# Looking Ahead Agenda

2017 City Commission Agenda Calendar & 2017 Shelton Metropolitan Park District Agenda Calendar

|                                   | March 2017            |  |  |  |  |  |  |
|-----------------------------------|-----------------------|--|--|--|--|--|--|
| Date of meeting                   | Date materials<br>due | Type of meeting                                |  |  |  |  |  |
| Monday, March 13<br>at 2:00 p.m.  | March 8               | Commission Study<br>Session                    | Action Agenda:<br>Basin 3 Sewer Design and Construction Contract<br>PUD 3 Annual Right of Way Interlocal Permit<br>Design and Construction Standards 2017<br><u>Business Agenda:</u><br>Amend SMC 17.10.020 regarding Utility Connections<br>Water Comp Plan Update by Craig Gregory<br><u>Commission Reports:</u><br>Mason County Historical Society - Museum 4 <sup>th</sup> quarter<br>report- by Annette McGee<br><u>Department Updates:</u><br>• Public Works Craig Gregory<br>• Finance Nola von Neudegg<br>• Admin Vicki Look |  |  |  |  |
| Monday, March 20<br>at 6:00 p.m.  | March 15              | Commission Business<br>Meeting                 |  |  |  |  |  |
| Monday, March 27,<br>at 1:45 p.m. | March 22              | Shelton Metropolitan<br>Parks District Meeting |  |  |  |  |  |
| Monday, March 27<br>at 2:00 p.m.  | March 22              | Commission Study<br>Session                    | <u>Department Updates:</u><br>• CD Director Mark Ziegler<br>• Fire Chief Tim McKern<br>• Police Chief Darrin Moody<br>• Court Administrator Shelby Conklin   |  |  |  |  |
|                                   |                       | April 201                                      | 7  |  |  |  |  |
| Date of meeting                   | Date materials<br>due | Type of meeting                                |  |  |  |  |  |
|                                   |                       |  |  |  |  |  |  |

| Focus on Shelton Date | Speaker                          | Торіс         |
|-----------------------|----------------------------------|---------------|
| March 9, 2017         | ТВА                              | ТВА           |
| March 16, 2017        | ТВА                              | ТВА           |
| March 23, 2017        | ТВА                              | ТВА           |
| May 4, 2017           | Steve McQuaid and Rick Schmeling | Olympus Rally |

#### **VOUCHER APPROVAL**

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described herein vouchers numbered  $\underline{13782}$  in the amount of  $\underline{\$1,014.63}$  that the claims are just, due and unpaid obligations against the City of Shelton, and that I am authorized to authenticate and certify said claims.

Signed this \_\_\_\_\_\_ of <u>fabruary</u>, 2017. Director of Financial Services

We, the undersigned members of the City Commission of Shelton, Washington, do hereby certify that the vouchers contained herein are approved for payment.

Signed this \_\_\_\_\_\_ of \_\_\_\_\_, 2017.

Mayor Cronce

Commissioner McDowell

Commissioner Moore

Shelton, WA

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# **Check Register**

Packet: APPKT00428 - February 24, 2017 - Key2Purchase Jan/2017

By Check Number

| - All and a second s |                     |                       |                    |         |                        |           |                |        |
|---|---------------------|-----------------------|--------------------|---------|------------------------|-----------|----------------|--------|
| Vendor Number   | Vendor Name         | Paymen                | nt Date            | Payment | t Type Discou          | nt Amount | Payment Amount | Number |
| Bank Code: APBNK -W   | arrants-APBNK-Warra | nts                   |                    |         |                        |           |                |        |
| VEN01232  | KEY2PURCHASE        | 02/24/2               | .017               | Regular |                        | 0.00      | 1,014.63       | 13782  |
| Payable #   | Payable Type        | Payable Date          | Payable Descriptio | n       | Discount An            | nount Par | yable Amount   |        |
| Account Num   | ber                 | Account Name          | Project Accourt    | nt Key  | Item Description       | Dist A    | Amount         |        |
| JAN/2017-1  | Invoice             | 02/24/2017            | JAN/2017-1 LATE F  | EE      |                        | 0.00      | 1,014.63       |        |
| 001-000-000-  | 51895-4900          | Miscellaneous         |                    |         | DEC/2016 STMT-*8604 A  |           | 12.23          |        |
| 001-000-000-  | 51895-4900          | Miscellaneous         |                    |         | JAN/2017 STMT-#8604 DR |           | 81.60          |        |
| 001-000-000-  | 51895-4900          | Miscellaneous         |                    |         | JAN/2017-1 LATE FEE    |           | 32.93          |        |
| 402-300-000-  | 53580-4900          | Miscellaneous         |                    |         | JAN/2017 STMT-CARD #2  |           | 234.98         |        |
| 402-400-000-  | 53580-4900          | Miscellaneous         |                    |         | JAN/2017-1 LATE FEE    |           | 32.93          |        |
| 404-000-000-  | -53180-3500         | Small Tools/Equipment |                    |         | JAN/2017 STMT-CARD #1  |           | 619.96         |        |
|   |                     |                       |                    |         |                        |           |                |        |

#### Bank Code APBNK -Warrants Summary

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount | Payment  |
|----------------|------------------|------------------|----------|----------|
| Regular Checks | 1                | 1                | 0.00     | 1,014.63 |
| Manual Checks  | 0                | 0                | 0.00     | 0.00     |
| Voided Checks  | 0                | 0                | 0.00     | 0.00     |
| Bank Drafts    | 0                | 0                | 0.00     | 0.00     |
| EFT's          | 0                | 0                | 0.00     | 0.00     |
| -              | 1                | 1                | 0.00     | 1,014.63 |

# **Fund Summary**

| Fund | Name        | Period | Amount   |
|------|-------------|--------|----------|
| 999  | Pooled Cash | 2/2017 | 1,014.63 |
|      |             |        | 1,014.63 |

## **Authorization Signatures**

#### CERTIFICATION

I, the undersigned do hereby certify under penalty of perjury, that the materials have been furnished, the services rendered or the labor performed as described herein, and that the claim is a just due and unpaid obligation again the City of Shelton and that I am authorized to authenticate and certify to said claim.

Mayor Commissioner Commissioner Admin Fin. Serv Fire Comm. Dev Legal Risk Judicial

Parks Misc Police Public Works Facilities

Shelton, WA

# **Check Register**

Packet: APPKT00428 - February 24, 2017 - Key2Purchase Jan/2017

By Check Number

| "Huilding A Stronger Community<br>TOOL THE R" |                        |                    |                  |          |                 | By Ch          | eck Numbe |  |
|---|------------------------|--------------------|------------------|----------|-----------------|----------------|-----------|--|
| Vendor Number                                 | Vendor Name            | Payment Date       | Payment T        | уре      | Discount Amount | Payment Amount | Number    |  |
| Bank Code: APBNK -Wa                          | arrants-APBNK-Warrants |                    |                  |          |                 |                |           |  |
| VEN01232                                      | KEY2PURCHASE           | 02/24/2017         | Regular          |          | 0.00            | 1,014.63       | 13782     |  |
|   |                        | Bank Code APBNK -W | 20               | (        |                 |                |           |  |
|   | Payment Type           | Payable<br>Count   | Payment<br>Count | Discount | Payment         |                |           |  |
|   | Regular Checks         | 1                  | 1                | 0.00     | 1,014.63        |                |           |  |
|   | Manual Checks          | 0                  | 0                | 0.00     | 0.00            |                |           |  |
|   | Voided Checks          | 0                  | 0                | 0.00     | 0.00            |                |           |  |
|   | Bank Drafts            | 0                  | 0                | 0.00     | 0.00            |                |           |  |
|   | EFT's                  | 0                  | 0                | 0.00     | 0.00            |                |           |  |
|   |                        | 1                  | 1                | 0.00     | 1,014.63        |                |           |  |
|   |                        |                    |                  |          |                 |                |           |  |

# **Fund Summary**

| Fund | Name        | Period | Amount   |
|------|-------------|--------|----------|
| 999  | Pooled Cash | 2/2017 | 1,014.63 |
|      |             |        | 1,014.63 |

#### **VOUCHER APPROVAL**

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described herein vouchers numbered <u>13809</u> through <u>13880</u> in the amount of <u>\$304,242.87</u> that the claims are just, due and unpaid obligations against the City of Shelton, and that I am authorized to authenticate and certify said claims.

| Signed this | 2 | of <u>Ha</u> | <u>rch</u> , 20 | 17.    | AQ.                            |
|-------------|---|--------------|-----------------|--------|--------------------------------|
|             |   |              |                 | Acting | Director of Financial Services |

We, the undersigned members of the City Commission of Shelton, Washington, do hereby certify that the vouchers contained herein are approved for payment.

Signed this \_\_\_\_\_\_ of \_\_\_\_\_, 2017.

Mayor Cronce

Commissioner McDowell

**Commissioner Moore** 



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## Shelton, WA

# **Check Register**

Packet: APPKT00437 - March 6, 2017 - Payables A Packet

#### By Check Number

| Vendor Number    | Vendor Name                     | Payment Date     | Payment Type | Discount Amount | Payment Amount | Number |
|------------------|---------------------------------|------------------|--------------|-----------------|----------------|--------|
| Bank Code: APBNK | Warrants-APBNK-Warrants         |                  |              |                 |                |        |
| 000401           | А Т & Т                         | 03/06/2017       | Regular      | 0.00            | 51.07          | 13809  |
| 002982           | ASSOCIATED PETROLEUM            | 03/06/2017       | Regular      | 0.00            | 9,650.12       | 13810  |
| 003650           | BAYSIDE REDI-MIX, LLC           | 03/06/2017       | Regular      | 0.00            | 228.48         | 13811  |
| 004045           | BERK CONSULTING, INC.           | 03/06/2017       | Regular      | 0.00            | 6,986.59       | 13812  |
| 004724           | BOBBIE SMITH- P/C CUSTODIAN     | 03/06/2017       | Regular      | 0.00            | 77.53          | 13813  |
| 005015           | BRIGHT KNIGHTS LLC              | 03/06/2017       | Regular      | 0.00            | 2,612.17       | 13814  |
| 005900           | CAPITAL BUSINESS MACHINES       | 03/06/2017       | Regular      | 0.00            | 569.20         |        |
| 006200           | CARLTON INDUSTRIES, L.P.        | 03/06/2017       | Regular      | 0.00            |                | 13816  |
| 006233           | CAROLLO                         | 03/06/2017       | Regular      | 0.00            | 15,277.21      |        |
| VENO1223         | CELLEBRITE, INC.                | 03/06/2017       | Regular      | 0.00            | 4,025.60       | 13818  |
| 007301           | CHRIS KOSTAD                    | 03/06/2017       | Regular      | 0.00            | 630.00         |        |
| 007570           | CIT TECHNOLOGY                  | 03/06/2017       | Regular      | 0.00            | 350.45         |        |
| 007634           | CITY OF FORKS                   | 03/06/2017       | Regular      | 0.00            | 10,775.69      | 13821  |
| VEN01281         | CITY OF SHELTON - UTILITY BILLS | 03/06/2017       | Regular      | 0.00            | 5,500.99       |        |
| 008450           | COMMUNITY ACTION COUNCIL        | 03/06/2017       | Regular      | 0.00            | •              | 13823  |
| 008520           | COMPLETE INDUSTRIAL SUPPLY      | 03/06/2017       | Regular      | 0.00            | 268.89         |        |
| 008565           | CORRECT EQUIPMENT               | 03/06/2017       | Regular      | 0.00            | 365.57         |        |
| 008619           | CRAIG GREGORY                   | 03/06/2017       |              | 0.00            |                | 13825  |
| 008733           |                                 | and see here and | Regular      |                 | 781.50         |        |
|                  | CRIMINAL JUSTICE TRAINING COMM  |                  | Regular      | 0.00            | 3,237.00       |        |
| 009200           | DAN RUBINO                      | 03/06/2017       | Regular      | 0.00            |                | 13828  |
| 009351           | DELAGE LANDEN FINANCIAL SVCS    | 03/06/2017       | Regular      | 0.00            | 459.66         |        |
| 009700           | DEPARTMENT OF REVENUE           | 03/06/2017       | Regular      | 0.00            | 215.77         |        |
| 009701           | DEPARTMENT OF REVENUE           | 03/06/2017       | Regular      | 0.00            | 23,828.13      |        |
| 009573           | DEPT OF ECOLOGY                 | 03/06/2017       | Regular      | 0.00            | 121,109.38     |        |
| 009595           | DEPT. OF LICENSING              | 03/06/2017       | Regular      | 0.00            | 215.00         |        |
| 009878           | DOMINGO MARTINEZ                | 03/06/2017       | Regular      | 0.00            | 336.88         |        |
| 010006           | DRAGON ANALYTICAL               | 03/06/2017       | Regular      | 0.00            | 990.00         |        |
| 010900           | E.J.'S GLASS                    | 03/06/2017       | Regular      | 0.00            | 244.80         | 13836  |
| 028025           | FRASER METAL WORKS              | 03/06/2017       | Regular      | 0.00            | 4,425.16       | 13837  |
| 045150           | HACH COMPANY                    | 03/06/2017       | Regular      | 0.00            | 1,612.16       | 13838  |
| 053944           | HUDSON CAR CARE INC.            | 03/06/2017       | Regular      | 0.00            | 519.37         | 13839  |
| 062087           | IACP                            | 03/06/2017       | Regular      | 0.00            | 350.00         | 13840  |
| 062195           | INTERSTATE BATTERY OF TACOMA    | 03/06/2017       | Regular      | 0.00            | 368.67         | 13841  |
| 064940           | J & I POWER EQUIPMENT INC       | 03/06/2017       | Regular      | 0.00            | 410.13         | 13842  |
| VEN01363         | JOHN E. REID & ASSOCIATES INC.  | 03/06/2017       | Regular      | 0.00            | 550.00         | 13843  |
| 085075           | LAKESIDE INDUSTRIES             | 03/06/2017       | Regular      | 0.00            | 645.53         | 13844  |
| 085995           | LANGUAGE LINE SERVICES          | 03/06/2017       | Regular      | 0.00            | 14.50          | 13845  |
| 087860           | LEGEND DATA SYSTEMS, INC.       | 03/06/2017       | Regular      | 0.00            | 36.99          | 13846  |
| VEN01286         | MASON CONSERVATION DISTRICT     | 03/06/2017       | Regular      | 0.00            | 5,801.60       | 13847  |
| 187000           | MASON COUNTY JOURNAL            | 03/06/2017       | Regular      | 0.00            | 18.00          | 13848  |
| 109760           | MASON COUNTY PUBLIC WORKS       | 03/06/2017       | Regular      | 0.00            | 689.19         | 13849  |
| 113000           | MASON COUNTY TREASURER          | 03/06/2017       | Regular      | 0.00            |                | 13850  |
| 114350           | MASON GENERAL HOSPITAL          | 03/06/2017       | Regular      | 0.00            | 1,715.41       |        |
| 114420           | MASON TRANSIT AUTHORITY         | 03/06/2017       | Regular      | 0.00            |                | 13852  |
| 117284           | MCCARTHY & CAUSSEAUX            | 03/06/2017       | Regular      | 0.00            |                | 13853  |
| VEN01302         | MEDICINE SHOPPE                 | 03/06/2017       | Regular      | 0.00            |                | 13854  |
| 129165           | MINE SAFETY APPLIANCES CO       | 03/06/2017       | Regular      | 0.00            |                | 13855  |
| 132235           | MOUNTAIN MIST WATER             | 03/06/2017       | Regular      | 0.00            |                | 13856  |
| 139011           | NATIONAL SAFETY INC.            | 03/06/2017       | Regular      | 0.00            |                | 13857  |
| 142952           | NORTH CENTRAL LABORATORIES      | 03/06/2017       | Regular      | 0.00            |                |        |
|                  |                                 |                  |              |                 | 1,029.19       |        |
| 144504           | NSI LAB SOLUTIONS, INC          | 03/06/2017       | Regular      | 0.00            |                | 13859  |
| 146933           |                                 | 03/06/2017       | Regular      | 0.00            |                | 13860  |
| VEN01366         | OLYMPIA OVERHEAD DOORS          | 03/06/2017       | Regular      | 0.00            |                | 13861  |
| 150076           | OWEN EQUIPMENT COMPANY          | 03/06/2017       | Regular      | 0.00            | 115.19         | 13862  |
|                  |                                 |                  |              |                 |                |        |

#### Packet: APPKT00437-March 6, 2017 - Payables A Packet

| Vendor Number | Vendor Name                   | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|---------------|-------------------------------|--------------|--------------|-----------------|----------------|--------|
| 151000        | P. U. D. # 3                  | 03/06/2017   | Regular      | 0.00            | 53,375.05      | 13863  |
| 009785        | PORTER FOSTER RORICK LLP      | 03/06/2017   | Regular      | 0.00            | 5,000.00       | 13864  |
| 165000        | QUILL CORPORATION             | 03/06/2017   | Regular      | 0.00            | 531.66         | 13865  |
| 165704        | R & D SUPPLY                  | 03/06/2017   | Regular      | 0.00            | 392.73         | 13866  |
| 166927        | RAINIER LIGHTING & ELECTRICAL | 03/06/2017   | Regular      | 0.00            | 207.91         | 13867  |
| 200531        | SHELTON MAIL & SHIP           | 03/06/2017   | Regular      | 0.00            | 48.31          | 13868  |
| 190080        | SIMPLOT PARTNERS              | 03/06/2017   | Regular      | 0.00            | 941.42         | 13869  |
| 200260        | TAKE AIM, LLC                 | 03/06/2017   | Regular      | 0.00            | 86.69          | 13870  |
| 200985        | THURSTON CO PUBLIC HEALTH     | 03/06/2017   | Regular      | 0.00            | 659.44         | 13871  |
| 201875        | TYLER TECHNOLOGIES            | 03/06/2017   | Regular      | 0.00            | 3,795.00       | 13872  |
| 202195        | U.S. BANK N.ACUSTODY          | 03/06/2017   | Regular      | 0.00            | 26.00          | 13873  |
| 202045        | UNITED PARCEL SERVICE         | 03/06/2017   | Regular      | 0.00            | 49.22          | 13874  |
| 145325        | VALVOLINE LLC                 | 03/06/2017   | Regular      | 0.00            | 28.84          | 13875  |
| 202392        | VERIZON WIRELESS              | 03/06/2017   | Regular      | 0.00            | 38.70          | 13876  |
| 203035        | WASHINGTON ST. TREASURER      | 03/06/2017   | Regular      | 0.00            | 7,477.37       | 13877  |
| 203900        | WESMAR COMPANY, INC           | 03/06/2017   | Regular      | 0.00            | 384.80         | 13878  |
| 204030        | WESTERN PETERBILT, INC.       | 03/06/2017   | Regular      | 0.00            | 26.43          | 13879  |
| 204075        | WESTERN SYSTEMS REFUSE & RECY | 03/06/2017   | Regular      | 0.00            | 474.20         | 13880  |

#### Bank Code APBNK -Warrants Summary

|                | Payable | Payment |          |            |
|----------------|---------|---------|----------|------------|
| Payment Type   | Count   | Count   | Discount | Payment    |
| Regular Checks | 118     | 72      | 0.00     | 304,242.87 |
| Manual Checks  | 0       | 0       | 0.00     | 0.00       |
| Voided Checks  | 0       | 0       | 0.00     | 0.00       |
| Bank Drafts    | 0       | 0       | 0.00     | 0.00       |
| EFT's          | 0       | 0       | 0.00     | 0.00       |
| jana<br>Area   | 118     | 72      | 0.00     | 304,242.87 |

