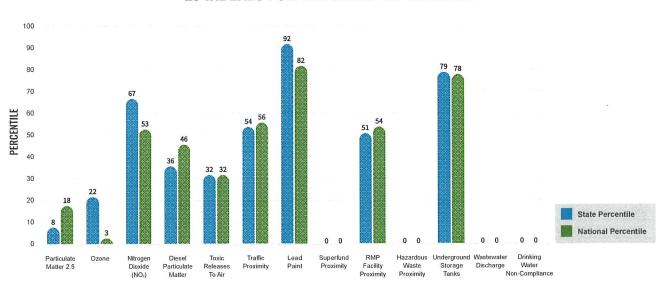
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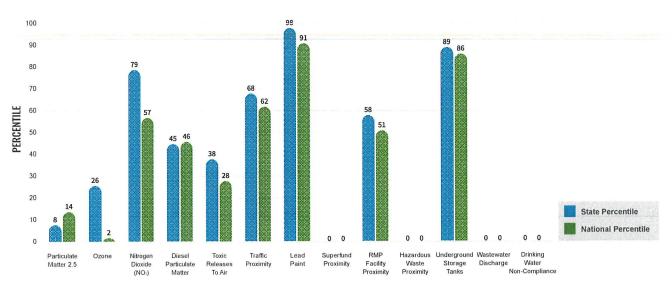
EJ INDEXES FOR THE SELECTED LOCATION



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| Particulate Matter 2.5 (µg/m³) | 6.2 | 9.51 | 3 | 8.45 | 7 |
| Ozone (ppb) | 49.3 | 51.8 | 9 | 61.8 | 1 |
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| Superfund Proximity (site count/km distance) | 0 | 0.53 | 0 | 0.39 | 0 |
| RMP Facility Proximity (facility count/km distance) | 0.08 | 0.51 | 25 | 0.57 | 29 |
| Hazardous Waste Proximity (facility count/km distance) | 0 | 2.9 | 0 | 3.5 | 0 |
| Underground Storage Tanks (count/km²) | 3 | 6.1 | 60 | 3.6 | 70 |
| Wastewater Discharge (toxicity-weighted concentration/m distance) | 0 | 300 | 0 | 700000 | 0 |
| Drinking Water Non-Compliance (points) | 0 | 1 | 0 | 2.2 | 0 |
| SOCIOECONOMIC INDICATORS | | | | | |
| Demographic Index USA | 1.83 | N/A | N/A | 1.34 | 73 |
| Supplemental Demographic Index USA | 2.63 | N/A | N/A | 1.64 | 91 |
| Demographic Index State | 2.42 | 1.47 | 86 | N/A | N/A |
| Supplemental Demographic Index State | 2.92 | 1.37 | 97 | N/A | N/A |
| People of Color | 35% | 33% | 60 | 40% | 53 |
| Low Income | 54% | 23% | 93 | 30% | 85 |
| Unemployment Rate | 9% | 5% | 83 | 6% | 79 |
| Limited English Speaking Households | 12% | 4% | 90 | 5% | 87 |
| Less Than High School Education | 16% | 8% | 85 | 11% | 74 |
| Under Age 5 | 9% | 5% | 84 | 5% | 83 |
| Over Age 64 | 14% | 17% | 44 | 18% | 41 |

*Diesel particulate matter index is from the EPA's Air Toxics Data Update, which is the Agency's ongoing, comprehensive evaluation of air toxics in the United States. This effort aims to prioritize air toxics, emission sources, and locations of interest for further study. It is important to remember that the air toxics data presented here provide broad estimates of health risks over geographic areas of the country, not definitive risks to specific individuals or locations. More information on the Air Toxics Data Update can be found at: https://www.pag.ago//haps/air-roxics-data-update.

