



Shelton City Council
Meeting Agenda
June 7, 2022 at 6:00 p.m.
Civic Center

A. Call to Order

- Pledge of Allegiance
- Roll Call
- Late Changes to the Agenda

B. Council Reports

C. Consent Agenda (Action)

1. Vouchers numbered 107349 through 107360 in the total amount of \$761,329.05
2. Vouchers numbered APA000456 through APA000505 in the total amount of \$222,023.71
3. Vouchers numbered 107361 through 107366 in the total amount of \$10,880.84
4. Vouchers numbered APA000506 through APA000532 in the total amount of \$199,683.70
5. Voucher number 107367 in the amount of \$14,370.33
6. Minutes:
 - Business Meeting of May 3, 2022
 - Study Session of May 10, 2022

D. Presentations

1. Shelton-Mason County Chamber 1st Quarter LTAC Report – Presented by President/CEO Heidi McCutcheon

E. General Public Comment (3-minute time limit)

*The City Council invites members of the public to provide comment on any topic at this time. To make comments in person, please sign in on the public comment sheet and keep an instruction card. If you would like to comment on a Business or Action item, please list the agenda item number on the list. To comment virtually using Zoom, please use the "Raise Hand" feature to alert the City Clerk. If you have joined Zoom on your telephone, dial *9 to use the "Raise Hand" feature. City Councilmembers and City Staff will not enter into a dialogue during public comment. If the Council feels an issue requires follow up, Staff will be directed to respond at an appropriate time.*

F. Business Agenda (Study/No Action/Public Comment Taken)

1. Public Hearing Ordinance No. 1988-0522 Shelton Municipal Code Ch. 18 Related to Building, Fire and Flood Damage Prevention – Presented by Community Development Director Mark Ziegler

G. Action Agenda (Action/Public Comment Taken)

1. Appointing Historic Preservation Board Members – Presented by Senior Planner Jason Dose
2. Appointing Parks and Recreation Advisory Committee Members – Presented by Community Development Director Mark Ziegler
3. Ordinance No. 1983-0122 Animal Control – Presented by City Manager Jeff Niten

H. Administration Reports

1. City Manager Report

I. New Items for Discussion

J. Announcement of Next Meeting – June 21, 2022 at 6:00 p.m.

K. Adjourn

Special Note for Virtual Public Participation

The meeting can be viewed at: masonwebtv.com

The public can provide comments virtually by:

Email: donna.nault@sheltonwa.gov (before 5:00pm the day of the meeting)

Telephone: (360) 432-5103 (before 5:00pm the day of the meeting)

Join the Zoom meeting by clicking on the link posted on the City Council's webpage

Your comments will be relayed directly to the Council.