# Fund Summary

| Fund | Name        | Period | Amount     |
|------|-------------|--------|------------|
| 999  | Pooled Cash | 3/2017 | 304,242.87 |
|      |             |        | 304,242.87 |

#### Shelton, WA

Check Register Packet: APPKT00437 - March 6, 2017 - Payables A Packet

By Check Number

| "Building A Stronger Commun<br>TORETHER" | ulty.                |                       |                  |   |  |            | By Ch          | eck Numb |
|--|----------------------|-----------------------|------------------|---|--|------------|----------------|----------|
| Vendor Number                            | Vendor Name          | Payme                 | nt Date          | Payment                                 | Type Disco   | unt Amount | Payment Amount | Number   |
|  | Warrants-APBNK-Warra |                       | in Dute          | rayment                                 | Type Disce   | Anount     | rayment Amount | Number   |
| 000401                                   | AT&T                 | 03/06/                | 2017             | Regular                                 |  | 0.00       | 51.07          | 13809    |
| Payable #                                | Payable Type         | Payable Date          | Payable Descript | 100000                                  | Discount A   |            | able Amount    | 13003    |
| Account Nu                               |                      | Account Name          | Project Acco     |   | Item Description   |            | mount          |          |
| FEB/2017                                 | Invoice              | 02/03/2017            | ACCT #030 265 9  |   |  | 0.00       | 51.07          |          |
| 001-000-000                              | 0-51423-4900         | Miscellaneous         |                  |   | ACCT #030 265 9923 001   | J          | 4.30           |          |
| 001-000-000                              | 0-51890-4215         | Communication-Civic   | Cen              |   | ACCT #030 265 9923 001   | .]         | 29.20          |          |
| 402-400-000                              | 0-53580-4200         | Communication         |                  |   | ACCT #030 265 9923 001   | J          | 17.57          |          |
| 002982                                   | ASSOCIATED PETRO     | LEUM 03/06/           | 2017             | Regular                                 |  | 0.00       | 9,650.12       | 13810    |
| Payable #                                | Payable Type         | Payable Date          | Payable Descript | tion                                    | Discount A   | mount Pay  | able Amount    |          |
| Account Nu                               | mber                 | Account Name          | Project Acco     | ount Key                                | Item Description   | Dist A     | mount          |          |
| 1039282-IN                               | Invoice              | 02/08/2017            | CUST #01-75001   | 58 UNL-87 R                             | EG & ULSD #  | 0.00       | 4,387.29       |          |
| 503-250-00                               | 0-58900-0001         | Inventory-Gas         |                  |   | CUST #01-7500158 UNL-  | 8 4        | ,387.29        |          |
| 1046507-IN                               | Invoice              | 02/23/2017            | CUST #01-75001   | 58-ULSD #2                              | DYED & UNL-  | 0.00       | 5,262.83       |          |
|  | 0-58900-0001         | Inventory-Gas         |                  |   | CUST #01-7500158-ULSD  | )# 5       | ,262.83        |          |
| 003650                                   | BAYSIDE REDI-MIX, I  | LLC 03/06/            | 2017             | Regular                                 |  | 0.00       | 228.48         | 13811    |
| Payable #                                | Payable Type         | Payable Date          | Payable Descript | 0                                       | Discount A   |            | able Amount    |          |
| Account Nu                               |                      | Account Name          | Project Acco     |   | Item Description   |            | mount          |          |
| 11785                                    | Invoice              | 01/11/2017            | 2 YDS CONCRETE   | SIDEWALK-                               | and the course of the second | 0.00       | 228.48         |          |
| 401-000-00                               | 0-53480-3100         | Office and Operating  |                  |   | 2 YDS CONCRETE SIDEW   | AL         | 228.48         |          |
|  |                      |                       |                  |   |  |            |                |          |
| 004045                                   | BERK CONSULTING,     | INC. 03/06/           | 2017             | Regular                                 |  | 0.00       |                | 13812    |
| Payable #                                | Payable Type         | Payable Date          | Payable Descript | tion                                    | Discount A   | Amount Par | yable Amount   |          |
| Account Nu                               | mber                 | Account Name          | Project Acco     | •                                       | Item Description   | Dist A     | Amount         |          |
| 7814-01-17                               | Invoice              | 02/02/2017            | CITY OF SHELTO   | N UGA EIS-0                             | C  | 0.00       | 6,986.59       |          |
| 001-000-00                               | 0-55860-4104         | Prof Serv-Growth Mgn  | nnt              |   | CITY OF SHELTON UGA E  | IS- 6      | ,986.59        |          |
| 004724                                   | BOBBIE SMITH- P/C    | CUSTODIAN 03/06/      | 2017             | Regular                                 |  | 0.00       | 77,53          | 13813    |
| Payable #                                | Payable Type         | Payable Date          | Payable Descrip  |   | Discount A   |            | yable Amount   | 10010    |
| Account Nu                               |                      | Account Name          | Project Acco     |   | Item Description   |            | Amount         |          |
| FEB/2017                                 | Invoice              | 02/28/2017            | FEB/2017 PETTY   | ana ana ana ang ang ang ang ang ang ang | BURSEMENT  | 0.00       | 77.53          |          |
| 001-000-00                               | 0-51160-3100         | Office and Operating  |                  |   | 02/16/17-WENDY THOM  | 1P         | 49.74          |          |
| 001-000-00                               | 0-51310-3200         | Gas & Oil             |                  |   | 02/16/17-VICKI LOOK FL   | JE         | 5.02           |          |
| 001-000-00                               | 0-51421-4200         | Communication         |                  |   | 02/27/17-JILL DICKINSOI  | N          | 0.58           |          |
| 001-000-00                               | 0-51421-4200         | Communication         |                  |   | 02/22/17-JILL DICKINSOI  | N          | 0.58           |          |
| 001-000-00                               | 0-52122-3110         | Office & Operating-Au | to               |   | 02/24/17-CALVIN MORA   | N          | 21.61          |          |
| 005015                                   | BRIGHT KNIGHTS LL    | C 03/06/              | /2017            | Regular                                 |  | 0.00       | 2,612.17       | 13814    |
| Payable #                                | Payable Type         | Payable Date          | Payable Descrip  | tion                                    | Discount /   | Amount Pa  | yable Amount   |          |
| Account Nu                               | mber                 | Account Name          | Project Acco     | ount Key                                | Item Description   |            | Amount         |          |
| <u>816</u>                               | Invoice              | 02/20/2017            | PO #CS0076-REP   | LACE LIGHT                              | ING TRANSFO  | 0.00       | 1,753.30       |          |
| 401-000-00                               | 0-53480-4800         | Repairs and Maintena  | nce              |   | PO #CS0076-REPLACE LI  | G 1        | ,753.30        |          |
| 885                                      | Invoice              | 02/15/2017            | REPAIRS TO GEN   | ERATOR-15                               | TH STREET  | 0.00       | 505.94         |          |
|  | 0-51890-4809         | Repairs and Maintena  | nce              |   | REPAIRS TO GENERATOR   |            | 505.94         |          |
| 891                                      | Invoice              | 02/21/2017            | CHK MOTOR SO     | ET STARTER                              | DEEP WELL #  | 0.00       | 352.93         |          |
|  | 0-53480-4800         | Repairs and Maintena  |                  | II JIANILA-                             | CHK MOTOR SOFT STAR  |            | 352.93         |          |
| 401-000-00                               | 000-000              |                       |                  |   | S.R. MOTOR SOLIT STAR  |            | 552.55         |          |
| 005900                                   | CAPITAL BUSINESS I   | MACHINES 03/06,       | /2017            | Regular                                 |  | 0.00       | 569.20         | 13815    |

| encon negister |              |                          |                        |                  | Tucket, ATTRIOU- | 437-141arch 0, 2017 - Pa | yables A Fa |
|----------------|--------------|--------------------------|------------------------|------------------|------------------|--------------------------|-------------|
| Vendor Number  | Vendor Name  | Payme                    | nt Date Payme          | ent Type         | Discount Amour   | nt Payment Amount        | Number      |
| Payable #      | Payable Type | Payable Date             | Payable Description    | Dis              | count Amount P   | ayable Amount            |             |
| Account Nur    | nber         | Account Name             | Project Account Key    | Item Description | Dist             | t Amount                 |             |
| CNIN800285     | Invoice      | 01/09/2017               | SHARP #MX-C311 12/01/1 | 6-12/31/16       | 0.00             | 101.08                   |             |
| 001-000-000    | 0-51250-4500 | <b>Operating Rentals</b> |                        | SHARP #MX-C311   | 12/01/1          | 101.08                   |             |
| CNIN800944     | Invoice      | 01/09/2017               | SHARP #MX-M565N 12/01  | /16 - 12/31/16   | 0.00             | 27.62                    |             |
| 001-000-000    | 0-51250-4500 | <b>Operating Rentals</b> |                        | SHARP #MX-M56    | 5N 12/01         | 27.62                    |             |
| CNIN802537     | Invoice      | 02/08/2017               | SHARP #MX-C311 01/01/1 | 7 - 01/31/17     | 0.00             | 44.52                    |             |
|                | 0-51250-4500 | Operating Rentals        |                        | SHARP #MX-C311   |                  | 44.52                    |             |
| CNIN803098     | Invoice      | 02/08/2017               | SHARP #MX-M620N 01/01  | /17 - 01/31/17   | 0.00             | 32.84                    |             |
| 001-000-000    | 0-51160-4500 | <b>Operating Rentals</b> |                        | SHARP #MX-M62    | ON 01/01         | 0.08                     |             |
| 001-000-000    | 0-51310-4500 | <b>Operating Rentals</b> |                        | SHARP #MX-M62    | ON 01/01         | 1.54                     |             |
| 001-000-000    | 0-51421-4500 | <b>Operating Rentals</b> |                        | SHARP #MX-M62    | ON 01/01         | 1.47                     |             |
| 001-000-000    | 0-51423-4500 | <b>Operating Rentals</b> |                        | SHARP #MX-M62    | ON 01/01         | 0.37                     |             |
| 001-000-000    | 0-51423-4500 | <b>Operating Rentals</b> |                        | SHARP #MX-M62    | ON 01/01         | 29.38                    |             |
| CNIN803099     | Invoice      | 02/08/2017               | SHARP #MX-5141N 01/01/ | '17 - 01/31/17   | 0.00             | 315.73                   |             |
| 001-000-000    | 0-51160-4500 | <b>Operating Rentals</b> |                        | SHARP #MX-5141   | N 01/01/         | 78.95                    |             |
| 001-000-000    | 0-51421-4500 | <b>Operating Rentals</b> |                        | SHARP #MX-5141   | N 01/01/         | 0.37                     |             |
| 001-000-000    | 0-51423-4500 | <b>Operating Rentals</b> |                        | SHARP #MX-5141   | N 01/01/         | 2.95                     |             |
| 001-000-000    | 0-51810-4500 | <b>Operating Rentals</b> |                        | SHARP #MX-5141   | N 01/01/         | 0.56                     |             |
| 001-000-000    | 0-51830-4500 | <b>Operating Rental</b>  |                        | SHARP #MX-5141   | N 01/01/         | 10.44                    |             |
| 001-000-000    | 0-51888-4500 | <b>Operating Rentals</b> |                        | SHARP #MX-5141   | N 01/01/         | 2.71                     |             |
| 001-000-000    | 0-51896-4500 | <b>Operating Rentals</b> |                        | SHARP #MX-5141   | N 01/01/         | 1.01                     |             |
| 001-000-000    | 0-51896-4500 | Operating Rentals        |                        | SHARP #MX-5141   | N 01/01/         | 115.33                   |             |
| 001-000-000    | 0-51896-4500 | Operating Rentals        |                        | SHARP #MX-5141   | N 01/01/         | 0.22                     |             |
| 001-000-000    | 0-55860-4500 | Operating Rentals        |                        | SHARP #MX-5141   | N 01/01/         | 99.13                    |             |
| 001-000-000    | 0-57320-4500 | Operating Rentals        |                        | SHARP #MX-5141   | N 01/01/         | 0.01                     |             |
| 001-000-000    | 0-57680-4500 | Operating Rentals        |                        | SHARP #MX-5141   | N 01/01/         | 4.05                     |             |
| CNIN803100     | Invoice      | 02/08/2017               | SHARP #MX-2615N 01/01/ | /17 - 01/31/17   | 0.00             | 24.45                    |             |
| 401-000-000    | 0-53480-4501 | Operating Rentals - Sho  | qq                     | SHARP #MX-2615   | N 01/01/         | 24.45                    |             |
| CNIN803188     | Invoice      | 02/08/2017               | SHARP #MX-M565N 01/01  | /17 - 01/31/17   | 0.00             | 22.96                    |             |
| 001-000-000    | 0-51250-4500 | <b>Operating Rentals</b> |                        | SHARP #MX-M56    | 5N 01/01         | 22.96                    |             |
|                |              |                          |                        |                  |                  |                          |             |

006200 CARLTON INDUSTRIES, L.P. 03/06/2017 0.00 Regular 46.63 13816 Payable Date **Payable Description** Payable # Payable Type Discount Amount Payable Amount Account Name **Project Account Key Dist Amount** Account Number **Item Description** CUST #6621809-EMERGENCY SHOWER & 02/08/2017 P080937601017 Invoice 0.00 46.63 Office and Operating CUST #6621809-EMERGEN 401-000-000-53480-3100 46.63

Regular CAROLLO 03/06/2017 0.00 15,277.21 13817 Payable Type **Payable Date Payable Description** Discount Amount Payable Amount Account Name **Project Account Key Item Description Dist Amount** URBAN GROWTH AREA EXPANSION 08/0 09/14/2016 0.00 15.277.21 001-000-000-55860-4104 Prof Serv-Growth Mgmnt URBAN GROWTH AREA EX 15.277.21

03/06/2017 0.00 CELLEBRITE, INC. Regular 4,025.60 13818 **Payable Date Payable Description** Discount Amount Payable Amount Account Name Project Account Key **Item Description Dist Amount** UFED 4PC ULTIMATE SW RENEWAL 02/26 02/15/2017 0.00 4,025.60 **Repairs and Maintenance** UFED 4PC ULTIMATE SW R 4,025.60

03/06/2017 0.00 CHRIS KOSTAD Regular 630.00 13819 Discount Amount Payable Amount Payable Type **Payable Date Payable Description Item Description** Account Name **Project Account Key Dist Amount** 02/15/2017 CSU TUITION REIMB-MGMT & SUPRVSN C 0.00 630.00 **Misc-Education Reimburs** CSU TUITION REIMB-MGM 630.00 001-000-000-52122-4920