Sites reporting to EPA within defined area:

| Superfund0 | |
|--|---|
| Hazardous Waste, Treatment, Storage, and Disposal Facilities | J |
| Water Dischargers | j |
| Air Pollution 0 | J |
| Brownfields | J |
| Toxic Release Inventory | 1 |

Other community features within defined area:

| Schools 4 | |
|-------------------|--|
| Hospitals 0 | |
| Places of Worship | |

Other environmental data:

| Air Non-attainment | No |
|--------------------|-----|
| Impaired Waters | Yes |

Selected location contains American Indian Reservation Lands*. No Selected location contains a "Justice40 (CEJST)" disadvantaged community. Yes Selected location contains an EPA IRA disadvantaged community. Yes

Report for .5 miles Ring around the Area

| HEALTH INDICATORS | | | | | | | | | |
|---|-------|-------|----|-------|----|--|--|--|--|
| INDICATOR VALUE STATE AVERAGE STATE PERCENTILE US AVERAGE US PERCENTILE | | | | | | | | | |
| Low Life Expectancy | 26% | 18% | 98 | 20% | 93 | | | | |
| Heart Disease | 8 | 4.8 | 97 | 5.8 | 88 | | | | |
| Asthma | 12.4 | 10.9 | 94 | 10.3 | 92 | | | | |
| Cancer | 7.6 | 6.5 | 75 | 6.4 | 74 | | | | |
| Persons with Disabilities | 17.7% | 13.4% | 78 | 13.7% | 77 | | | | |

| CLIMATE INDICATORS | | | | | | | | |
|--------------------|-------|---------------|------------------|------------|---------------|--|--|--|
| INDICATOR | VALUE | STATE AVERAGE | STATE PERCENTILE | US AVERAGE | US PERCENTILE | | | |
| Flood Risk | 28% | 11% | 90 | 12% | 90 | | | |
| Wildfire Risk | 0% | 12% | 0 | 14% | 0 | | | |

| CRITICAL SERVICE GAPS | | | | | | | | | |
|---|-----|-----|-----|-----|-----|--|--|--|--|
| INDICATOR VALUE STATE AVERAGE STATE PERCENTILE US AVERAGE US PERCENTILE | | | | | | | | | |
| Broadband Internet | 18% | 8% | 88 | 13% | 74 | | | | |
| Lack of Health Insurance | 15% | 6% | 94 | 9% | 84 | | | | |
| Housing Burden | No | N/A | N/A | N/A | N/A | | | | |
| Transportation Access Burden | Yes | N/A | N/A | N/A | N/A | | | | |
| Food Desert | Yes | N/A | N/A | N/A | N/A | | | | |

Report for .5 miles Ring around the Area Report produced November 14, 2024 using EJScreen Version 2.3



EJScreen Community Report

former of Land Menaparters, East HERE, ther Septemberges inc. USGS EFA Earl HERE

This report provides environmental and socioeconomic information for user-defined areas, and combines that data into environmental justice and supplemental indexes.

Safe Routes to School SHS

Sate Routes to School SHS

.5 miles Ring around the Area Population: 629 Area in square miles: 0.81

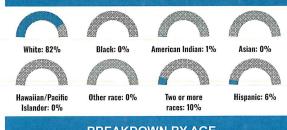
COMMUNITY INFORMATION



LANGUAGES SPOKEN AT HOME

| LANGUAGE | | PERCENT |
|----------|-----------------------------|---------|
| | No language data available. | |
| | | |

BREAKDOWN BY RACE



BREAKDOWN BY AGE

| From Ages 1 to 4 | 5% |
|---------------------|-----|
| From Ages 1 to 18 | 35% |
| From Ages 18 and up | 65% |
| From Ages 65 and up | 15% |

LIMITED ENGLISH SPEAKING BREAKDOWN

| | Speak Spanish | 0% |
|---------------|--------------------------------------|----|
| | Speak Other Indo-European Languages | 0% |
| 等于海外设施 | Speak Asian-Pacific Island Languages | 0% |
| | Speak Other Languages | 0% |

Notes: Numbers may not sum to totals due to rounding. Hispanic population can be of any race. Source: U.S. Census Bureau, American Community Survey (ACS) 2018-2022. Life expectancy data comes from the Centers for Disease Control.

