



Shelton City Council
Study Session Agenda
February 28, 2023 – 6:00 p.m.
Civic Center & Virtual Platform

A. Call to Order

B. Roll Call

C. Study Agenda

1. New City Website – Presented by Communications Specialist Mary Ricker

D. New Items for Discussion

E. Adjourn



2023 Looking Ahead

(Items and dates are subject to change)

<p>Tues. 3/7 6:00 p.m. No K.M.</p>	<p>Regular Meeting</p>	<p>Consent Agenda</p> <ul style="list-style-type: none"> • Vouchers/Payroll Warrants/Meeting Minutes <p>Business Agenda</p> <ul style="list-style-type: none"> • Resolution No. 1265-0223 Reservoir Capacity Options Study <p>Action Agenda</p> <ul style="list-style-type: none"> • Ordinance No. 1998-1222 Peacock Ridge Annexation Request • Ordinance No. 1999-1222 Rooming Houses • Resolution No. 1260-0123 Asphalt Patch Truck Replacement Purchase • Resolution No. 1261-0123 Camera Van Replacement Purchase • Resolution No. 1263-0123 Angleside Pressure Zone Prelim. Design <p>Administration Report</p> <ul style="list-style-type: none"> • 	<p>Packet Items Due: 2/24 @ 5:00 p.m.</p>
<p>Tues. 3/14 6:00 p.m.</p>	<p>Study Session</p>	<p>Study Agenda</p> <ul style="list-style-type: none"> • Housing Options 	<p>Packet Items Due: 3/10 @ noon</p>
<p>Tues. 3/21 5:45 p.m.</p>	<p>Regular SMPD Meeting</p>	<p>Consent Agenda</p> <ul style="list-style-type: none"> • Vouchers/Meeting Minutes <p>Business Agenda</p> <ul style="list-style-type: none"> • <p>Action Agenda</p> <ul style="list-style-type: none"> • <p>Administration Report</p> <ul style="list-style-type: none"> • 	<p>Packet Items Due: 3/10 @ 5:00 p.m.</p>
<p>Tues. 3/21 6:00 p.m.</p>	<p>Regular Meeting</p>	<p>Consent Agenda</p> <ul style="list-style-type: none"> • Vouchers/Payroll Warrants/Meeting Minutes • January Financial Status Report <p>Business Agenda</p> <ul style="list-style-type: none"> • Resolution No. 1264-0223 6-Year TIP • Purchase & Sale Agreement – 13th Street <p>Action Agenda</p> <ul style="list-style-type: none"> • Resolution No. 1265-0223 Reservoir Capacity Options Study <p>Administration Report</p> <ul style="list-style-type: none"> • 	<p>Packet Items Due: 3/10 @ 5:00 p.m.</p>
<p>Tues. 3/28 6:00 p.m.</p>	<p>Study Session</p>	<p>Study Agenda</p> <ul style="list-style-type: none"> • SMC 3.52 & SMC 5.04 	<p>Packet Items Due: 3/24 @ noon</p>
<p>Tues. 4/4 6:00 p.m.</p>	<p>Regular Meeting</p>	<p>Consent Agenda</p> <ul style="list-style-type: none"> • Vouchers/Payroll Warrants/Meeting Minutes <p>Business Agenda</p>	<p>Packet Items Due: 3/24 @ 5:00 p.m.</p>

		<ul style="list-style-type: none"> • Action Agenda <ul style="list-style-type: none"> • Resolution No. 1264-0223 6-Year TIP • Purchase & Sale Agreement – 13th Street Administration Report • 	
Tues. 4/11 6:00 p.m.	Study Session	Study Agenda <ul style="list-style-type: none"> • Code Enforcement 	Packet Items Due: 4/7 @ noon
Tues. 4/18 6:00 p.m.	Regular Meeting	Consent Agenda <ul style="list-style-type: none"> • Vouchers/Payroll Warrants/Meeting Minutes • February Financial Status Report Business Agenda <ul style="list-style-type: none"> • Action Agenda <ul style="list-style-type: none"> • Administration Report <ul style="list-style-type: none"> • 	Packet Items Due: 4/7 @ 5:00 p.m.
Tues. 4/25 6:00 p.m.	Study Session	Study Agenda <ul style="list-style-type: none"> • FCS Group Preliminary Water & Sewer Rate Presentation 	Packet Items Due: 4/21 @ noon

Other – TBD

- Water and Sewer Fee Schedule Revisions (Ordinance removing rates from SMC)
- Public Hearing Ordinance No. 1990-0522 Amending SMC 17.12