03/06/2017 0.00 350.45 13820 007570 **CIT TECHNOLOGY** Regular

006233

**VEN01223** 

007301

Payable #

0151620

Payable #

Pavable #

INVUS179044

Account Number

Account Number

Account Number

TUITION REIMB Invoice

001-000-000-52122-4800

Invoice

Invoice

Payable Type

| Check Register   |  |   |   | Pack   | et: APPKT0043 | 7-March 6, 2017 - Pay | ables A Packe |
|--|--|---|---|--|---------------|-----------------------|---------------|
| Vendor Number  | Vendor Name  | Paymer  | nt Date Paymen                          | t Type Disc  | count Amount  | Payment Amount        | Number        |
| Payable #  | Payable Type   | Payable Date  | Payable Description                     | Discount   | Amount Pay    | able Amount           |               |
| Account Num  |  | Account Name  | Project Account Key                     | Item Description   |               | mount                 |               |
| 29843288   | Invoice  | 02/10/2017  | SHARP #MX-M565N CONTRA                  | Strength of the second value of the second second second | 0.00          | 350.45                |               |
| 001-000-000-   |  | Operating Rentals   |   | SHARP #MX-M565N CO                                       |               | 332.93                |               |
| 001-000-000-   |  | Operating Rentals   |   | SHARP #MX-M565N CO                                       |               | 17.52                 |               |
| 001-000-000-   | -32300-4300  | Operating Kentais   |   |  | /111          | 17.52                 |               |
| 007624   |  | 02/06/5   | Double Double                           |  | 0.00          | 10 775 60             | 40004         |
| 007634   | CITY OF FORKS  | 03/06/2   |   |  | 0.00          | 10,775.69             | 13821         |
| Payable #  | Payable Type   | Payable Date  | Payable Description                     |  | Amount Pay    |                       |               |
| Account Num  |  | Account Name  | Project Account Key                     | Item Description   |               | mount                 |               |
| 617  | Invoice  | 02/03/2017  | JAN/2017 - 9 PRISONER BOA               |  | 0.00          | 10,775.69             |               |
| 001-000-000-   | -52360-5100  | Professional Services   |   | JAN/2017 - 9 PRISONER                                    | RB 10,        | ,775.69               |               |
|  |  |   |   |  |               |                       |               |
| VEN01281   | CITY OF SHELTON - I  | JTILITY BILLS 03/06/2   | 2017 Regular                            |  | 0.00          | 5,500.99              | 13822         |
| Payable #  | Payable Type   | Payable Date  | Payable Description                     | Discount   | Amount Pay    | yable Amount          |               |
| Account Num  | iber   | Account Name  | Project Account Key                     | Item Description   | Dist A        | Mount                 |               |
| FEB/2017   | Invoice  | 02/24/2017  | FEB/2017 - WATER, SEWER,                | GARBAGE  | 0.00          | 5,500.99              |               |
| 001-000-000-   |  | Utility Services-Civic Ct   | o Hant Handra - Cord Anazon Berrandiana | ACCT #11-04801-01 - 5                                    |               | 95.93                 |               |
| 001-000-000-   |  | Utility Services-Civic Ct   |   | ACCT #11-04802-03 - 5                                    |               | ,188.58               |               |
| 001-000-000  | and the second second second second  | Utility Services-Animal   |   | ACCT #08-07200-01 - 9                                    |               | 134.65                |               |
| AND FOR THE REAL PROPERTY OF THE REAL PROPERTY |  | Popping and the second s | 311                                     |  |               |                       |               |
| 001-000-000  |  | Utility Services-Library  |   | ACCT #07-09101-00 - 7                                    |               | 675.22                |               |
| 001-000-000  | and the second | Utility Services-Museur   | n                                       | ACCT #10-00100-00 - 4                                    |               | 135.80                |               |
| 001-000-000  | -57680-4700  | Utility Services-Park   |   | ACCT #12-02903-01 - 1                                    | 00            | 258.79                |               |
| 001-000-000  | -57680-4700  | Utility Services-Park   |   | ACCT #08-07401-02 - 3                                    | 01            | 88.90                 |               |
| 001-000-000  | -57680-4700  | Utility Services-Park   |   | ACCT #04-11250-00 - 4                                    | 00 "          | 90.19                 |               |
| 401-000-000  | -53480-4700  | Utility Services-Water  |   | ACCT #29-03200-00 - 9                                    | 00            | 34.12                 |               |
| 401-000-000  | -53480-4700  | Utility Services-Water  |   | ACCT #26-40020-00 - 5                                    | 1 P           | 44.83                 |               |
| 401-000-000  | -53480-4700  | Utility Services-Water  |   | ACCT #26-08850-00 - 2                                    | 401           | 57.75                 |               |
| 401-000-000  |  | Utility Services-Water  |   | ACCT #26-40020-00 - 5                                    |               | 30.08                 |               |
| 401-000-000  |  | Utility Services - Shop   |   | ACCT #08-07575-00 - 1                                    |               | 258.58                |               |
| 401-000-000  | and the second second second second  | Utility Services - Shop   |   | ACCT #08-07550-00 - 1                                    |               | 231.87                |               |
| 401-000-000  |  | Utility Services - Shop   |   | ACCT #08-07500-00 - 1                                    |               | 164.73                |               |
|  |  | •   | -                                       |  |               |                       |               |
| 402-300-000  |  | Utility Services-Sewer M  |   | ACCT #13-12325-00 - 4                                    |               | 33.92                 |               |
| 402-400-000  | and a second second second   | Utility Services-Sewer I  |   | ACCT #28-12810-00 - 1                                    |               | 16.71                 |               |
| 402-400-000  |  | Utility Services-Sewer I  | Иа                                      | ACCT #12-02902-00 - 1                                    |               | 62.88                 |               |
| 402-400-000  | -53580-4700  | Utility Services-Sewer I  | Иa                                      | ACCT #09-03301-00 - 2                                    | .00           | 111.51                |               |
| 402-400-000  | -53580-4700  | Utility Services-Sewer  | Иа                                      | ACCT #09-03310-00 - 2                                    | .00-          | 16.71                 |               |
| 402-400-000  | -53580-4700  | Utility Services-Sewer I  | Иa                                      | ACCT #21-1280-00 - 17                                    | 00            | 625.74                |               |
| 402-500-000  | -53580-4700  | Utility Services-Sewer f  | Ма                                      | ACCT #23-01025-00 - 1                                    | .19           | 33.92                 |               |
| 402-640-000  | -53580-4700  | Utility Services-Sewer S  | Sat                                     | ACCT #26-20050-00 - 1                                    | .01           | 433.13                |               |
| 402-640-000  | -53580-4700  | Utility Services-Sewer S  | Sat                                     | ACCT #26-20051-00 - 1                                    | .01           | 11.65                 |               |
|  | -53580-4700  | Utility Services-Sewer S  | Sat                                     | ACCT #26-20055-00 - 1                                    | .01           | 664.80                |               |
| and a first of the second s  |  |   |   |  |               |                       |               |
| 008450   | COMMUNITY ACTIC  | N COUNCIL 03/06/  | 2017 Regular                            |  | 0.00          | 79.84                 | 13823         |
| Payable #  | Payable Type   | Payable Date  | Payable Description                     | Discount   | t Amount Pa   |                       |               |
| Account Nun  | Management of the second s   | Account Name  | Project Account Key                     | Item Description   |               | Amount                |               |
| FEB/2017   | Invoice  | 03/01/2017  | FEB/2017 - SOS PROGRAM                  | item beschption  | 0.00          | 79.84                 |               |
| And the second se  | -58600-0014  | SOS Contributions   | 126/2017 - 303 PROGRAM                  | FEB/2017 - SOS PROGR                                     |               | 79.84                 |               |
| 657-000-000  | -58600-0014  | SOS COntributions   |   | FEB/2017 - 303 FROGR                                     |               | 75.04                 |               |
| 000500   |  |   | 2017 Degular                            |  | 0.00          | 200.00                | 12024         |
| 008520   | COMPLETE INDUST  |   |   |  | 0.00          |                       | 13824         |
| Payable #  | Payable Type   | Payable Date  | Payable Description                     |  |               | yable Amount          |               |
| Account Nun  | nber   | Account Name  | Project Account Key                     | Item Description   |               | Amount                |               |
| 11206  | Invoice  | 02/07/2017  | CUST #413-3/4" X 60' BLACH              | CELECT TAPE  | 0.00          | 268.89                |               |
| 503-000-000  | -54865-3100  | Office and Operating  |   | CUST #413-3/4" X 60' E                                   | BLA           | 268.89                |               |
|  |  |   |   |  |               |                       |               |
| 008565   | CORRECT EQUIPME  | NT 03/06/   | 2017 Regular                            |  | 0.00          | 365.57                | 13825         |
| Payable #  | Payable Type   | Payable Date  | Payable Description                     | Discoun  | t Amount Pa   | yable Amount          |               |
| Account Nun  |  | Account Name  | Project Account Key                     | Item Description   | Dist          | Amount                |               |
| 34557  | Invoice  | 01/10/2017  | PO #CS00159-PART #800-00                |  | 0.00          | 365.57                |               |
|  | -53580-3100  | Office and Operating  |   | PO #CS00159-PART #8                                      |               | 365.57                |               |
| 402-400-000  | 000000000  | onice and operating   |   | . 5 . 6560135 I ANT #0                                   |               |                       |               |
| 008619   | CRAIG GREGORY  | 03/06/  | 2017 Regular                            |  | 0.00          | ) 781 50              | 13826         |
| 00013  |  | 03/00/  | Les. Acgular                            |  | 0.00          | /01.50                | 13020         |

Packet: APPKT00437-March 6, 2017 - Payables A Packet

| Check Register                      |                            |  |                     |            | Packet                                       | : APPKT0043 | 7-March 6, 2017 - F | Payables A Pack |
|-------------------------------------|----------------------------|--|---------------------|------------|--|-------------|---------------------|-----------------|
| Vendor Number                       | Vendor Name                | Payme                                  | nt Date             | Payment    | Type Disco                                   | unt Amount  | Payment Amour       | t Number        |
| Payable #                           | Payable Type               | Payable Date                           | Payable Description | on         | Discount A                                   | mount Par   | yable Amount        |                 |
| Account Num                         | ber                        | Account Name                           | Project Accou       | unt Key    | Item Description                             | Dist A      | Amount              |                 |
| 092616                              | Invoice                    | 09/21/2016                             | 09/26/16 - AAS PL   | JBLIC ADM  | INI-TUITION                                  | 0.00        | 588.00              |                 |
| 001-000-000-                        | 51895-4920                 | Miscellaneous-Tuition                  | Rei                 |            | 09/26/16 - AAS PUBLIC A                      | D           | 588.00              |                 |
| 100316                              | Invoice                    | 10/03/2016                             | 10/03/16 - AAS PL   | JBLIC ADM  | IN- TUITION                                  | 0.00        | 193.50              |                 |
| 001-000-000-                        | 51895-4920                 | Miscellaneous-Tuition                  | Rei                 |            | 10/03/16 - AAS PUBLIC A                      | D           | 193.50              |                 |
|                                     |                            |  |                     |            |  |             |                     |                 |
| 008733                              | CRIMINAL JUSTICE 1         | TRAINING COMN 03/06/2                  | 2017                | Regular    |  | 0.00        | 3,237.0             | 0 13827         |
| Payable #                           | Payable Type               | Payable Date                           | Payable Description | on         | Discount A                                   | mount Pa    | yable Amount        |                 |
| Account Num                         | ber                        | Account Name                           | Project Accou       | unt Key    | Item Description                             | Dist A      | Amount              |                 |
| 201127761                           | Invoice                    | 02/17/2017                             | ACCT #22301-001     | TRAINING-  | CHARLES TA                                   | 0.00        | 3,187.00            |                 |
| 001-000-000-                        | 52140-4902                 | Miscellaneous-Operation                | on                  |            | ACCT #22301-001 TRAINI                       | N 3         | ,187.00             |                 |
| 201127838                           | Invoice                    | 02/17/2017                             | ACCT #22301-001     | TRAINING-  | CHARLES TA                                   | 0.00        | 50.00               |                 |
| 001-000-000-                        | 52140-4902                 | Miscellaneous-Operation                | on                  |            | ACCT #22301-001 TRAIN                        | N           | 50.00               |                 |
|                                     |                            |  |                     |            |  |             |                     |                 |
| 009200                              | DAN RUBINO                 | 03/06/2                                | 2017                | Regular    |  | 0.00        | 90.5                | 3 13828         |
| Payable #                           | Payable Type               | Payable Date                           | Payable Descripti   | on         | Discount A                                   | mount Pa    | yable Amount        |                 |
| Account Num                         | ber                        | Account Name                           | Project Accou       | unt Key    | Item Description                             | Dist /      | Amount              |                 |
| <u>91356</u>                        | Invoice                    | 12/06/2016                             | KEY COPY WATER      | DEPT       |  | 0.00        | 4.11                |                 |
| 401-000-000-                        | 53480-3100                 | Office and Operating                   |                     |            | KEY COPY WATER DEPT                          |             | 4.11                |                 |
| 91446                               | Invoice                    | 01/17/2017                             | RE KEY              |            |  | 0.00        | 78.80               |                 |
| 401-000-000-                        | 53480-3100                 | Office and Operating                   |                     |            | RE KEY                                       |             | 78.80               |                 |
| 92523                               | Invoice                    | 02/17/2017                             | H75 - CAR #93       |            |  | 0.00        | 7.62                |                 |
| 001-000-000-                        |                            | Office & Operating-Aut                 |                     |            | H75 - CAR #93                                | 0100        | 7.62                |                 |
|                                     | dinata di kana di kana din |  |                     |            |  |             |                     |                 |
| 009351                              | DELAGE LANDEN FI           | NANCIAL SVCS 03/06/                    | 2017                | Regular    |  | 0.00        | 459.6               | 6 13829         |
| Payable #                           | Payable Type               | Payable Date                           | Payable Descripti   | on         | Discount A                                   | mount Pa    | yable Amount        |                 |
| Account Num                         | ber                        | Account Name                           | Project Accou       | unt Key    | Item Description                             | Dist /      | Amount              |                 |
| FEB/2017                            | Invoice                    | 02/15/2017                             | FEB/2017 - CONTI    | RACT #2526 | 53953 02/15/                                 | 0.00        | 459.66              |                 |
| 001-000-000-                        | 51160-4500                 | Operating Rentals                      |                     |            | INV #51763471-CONTRA                         | С           | 23.58               |                 |
| 001-000-000-                        |                            | Operating Rentals                      |                     |            | INV #51763471-CONTRA                         |             | 7.86                |                 |
| 001-000-000-                        |                            | Operating Rentals                      |                     |            | INV #51763471-CONTRA                         |             | 39.30               |                 |
| 001-000-000-                        |                            | Operating Rentals                      |                     |            | INV #51763471-CONTRA                         |             | 62.88               |                 |
| 001-000-000-                        |                            | Operating Rentals                      |                     |            | INV #51763471-CONTRA                         |             | 7.86                |                 |
| 001-000-000-                        |                            | Operating Rentals                      |                     |            | INV #51763471-CONTRA                         |             | 9.19                |                 |
| 001-000-000-                        |                            | Operating Rentals                      |                     |            | INV #51763471-CONTRA<br>INV #51763471-CONTRA |             | 7.86                |                 |
| <u>001-000-000-</u><br>001-000-000- |                            | Operating Rentals<br>Operating Rentals |                     |            | INV #51763471-CONTRA                         |             | 7.85<br>86.42       |                 |
| 001-000-000-                        |                            | Operating Rentals                      |                     |            | INV #51763471-CONTRA                         |             | 88.26               |                 |
| 401-000-000-                        |                            | Operating Rentals - Sh                 | n                   |            | INV #51763471-CONTRA                         |             | 118.60              |                 |
| 401 000 000                         | <u> </u>                   | operating nemals on                    |                     |            |  | C           | 110.00              |                 |
| 009700                              | DEPARTMENT OF R            | EVENUE 03/06/                          | 2017                | Regular    |  | 0.00        | 215.7               | 7 13830         |
| Payable #                           | Payable Type               | Payable Date                           | Payable Descripti   | 0.000      | Discount A                                   |             | yable Amount        |                 |
| Account Num                         |                            | Account Name                           | Project Acco        |            | Item Description                             |             | Amount              |                 |
| FEB/2017 USE TA                     | Invoice                    | 02/01/2017                             | FEB/2017 USE TA     | х          |  | 0.00        | 215.77              |                 |
| 001-000-000-                        |                            | Office and Operating                   |                     |            | FEB/2017 USE TAX                             |             | 6.27                |                 |
| 402-400-000-                        | 53580-3100                 | Office and Operating                   |                     |            | FEB/2017 USE TAX                             |             | 21.47               |                 |
| 402-400-000-                        | -53580-3100                | Office and Operating                   |                     |            | FEB/2017 USE TAX                             |             | 163.68              |                 |
| 503-000-000-                        | -54865-3100                | Office and Operating                   |                     |            | FEB/2017 USE TAX                             |             | 24.35               |                 |
|                                     |                            |  |                     |            |  |             |                     |                 |
| 009701                              | DEPARTMENT OF R            | EVENUE 03/06/                          | 2017                | Regular    |  | 0.00        | 23,828.             | 13 13831        |
|                                     |                            |  |                     |            |  |             |                     |                 |

| Check Register   |  |                               |                            | Facket. A                | AFFNI  | 00437-Walch 0, 2017 - Pa | yables A Pac |
|--|--|-------------------------------|----------------------------|--------------------------|--------|--------------------------|--------------|
| Vendor Number  | Vendor Name  | Paymer                        | nt Date Payment            | : Type Discour           | nt Amo | ount Payment Amount      | Number       |
| Payable #  | Payable Type   | Payable Date                  | Payable Description        | Discount Am              | ount   | Payable Amount           |              |
| Account Num  | nber   | Account Name                  | <b>Project Account Key</b> | Item Description         | 0      | Dist Amount              |              |
| FEB/2017   | Invoice  | 03/02/2017                    | FEB/2017 Excise Tax        |                          | 0.00   | 23,828.13                |              |
| 001-000-000-   | -341810000   | Copies, Etc.                  |                            | Excise Tax               |        | 3.34                     |              |
| 001-000-000-   | -347600003   | Rec Fees-Fitness, Adult       | S                          | Excise Tax               |        | 294.99                   |              |
| 001-000-000-   | -362400002   | ShortTerm Facility Rent       | tal                        | Excise Tax               |        | 224.04                   |              |
| 001-000-000-   |  | Concession Proceeds-C         |                            | Excise Tax               |        | 9.30                     |              |
| 001-000-000-   |  | State B & O Tax               |                            | Excise Tax               |        | 0.18                     |              |
| 001-000-000-   |  | State B & O Tax               |                            | Excise Tax               |        | 64.24                    |              |
|  |  | State B & O Tax               |                            |                          |        |                          |              |
| 001-000-000-   |  |                               |                            | Excise Tax               |        | 12.48                    |              |
| 401-000-000-   |  | Equipment Rentals             |                            | Excise Tax               |        | 95.84                    |              |
| 401-000-000-   |  | Excise Taxes                  |                            | Excise Tax               |        | 6,143.10                 |              |
| 401-000-000-   | to New many contractions   | Excise Taxes                  |                            | Excise Tax               |        | 5.13                     |              |
| 402-500-000-   | -53580-5300  | Excise Taxes                  |                            | Excise Tax               |        | 8,279.17                 |              |
| 402-650-000-   | -53580-5300  | Excise Taxes                  |                            | Excise Tax               |        | 772.55                   |              |
| 403-000-000-   | -53780-5300  | Excise Taxes                  |                            | Excise4 Tax              |        | 2,037.67                 |              |
| 403-100-000-   | -53780-5300  | Excise Taxes                  |                            | Excise Tax               |        | 44.01                    |              |
| 403-300-000-   | -58900-0000  | Refuse Tax                    |                            | Excise Tax               |        | 4,890.41                 |              |
| 404-000-000-   |  | Excise Taxes                  |                            | Excise Tax               |        | 951.68                   |              |
|  |  |                               |                            |                          |        |                          |              |
| 009573   | DEPT OF ECOLOGY  | 03/06/2                       | 2017 Regular               |                          |        | 0.00 121,109.38          | 13832        |
| Payable #  | Payable Type   | Payable Date                  | Payable Description        | Discount Am              |        | Payable Amount           | 13032        |
| Account Num  |  | Account Name                  |                            |                          |        |                          |              |
|  |  |                               | Project Account Key        | Item Description         |        | Dist Amount              |              |
| <u>#11-L0800005</u>  | Invoice  | 01/31/2017                    | PMT #11 - LOAN #L0800005   |                          | 0.00   | 32,554.84                |              |
| 402-700-000  | and the second | Princ-DOE SRF Basin 5         |                            | PMT #11 - LOAN #L080000  |        | 20,780.31                |              |
| 402-700-000  | -59235-8313  | Interest-DOE SRF Basin        | 5                          | PMT #11 - LOAN #L080000  |        | 11,774.53                |              |
| #12-L0800003   | Invoice  | 01/31/2017                    | PMT #12 - LOAN #L0800003   |                          | 0.00   | 50,163.06                |              |
| 402-700-000  |  | Princ-DOE SRF Goldsbg         | 'n                         | PMT #12 - LOAN #L080000  |        | 50,163.06                |              |
|  | 10 011   |                               |                            |                          |        |                          |              |
| <u>#12-L1000002</u>  | Invoice  | 01/31/2017                    | PMT #12 - LOAN #L1000002   |                          | 0.00   | 22,490.89                |              |
| 402-700-000  | -59135-7815  | Princ-DOE SRF Goldsbg         | h                          | PMT #12 - LOAN #L100000  |        | 14,993.25                |              |
| 402-700-000  | -59235-8315  | Interest-DOE SRF Gldsb        | or                         | PMT #12 - LOAN #L100000  | (      | 7,497.64                 |              |
| #4-L1200003  | Invoice  | 01/31/2017                    | PMT #4 - LOAN #L1200003    |                          | 0.00   | 15,115.43                |              |
| 402-700-000  |  | Princ-DOE SRF Basin 3         |                            | PMT #4 - LOAN #L1200003  |        | 9,470.89                 |              |
| 402-700-000  |  | Interest-DOE SRF Basin        |                            | PMT #4 - LOAN #L1200003  |        | 5,644.54                 |              |
| 402-700-000  | -39233-6317  | Interest-DOE SKE Basin        | 3                          | FINT #4 - LOAN #L1200005 |        | 5,044.54                 |              |
| 2017-BA0023345   | Invoice  | 02/10/2017                    | PERMIT #BA0023345 07/01/   | 16-06/30/17              | 0.00   | 785.16                   |              |
| 402-400-000  | -53580-5101  | Sludge Permit/Tipping/        | /Ac                        | PERMIT #BA0023345 07/0   |        | 785.16                   |              |
|  |  |                               |                            |                          |        |                          |              |
| 009595   | DEPT. OF LICENSING   | 03/06/3                       | 2017 Regular               |                          |        | 0.00 215.00              | 13833        |
| Payable #  | Payable Type   | Payable Date                  | Payable Description        | Discount An              | nount  | Payable Amount           |              |
| Account Num  |  | Account Name                  | Project Account Key        |                          |        | Dist Amount              |              |
| 187670-A   | Invoice  |                               | CONCEALED PISTOL LICENSE   |                          | 0.00   |                          |              |
| and an   | -58600-0007  | Concealed Pistol Permi        |                            | CONCEALED PISTOL LICEN   |        | 18.00                    |              |
| 057-000-000  | -38000-0007  | Concealed Fistor Ferrin       |                            | CONCEALED PISTOL LICEN   |        | 18.00                    |              |
| 187675   | Invoice  | 02/20/2017                    | CONCEALED PISTOL LICENSE   | - CHARLOTT               | 0.00   | 18.00                    |              |
| 657-000-000  | -58600-0007  | Concealed Pistol Permi        | its                        | CONCEALED PISTOL LICEN   |        | 18.00                    |              |
| 187681   | Invoice  | 02/13/2017                    | CONCEALED PISTOL LICENSE   | -MICHAEL TA              | 0.00   | 18.00                    |              |
| No. of Concession, State of Co |  |                               |                            |                          |        |                          |              |
| 657-000-000  | -58600-0007  | Concealed Pistol Permi        | us                         | CONCEALED PISTOL LICEN   |        | 18.00                    |              |
| 187682   | Invoice  | 02/13/2017                    | CONCEALED PISTOL LICENSE   | - TANYA STR              | 0.00   | 18.00                    |              |
| 657-000-000  | -58600-0007  | <b>Concealed</b> Pistol Permi | its                        | CONCEALED PISTOL LICEN   |        | 18.00                    |              |
| 107600   | Invaire  | 02/22/2017                    | CONCEALED PISTOL LICENSE   |                          | 0.00   | 19.00                    |              |
| <u>187683</u>  | Invoice  |                               |                            |                          |        |                          |              |
| 657-000-000  | -58600-0007  | Concealed Pistol Permi        | 11.5                       | CONCEALED PISTOL LICEN   |        | 18.00                    |              |
| 991045018F3816   | <u>6</u> Invoice   | 01/20/2017                    | WALMART STORES - DEALEF    | LICENSE                  | 0.00   | 125.00                   |              |
| <u>657-000-0</u> 00  | -58600-0007  | <b>Concealed Pistol Permi</b> | its                        | WALMART STORES - DEAL    |        | 125.00                   |              |
|  |  |                               |                            |                          |        |                          |              |
| 009878   | DOMINGO MARTINE  | z 03/06/                      | 2017 Regular               |                          |        | 0.00 336.88              | 13834        |
|  |  | , 50,                         | 8461                       |                          |        | 223100                   |              |