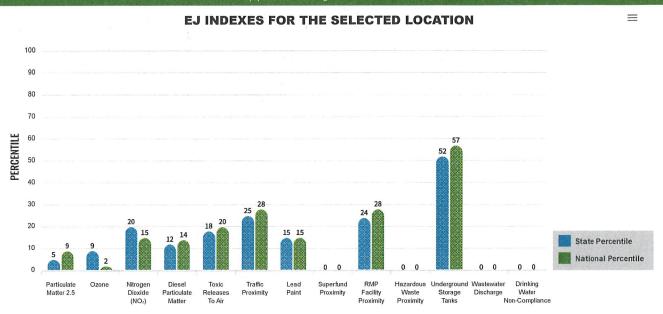
Report for .5 miles Ring around the Area

Environmental Justice & Supplemental Indexes

The environmental justice and supplemental indexes are a combination of environmental and socioeconomic information. There are thirteen EJ indexes and supplemental indexes in EJScreen reflecting the 13 environmental indicators. The indexes for a selected area are compared to those for all other locations in the state or nation. For more information and calculation details on the EJ and supplemental indexes, please visit the EJScreen website.

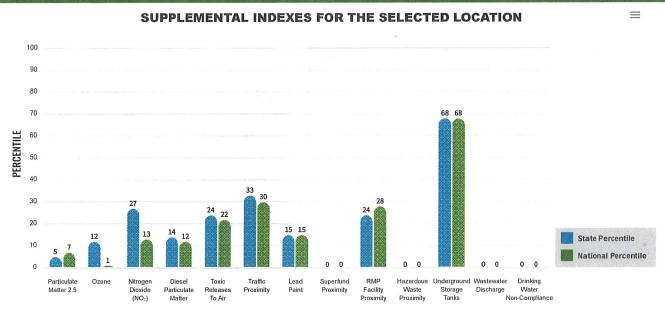
EJ INDEXES

The EJ indexes help users screen for potential EJ concerns. To do this, the EJ index combines data on low income and people of color populations with a single environmental indicator.



SUPPLEMENTAL INDEXES

The supplemental indexes offer a different perspective on community-level vulnerability. They combine data on percent low income, percent persons with disabilities, percent less than high school education, percent limited English speaking, and percent low life expectancy with a single environmental indicator.



