



Shelton City Council  
Meeting Agenda  
September 7, 2021 at 6:00 p.m.  
Virtual Platform

**A. Call to Order**

- Pledge of Allegiance
- Roll Call
- Late Changes to the Agenda

**B. Council Reports**

**C. Consent Agenda (Action)**

1. Vouchers numbered 105653 through 105724 in the total amount of \$313,005.18
2. Vouchers numbered 105741 through 105791 in the total amount of \$218,424.69
3. Shelton Veterans Village Status Update – August 12, 2021
4. Minutes:
  - Business Meeting of June 1, 2021
  - Business Meeting of June 15, 2021

**D. General Public Comment (3-minute time limit)**

**E. Business Agenda (Study/No Action/Public Comment Taken)**

1. Resolution No. 1207-0821 C Street Landfill Agreed Order DE 19541 – Presented by Public Works Director Jay Harris

**F. Action Agenda (Action/Public Comment Taken)**

1. Ordinance No. 1973-0621 Updating SMC 8.08 – Presented by Finance Director Aaron BeMiller
2. Contract Amendment with WasteConnections-Updating Administrative Provisions – Presented by Finance Director Aaron BeMiller
3. Resolution No. 1204-0621 Updated Fee Schedule & Storm Drainage Charges for Commercial Accounts – Presented by Finance Director Aaron BeMiller
4. Resolution No. 1205-0721 Surplus Police Vehicles – Presented by Police Chief Carole Beason
5. Resolution No. 1206-0821 Approving Appendix J for Inclusion in the Joint Mason County-City of Shelton Comprehensive Solid Waste Management Plan – Presented by Public Works Director Jay Harris
6. Arts Commission Appointments – Presented by Community Development Director Mark Ziegler

**G. Administration Reports**

1. City Manager Report

**H. New Items for Discussion**

**I. Announcement of Next Meeting – September 21, 2021 at 6:00 p.m.**

**J. Adjourn**

***Special Note for Public Participation***

*The meeting can be viewed at: [masonwebtv.com](http://masonwebtv.com)*

*The public can provide comments by:*

*Email: [jeff.niten@sheltonwa.gov](mailto:jeff.niten@sheltonwa.gov)*

*Telephone: (360) 432-5105*

*Joining the Zoom meeting by clicking on the link posted on the City Council's webpage*

*Your comments will be relayed directly to the Council.*