| Check Register   |                             |                                |  | Packet:                                | АРРКТО    | 00437-March 6, 2017 - Pay             | yables A Packe |
|--|-----------------------------|--------------------------------|--|--|-----------|---------------------------------------|----------------|
| Vendor Number<br>Payable #   | Vendor Name<br>Payable Type | Payable Date                   | and the second s | Discount Ar                            | nount     | ount Payment Amount<br>Payable Amount | Number         |
| Account Num  |                             | Account Name                   | Project Account Key  |  |           | Dist Amount                           |                |
| FEB/2017   | Invoice                     | 02/22/2017                     | FEB/2017 INTERPRETER SER   |  | 0.00      | 336.88                                |                |
| 001-000-000  | -51250-4106                 | Interpreter Expenses           |  | FEB/2017 INTERPRETER SE                |           | 336.88                                |                |
|  |                             |                                |  |  |           |                                       |                |
| 010006   | DRAGON ANALYTICA            | L 03/06/2                      | 2017 Regular   |  | (         | 0.00 990.00                           | 13835          |
| Payable #  | Payable Type                | Payable Date                   | Payable Description  | Discount Ar                            | nount     | Payable Amount                        |                |
| Account Num  | nber                        | Account Name                   | Project Account Key  | Item Description                       | D         | Dist Amount                           |                |
| 161103-07  | Invoice                     | 11/19/2016                     | 11/03/16-THM, DW, HALO A   | ACETIC ACIDS                           | 0.00      | 270.00                                |                |
| 401-000-000  | -53480-4100                 | Professional Services          |  | 11/03/16-THM, DW, HALC                 | )         | 270.00                                |                |
| 170109-02  | Invoice                     | 01/12/2017                     | 01/09/17-COLIFORM BACTE  |  | 0.00      | 216.00                                |                |
|  | -53480-4100                 | Professional Services          |  | 01/09/17-COLIFORM BAC                  |           | 216.00                                |                |
|  |                             |                                |  |  |           |                                       |                |
| 170201-08  | Invoice                     | 02/03/2017                     | 02/01/17-COLIFORM BACTE  | RIA ANALYSIS                           | 0.00      | 240.00                                |                |
| 401-000-000  | -53480-4100                 | Professional Services          |  | 02/01/17-COLIFORM BAC                  | Г         | 240.00                                |                |
| 170207-12  | Invoice                     | 02/09/2017                     | 02/07/17-COLIFORM BACTE  | RIA ANALYSIS                           | 0.00      | 240.00                                |                |
| The second s | -53480-4100                 | Professional Services          |  | 02/07/17-COLIFORM BAC                  |           | 240.00                                |                |
|  |                             |                                |  | 24 1.51                                |           |                                       |                |
| 170209-08  | Invoice                     | 02/13/2017                     | 02/09/17-COLIFORM BACTE  |  | 0.00      | 24.00                                 |                |
| 401-000-000  | -53480-4100                 | Professional Services          |  | 02/09/17-COLIFORM BAC                  | Г         | 24.00                                 |                |
|  |                             |                                |  |  |           |                                       |                |
| 010900   | E.J.'S GLASS                | 03/06/2                        |  |  |           | 0.00 244.80                           | 13836          |
| Payable #  | Payable Type                | Payable Date                   | Payable Description  |  | nount     | Payable Amount                        |                |
| Account Num  | nber                        | Account Name                   | Project Account Key  | Item Description                       | 0         | Dist Amount                           |                |
| <u>63405</u>   | Invoice                     | 02/16/2017                     | FRONT WINDSHIELDS - #199   | 994D                                   | 0.00      | 244.80                                |                |
| 001-000-000  | -52122-4805                 | Repairs and Maintenan          | ce   | FRONT WINDSHIELDS - #1                 |           | 244.80                                |                |
|  |                             |                                |  |  |           |                                       |                |
| 028025   | FRASER METAL WOR            | KS 03/06/2                     | 2017 Regular   |  |           | 0.00 4,425.16                         | 13837          |
| Payable #  | Payable Type                | Payable Date                   | Payable Description  | Discount A                             | nount     | Payable Amount                        |                |
| Account Nun  | nber                        | Account Name                   | Project Account Key  | Item Description                       | C         | Dist Amount                           |                |
| 3294   | Invoice                     | 12/27/2016                     | PO #CS00178-MBR MAIN G   | ATE FABRICAT                           | 0.00      | 3,225.16                              |                |
| 402-400-000  | -53580-4800                 | Repairs and Maintenan          | ce   | PO #CS00178-MBR MAIN                   |           | 3,225.16                              |                |
| 3324   | Invoice                     | 02/14/2017                     | SCREEN REPAIR @ TREATM   | ENT PLANT                              | 0.00      | 1,200.00                              |                |
|  | -53580-4800                 | Repairs and Maintenar          | 1  | SCREEN REPAIR @ TREAT                  |           | 1,200.00                              |                |
| 102 100 000  | 333300 1000                 | nepulo una maintenar           |  | benzen ner nin er mern                 |           | 1,200.00                              |                |
| 045150   | HACH COMPANY                | 03/06/3                        | 2017 Regular   |  |           | 0.00 1,612.16                         | 13838          |
| Payable #  | Payable Type                | Payable Date                   | Payable Description  |  |           | Payable Amount                        | 10000          |
| Account Nun  | 10 C                        | Account Name                   | Project Account Key  |  |           | Dist Amount                           |                |
| 10305381   | Invoice                     | 02/03/2017                     | ACCT #341640 - STABLCAL S  |  | 0.00      | 499.04                                |                |
|  | 0-53580-4100                | Professional Services          | ACCI #341040 - STABLEAL  | ACCT #341640 - STABLCA                 |           | 499.04                                |                |
|  | -35300-4100                 |                                |  |  |           |                                       |                |
| <u>10305382</u>  | Invoice                     | 02/03/2017                     | ACCT #341640-NITROGEN,   | NITRATE                                | 0.00      | 144.48                                |                |
| 402-400-000  | -53580-4100                 | Professional Services          |  | ACCT #341640-NITROGEN                  | ۱,        | 86.69                                 |                |
| 402-640-000  | -53580-4100                 | Professional Services          |  | ACCT #341640-NITROGEN                  | ۱,        | 57.79                                 |                |
| 10308621   | Invoice                     | 02/06/2017                     | ACCT #341640-FLAT RATE R   | REPAIR FEE                             | 0.00      | 915.87                                |                |
| 402-640-000  | -53580-4800                 | Repairs and Maintenar          |  | ACCT #341640-FLAT RATE                 |           | 915.87                                |                |
|  |                             |                                |  |  |           |                                       |                |
| 10310158   | Invoice                     | 02/07/2017                     | ACCT #341640-NITROGEN,   |  | 0.00      | 52.77                                 |                |
|  | <u>)-53580-4100</u>         | Professional Services          |  | ACCT #341640-NITROGEN                  | <u>, </u> | 31.66                                 |                |
| 402-640-000  | -53580-4100                 | Professional Services          |  | ACCT #341640-NITROGEN                  | ۵,        | 21.11                                 |                |
| 052044   |                             |                                | 2017   | Ci i i i i i i i i i i i i i i i i i i |           | 0.00                                  | 12020          |
| 053944   | HUDSON CAR CARE I           | oranoosa eessa eessa aaaaaaaaa | 1997 1997 1997 1997 1997 1997 1997 1997  |  |           |                                       | 13839          |
| Payable #  | Payable Type                | Payable Date                   | Payable Description  |  |           | Payable Amount                        |                |
| Account Nun  |                             | Account Name                   | Project Account Key  | Item Description                       |           | Dist Amount                           |                |
| 13328  | Invoice                     | 02/10/2017                     | CUST #2458-REPLACE FROM  |  | 0.00      | 386.19                                |                |
| 001-000-000  | )-52122-4805                | Repairs and Maintenar          | nce  | CUST #2458-REPLACE FRO                 | נ         | 386.19                                |                |
| <u>13341</u>   | Invoice                     | 02/14/2017                     | CUST #3458-OIL & FILTER C  | HANGE #1998                            | 0.00      | 59.14                                 |                |
| 001-000-000  | )-52122-4805                | Repairs and Maintenar          | nce  | CUST #3458-OIL & FILTER                |           | 59.14                                 |                |
|  |                             | 02/14/2017                     | CUST #2458-OIL & FILTER C  | HANGE #1000                            | 0.00      | 74.04                                 |                |
| <u>13342</u><br>001 000 000  | Invoice                     |                                |  | CUST #2458-OIL & FILTER                |           | 74.04                                 |                |
| 001-000-000  | )-52122-4805                | Repairs and Maintenar          |  | CUST #2438-UIL & FILTER                |           | 74.04                                 |                |
|  |                             |                                |  |  |           |                                       |                |
|  |                             |                                |  |  |           |                                       |                |

**Check Register** Packet: APPKT00437-March 6, 2017 - Payables A Packet Vendor Number Vendor Name **Payment Date Payment Type** Discount Amount Payment Amount Number 062087 03/06/2017 IACP Regular 0.00 350.00 13840 **Payable Date Payable Description** Payable # Payable Type Discount Amount Payable Amount Account Number Account Name **Project Account Key Item Description** Dist Amount 03/01/2017 MEMBER #1636760-DARRIN MOODY 1636760 0.00 350.00 Invoice 001-000-000-52140-4901 Miscellaneous-Administr MEMBER #1636760-DARRI 350.00 062195 INTERSTATE BATTERY OF TACOMA 03/06/2017 Regular 0.00 368.67 13841 Pavable # Payable Type Payable Date **Payable Description** Discount Amount Payable Amount Account Number Account Name **Project Account Key** Item Description **Dist Amount** 10139063 01/13/2017 ACCT #3043-MTP-78DT SHOP SUPPLIES Invoice 0.00 122.89 ACCT #3043-MTP-78DT SH 503-000-000-54865-3101 Vehicle Supplies 73.73 Vehicle Supp-EM&R Vehi 503-000-000-54865-3103 ACCT #3043-MTP-78DT SH 49.16 ACCT #3403-MTP-78DT SHOP SUPPLIES 10139497 02/10/2017 Invoice 0.00 245.78 503-000-000-54865-3100 Office and Operating ACCT #3403-MTP-78DT SH 245.78 064940 J & I POWER EQUIPMENT INC 03/06/2017 0.00 Regular 410.13 13842 **Payable Description** Payable # Payable Type **Payable Date** Discount Amount Payable Amount Account Number Account Name **Project Account Key** Item Description **Dist Amount** REF #482233-1" HONDA PUMP 353343 02/09/2017 0.00 Invoice 410.13 401-000-000-53480-3100 Office and Operating REF #482233-1" HONDA P 410.13 VEN01363 JOHN E. REID & ASSOCIATES INC. 03/06/2017 0.00 Regular 550.00 13843 Payable Type Pavable # **Pavable Date Payable Description** Discount Amount Payable Amount Account Number Account Name **Project Account Key Item Description Dist Amount** INTERVIEW & INTERROGATION TECHNIQ 173557 Invoice 02/13/2017 0.00 550.00 001-000-000-52140-4902 Miscellaneous-Operation **INTERVIEW & INTERROGA** 550.00 085075 LAKESIDE INDUSTRIES 03/06/2017 0.00 Regular 645.53 13844 Payable # Payable Type **Payable Date Payable Description** Discount Amount Payable Amount Account Number Account Name Project Account Key Item Description Dist Amount 7511579MB 01/30/2017 01/25/17-CLASS B MOD & TACK BUCKET 0.00 Invoice 645 53 01/25/17-CLASS B MOD & 401-000-000-53480-3100 Office and Operating 645.53 085995 LANGUAGE LINE SERVICES 03/06/2017 Regular 0.00 14.50 13845 Pavable # Pavable Type Pavable Date Payable Description Discount Amount Payable Amount Account Number Account Name Project Account Key **Item Description Dist Amount** ACCT #9020514029-SPANISH INTERPRETA 3999836 01/31/2017 0.00 Invoice 14.50 001-000-000-51250-4106 Interpreter Expenses ACCT #9020514029-SPANI 14.50 087860 LEGEND DATA SYSTEMS, INC. 03/06/2017 Regular 0.00 36.99 13846 Payable # Payable Type **Payable Date Payable Description** Discount Amount Payable Amount Project Account Key Account Number Account Name **Item Description** Dist Amount CUST #SHELTONPD-PHOTO ID CARDS - OF 115874 02/21/2017 0.00 36.99 Invoice CUST #SHELTONPD-PHOT 001-000-000-52122-3100 Office and Operating 36.99 VEN01286 MASON CONSERVATION DISTRICT 03/06/2017 Regular 0.00 5,801.60 13847 Payable # Payable Type **Payable Date Payable Description** Discount Amount Payable Amount Account Number Account Name **Project Account Key** Item Description **Dist Amount** 01/12/2017 DEC/2016 - MTA PARKING LOT GRANT AD **DEC-16** 0.00 1,401.72 Invoice 001-000-000-51896-4100 **Professional Services** 16-MCDEXP DEC/2016 - MTA PARKING 1,401.72 JAN/2017 - MTA PARKING LOT GRANT AD **JAN-17** Invoice 02/13/2017 0.00 2.985.36 001-000-000-51896-4100 **Professional Services** 16-MCDEXP JAN/2017 - MTA PARKING 2,985.36 NOV/2016 - MTA PARKING LOT GRANT A **NOV-16** 12/13/2016 0.00 1,414.52 Invoice 001-000-000-51896-4100 **Professional Services** 16-MCDEXP NOV/2016 - MTA PARKING 1.414.52

187000 MASON COUNTY JOURNAL 03/06/2017 Regular 0.00 18.00 13848

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Vendor Number Payment Date Vendor Name Payment Type Discount Amount Payment Amount Number Payable Date **Payable Description** Discount Amount Payable Amount Pavable # Payable Type Account Number Account Name **Project Account Key** Item Description **Dist Amount** 82011 01/26/2017 LEGAL PUBLIC ORDINANCE #1894-0117 Invoice 0.00 18.00 001-000-000-51160-4400 LEGAL PUBLIC ORDINANCE Advertising 18.00

109760 MASON COUNTY PUBLIC WORKS 03/06/2017 Regular 0.00 689 19 13849 **Payable Description** Payable # Payable Type Payable Date Discount Amount Payable Amount Account Name Account Number Project Account Key Item Description Dist Amount 06/22/2016 RE-ISSUE PMT FOR CK#12221 NEVER REC' 005227-A Invoice 0.00 689.19 001-000-000-54230-4100 Professional Services 2GFEXP RE-ISSUE PMT FOR CK#122 689.19

MASON COUNTY TREASURER 113000 03/06/2017 Regular 0.00 137.61 13850 Payable # Payable Type **Payable Date Payable Description** Discount Amount Payable Amount Account Name Project Account Key Account Number Item Description **Dist Amount** FEB/2017 Invoice 02/28/2017 FEB/2017 CVC MUNI COURT 0.00 137.61 **CVC Fines & Forfeits** 657-000-000-58600-0005 FEB/2017 CVC MUNI COU 137.61

114350 03/06/2017 MASON GENERAL HOSPITAL Regular 0.00 1,715.41 13851 Payable Type Payable Date Pavable # **Payable Description** Discount Amount Payable Amount Account Name Project Account Key Account Number Item Description Dist Amount 11/27/2016 BAILEY, CORRENE-CASE #52898C & #5288 CASE #52898C Invoice 0.00 1,715.41 001-000-000-52360-4100 Prof Services-Prisoner Me BAILEY, CORRENE-CASE #5 1,715.41

114420 MASON TRANSIT AUTHORITY 03/06/2017 Regular 0.00 690.00 13852 Payable # Payable Type Payable Date **Payable Description** Discount Amount Payable Amount Item Description Account Number Account Name Project Account Key Dist Amount 01/31/2017 JAN/2017 GYM RENTAL T-CC GYM 8032 0.00 690.00 Invoice 001-000-000-57120-4500 **Operating Rentals** JAN/2017 GYM RENTAL T-690.00

117284 MCCARTHY & CAUSSEAUX 03/06/2017 0.00 Regular 800.99 13853 Payable Type Payable Date Payable # **Payable Description** Discount Amount Payable Amount Account Number Account Name **Project Account Key** Item Description Dist Amount JAN/2017 Invoice 01/31/2017 JAN/2017 - TM PROF SERVICES 0.00 800.99 001-000-000-55860-4100 **Professional Services** JAN/2017 - TM PROF SER 800.99

VEN01302 MEDICINE SHOPPE 03/06/2017 Regular 0.00 76.16 13854 Payable # Payable Type Payable Date Payable Description Discount Amount Payable Amount Item Description Dist Amount Account Number Account Name Project Account Key 01/19/2017 ENERIX-B - BRAYDEN SCHOENING 485910 0.00 76.16 Invoice 402-400-000-53580-4100 **Professional Services** ENERIX-B - BRAYDEN SCH 76.16

03/06/2017 129165 MINE SAFETY APPLIANCES CO Regular 0.00 540.00 13855 Payable # Payable Type **Payable Date** Payable Description Discount Amount Payable Amount Item Description Account Number Account Name Project Account Key **Dist Amount** 02/08/2017 CUST #574166-SENSOR EXCHANGE-3 YR C 98851289 Invoice 0.00 180.00 402-640-000-53580-4800 Repairs and Maintenance CUST #574166-SENSOR EX 180.00 02/08/2017 CUST #574166-SENSOR EXCHANGE-3 YR C 98851290 0.00 360.00 Invoice Repairs and Maintenance 360.00 402-400-000-53580-4800 CUST #574166-SENSOR EX

132235 MOUNTAIN MIST WATER 03/06/2017 Regular 0.00 47.50 13856 **Payable Date Payable Description** Discount Amount Payable Amount Pavable # **Payable Type** Project Account Key Account Number Account Name Item Description Dist Amount 001199349 02/22/2017 ACCT #080756-5 GALLON SPRING WATER 0.00 47.50 Invoice 001-000-000-52122-3100 Office and Operating ACCT #080756-5 GALLON 47.50