Report for .5 miles Ring around the Area

| SELECTED VARIABLES | VALUE | STATE AVERAGE | PERCENTILE IN STATE | USA AVERAGE | PERCENTILE IN USA |
|---|---------|------------------|------------------------|-------------|----------------------|
| ENVIRONMENTAL BURDEN INDICATORS | | | | | |
| Particulate Matter 2.5 (µg/m³) | 5.97 | 9.51 | 3 | 8.45 | 5 |
| Ozone (ppb) | 48.9 | 51.8 | 6 | 61.8 | 1 |
| Nitrogen Dioxide (NO ₂) (ppbv) | 3.4 | 6.3 | 13 | 7.8 | 9 |
| Diesel Particulate Matter (µg/m³) | 0.054 | 0.256 | 8 | 0.191 | 9 |
| Toxic Releases to Air (toxicity-weighted concentration) | 35 | 1,800 | 14 | 4,600 | 15 |
| Traffic Proximity (daily traffic count/distance to road) | 140,000 | 1,200,000 | 17 | 1,700,000 | 21 |
| Lead Paint (% Pre-1960 Housing) | 0.0041 | 0.23 | 15 | 0.3 | 15 |
| Superfund Proximity (site count/km distance) | 0 | 0.53 | 0 | 0.39 | 0 |
| RMP Facility Proximity (facility count/km distance) | 0.00094 | 0.51 | 24 | 0.57 | 28 |
| Hazardous Waste Proximity (facility count/km distance) | 0 | 2.9 | 0 | 3.5 | 0 |
| Underground Storage Tanks (count/km²) | 1.1 | 6.1 | 47 | 3.6 | 53 |
| Wastewater Discharge (toxicity-weighted concentration/m distance) | 0 | 300 | 0 | 700000 | 0 |
| Drinking Water Non-Compliance (points) | 0 | 1 | 0 | 2.2 | 0 |
| SOCIOECONOMIC INDICATORS | | | | | |
| Demographic Index USA | 1.04 | N/A | N/A | 1.34 | 44 |
| Supplemental Demographic Index USA | 1.96 | N/A | N/A | 1.64 | 72 |
| Demographic Index State | 1.36 | 1.47 | 52 | N/A | N/A |
| Supplemental Demographic Index State | 1.96 | 1.37 | 83 | N/A | N/A |
| People of Color | 18% | 33% | 27 | 40% | 34 |
| Low Income | 32% | 23% | 73 | 30% | 59 |
| Unemployment Rate | 9% | 5% | 82 | 6% | 79 |
| Limited English Speaking Households | 0% | 4% | 0 | 5% | 0 |
| Less Than High School Education | 10% | 8% | 73 | 11% | 60 |
| Under Age 5 | 5% | 5% | 52 | 5% | 53 |
| Over Age 64 | 15% | 17% | 47 | 18% | 44 |

*Diesel particulate matter index is from the EPA's Air Toxics Data Update, which is the Agency's ongoing, comprehensive evaluation of air toxics in the United States. This effort aims to prioritize air toxics, emissior sources, and locations of interest for further study. It is important to remember that the air toxics data presented here provide broad estimates of health risks over geographic areas of the country, not definitive risks to specific individuals or locations. More information on the Air Toxics Data Update can be found at: https://www.eja.gov/haps/air-toxics-data-update.

Sites reporting to EPA within defined area:

| Superfund | 0 |
|--|---|
| Hazardous Waste, Treatment, Storage, and Disposal Facilities | |
| Water Dischargers | |
| Air Pollution | 0 |
| Brownfields | 0 |
| Toxic Release Inventory | 0 |

Other community features within defined area:

| Schools | 2 |
|-------------------|---|
| Hospitals | 0 |
| Places of Worship | 0 |

Other environmental data:

| Air Non-attainment | No |
|--------------------|-----|
| Impaired Waters | Vac |

| Selected location contains American Indian Reservation Lands* | No |
|--|-----|
| Selected location contains a "Justice40 (CEJST)" disadvantaged community | |
| Selected location contains an EPA IRA disadvantaged community | Yes |

Report for .5 miles Ring around the Area

| HEALTH INDICATORS | | | | | | | |
|--|------|-------|----|-------|----|--|--|
| INDICATOR VALUE STATE AVERAGE STATE PERCENTILE US AVERAGE US PER | | | | | | | |
| Low Life Expectancy | 20% | 18% | 76 | 20% | 60 | | |
| Heart Disease | 4.6 | 4.8 | 48 | 5.8 | 28 | | |
| Asthma | 10.3 | 10.9 | 27 | 10.3 | 55 | | |
| Cancer | 5.2 | 6.5 | 21 | 6.4 | 25 | | |
| Persons with Disabilities | 25% | 13.4% | 96 | 13.7% | 95 | | |

| CLIMATE INDICATORS | | | | | | | |
|--------------------|-------|---------------|------------------|------------|---------------|--|--|
| INDICATOR | VALUE | STATE AVERAGE | STATE PERCENTILE | US AVERAGE | US PERCENTILE | | |
| Flood Risk | 11% | 11% | 69 | 12% | 68 | | |
| Wildfire Risk | 0% | 12% | 0 | 14% | 0 | | |

| CRITICAL SERVICE GAPS | | | | | | | | |
|---|-----|-----|-----|-----|-----|--|--|--|
| INDICATOR VALUE STATE AVERAGE STATE PERCENTILE US AVERAGE US PERCENTILE | | | | | | | | |
| Broadband Internet | 8% | 8% | 63 | 13% | 45 | | | |
| Lack of Health Insurance | 5% | 6% | 46 | 9% | 37 | | | |
| Housing Burden | No | N/A | N/A | N/A | N/A | | | |
| Transportation Access Burden | Yes | N/A | N/A | N/A | N/A | | | |
| Food Desert | Yes | N/A | N/A | N/A | N/A | | | |

Report for .5 miles Ring around the Area

CITY OF SHELTON NOTICE TO CONSULTANTS FOR BROCKDALE PAVEMENT PRESERVATION AND SAFE ROUTES TO SCHOOL CROSS WALK IMPROVEMENTS

The City of Shelton solicits interest from consulting firms with expertise in pavement preservation engineering design using federal funding and pedestrian crossing improvements using state funding. Both projects and agreements will be for approximately 2022 to 2023 in duration with the option for the City of Shelton to extend it for additional time and money if necessary.

The City of Shelton reserves the right to amend terms of this "Request for Qualifications" (RFQ) to circulate various addenda, or to withdraw the RFQ at any time, regardless of how much time and effort consultants have spent on their responses. Consultants will be considered for the following two projects.

Project Description-Brockdale Road Pavement Preservation

The work to be performed by the CONSULTANT consists of preparing bid plans and specifications for the resurfacing of Brockdale Road from Wallace Kneeland Blvd. to Batstone Cutoff Road. The project will consist of removal of unsuitable pavement, resurfacing with HMA and restriping. ADA upgrades will be required. This project may have a UDBE goal as determined by WSDOT Local Programs. The major features of the project are as follows:

- Approximately .68 miles of resurfacing of two existing lanes.
- Improving existing ADA ramps to meet current design standards.
- Environmental documentation and preparation of project documentation for federal funding.

Project Description-2021-23 Safe Routes to Schools Crosswalk Improvements

The work to be performed by the CONSULTANT consists of preparing bid plans and specifications for crosswalk improvements at 7th St./Franklin St., 9th St/Railroad Ave and Shelton Springs Road at Huff & Puff Park. The project will consist of curb extensions, median refuge island, rectangular rapid flashing beacons, ADA curb ramp retrofits, audible pedestrian signal, sidewalk with curb and speed feedback signs. A detailed project description, schedule, cost and award amount is available at our website in a selection letter dated July 9th from Stephanie Tax, Interim Director Local Programs.

The City of Shelton reserves the right to retain the services of the successful firm(s) for any subsequent phases (CN) associated with these projects.

Evaluation Criteria

Submittals will be evaluated and ranked based on the following criteria:

- 1) Qualification of Proposed Project Manager
- 2) Qualifications/Expertise of Firm
- 3) Ability to meet schedule
- 4) Approach to project
- 5) Familiarity with WSDOT/FHWA standards
- 6) Past Performance/References

7) Approach to meet the DBE goal or SBE goal (DBE Participation Plan or SBE Plan)

Submittal

Submittals should include the following information: Firm name, phone and fax numbers; Name of Principal-in-Charge and Project Manager; and Number of employees in each firm proposed to project.

Please submit two copies of your Statement of Qualifications to: *Ken Gill, City Engineer* RE: STBG and SRTS Consultant Selection at the *City of Shelton, 525 W. Cota Street Shelton, WA 98584* no later than 3 p.m. on September 2, 2021. Submittals will not be accepted after that time and date. Any questions regarding this project should be directed to *Ken Gill* at 360-432-5144 or *Ken.Gill@sheltonWA.gov*.