139011 NATIONAL SAFETY INC. 03/06/2017 Regular 0.00 507.92 13857

| Check Register |                    |  |  |                      |  | Packet: A             | ΑΡΡΚΙΟΟ | 437-Iviarc | n 6, 2017 - Pay | ables A Pac |
|----------------|--------------------|--|--|----------------------|--|-----------------------|---------|------------|-----------------|-------------|
| Vendor Number  | Vendor Name        |  | Payment Da   | te Paym              | nent Type                                | Discour               | nt Amou | nt Payn    | nent Amount     | Number      |
| Payable #      | Payable Type       | Payable  | Date Pay   | able Description     |  | Discount Am           | ount l  | Payable A  | mount           |             |
| Account Num    | ber                | Account Name   | е  | Project Account Key  | Item Descrip                             | tion                  | Dis     | t Amount   |                 |             |
| 0461450-IN     | Invoice            | 02/15/20   | 017 CUS  | ST #SHE300-REPAIR SE | ENSOR, UPGRAD                            |                       | 0.00    |            | 507.92          |             |
| 402-400-000-   | 53580-4800         | Repairs and M  | aintenance   |                      | CUST #SHE30                              | 00-REPAIR SE          |         | 507.92     |                 |             |
|                |                    |  |  |                      |  |                       |         |            |                 |             |
| 142952         | NORTH CENTRAL LAI  | BORATORIES   | 03/06/2017   | Regu                 | lar                                      |                       | 0.0     | 00         | 1,029.19        | 13858       |
| Payable #      | Payable Type       | Payable  | Date Pay   | able Description     |  | Discount Am           | ount l  | Payable A  | mount           |             |
| Account Num    | ber                | Account Name   | 9  | Project Account Key  | Item Descrip                             | tion                  | Dis     | t Amount   |                 |             |
| 385483         | Invoice            | 03/02/20   | 017 ACC  | CT #42215 - MISC LAB | SUPPLIES                                 |                       | 0.00    |            | 223.66          |             |
| 402-400-000-   | 53580-3100         | Office and Ope   | erating  |                      | ACCT #42215                              | - MISC LAB S          |         | 134.20     |                 |             |
| 402-640-000-   | 53580-3100         | Office and Ope   | erating  |                      | ACCT #42215                              | - MISC LAB S          |         | 89.46      |                 |             |
| 385484         | Invoice            | 02/10/20   |  | CT #42215 - MISC LAB | SUPPLIES                                 |                       | 0.00    |            | 409.47          |             |
| 402-400-000-   |                    | Office and Ope   |  |                      |  | 5 - MISC LAB S        | 0.00    | 245.68     |                 |             |
| 402-640-000-   |                    | Office and Ope   | U  |                      |  | 5 - MISC LAB S        |         | 163.79     |                 |             |
|                |                    | 2).<br>1940 - 1949 - 1949 - 1949 - 1949 - 1949 - 1949 - 1949 - 1949 - 1949 - 1949 - 1949 - 1949 - 1949 - 1949 - 1949 | uter and the second sec |                      |  | - WISC LAB 3          |         |            |                 |             |
| 385492         | Invoice            | 02/13/20   |  | CT #42215 - BUFFER S |  |                       | 0.00    |            | 396.06          |             |
| 402-400-000-   |                    | Office and Ope   |  |                      |  | 5 - BUFFER SO         |         | 237.64     |                 |             |
| 402-640-000-   | 53580-3100         | Office and Ope   | erating  |                      | ACCT #42215                              | 5 - BUFFER SO         |         | 158.42     |                 |             |
|                |                    |  |  |                      |  |                       |         |            |                 |             |
| 144504         | NSI LAB SOLUTIONS, |  | 03/06/2017   | Ũ                    | lar                                      | constants internation |         | 00         | 154.08          | 13859       |
| Payable #      | Payable Type       | Payable  | -  | vable Description    |  | Discount Am           |         | ········   |                 |             |
| Account Num    |                    | Account Nam  |  | Project Account Key  | 1 100 200 200 200 200 200 200 200 200 20 | ition                 |         | at Amount  |                 |             |
| <u>339718</u>  | Invoice            | 02/06/20   |  | ST #21545 - COLIFORM | MS/E.COLI, PHOS                          |                       | 0.00    |            | 154.08          |             |
| 402-400-000-   | -53580-4100        | Professional S   | ervices  |                      | CUST #21545                              | 5 - COLIFORM          |         | 92.45      | i               |             |
| 402-640-000-   | -53580-4100        | Professional S   | ervices  |                      | CUST #21545                              | 5 - COLIFORM          |         | 61.63      | 8               |             |
|                |                    |  |  |                      |  |                       |         |            |                 |             |
| 146933         | OFFICE DEPOT       |  | 03/06/2017   | Regu                 | lar                                      |                       |         | 00         | 254.11          | 13860       |
| Payable #      | Payable Type       | Payable  | Date Pay   | able Description     |  | Discount Am           | ount    | Payable A  | mount           |             |
| Account Num    | ıber               | Account Nam  | e  | Project Account Key  | Item Descrip                             | otion                 | Dis     | st Amount  | t               |             |
| 901614144001   | Invoice            | 02/09/2  | 017 AC   | CT #28972108-MISC C  | OFFICE SUPPLIES                          |                       | 0.00    |            | 254.11          |             |
| 001-000-000-   | -51421-3100        | Office and Op  | erating  |                      | ACCT #28972                              | 2108-MISC OF          |         | 127.05     | 5               |             |
| 001-000-000-   | -51423-3100        | Office and Op  | erating  |                      | ACCT #28973                              | 2108-MISC OF          |         | 127.06     | 5               |             |
|                |                    |  |  |                      |  |                       |         |            |                 |             |
| VEN01366       | OLYMPIA OVERHEAI   | D DOORS  | 03/06/2017   | Regu                 | ılar                                     |                       | 0.      | 00         | 184.96          | 13861       |
| Payable #      | Payable Type       | Payable  | Date Pay   | able Description     |  | Discount Am           | nount   | Payable A  | mount           |             |
| Account Num    | nber               | Account Nam  | e  | Project Account Key  | <ul> <li>Item Descrip</li> </ul>         | otion                 | Dis     | st Amoun   | t               |             |
| 49694          | Invoice            | 02/15/2  | 017 SEF  | RVICE CALL-CLOSED &  | SECURE DOOR                              |                       | 0.00    |            | 184.96          |             |
| 401-000-000-   | -53480-4800        | Repairs and N  | laintenance  |                      | SERVICE CAL                              | L-CLOSED & S          |         | 184.96     | 5               |             |
|                |                    |  |  |                      |  |                       |         |            |                 |             |
| 150076         | OWEN EQUIPMENT     | COMPANY  | 03/06/2017   | Regu                 | ılar                                     |                       | 0.      | .00        | 115.19          | 13862       |
| Payable #      | Payable Type       | Payable  | Date Pay   | able Description     |  | Discount An           | nount   | Payable A  | mount           |             |
| Account Num    | nber               | Account Nam  | e  | Project Account Key  | / Item Descrip                           | otion                 | Di      | st Amoun   | t               |             |
| 00082880       | Invoice            | 02/13/2  | 017 AC   | CT #35941 - GASKET - | #19960D                                  |                       | 0.00    |            | 115.19          |             |
| 503-000-000    | -54865-3100        | Office and Op  | erating  |                      | ACCT #3594                               | 1 - GASKET - #        |         | 115.19     | Ð               |             |
|                |                    |  |  |                      |  |                       |         |            |                 |             |
| 151000         | P. U. D. # 3       |  | 03/06/2017   | Regu                 | ılar                                     |                       | 0       | .00        | 53,375.05       | 13863       |
|                |                    |  |  |                      |  |                       |         |            |                 |             |

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| Vander Number   | Manalan Nama        | Davina                    | nt Data                     |  |                  |                   |
|---|---------------------|---------------------------|-----------------------------|--|------------------|-------------------|
| Vendor Number   | Vendor Name         |                           | nt Date Payment             |  |                  | ent Amount Number |
| Payable #   | Payable Type        | Payable Date              | Payable Description         |  | iount Payable Am | ount              |
| Account Nur   |                     | Account Name              | Project Account Key         | Item Description   | Dist Amount      | 75.05             |
| FEB/2017  | Invoice             | 02/02/2017                | Monthly Service Charges 01/ | a contract and contract and a contract and   | 0.00 53,37       | 5.05              |
|   | <u>)-51890-4715</u> | Utility Services-Civic Ct | <b>I</b> <sup>∞</sup>       | ACCT #28249001 - 525 W   | 3,316.37         |                   |
|   | )-54263-4700        | Utility Services          |                             | ACCT #27837001 - 103 4T  | 1,803.80         |                   |
|   | <u>)-54263-4700</u> | Utility Services          |                             | ACCT #27839001 - 525 W   | 11,512.24        |                   |
|   | 0-54264-4700        | Utility Services          |                             | ACCT #109441001 - 2800 E   |                  |                   |
|   | 0-54264-4700        | Utility Services          |                             | ACCT #26197001 - 2327 O  | 62.83            |                   |
|   | )-54264-4700        | Utility Services          |                             | ACCT #101097001 - 2000 1   |                  |                   |
|   | )-54264-4700        | Utility Services          |                             | ACCT #109413001 - 750 E  | 52.18            |                   |
| Second | )-54264-4700        | Utility Services          |                             | ACCT #109397001 - 800 E  | 72.29            |                   |
| WAY-AND ADD BY CONTRACTOR   | 0-54264-4700        | Utility Services          |                             | ACCT #101001 - 699 RAILR   |                  |                   |
|   | )-54264-4700        | Utility Services          |                             | ACCT #101002 - 300 E WA  | 72.59            |                   |
|   | 0-54264-4700        | Utility Services          |                             | ACCT #35337001 - 623 AL  | 59.91            |                   |
| 001-000-000   | )-54264-4700        | Utility Services          |                             | ACCT #25911002 - 10 WAL  | . 90.08          |                   |
| 001-000-000   | )-54265-4700        | Utility Services          |                             | ACCT #26857001 - 310 RAI   | 39.81            |                   |
| 001-000-000   | 0-54270-4700        | Utility Services-Roadsic  | le                          | ACCT #250321001 - 1200   | 54.91            |                   |
| 001-000-000   | 0-55430-4700        | Utility Services-Animal   | Sh                          | ACCT #35199001 - 902 W   | 136.13           |                   |
| 001-000-000   | 0-57250-4700        | Utility Services-Library  |                             | ACCT #35665001 - 710 AL  | 852.48           |                   |
| 001-000-000   | )-57530-4700        | Utility Services-Museur   | m                           | ACCT #27639001 - 427 RAI   | 533.92           |                   |
| 001-000-000   | 0-57680-4700        | Utility Services-Park     |                             | ACCT #25911003 - 326 RAI   | 78.80            |                   |
| 001-000-000   | 0-57680-4700        | Utility Services-Park     |                             | ACCT #82241001 - 400 W   | 145.06           |                   |
| 001-000-000   | 0-57680-4700        | Utility Services-Park     |                             | ACCT #30003001 - 100 TU  | 172.98           |                   |
| 001-000-000   | 0-57680-4700        | Utility Services-Park     |                             | ACCT #32453001 - 1004 FR   | 255.48           |                   |
| 401-000-000   | 0-53480-4700        | Utility Services-Water    |                             | ACCT #101155001 - 900 E  | 4,831.19         |                   |
| 401-000-000   | 0-53480-4700        | Utility Services-Water    |                             | ACCT #8511001 - 811 15T  | 111.35           |                   |
| 401-000-000   | 0-53480-4700        | Utility Services-Water    |                             | ACCT #25913001 - 633 E K   | 417.53           |                   |
| 401-000-000   | 0-53480-4700        | Utility Services-Water    |                             | ACCT #277201002-51 W P   | 115.47           |                   |
| 401-000-000   | 0-53480-4700        | Utility Services-Water    |                             | ACCT #277201001 - 1437   | 307.32           |                   |
| 401-000-000   | 0-53480-4700        | Utility Services-Water    |                             | ACCT #113939001 - 907 BI   | 86.23            |                   |
| 401-000-000   | 0-53480-4700        | Utility Services-Water    |                             | ACCT #26729001 - 1100 PI   | 658.44           |                   |
| 401-000-000   | 0-53480-4700        | Utility Services-Water    |                             | ACCT #35201001 - 1000 PI   | 1,515.96         |                   |
| 401-000-000   | 0-53480-4700        | Utility Services-Water    |                             | ACCT #101149001 - 100 M  | 90.11            |                   |
| 401-000-000   | 0-53480-4700        | Utility Services-Water    |                             | ACCT #45451001 - 626 MA  | 174.47           |                   |
| 401-000-000   | 0-53480-4700        | Utility Services-Water    |                             | ACCT #46051001 - 553 BE  |                  |                   |
| 401-000-000   | 0-53480-4700        | Utility Services-Water    |                             | ACCT #25911001 - 2401 E  | 1,153.79         |                   |
| 401-000-000   | 0-53480-4701        | Utility Services - Shop   |                             | ACCT #26717001 - 1000 PI   | 103.77           |                   |
| 402-300-000   | 0-53580-4700        | Utility Services-Sewer    | Ma                          | ACCT #47009001 - 498 AS  | 52.58            |                   |
|   | 0-53580-4700        | Utility Services-Sewer    |                             | ACCT #18515001 - 119 CA  | 63.72            |                   |
|   | 0-53580-4700        | Utility Services-Sewer    |                             | ACCT #85079001 - 427 W   | 103.69           |                   |
|   | 0-53580-4700        | Utility Services-Sewer    | Ma                          | ACCT #30003002 - 100 TU  | 1,504.22         |                   |
| - Laborator - Manufactor - Manufactor   | 0-53580-4700        | Utility Services-Sewer    |                             | ACCT #26551001 - 200 FR  | 2,101.62         |                   |
|   | 0-53580-4700        | Utility Services-Sewer    |                             | ACCT #259409001 - 1700 F   |                  |                   |
|   | 0-53580-4700        | Utility Services-Sewer    |                             | ACCT #252689001 - 10891  |                  |                   |
|   | 0-53580-4700        | Utility Services-Sewer    |                             | ACCT #25911005 - 631 W   | 53.50            |                   |
|   | 0-53180-4700        | Utility Services          | 2,01.0                      | ACCT #85183001 - 534 W   | 45.13            |                   |
| 101 000 00  |                     |                           |                             |  | .5115            |                   |
| 009785  | PORTER FOSTER R     | ORICK LLP 03/06/          | 2017 Regular                |  | 0.00             | 5,000.00 13864    |
| Payable #   | Payable Type        | Payable Date              | Payable Description         | Discount An  | nount Payable An |                   |
| Account Nu  |                     | Account Name              | Project Account Key         | Item Description   | Dist Amount      |                   |
| 105847  | Invoice             | 01/05/2017                | 12/31/16-SEMI ANNUAL RE     | 22 York pro Wither Chronology Millions 24 (Work Million School Sc |                  | 00.00             |

| Account Nur | nber              | Account Name          | Project Account Key        | Item Description        | Dist A   | Amount       |       |
|-------------|-------------------|-----------------------|----------------------------|-------------------------|----------|--------------|-------|
| 105847      | Invoice           | 01/05/2017            | 12/31/16-SEMI ANNUAL RET   | AINER                   | 0.00     | 5,000.00     |       |
| 001-000-000 | 0-51810-4100      | Professional Services |                            | 12/31/16-SEMI ANNUAL R  | 5        | ,000.00      |       |
| 165000      | QUILL CORPORATION | 03/06/2               | 2017 Regular               |                         | 0.00     | 531.66       | 13865 |
| Payable #   | Payable Type      | Payable Date          | Payable Description        | Discount Am             | iount Pa | yable Amount |       |
| Account Nur | nber              | Account Name          | Project Account Key        | Item Description        | Dist A   | Amount       |       |
| 4248597     | Invoice           | 02/08/2017            | ACCT #C473097 - MISC OFFIC | CE SUPPLIES             | 0.00     | 623.05       |       |
| 001-000-000 | )-51810-3100      | Office and Operating  |                            | ACCT #C473097 - MISC OF |          | 623.05       |       |
| 4248598     | Invoice           | 02/08/2017            | ACCT #C473097 - TONER & C  | HARGING ST              | 0.00     | 379.70       |       |
| 001-000-000 | )-51810-3100      | Office and Operating  | ×                          | ACCT #C473097 - TONER & |          | 379.70       |       |

| Check Register                  |  |                                    |                                 |                                       | Packet: /                            | АРРКТОО437                   | 7-March 6, 2017 - Pay | ables A Pacl |
|---------------------------------|--|------------------------------------|---------------------------------|---------------------------------------|--------------------------------------|------------------------------|-----------------------|--------------|
| Vendor Number                   | Vendor Name  | Payme                              | nt Date                         | Payment <sup>*</sup>                  | Type Discou                          | nt Amount                    | Payment Amount        | Number       |
| 724333                          | Credit Memo  | 02/06/2017                         | CREDIT MEMO II                  |                                       |                                      | 0.00                         | -471.09               |              |
| 001-000-000-                    | 51810-3100   | Office and Operating               |                                 |                                       | CREDIT MEMO INV #3691                | -                            | 471.09                |              |
| 165704                          | R & D SUPPLY   | 03/06/                             | 2017                            | Regular                               |                                      | 0.00                         | 392.73                | 13866        |
| Payable #                       | Payable Type   | Payable Date                       | Payable Descrip                 |                                       | Discount Am                          |                              | able Amount           | 13000        |
| Account Num                     | and the second | Account Name                       | Project Acco                    |                                       | Item Description                     | 20001.00080400040 DBF 200004 | mount                 |              |
| 214202                          | Invoice  | 02/02/2017                         | CUST #60CS18 -                  | and the second second second second   |                                      | 0.00                         | 295.07                |              |
| 001-000-000-                    | 51830-3100   | Office and Operating               |                                 |                                       | CUST #60CS18 - FLOOR PA              |                              | 41.67                 |              |
| 001-000-000-                    | 51890-3115   | Office and Operating-0             | Civi                            |                                       | CUST #60CS18 - FLOOR PA              |                              | 109.24                |              |
| 001-000-000-                    | 57250-3100   | Office and Operating               |                                 |                                       | CUST #60CS18 - FLOOR PA              |                              | 115.33                |              |
| 401-000-000-                    | 53480-3101   | Office & Operating - SI            | ор                              |                                       | CUST #60CS18 - FLOOR PA              |                              | 28.83                 |              |
| 214324                          | Invoice  | 02/09/2017                         | CUST #60CS18 -                  | LUXURY FOAM                           | M HANDWA                             | 0.00                         | 97.66                 |              |
| 001-000-000-                    | 51890-3115   | Office and Operating-O             | Civi                            |                                       | CUST #60CS18 - LUXURY F              |                              | 48.83                 |              |
| 001-000-000-                    | 57250-3100   | Office and Operating               |                                 |                                       | CUST #60CS18 - LUXURY F              |                              | 48.83                 |              |
|                                 |  |                                    |                                 |                                       |                                      |                              |                       |              |
| 166927                          |  | ELECTRICAL 03/06/                  |                                 | Regular                               |                                      | 0.00                         | Manager and and       | 13867        |
| Payable #                       |  | Payable Date                       | Payable Descrip                 |                                       |                                      |                              | able Amount           |              |
| Account Num<br><u>381009-1</u>  | Invoice  | Account Name<br>02/07/2017         | Project Accord<br>ACCT #1001006 | · · · · · · · · · · · · · · · · · · · | Item Description                     | 0.00                         | mount<br>115.89       |              |
| 402-400-000-                    |  | Office and Operating               | ACC1 #1001000                   |                                       | ACCT #1001006 - 30W LED              |                              | 115.89                |              |
|                                 |  |                                    | ACCT #100100C                   |                                       |                                      |                              |                       |              |
| <u>382199-1</u><br>001-000-000- | Invoice  | 02/14/2017<br>Office and Operating | ACCT #1001006                   |                                       | CONN & PO<br>ACCT #1001006 - NEMA 5- | 0.00                         | 92.02<br>92.02        |              |
| 001-000-000-                    | -52250-5100  | Office and Operating               |                                 |                                       | ACC1 #1001000 - NEIVIA 5-            |                              | 92.02                 |              |
| 200531                          | SHELTON MAIL & SH  | IP 03/06/                          | 2017                            | Regular                               |                                      | 0.00                         | 48.31                 | 13868        |
| Payable #                       | Payable Type   | Payable Date                       | Payable Descrip                 | tion                                  | Discount An                          | nount Pay                    | able Amount           |              |
| Account Num                     | lber   | Account Name                       | Project Acc                     | ount Key                              | Item Description                     | Dist A                       | mount                 |              |
| 3617                            | Invoice  | 02/15/2017                         | PKG ID #3617-TI                 | MEMARK INC                            |                                      | 0.00                         | 48.31                 |              |
| 001-000-000-                    | 51895-4200   | Communication                      |                                 |                                       | PKG ID #3617-TIMEMARK                | l                            | 48.31                 |              |
| 100080                          |  | 02/06                              | 2017                            | Degular                               |                                      | 0.00                         | 041 42                | 12000        |
| 190080<br>Payable #             | SIMPLOT PARTNERS<br>Payable Type   | 03/06/<br>Payable Date             | Payable Descrip                 | Regular                               | Discount An                          |                              | 941.42<br>able Amount | 13869        |
| Account Num                     | BOOM - CONTRACTOR - DOG - CONTRACT   | Account Name                       | Project Acc                     |                                       | Item Description                     |                              | mount                 |              |
| 212054194                       | Invoice  | 02/14/2017                         |                                 |                                       | LD MARKER,                           | 0.00                         | 941.42                |              |
| 001-000-000-                    |  | Office and Operating               |                                 |                                       | CUST #98997-ALL SPORTS               |                              | 941.42                |              |
|                                 |  |                                    |                                 |                                       |                                      |                              |                       |              |
| 200260                          | TAKE AIM, LLC  | 03/06/                             |                                 | Regular                               |                                      | 0.00                         | 6 II.                 | 13870        |
| Payable #                       | Payable Type   | Payable Date                       | Payable Descrip                 |                                       |                                      | and and                      | yable Amount          |              |
| Account Num<br><u>3625</u>      | Invoice  | Account Name                       |                                 | 00                                    | Item Description<br>DER, DUTY BE     |                              | Mount<br>86.69        |              |
|                                 | -55430-3101  | Uniforms                           | ACCT #3FD-001-                  |                                       | ACCT #SPD-001-BATON H                |                              |                       |              |
| 001 000 000                     | 33130 3101   | Childring                          |                                 |                                       |                                      |                              | 00103                 |              |
| 200985                          | THURSTON CO PUBL   | IC HEALTH 03/06/                   | /2017                           | Regular                               |                                      | 0.00                         | 659.44                | 13871        |
| Payable #                       |  | Payable Date                       |                                 | otion                                 | Discount An                          |                              | yable Amount          |              |
| Account Num                     | ıber   |                                    |                                 |                                       | Item Description                     |                              | Amount                |              |
| <u>QR2016LPE</u>                | Invoice  |                                    |                                 |                                       | EXCISE                               |                              |                       |              |
| 001-000-000                     | -56600-5100  | Professional Services              |                                 |                                       | QTR4 2016 LIQUOR PROFI               |                              | 659.44                |              |
| 201875                          | TYLER TECHNOLOGI   | es 03/06/                          | /2017                           | Regular                               |                                      | 0.00                         | 3,795.00              | 13872        |
| Payable #                       |  | Payable Date                       |                                 | otion                                 |                                      |                              | yable Amount          | 13072        |
| Account Num                     | 20 VOID  | Account Name                       | St. 100 10 10 10 10 10          | ount Key                              | Item Description                     | Dist A                       | Amount                |              |
| 025-180901                      | Invoice  | 02/01/2017                         | ACCTS RECEIVA                   | BLE-LOGAN N                           | ABORS-FINA                           | 0.00                         | 3,795.00              |              |
| 001-000-000                     | -51423-4100  | Professional Services              |                                 |                                       | ACCTS RECEIVABLE-LOGA                | 3                            | ,795.00               |              |
|                                 |  |                                    | 10010                           |                                       |                                      |                              |                       |              |
|                                 |  | TODY 03/06,                        |                                 |                                       |                                      | 0.00                         |                       | 13873        |
| Payable #                       |  | Payable Date                       |                                 |                                       |                                      |                              | yable Amount          |              |
| Account Num<br>JAN/2017         | Invoice  | Account Name<br>02/15/2017         |                                 |                                       | Item Description<br>/01/17-01/3      |                              | Amount<br>26.00       |              |
|                                 |  | Prof Services-Banking              |                                 |                                       | JAN/2017 CUSTODY CHGS                |                              |                       |              |
| 201 000 000                     |  | Dunning                            |                                 |                                       |                                      |                              |                       |              |
| 202045                          | UNITED PARCEL SER  | VICE 03/06,                        | /2017                           | Regular                               |                                      | 0.00                         | 49.22                 | 13874        |
|                                 |  |                                    |                                 |                                       |                                      |                              |                       |              |

| Check Register |   |                        |  |              | Pa                              | cket: APPKTC | 0437-March 6, 2017 | <ul> <li>Payables A Packet</li> </ul> |
|----------------|---|------------------------|--|--------------|---------------------------------|--------------|--------------------|---------------------------------------|
| Vendor Number  | Vendor Name   | Payme                  | nt Date  | Payment      |                                 |              | unt Payment Amo    | unt Number                            |
| Payable #      | Payable Type  | Payable Date           | Payable Descrip  | tion         | Discou                          | int Amount   | Payable Amount     |                                       |
| Account Num    | ber   | Account Name           | Project Acco   | ount Key     | Item Description                | D            | ist Amount         |                                       |
| 00001Y85A1047  | Invoice   | 01/28/2017             | SHIPPER #1Y85A   | 1 - 3 PKGS   |                                 | 0.00         | 49.22              |                                       |
| 402-400-000-   | 53580-4200  | Communication          |  |              | SHIPPER #1Y85A1 - 3             | PKGS         | 49.22              |                                       |
|                |   |                        |  |              |                                 |              |                    |                                       |
| 145325         | VALVOLINE LLC   | 03/06/                 | 2017   | Regular      |                                 | (            | 0.00 28            | .84 13875                             |
| Payable #      | Payable Type  | Payable Date           | Payable Descrip  |              |                                 | int Amount   | Payable Amount     |                                       |
| Account Num    | ber   | Account Name           | Project Acc  | 1. Sec. 1997 | Item Description                |              | ist Amount         |                                       |
| 27454          | Invoice   | 02/11/2017             | CAR WASH - #19   | 999D         |                                 | 0.00         | 7.21               |                                       |
| 001-000-000-   | 52122-4805  | Repairs and Maintenar  | ice  |              | CAR WASH - #19999               | D            | 7.21               |                                       |
| 27721          | Invoice   | 02/13/2017             | CAR WASH - #19   | 998D         |                                 | 0.00         | 7.21               |                                       |
| 001-000-000-   | 52122-4805  | Repairs and Maintenar  | nce  |              | CAR WASH - #19998               | D            | 7.21               |                                       |
| 28463          | Invoice   | 02/24/2017             | CAR WASH #199  | 93D          |                                 | 0.00         | 7.21               |                                       |
| 001-000-000-   |   | Repairs and Maintenar  |  |              | CAR WASH #19993D                |              | 7.21               |                                       |
|                | and provide the second of the | 12.0                   |  | 040          |                                 |              |                    |                                       |
| 28501          | Invoice   | 02/24/2017             | CAR WASH #199  | 194D         | CAD MACH #100040                | 0.00         | 7.21               |                                       |
| 001-000-000-   | 52122-4805  | Repairs and Maintenar  | ice  |              | CAR WASH #19994D                |              | 7.21               |                                       |
| 202392         | VERIZON WIRELESS  | 03/06/                 | 2017   | Pogular      |                                 |              | ).00 38            | 70 12070                              |
| Payable #      | Payable Type  | Payable Date           | Payable Descrip  | Regular      | Discou                          |              | Payable Amount     | .70 13876                             |
| Account Num    |   | Account Name           | Project Acc  |              | Item Description                |              | ist Amount         |                                       |
| 9779090310     | Invoice   | 01/21/2017             | ACCT #7699925  |              |                                 |              | 38.70              |                                       |
| 001-000-000-   |   | Communication          | //001/1/055525   | 00 00002 02  | ACCT #769992580-0               |              | 38.70              |                                       |
| 001 000 000    | 01000 .100  | communication          |  |              | 1001 11 05552500 0              | 0002         | 30.70              |                                       |
| 203035         | WASHINGTON ST. TR   | REASURER 03/06/        | 2017   | Regular      |                                 |              | 0.00 7.477         | .37 13877                             |
| Payable #      | Payable Type  | Payable Date           | Payable Descrip  |              | Discou                          | unt Amount   | Payable Amount     |                                       |
| Account Num    | iber  | Account Name           | Project Acc  |              | Item Description                |              | list Amount        |                                       |
| FEB/2017       | Invoice   | 03/01/2017             | FEB/2017 STATE   | FINES        |                                 | 0.00         | 7,477.37           |                                       |
| 657-000-000-   | -58600-0006   | State Fines & Forfeits |  |              | FEB/2017 STATE FIN              | ES           | 7,477.37           |                                       |
|                |   |                        |  |              |                                 |              |                    |                                       |
| 203900         | WESMAR COMPANY  | , INC 03/06/           | 2017   | Regular      |                                 |              |                    | .80 13878                             |
| Payable #      | Payable Type  | Payable Date           | Payable Descrip  | otion        | Disco                           | unt Amount   | Payable Amount     |                                       |
| Account Num    | iber  | Account Name           | Project Acc  | ount Key     | Item Description                | C            | list Amount        |                                       |
| 236501         | Invoice   | 02/08/2017             | CUST #31175-S0   | DDIUM HYPC   |                                 | 0.00         | 384.80             |                                       |
| 401-000-000    | -53480-3104   | Office and Operating-0 | Chl  |              | CUST #31175-SODIU               | IM HY        | 384.80             |                                       |
| 204020         |   |                        | 2017   | 2            |                                 | 1            |                    |                                       |
| 204030         | WESTERN PETERBILT   |                        |  | Regular      | Disco                           |              |                    | 6.43 13879                            |
| Payable #      | Payable Type  | Payable Date           | Payable Descrip  |              |                                 |              | Payable Amount     |                                       |
| Account Num    |   | Account Name           |  |              | Item Description<br>KER #19992D |              | Dist Amount        |                                       |
|                | Invoice<br>-54865-3102  |                        | ACC1 #3040-LIG   | INT LED WAR  |                                 |              | 100                |                                       |
| 503-000-000-   | -54665-5102   | Oper Supplies-Parts    |  |              | ACCT #3046-LIGHT L              |              | 26.43              |                                       |
| 204075         | WESTERN SYSTEMS   | REFUSE & RECY 03/06/   | 2017   | Regular      |                                 | (            | 0.00 474           | .20 13880                             |
| Pavable #      | Payable Type  | Payable Date           | Payable Descrip  |              | Disco                           |              | Payable Amount     | 1.20 13000                            |
| Account Num    | To acceleration of the end  | Account Name           | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | ount Key     |                                 |              | Dist Amount        |                                       |
| 17805          | Invoice   | 01/31/2017             | LIGHT ASSY - #1  | 1            |                                 | 0.00         | 224.78             |                                       |
| 503-000-000    |   | Oper Supplies-Parts    | and a second |              | LIGHT ASSY - #19993             |              | 224.78             |                                       |
|                |   | • • •                  |  | CIDNCE #10   |                                 |              |                    |                                       |
| 17878          | Invoice   | 02/07/2017             | LIGHT ASSY LED   | CLNINCE #19  | 1904D Ø #199                    | 0.00         | 249.42             |                                       |

•

| Vendor Number | Vendor Name  | Payment Date        | Payment Type     | Discount Amount | Payment Amount | Number |
|---------------|--------------|---------------------|------------------|-----------------|----------------|--------|
| 503-000-000   | )-54865-3102 | Oper Supplies-Parts | LIGHT ASSY LED C | LRNCE #         | 249.42         |        |

|                | Bank Code APBNK - | Warrants Summar  | Y        |            |
|----------------|-------------------|------------------|----------|------------|
| Payment Type   | Payable<br>Count  | Payment<br>Count | Discount | Payment    |
| Regular Checks | 118               | 72               | 0.00     | 304,242.87 |
| Manual Checks  | 0                 | 0                | 0.00     | 0.00       |
| Voided Checks  | 0                 | 0                | 0.00     | 0.00       |
| Bank Drafts    | 0                 | 0                | 0.00     | 0.00       |
| EFT's          | 0                 | 0                | 0.00     | 0.00       |
|                | 118               | 72               | 0.00     | 304,242.87 |

# **Fund Summary**

| Fund | Name        | Period | Amount     |
|------|-------------|--------|------------|
| 999  | Pooled Cash | 3/2017 | 304,242.87 |
|      |             |        | 304,242.87 |

# **Authorization Signatures**

#### CERTIFICATION

I, the undersigned do hereby certify under penalty of perjury, that the materials have been furnished, the services rendered or the labor performed as described herein, and that the claim is a just due and unpaid obligation again the City of Shelton and that I am authorized to authenticate and certify to said claim.

Mayor Commissioner Commissioner Admin Fin. Serv Fire Comm. Dev Legal Risk Judicial

Parks Misc Police Public Works Facilities



# **CITY OF SHELTON, WASHINGTON - CITY COMMISSION**

Commission Study Session– January 23, 2017 Shelton Civic Center – 2:00 p.m.

Presiding: Mayor Gary Cronce, Commissioner Kathy McDowell, and Commissioner Tracy Moore Staff Present: Ryan Wheaton, Vicki Look, Craig Gregory, Nola von Neudegg, Fire Chief Tim McKern, Police Chief Darrin Moody, Meegan Crossan, Shelby Conklin and Corina Wood

Mayor Cronce called the meeting to order at 2:00 p.m.

#### **Commission Reports**

Mayor Cronce read a Proclamation Commemorating City of Shelton School Choice Week

Commissioner Moore announced that she will be leaving the Commission meeting early to meet with Senator Tim Sheldon and State Historic Preservation Officer Ellison Brooks to discuss Economic Development options.

One or more of the Commissioners will be at the following events this week: Ribbon Cutting for So Clean and Green, a new business in Shelton Mason Transit Authority all staff meeting Board of Health meeting School Board meeting Weekly briefing

The Mayor announced the Consent Agenda would be read before the Public Comment.

#### Consent Agenda

Vouchers numbered 13512 through 13512 in the amount of \$2,622.33 Commission Study Session from December 12, 2016 Commission Business Meeting from December 19, 2016

The Mayor asked for a reading and a motion to approve the Consent Agenda

# Commissioner Moore moved to approve the Consent Agenda, Commissioner McDowell seconded the motion. There was a vote and the Consent Agenda passed

#### **General Public Comment**

The Mayor recognized Mr. Kevin Schmelzlen who believes that the Highway 3 sign on First and Railroad should be moved so people traveling to Highway 3 pass more businesses, therefore bringing more possible business to them. He also feels that there should be more signage at the other two Shelton exits advertising businesses.

#### Action Agenda

Local Agency Federal Aid Project Prospectus for SR3 Park and Ride

Public Works (PW) Director Craig Gregory brought back to the Commission the SR 3 Park and Ride. Staff recommended that the Commission accept the SR3 Prospectus to include the completion of phase one

and authorize the Mayor to sign the updated prospectus. PW Director Gregory has no additional information. Commissioner McDowell asked for clarification of the word "prospectus." PW Director Gregory said it means "description."

The Mayor asked for public comment on this item. Hearing none, he asked for a motion to accept the SR3 Prospectus.

#### Commissioner McDowell made a motion to accept the Local Agency Federal Aid Project Prospectus to include the completion of phase one and to authorize the Mayor to sign the updated document. Commissioner Moore seconded. There was a vote and the motion passed.

#### Appointment of Marilyn Vogler to Civil Service Committee

Assistant City Manager (ACM) Vicki Look brought back to the Commission the letter of interest for appointment to the Civil Service Committee. Staff recommended the Commission approve the appointment of Ms. Marilyn Vogler to the Civil Service Commission for a term beginning January 1, 2017 and ending December 31, 2022.

The Mayor asked for public comment on this item. Hearing none, he asked for a motion to appoint Ms. Marilyn Vogler to the Civil Service Commission.

#### Commissioner Moore moved to appointment Ms. Vogler to the Civil Service Commission. Commissioner McDowell seconded. There was a vote and the motion passed.

#### Ordinance No. 1894-0117

Director of Finance Services Nola von Neudegg brought back to the Commission Ordinance No. 1894-0117, correcting Ordinance 1891-1216, which adopted the budget for the year ending December 31, 2017. Staff asked for a second reading and for the Commission to approve the Ordinance.

Mayor Cronce asked for a second reading of Ordinance no. 1894-0117. After a second reading, he asked for a motion to approve the Ordinance.

#### Commissioner Moore moved to adopt Ordinance 1894-0117, an Ordinance of the City of Shelton, Washington, correcting Ordinance 1891-1216, which adopted the budget for the year ending December 31, 2017. Commissioner McDowell seconded the motion. There was a vote and the motion passed.

Commissioner Moore left the meeting for a previous engagement.

#### Business Agenda

#### Resolution # 1096-0117

PW Director Gregory presented Resolution #1096-0117- A Resolution of the City of Shelton, Washington, Authorizing the Execution of a Cooperative Purchasing Agreement with HGACBuy. The City of Shelton has the opportunity to participate in a cooperative purchasing agreement with the Houston-Galveston Area Council (HGAC). RCW 39.34 allows for interlocal cooperation. Several other Washington cities are members, including the City of Olympia. Joining this group will allow us to purchase large-ticket items such as the asphalt zipper, without the requirement of obtaining formal bids.

Staff asked the Commission to concur to put the item on the Action Agenda for January 30, 2017.

Mayor Cronce asked for any questions or comments on this item. Hearing none, he asked how the agreement would be more cost effective for the City of Shelton. PW Director Gregory answered that HGACBuy does the work that the City would normally do inspecting and bidding on the equipment on the City's behalf.

The Commission concurred to place the item on the Action Agenda for January 30, 2017.

#### Resolution # 1097-0117

City Manager Ryan Wheaton presented Resolution # 1097-0117-A, Resolution of the City of Shelton, Washington, Approving the City's Inclusion in the Mason Conservation District Pursuant to State Law, Adding the Corporate Boundaries of the City of Shelton within the Mason Conservation District Boundaries stating that in the past, the City was part of the Mason Conservation District but respectfully separated their inclusion approximately 10 years ago. He feels that it would be a benefit to the City and its citizens to be included once again.

The Mayor asked for questions or comments. Hearing none, the Commission concurred to put the item on the Action Agenda for January 30, 2017.