Americans with Disabilities Act (ADA) Information

The City of Shelton in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Ken Gill at Ken.Gill@sheltonWA.gov.

Title VI Statement

The City of Shelton, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Dates of publication in the Shelton-Mason County Journal: August 12th and August 19th, 2021

Safe Routes To School Roadway Crossing Improvements

Project Overview

The purpose of the <u>Safe Routes to School</u> program is to improve safety and mobility for children by enabling and encouraging them to walk or bicycle to school. The Safe Routes to School program provides funding to communities through a competitive application process. Eligible projects are those located within two miles of primary, middle, or high schools.

Project Locations

The City is currently working on Safe Routes to School improvement projects at the following locations:

- North 9th Street between West Franklin Street and the alley to the south
- Intersection of West Franklin and North 7th Streets
- Existing pedestrian crossing across Shelton Springs Road, just north of the south driveway for Shelton High School

Project Updates



May 13: The intersection of 7th and Franklin Streets will be closed on Friday, May 17 from 7 a.m. - 7 p.m. for paving. Please avoid the area if possible and use the detour routes. For those traveling southbound, the detour route is North 7th Street/West Cedar Street/North 5th Street. For those traveling northbound, the detour route is Railroad Avenue/North 5th Street. Thank you for your patience!

Past Updates

- May 1: The project contractor is working on the north side of West Franklin Street today between 8th and 10th Streets. This closure will impact one side of Evergreen Elementary School's parking lot. Work is scheduled until 4 p.m. today. Please use caution when traveling in the area.
- April 24: On Thursday, April 25, 9th Street will be closed between West Franklin Street and the alley from approximately 9 a.m. 3 p.m. This closure is for work on the Safe Routes to School project in the area.
- April 18: Customers located on West Franklin Street between 5th and 8th Streets will have no water on Monday, April 22 from
 approximately 9 a.m. 4 p.m. due to work on the Safe Routes to School project in their area. Impacted customers have also
 previously received a doorhanger with this information. This shutoff will not impact Safeway.
- March 21: Work is set to begin on our Safe Routes to School projects on Monday, March 25. Work is currently scheduled through May 24. Work sites will include North 9th Street, West Franklin Street, North 7th Street, and Shelton Springs Road.

Project Improvements

Each of the identified Safe Routes to School projects will include different improvements:

- North 9th Street between West Franklin Street and the alley to the south
 - Sidewalk 6 feet wide or greater, with curb and gutter
 - Curb extensions on both sides of the southeast corner of the Franklin/9th Street intersection
 - ADA curb ramp retrofits
- Intersection of West Franklin and North 7th Streets

- Curb extensions on both sides of all four corners of the intersection
- Pedestrian crosswalk markings on all "legs" (sections) of the intersection
- Rectangular rapid flashing beacons across 7th Street on the north side of the intersection
- ADA curb ramp retrofits
- · Audible pedestrian signal
- Existing pedestrian crossing across Shelton Springs Road just north of the south driveway for Shelton High School
 - Median refuge island
 - Pedestrian crosswalk markings
 - ADA curb ramp retrofits
 - Rectangular rapid flashing beacons
 - Audible pedestrian signal

Project Timeline

- October 2023: Design completed
- December 2023: Bidding
- June 2024: Expected construction complete

Project Information

- Engineering firm: RH2 Engineers
- Engineer's estimate: \$889,923
- Project funding: \$770,103 from WSDOT Safe Routes to School program, \$119,820 City match

Mejoras En Los Cruces De Caminos De Las Rutas Seguras Hacia Las Escuelas

Descripción general del proyecto

El objetivo del programa <u>Rutas seguras a la escuela</u> es mejorar la seguridad y la movilidad de los niños al permitirles y alentarlos a caminar o ir en bicicleta a la escuela. El programa Rutas seguras a la escuela proporciona fondos a las comunidades a través de un proceso de solicitud competitivo. Los proyectos elegibles son aquellos ubicados a dos millas de las escuelas primarias, intermedias o secundarias.