#### Memorandum of Understanding related to Customer Service Union Contract

ACM Look brought back to the Commission a Memorandum of Understanding. The City of Shelton and Customer Service Union members have reached a tentative agreement on several contract article modifications and/or clarifications. Each of these items is identified in the attached MOU. Staff requested the MOU to be placed on the Action Agenda for January 30, 2017.

The Commission concurred to place the item on the Action Agenda for January 30, 2017.

#### Hotel/Motel Board Appointments

ACM Look presented the Hotel/Motel Board Appointments. The committee shall include two members who are representative of the businesses required to collect tax; at least two members who are involved in activities authorized to be funded by the revenue; and one member being an elected official of the City serving as the Chair of the Committee.

2016 members were Sky Kim (Shelton Inn), Jason Kim (Super 8 Motel), Mr. Duane Wilson (Kristmas Town Kiwanis), Annette McGee (Shelton Mason County Historic Society/Museum Car Show), and Mayor Gary Cronce (Chair). Staff is requested re-appointment of the four members who served during 2016.

The Commission concurred to place the item on the Action Agenda for January 30, 2017.

#### Administration Reports

Police Chief Darrin Moody presented the Commission with the 2016 Employees of the year. They included Sara Childers, Reserve Officer Chris Downs, and Detective Ses Maiava (who is retiring). Mayor Cronce personally thanked Chief Moody for his service.

Community Development (CD) Director Mark Ziegler presented the Commission with a CD update. He reported the Comp Plan is in process with a draft Environmental Impact Statement. A briefing is scheduled for February 13, 2017. Nineteen total permits have been submitted. He announced the spring recreation flyer. CD Director Ziegler announced "Empty Bowls" event, a fund raiser for Saint's Pantry foodbank. He thanked the Commission for approving the budget to approve one more half time employee in Facilities. There have been some maintenance projects happening at the Civic Center, such as polishing the floors and changing electrical ballasts. Eye wash stations are being installed. The City is wrapping up some vegetation removal at Timberland Regional Library.

Fire Chief Tim McKern gave a Fire Department update. Mason Fire had a total of 5,172 responses for 2016, 77% were EMS responses. City of Shelton had 2,482 responses with 82% being EMS calls. So far, in 2017, there have been 414 responses, with 85% being EMS calls. Chief McKern assured that they are prepared for winter weather and snow.

Court Administrator Shelby Conklin presented the Courts and Community Service update. There were just under 1000 cases filed in 2016 with 364 being civil, 610 criminal. Community Service (CS) is currently working with Officer Campbell on cleaning up litter from the area behind Oakland Bay Junior High School where students tend to loiter. They will be cutting back brush and continuing the effort to keep the area clear. The CS also helped with Christmas tree pick up. CS cleaned up a large amount of trash from behind a building which appeared to come from a local business. The City will be working with businesses to get locking dumpsters. CS cleaned the Capital Hill trail, the Loop Field trail, and the library trail. They also cleaned in and around the Civic Center building, the courtroom and lobby. They picked up litter in town.

#### **Administrative Final Touches**

CM Ryan Wheaton announced Solid Waste options will be brought forward in the next couple of weeks. The City and the County are in process of negotiating a jail contract.

#### Announcement of Next Meeting

The next regular Commission meeting will be Monday, January 30, 2017, at 2:00 p.m.

#### Adjournment

As there was no further business, Mayor Cronce adjourned the meeting at 2:46 p.m.

Mayor Cronce

City Clerk Look



# **CITY OF SHELTON, WASHINGTON - CITY COMMISSION**

Commission Study Session– January 30, 2017 Shelton Civic Center – 2:00 p.m.

Presiding: Mayor Gary Cronce, Commissioner Kathy McDowell, and Commissioner Tracy Moore Staff Present: Ryan Wheaton, Vicki Look, Craig Gregory, Nola von Neudegg, Meegan Crossan, and Corina Wood

Mayor Cronce called the meeting to order at 2:05 p.m.

#### **Commission Reports**

One or more of the Commissioners will be at the following events this week:

• Women's Republican Monthly Luncheon

#### **General Public Comment**

The Mayor recognized Marilyn Vogler who believes the City should have better services for people with addiction.

The Mayor recognized Forrest Cooper who gave a presentation of Shelton's street lighting. He would like the City to improve lighting on Railroad Avenue.

#### Consent Agenda

Vouchers numbered 13513 through 13580 in the amount of \$156,885.68

Mayor Cronce asked for a reading of the Consent Agenda. After the Consent Agenda was read, he asked for a motion to approve the Consent Agenda.

# Commissioner Moore moved to approve the Consent Agenda, Commissioner McDowell seconded the motion. There was a vote taken and the motion passed.

#### Action Agenda

#### Mason County Jail Contract

City Manager (CM) Ryan Wheaton brought the updated Interlocal Agreement for the use of the Mason County Jail. The agreement guarantees the City 7 beds per day. Additionally the new daily rate will be \$85.00, down from \$88.00 per day. CM Wheaton asked that the agreement be approved today. After questions and clarification, Mayor Cronce asked for a motion to approve Mason County Jail Contract

#### Commissioner Moore moved to approve the Interlocal Agreement for use of the Mason County Jail. Commissioner McDowell seconded. There was a vote taken and the motion passed.

Resolution # 1096-0117 – A Resolution of the City of Shelton, Washington, Authorizing the Execution of a Cooperative Purchasing Agreement with HGACBuy. Public Works (PW) Director Craig Gregory brought Resolution #1096-0117 to the Commission along with the HGACBuy Cooperative Purchasing Agreement. He asked that the Commission adopt the resolution and sign the agreement.

Mayor Cronce asked for comments from the Commission and the public. Hearing none, the Mayor asked for a motion to approve the resolution.

# Commissioner McDowell made a motion to approve Resolution #1096-0117 and to authorize the Mayor to sign the HGACBuy Cooperative Purchasing Agreement. Commissioner Moore seconded. There was a vote and the motion passed.

Resolution # 1097-0117 – A Resolution of the City of Shelton, Washington, Approving the City's Inclusion in Mason Conservation District Pursuant to State Law, Adding the Corporate Boundaries of the City of Shelton within the Mason Conservation District Boundaries. City Manager (CM) Ryan Wheaton brought Resolution #1097-0117 to the Commission. He introduced John Bolender to the Commission to talk about the Mason Conservation District. After hearing Mr. Bolender's presentation and the Commissioners' comments, Mayor Cronce asked for public Comment. Hearing none, he asked for a motion to approve the resolution and petition

# Commissioner Moore moved to approve Resolution #1097-0117 and sign the petition for inclusion in additional territory within Mason Conservation District. Commissioner McDowell seconded. There was a vote and the motion passed.

#### Memorandum of Understanding (MOU) related to Customer Service Union Contract effective 1/1/2017 through 12/31/2017

Assistant City Manager (ACM) Vicki Look brought back to the Commission the MOU related to the Customer Service Union Contract for approval from the Commission. Mayor Cronce asked for comments or questions from the Commission and Public. Hearing none, he asked for a motion.

#### Commissioner McDowell moved to approve the MOU related to the Customer Service Union Contract effective January 1, 2017 through December 31, 2017 and to authorize ACM Look to sign on behalf of the City. Commissioner Moore seconded the motion. There was a vote and the motion passed.

#### Hotel/Motel Board Appointments

ACM Vicki Look brought back to the Commission the Hotel/Motel Board reappointments of Annette McGee, Duane Wilson, Jason Kim (Super 8 Motel) and Sky Kim (The Shelton Inn) for the year 2017. Mayor Cronce asked for comments or questions from the Commission and the Public. Hearing none, he asked for a motion to approve the reappointments.

# Commissioner McDowell moved to approve the reappointments of Annette McGee, Duane Wilson, Jason Kim, and Sky Kim to the Hotel/Motel Board for the year 2017. Commissioner Moore seconded. There was a vote and the motion passed.

#### Business Agenda - None

#### Administration Reports - None

#### **Administration Final Touches**

- The Draft Comprehensive Plan will be available next Thursday
- The Solid Waste Options will be brought forward next Monday

#### **Announcement of Next Meeting**

The next regular Commission meeting will be Monday, February 6, 2017, at 6:00 p.m.

#### **Adjournment**

As there was no further business, Mayor Cronce adjourned the meeting at 2:35 p.m.

Mayor Cronce

City Clerk Look



# **CITY OF SHELTON, WASHINGTON - CITY COMMISSION**

Commission Business Meeting– February 6, 2017 Shelton Civic Center – 6:00 p.m.

Presiding: Mayor Gary Cronce, Commissioner Kathy McDowell, and Commissioner Tracy Moore Staff Present: Ryan Wheaton, Vicki Look, Craig Gregory, Mark Ziegler, and Corina Wood

Mayor Cronce called the meeting to order at 6:00 p.m.

#### **Commission Reports**

Chamber of Commerce 4<sup>th</sup> Quarter Lodging Tax Report Ms. Heidi McCutcheon presented the 4<sup>th</sup> Quarter Chamber of Commerce report. Their Facebook page currently has 1,800 "likes." In 2016, the total number of visits to the three visitor centers was:

- The Caboose: 1,015
- Chamber office: 1,192
- Hoodsport: 16,532
- Total phone calls to the Chamber: 2,849

One or more of the Commissioners will be attending the following events this week:

- Executive Housing Board Meeting
- Housing Board Meeting
- Chamber After Hours
- Public Works Board Workshop
- United Way Valentine's Day Dessert and Gift Auction
- Capital Land Trust Conservation Breakfast
- Economic Development Council Meeting

#### **General Public Comment**

The Mayor recognized Mr. Forrest Cooper who followed up on his last week's presentation of light levels downtown. Mr. Cooper also tested the light levels at 7<sup>th</sup> Street and Railroad and 7<sup>th</sup> Street and Franklin and found them very low, causing dangerous conditions for pedestrians crossing 7<sup>th</sup> Street.

#### Consent Agenda

Vouchers numbered 13604 through 13650 in the amount of \$150,497.99 Meeting Minutes:

- Study Session of December 27, 2016
- Business Meeting of January 3, 2017
- Study Session of January 9, 2017
- Business Meeting of January 17, 2017

Commissioner Moore moved to approve the Consent Agenda. Commissioner McDowell seconded. There was a vote and the Consent Agenda was approved.

#### <u>Action Agenda</u> Railroad Avenue Corridor Study Contract

Community Development Director Mark Ziegler presented the Consulting Contract for Railroad Avenue Corridor Study replacing a contract that expired on December 31, 2016. The new contract with Studio KPG will allow for the Railroad Avenue Corridor study to be completed. The new contract reflects a lower cost to the City.

Staff asked that the Commission approve the contract with Studio KPG, authorize the Mayor to sign on behalf of the Commission, and authorize the City Manager to make necessary budget modifications. After discussion from the Commission, the Mayor asked for a motion.

#### Commissioner Moore moved to approve the contract with Studio KPG, authorize the Mayor to sign on behalf of the Commission, and authorize the City Manager to make necessary budget modifications. Commissioner McDowell seconded. There was a vote and the motion passed.

#### Business Agenda

#### City of Shelton Solid Waste Utility Financial Options

Public Works Director Craig Gregory presented the City of Shelton Solid Waste Utility Financial Options: **Option 1:** Continue to provide customers with current services and implement an initial 9% rate increase in 2018 and 3% annual increases starting in 2019.

**Option 2:** Expand services with an estimated cost for startup of \$336,000. Implement an initial 8% rate increase in 2018 and 2% annual increases starting in 2019.

**Option 3:** Privatize with Mason County Garbage for all solid waste services. Rate structure would include a minimum 2.5% annual rate increase or 100% of the Sea/Tac CPI-U starting in 2018 through 2026 and no minimum for years 11-20 of the contract. This would also include a one-time payment of \$1,710,000 to the City as well as \$500,000+ annual payments for contract years 4-20.

# Staff asked to place the Solid Waste Utility Financial Options on the Action Agenda for February 13, 2017. After discussion, the Commission concurred.

#### Administration Reports

None

#### **Administration Final Touches**

City Manager Ryan Wheaton announced the 2017 Strategic Plan will be coming forward. There will be a review of the Commissioners' Boards and Commission appointments.

#### Announcement of Next Meeting

The next regular Commission meeting will be Monday, February 13, 2017, at 2:00 p.m.

## <u>Adjournment</u>

As there was no further business, Mayor Cronce adjourned the meeting at 7:30 p.m.

Mayor Cronce

City Clerk Look

| "Building A Stronger Community<br>TOGETHER"                       |                       |       |                    | CITY OF SHELTO<br>COMMISSION BRIEFING I<br>(Please Use Bolded Informa | REQUE       | -                            |
|---|-----------------------|-------|--------------------|---|-------------|------------------------------|
| Touch Date: 2/27/17<br>Brief Date: 3/6/17<br>Action Date: 3/13/17 |                       |       | Departr<br>Present | ment: Public Works<br>ted By: Logan Brady                             |             |                              |
| APPROVED FOR COMMISSIO  |                       |       | l                  | PROGRAM/PROJECT TITLE:  | Action      | Requested:                   |
| ROUT  | E TO:                 | REVIE | WED:               | Design and Construction<br>Standards 2017                             |             | Ordinance                    |
| $\boxtimes$   | Dept. Head            |       |                    | ATTACHMENTS:<br>Proposed Revisions to Design and                      |             | Resolution                   |
|   | Finance Director      |       |                    | Construction Standards and Associated Cost Impacts                    |             |                              |
|   | Attorney              |       |                    |   |             | Motion                       |
|   | Asst. City<br>Manager |       |                    |   | $\boxtimes$ | Other<br>Consider<br>options |
|   | City Manager          |       |                    |   |             |                              |

#### DESCRIPTION OF THE PROGRAM/PROJECT AND BACKGROUND INFORMATION:

The annual revisions to the City of Shelton Design and Construction Standards will be presented for Commissioner Approval. Proposed changes to the current Standards will be discussed individually; explaining the reasons for the change and addressing any potential impacts.

#### ANALYSIS/OPTIONS/ALTERNATIVES:

The proposed revisions were made with input from City of Shelton engineering staff and Public Works department leads.

#### **BUDGET/FISCAL INFORMATION:**

Greater attention will be given to any proposed revision that may impact the cost of construction.

#### PUBLIC INFORMATION REQUIREMENTS:

Information on this item is available from the Public Works Department.

#### STAFF RECOMMENDATION:

City staff requests that the Commission concur to place this item on the action agenda for March 13, 2017.

| Section/Detail # | Subsection | Change   | Cost<br>Implications |
|------------------|------------|--|----------------------|
| Chapter 1        |            |  |                      |
| <u>1.040</u>     |            | Revised definition for Dwelling Unit to match code.  | \$0.00               |
| <u>1.040</u>     |            | Added definition for Cues Granit XP, sewer video software.   | \$0.00               |
| <u>1.040</u>     |            | Added definition for Multi-Dwelling Unit   | \$0.00               |
| <u>1.040</u>     |            | Added definition for SCADA (Supervisory Control and Data Acquisition), software for  | \$0.00               |
|                  |            | the water and sewer computer control systems.  |                      |
| <u>1.070</u>     |            | Revised definition for the As-built Plans, to meet the current AutoCAD software the City has.  | \$0.00               |
| <u>1.180</u>     |            | Added the 811 number that can be called for locates  | \$0.00               |
| <u>1.210</u>     |            | Removed language requiring equivalent I & I is to remove. DOE order no longer in effect.   | \$0.00               |
| <u>1.220</u>     | <u>1</u>   | Added language indicating the <u>most current</u> edition of the City Standards and WSDOT Standard Specifications.   | \$0.00               |
| <u>1.220</u>     | <u>7</u>   | Updated contact numbers.   | \$0.00               |
| <u>1.220</u>     | <u>11</u>  | Provided requirement to notify City when City service line is broken and included contact number.  | \$0.00               |
| <u>M-03</u>      |            | New detail, root barrier previously required, detail provides specific information   | \$0.00               |
| <u>M-04</u>      |            | New detail, root barrier previously required, detail provides specific information   | \$0.00               |
| <u>Chapter 2</u> |            |  |                      |
| <u>2.100</u>     | <u>A</u>   | Defined Frontage Improvement Requirements to state, if on critical pedestrian route,   | \$0.00               |
|                  |            | shall pay Frontage Improvement Charge (FIC), deleted flow chart.   |                      |
| <u>2.100</u>     | <u>F</u>   | Added language to indicate frontage improvements are required only for plats and   | \$0.00               |
|                  |            | replats. Deleted requirement for frontage improvements on unplatted land.  |                      |
| <u>2.130</u>     | <u>F</u>   | Added language to indicate frontage improvements are required only for plats and replats. Deleted requirement for frontage improvements on unplatted land. | \$0.00               |

| <u>2.180</u> |            | Changed surfacing requirements from Class B Asphalt to HMA. Class B is no longer made.  | \$0.00                |
|--------------|------------|---|-----------------------|
| <u>2.210</u> |            | Clarified Engineers can no longer provide construction staking, licensing law was changed.  | \$0.00                |
| <u>2.230</u> | <u>A.4</u> | Deleted coloring agent for downtown sidewalks, does not match as intended.  | -\$5.00/CY            |
| <u>2.230</u> |            | Clarified Engineers can no longer provide construction staking, licensing law was changed.  | \$0.00                |
| <u>2.300</u> |            | Root barrier language was added to clarify the type the City desires. Root barriers were requirements were noted on the road cross section details. | \$0.00                |
| <u>T-01</u>  |            | Revised crosswalk width to 24-inch to meet minimum width per federal standards.   | \$50 per<br>crosswalk |
| <u>T-01</u>  |            | Corrected note reference to WSDOT current standard plans.   | \$0.00                |
| <u>T-02</u>  |            | Clarified keyway on the back of the curb, where the sidewalk rested on, only required when sidewalk is next to the back of the curb.                | \$0.00                |
| <u>T-03</u>  |            | Clarified keyway on the back of the curb, where the sidewalk rested on, only required when sidewalk is next to the back of the curb.                | \$0.00                |
| T-03         |            | Clarified Concrete to meet specific WSDOT Specification   | \$0.00                |
| <u>T-03A</u> |            | Added rolled edge concrete curb, restricted use, has been approved where the garbage truck has to drive over to empty containers                    | \$0.00                |
| T-09         |            | Clarified keyway requirements and correct detail reference.   | \$0.00                |
| <u>T-23</u>  |            | Corrected reference to section in this chapter, added root barrier notes, previously detail T-28.   | \$0.00                |
| <u>T-24</u>  |            | Corrected reference to section in this chapter, added root barrier notes, previously detail T-29.   | \$0.00                |
| <u>T-26</u>  |            | Corrected reference to section in this chapter, added root barrier notes, previously detail T-31.   | \$0.00                |
| <u>T-28</u>  |            | Corrected note reference to Road Structure Sections, added root barrier information.  | \$0.00                |
| <u>T-29</u>  |            | Corrected note reference to Road Structure Sections, added root barrier information.  | \$0.00                |
| <u>T-31</u>  |            | Corrected note reference to Road Structure Sections, added root barrier information.  | \$0.00                |
| T-33         |            | Removed parking delineator  | \$0.00                |