Ubicaciones del proyecto

La ciudad está trabajando actualmente en proyectos de mejora de Rutas seguras a la escuela en las siguientes ubicaciones:

- North 9th Street entre West Franklin Street y el callejón al sur
- Intersección de las calles West Franklin y North 7th
- Cruce peatonal existente en Shelton Springs Road, justo al norte del camino de entrada sur de Shelton High School

Actualizaciones del proyecto 13 de mayo: La intersección de las calles 7th y Franklin estará cerrada el viernes 17 de mayo de 7 a. m. a 7 p. m. para pavimentar. Evite el área si es posible y use las rutas de desvío. Para quienes viajan en dirección sur, la ruta de desvío es North 7th Street/West Cedar Street/North 5th Street. Para quienes viajan en dirección norte, la ruta de desvío es Railroad Avenue/North 5th Street. ¡Gracias por su paciencia! *Actualizaciones anteriores*



- 1 de mayo: El contratista del proyecto está trabajando hoy en el lado norte de West Franklin Street entre las calles 8 y 10. Este cierre afectará un lado del estacionamiento de la escuela primaria Evergreen. El trabajo está programado hasta las 4 p. m. de hoy. Tenga cuidado al viajar por la zona.
- 24 de abril: El jueves 25 de abril, la calle 9 estará cerrada entre West Franklin Street y el callejón desde aproximadamente las 9 a. m. hasta las 3 p. m. Este cierre es por el trabajo en el proyecto Rutas Seguras a la Escuela en el área.
- 18 de abril: Los clientes ubicados en West Franklin Street entre las calles 5th y 8th no tendrán agua el lunes 22 de abril desde aproximadamente las 9 a. m. hasta las 4 p. m. debido a las obras del proyecto Safe Routes to School en su área. Los clientes afectados también recibieron previamente un aviso en la puerta con esta información. Este corte no afectará a Safeway.
- 21 de marzo: El trabajo en nuestros proyectos de Rutas Seguras a la Escuela está programado para comenzar el lunes 25 de marzo. El trabajo está programado actualmente hasta el 24 de mayo. Los sitios de trabajo incluirán North 9th Street, West Franklin Street, North 7th Street y Shelton Springs Road.

Mejoras del proyecto

Cada uno de los proyectos identificados de Rutas Seguras a la Escuela incluirá diferentes mejoras:

- North 9th Street entre West Franklin Street y el callejón al sur
 - Acera de 6 pies de ancho o más, con bordillo y cuneta
 - Extensiones de aceras en ambos lados de la esquina sureste de la intersección de Franklin y 9th Street
 - Modernización de rampas de acera según la ADA

- Intersección de las calles West Franklin y North 7th
 - Extensiones de aceras en ambos lados de las cuatro esquinas de la intersección.
 - Marcas de cruce de peatones en todos los "tramos" (secciones) de la intersección
 - Balizas rectangulares de destello rápido a lo largo de la calle 7 en el lado norte de la intersección
 - Modernización de rampas de acera según la ADA
 - Señal acústica para peatones
- · Cruce peatonal existente en Shelton Springs Road, justo al norte del camino de entrada sur para Shelton High School
 - · Isla de refugio mediana
 - Marcas de cruce de peatones
 - Modernización de rampas de acera según la ADA
 - Balizas rectangulares de destello rápido
 - · Señal acústica para peatones

Cronograma del proyecto Octubre de 2023: Diseño finalizado

- Diciembre de 2023: Licitación
- Junio de 2024: Se espera que la construcción esté terminada

Información del proyecto

- Empresa de ingeniería: RH2 Engineers
- Estimación del ingeniero: \$889,923
- Financiamiento del proyecto: \$770,103 del programa Rutas Seguras a la Escuela del WSDOT, \$119,820 de contrapartida de la