| hapter 3     |   |        |
|--------------|---|--------|
| <u>3.020</u> | <u>D2</u> Deleted reference to WSDOT Type 1 fence, Type 1 fence is no longer chain link, but was changed to wire fence.   | \$0.0  |
| <u>3.040</u> | Clarified Engineers can no longer provide construction staking, licensing law was changed.  | \$0.0  |
| <u>SD-01</u> | Revised minimum riser depth required, from 6-inch to 4-inch minimum. Deleted the use of 2-inch bricks for risers. Added note for clarification of the type of grout required and installation requirements. | \$0.0  |
| <u>SD-02</u> | Revised minimum riser depth required, from 6-inch to 4-inch minimum. Deleted the use of 2-inch bricks for risers. Added note for clarification of the type of grout required and installation requirements. | \$0.0  |
| <u>SD-03</u> | Added note for clarification of the type of grout required and installation requirements.   | \$0.0  |
| <u>SD-04</u> | Added note for clarification of the type of grout required and installation requirements.   | \$0.0  |
| <u>SD-05</u> | Clarified minimum riser depth required 4-inch minimum. Added note for clarification of the type of grout required and installation requirements.  | \$0.00 |
| <u>SD-06</u> | Clarified minimum riser depth required 4-inch minimum. Added note for clarification of the type of grout required and installation requirements.  | \$0.0  |
| <u>SD-07</u> | Added note for clarification of the type of grout required and installation requirements.   | \$0.0  |
| <u>SD-08</u> | Added note for clarification of the type of grout required and installation requirements.   | \$0.0  |
| <u>SD-10</u> | New detail, clarifying the type cover the City uses.  | \$0.0  |
| <u>SD-12</u> | Grate model discontinued, revised note with current model.  | \$0.0  |
| <u>SD-19</u> | New detail to provide definition of the manhole covers required.  | \$0.0  |
| hapter 4     |   |        |
| 4.010        | Updating standards to match City code.  | \$0.0  |

| <u>4.030</u> | City has only two types of hydrants in the water system; Mueller and M&H. This                   | \$0.00 |
|--------------|--|--------|
|              | revision deleted the ability to allow other than the two existing types. This will keep          |        |
|              | maintenance costs from increasing by having to stock spare parts for more than the               |        |
|              | two hydrants already in the system.  |        |
| 4.040        | A Deleted the language restricting greater than 10-inches gate valves on watermains              | \$0.00 |
| <u>4.040</u> | <u>B</u> Revising requiring for all valves greater than 12-inch to be butterfly valves. Revising | \$0.00 |
|              | the language to state valves may be butterfly valves when approved but the City                  |        |
|              | Engineer.  |        |
| <u>4.040</u> | <u>C</u> The valve box number listed is no longer available. Added language to allow for         | \$0.00 |
|              | multiple manufacturers or approved equal.  |        |
| <u>4.050</u> | The first paragraph deleted the requirement for the City to reimburse the contractor             | \$0.00 |
|              | for service connections to lots not part of the project. The contractor is typically             |        |
|              | hired by the developer. If a watermain is extended for the project, the developer can            |        |
|              | request a latecomers agreement to be reimbursed for their costs. The latecomers                  |        |
|              | agreement will include the service connections costs. Reimbursing the contractor for             |        |
|              | services connections conflicts with the City code for latecomers agreements. The                 |        |
|              | second paragraph clarifies the location of the service tap on the watermain, on the              |        |
|              | top, not at a 45 degree angle. The fourth paragraph change deletes the language for              |        |
|              | ductile iron pipe and directs the developer to the section defining the pipe types               |        |
|              | allowed by the standards.  |        |
| 4.60         | The section referenced has been changed, the change directs them to the current                  | \$0.00 |
|              | manual for sewage.   |        |
| <u>4.100</u> | The APCO valve model referenced is no longer available, the change allows for a                  | \$0.00 |
|              | valve from the manufacture listed or approved equal.   |        |
| <u>4.120</u> | Clarified Engineers can no longer provide construction staking, licensing law was                | \$0.00 |
|              | changed.   |        |
| <u>4.170</u> | Clarified the thrust blocking requirements. The City has always required thrust                  | \$0.00 |
|              | blocking and restrained joints.  |        |
| 4.190        | Corrected the Chapter reference from 2.220 to 2.200.   | \$0.00 |
| <u>4.210</u> | Deleted confusing language.  | \$0.00 |
| W-04         | Provided more definition on the items required with the water service for 3" and 4".             | \$0.00 |

| <u>W-04A</u> | Provided more definition on the items required for connections to existing              | \$0.00  |
|--------------|---|---------|
|              | watermains.   |         |
| <u>W-07</u>  | Clarified a deep lid is required to reduce the cover impacting traffic.                 | \$0.00  |
| <u>W-07A</u> | Provided definition on the concrete collar required when install outside the            | \$0.00  |
|              | pavement.   |         |
| <u>W-10</u>  | Provided clarification the location per Fire Department and provided referenced to      | \$0.00  |
|              | other details.  |         |
| <u>W-11</u>  | Changed blowoff pipe from PVC to Bronze or Galvanized                                   | \$15.00 |
| <u>W-15</u>  | Valve model no longer available, change to approved by City Engineer.                   | \$0.00  |
| <u>W-17</u>  | Provided more definition and notes on the items required for back flow assembly to      | \$0.00  |
|              | meet current standards.   |         |
| <u>W-18</u>  | Provided more definition and notes on the items required for back flow assembly to      | \$0.00  |
|              | meet current standards.   |         |
| <u>W-19</u>  | Provided more definition and notes on the items required for back flow assembly to      | \$0.00  |
|              | meet current standards.   |         |
| <u>W-20</u>  | Provided more definition and notes on the items required for back flow assembly to      | \$0.00  |
|              | meet current standards.   |         |
| <u>W-21</u>  | Provided more definition and notes on the items required for back flow assembly to      | \$0.00  |
|              | meet current standards.   |         |
| <u>W-22</u>  | Provided more definition and notes on the items required for back flow assembly to      | \$0.00  |
|              | meet current standards.   |         |
| <u>W-23</u>  | Detail was a duplicated, deleted, left blank  | \$0.00  |
| <u>W-24</u>  | Detail was a duplicated, deleted, left blank.   | \$0.00  |
| <u>W-26</u>  | Added clarification on the restraining material, added clarification of the requirement | \$0.00  |
|              | for location downstream of the backflow assembly.                                       |         |
| ·            |   |         |
| Chapter 5    |   |         |
| 5.010        | Added language requiring the City to be notified of any spills of sewage.               | \$0.00  |
|              |   |         |
| 5.020        | Clarified reference to grinder pumps, directing to the appropriate section.             | \$0.00  |
|              |   |         |
| F 040        | The value has number listed is no longer evoluble. Added language to allow for          | ć0.00   |
| <u>5.040</u> | The valve box number listed is no longer available. Added language to allow for         | \$0.00  |
|              | multiple manufacturers or approved equal.   | 40.00   |
| <u>5.070</u> | The grout called out is no longer available, revised the ab approved grout.             | \$0.00  |

| <u>5.070</u>          | Revised to indicate the Pamrex lids for in paved areas only. The East Jordan lids are problematic.   | \$0.00   |
|-----------------------|--|----------|
| <u>SS-01</u>          | Provided definition of the grouting requirements and the material to be used.  | \$0.00   |
| <u>SS-02</u>          | Provided definition of the grouting requirements and the material to be used.  | \$0.00   |
| <u>SS-03</u>          | Provided definition of the grouting requirements and the material to be used.  | \$0.00   |
| <u>SS-05</u>          | Corrected detail references and included the tracer wire around the sewermain as required, clarified the plug type.  | \$0.00   |
| <u>SS-06</u>          | Corrected detail references and included the tracer wire around the sewermain as required.   | \$0.00   |
| <u>SS-07</u>          | Included the tracer around the sewermain as required and provided more detail for the backflow valve required.   | \$0.00   |
| <u>SS-08</u>          | Revised from a Tee to a Cross to allow access for cleaning.  | \$100.00 |
| <u>SS-09</u>          | Revised from a Tee to a Cross to allow access for cleaning.  | \$100.00 |
| <u>SS-10</u>          | New detail to provide definition of the manhole covers required.   |          |
| <u>SS-11</u>          | Added note to refer to detail for covers outside pavement.   | \$0.00   |
| <u>SS-12</u>          | New detail for covers outside pavement.  | \$0.00   |
| <u>SS-13</u>          | Revised name to lamphole, included tracer wire as required and clarified all requirements.   | \$0.00   |
| Chapter 6             |  |          |
| <u>6.020</u>          | Added language requiring a "Class A Reclaimed Water Service Agreement" prior to connection. Added statement that all use of reclaim water shall meet most current DOH/DOE Water Reclamation and Reuse Standards. | \$0.00   |
| <u>6.090</u>          | <u>C</u> Removed an outdated hydrant model number and added a 2nd approved manufacturer of hydrants (M&H).   | \$0.00   |
| <u>6.100</u>          | <u>A</u> Deleted the language restricting gate valves between 6 to 12-inches to 2-inches or greater.   | \$0.00   |
| <u>6.100</u>          | <u>B</u> Changed requiring valves greater than 12-inches to may be used.   | \$0.00   |
| Reclaim Water Details |  |          |
|                       | The City did not have any reclaimed water details, used City of Olympia details and created a few for the City of Shelton use.   |          |

| "Building A Stronger Community<br>TOGETHER" |  |       |                    | CITY OF SHELTON<br>COMMISSION BRIEFING R<br>(Please Use Bolded Informati | EQUE        | -                            |
|---|--|-------|--------------------|--|-------------|------------------------------|
| Brief                                       | n Date: 2/27/17<br>Date: 3/6/17<br>n Date: 3/13/17 |       | Departr<br>Present | ment: Public Works<br>ted By: Logan Brady                                |             |                              |
| APPROVED FOR COMMISSIO                      |  |       | I                  | PROGRAM/PROJECT TITLE:   | Action      | Requested:                   |
| ROUT  | E TO:  | REVIE | WED:               | PUD 3 Annual Right of Way Permit   |             | Ordinance                    |
|   | Dept. Head   |       |                    | ATTACHMENTS:   |             | Resolution                   |
|   | Finance Director                                   |       |                    | Inter-local Agreement For Recurring                                      | _           |                              |
|   | Attorney   |       |                    | Annual Right of Way Permit   |             | Motion                       |
| $\boxtimes$                                 | Asst. City<br>Manager                              |       |                    |  | $\boxtimes$ | Other<br>Consider<br>options |
| $\square$                                   | City Manager                                       |       |                    |  |             |                              |

## DESCRIPTION OF THE PROGRAM/PROJECT AND BACKGROUND INFORMATION:

The City is seeking approval to enter into an Interlocal Agreement for Recurring Annual Right of Way Permit with PUD 3, of Mason County. PUD 3 operations and maintenance activities occur frequently in the City of Shelton Right of Way. The purpose of the Interlocal Agreement is to avoid requiring separate Right of Way Permits for each individual activity, and instead, grant an annual recurring permit for regular operations.

## ANALYSIS/OPTIONS/ALTERNATIVES:

The agreement is mutually beneficial. The annual permit will streamline the permitting process by reducing City staff time and preventing delays in PUD 3 maintenance operations.

## **BUDGET/FISCAL INFORMATION:**

PUD 3 will pay an annual permit fee of \$1,000.

# PUBLIC INFORMATION REQUIREMENTS:

None.

# STAFF RECOMMENDATION:

Staff requests that the commission concur to place the Inter-local Agreement for Recurring Annual Right of Way Permit with PUD 3 on the action agenda for Monday, March 13<sup>th</sup>.

## **AFTER RECORDING RETURN TO:**

# INTERLOCAL AGREEMENT FOR RECURRING ANNUAL RIGHT OF WAY PERMIT

This Interlocal Agreement (Agreement) is made and entered into this \_\_\_\_\_ day of February 2017, by and between the City of Shelton, a municipal corporation in Mason County, Washington (City) and Public Utility District No. 3 of Mason County, a municipal corporation in Mason County, Washington (PUD 3), and collectively referred to hereinafter as the "Parties."

## RECITALS

Whereas, RCW 39.34 authorizes public agencies to enter into interlocal agreements; and

**Whereas,** pursuant to RCW 39.34.080, each party is authorized to contract with any one or more other public agencies to perform any governmental service, activity, or undertaking which each public agency entering into the contract is authorized by law to perform; provided, that such contract shall be authorized by the governing body of each party to the contract and shall set forth its purposes, powers, rights, objectives, and responsibilities of the contracting parties;

**Whereas,** the purpose of this agreement is to acknowledge the authority of the City of Shelton (referred to as the City) to protect the integrity of public rights of way for the use and enjoyment of its citizens, and that Mason County Public Utility District No. 3 (referred to as PUD 3) is allowed to conduct certain activities in the operations and maintenance of its utility system for the purpose of safety, reliability, and customer service.

**NOW, THEREFORE,** in consideration of the mutual promises contained herein, the City and PUD 3 agree as follows:

- 1. The City shall allow PUD 3 to conduct utility system operations and maintenance that has minimal or no impact on rights of way or public use of said rights of way during operations or maintenance activities.
- 2. Under this agreement, system operations and maintenance shall be defined as any repair, replacement, or installation that is needed to provide for the safe and reliable operations of electricity distribution and transmission facilities; and fiber optic communications facilities within the right of way. Activities that may be considered system operations and maintenance include:
  - Emergency response (e.g. electrical or fiber outage response, downed power lines and/or replacement of poles due to weather or accidents).
  - Tree trimming.
  - Replacement, repair, or installation of street and/or security lighting.
  - Replacement, repair, or installation of conductor (underground and overhead).
  - Replacement, repair, or installation of transformers (pole and pad mounted) and/or overcurrent or sectionalizing devices.
  - Replacement, repair, or installation of poles.
  - Replacement, repair, or installation of guy wires.
  - Replacement, repair, or installation of fiber or electric service drops.
  - Replacement, repair, or installation of fiber optic communications equipment, including wires, distribution hubs, and communications huts.
  - Testing and/or inspection of existing components of the communications or electrical distribution system (i.e. transformers, protection devices, poles, etc.).
- 3. PUD 3 shall pay to the City upon the execution of this agreement an annual fee of \$1,000. The payment shall be due by December 31 of each year this agreement is in effect.
- 4. Where required, PUD 3 shall have traffic control measures in place to protect its employees and the public. These measures are defined in the Washington State Department of Transportation Standard Specifications for Road, Bridge, and Municipal Construction.
- 5. PUD 3 shall maintain a database of operations and maintenance activities conducted under this agreement.

- 6. In regards to emergency response; when disturbance of the right of way (road cut, sidewalk demolition, trenching, etc.) is necessary to make repairs, PUD 3 shall notify the City of Shelton about the nature of the emergency and the work being done. If in the emergency response, additional restoration requirements and/or inspection are necessary, consultation shall take place with the City after the emergency repairs are completed. Restoration will be completed by the City, at the PUD's expense, to a state equal to the conditions of the right of way before the disturbance.
- 7. The agreement shall be in effect for that part of the PUD 3 utility system that lies within the corporate limits of the City of Shelton, State of Washington.
- 8. The term of this agreement shall be for a period of five (5) years, commencing on the date of signing by authorized representatives of the City and PUD 3, and continuing on a calendar year basis. The agreement shall automatically renew on a year-to-year basis and may thereafter be terminated, with or without cause, upon not less than ninety (90) days written notice to the other party.
- 9. There are no additional parties intended to be benefited under this agreement. There are no other agreements or representations, written or oral, concerning the subject matter of this agreement.
- 10. This Agreement shall be governed for all purposes by the law of the State of Washington. The venue for any action arising under this Agreement shall be in Mason County, Washington, unless otherwise mutually agreed in writing by the parties.
- 11. No amendments or variations of the terms and conditions of this Agreement shall be valid unless they are in writing and signed by all of the parties thereto.
- 12. The Parties agree to perform any further acts and to execute and deliver any further documents as may be reasonably necessary to fully effectuate the provisions of this Agreement.
- 13. None of the Parties shall be liable nor deemed to be in default for any delay or failure in performance under the Agreement or other interruption of service or employment resulting, directly or indirectly, from acts of God, civil or military authority, acts of the public enemy, terrorism, bomb threats, computer virus, epidemic, power outage, acts of war, accidents, fires, explosions, earthquakes, floods, failure of transportation, machinery, or supplies, vandalism, strikes or other work interruptions by the employees of any party, or any other cause beyond the reasonable control of the party affected thereby. However, each party shall utilize its best good faith efforts to perform under this Agreement in the event of any such occurrence or circumstance.

- 14. PUD 3 shall serve as the administrator of this agreement.
- 15. Each Party shall either file or post this agreement in compliance with RCW 39.34.040
- 16. The City agrees to protect, defend, indemnify and hold harmless PUD 3 for any and all activities by City employees, officers, elected officials, agents and volunteers, from any and all claims, demands, losses, liens, liabilities, penalties, fines, lawsuits, and other proceedings and all judgments, awards, costs and expenses (including attorneys' fees and disbursements) caused by or occurring by reason of any violation of law or negligent act and/or omission of its elected officials, officers, agents, volunteers or employees, arising out of or in connection with the activities of the City under and pursuant to this Agreement, including but not limited to any personal injury, death, and/or property damage claim, demand, lawsuit or other proceeding, including industrial insurance claims and administrative enforcement actions, brought against PUD 3 or the City.
- 17. PUD 3 agrees to protect, defend, indemnify and hold harmless the City for any and all activities by PUD 3 employees, officers, elected officials, agents and volunteers, from any and all claims, demands, losses, liens, liabilities, penalties, fines, lawsuits, and other proceedings and all judgments, awards, costs and expenses (including attorneys' fees and disbursements) caused by or occurring by reason of any violation of law or negligent act and/or omission of its elected officials, officers, agents, volunteers or employees, arising out of or in connection with the activities of PUD 3 under and pursuant to this Agreement, including but not limited to any personal injury, death, and/or property damage claim, demand, lawsuit or other proceeding, including industrial insurance claims and administrative enforcement actions, brought against the City or PUD 3.
- 18. This Agreement will be enforced to the fullest extent permitted by applicable law. If any term or provision of this Agreement is held to be invalid, illegal, or unenforceable by a court or other governmental authority of competent jurisdiction, such invalidity, illegality or unenforceability shall not affect any other term or provision of this Agreement, which shall remain in full force and affect.

IN WITNESS WHEREOF, the parties hereto have duly executed this agreement effective the date first indicated above;

City of Shelton:

Ryan Wheaton, City Manager

Date

PUD No. 3:

Annette Creekpaum, Manager

Date

| "Building A Stronger Community<br>TOGETHER"                       |                       |        |                    | CITY OF SHELTO<br>COMMISSION BRIEFING<br>(Please Use Bolded Informa | REQUE       |                              |
|---|-----------------------|--------|--------------------|---|-------------|------------------------------|
| Touch Date: 2/27/17<br>Brief Date: 3/6/17<br>Action Date: 3/13/17 |                       |        | Departr<br>Present | nent: Public Works<br>ted By: Craig Gregory                         |             |                              |
| APPR<br>PACK  | OVED FOR COMM         | ISSION | I                  | PROGRAM/PROJECT TITLE:  | Action      | Requested:                   |
| ROUT  | E TO:                 | REVIE  | EWED:              | Basin 3 Sewer Project   |             | Ordinance                    |
| $\square$   | Dept. Head            |        |                    | ATTACHMENTS:  |             | Resolution                   |
|   | Finance Director      |        |                    | Contract with Parametrix; to be brought to meeting.                 | _           |                              |
|   | Attorney              |        |                    |   |             | Motion                       |
|   | Asst. City<br>Manager |        |                    |   | $\boxtimes$ | Other<br>Consider<br>options |
|   | City Manager          |        |                    |   |             |                              |

# DESCRIPTION OF THE PROGRAM/PROJECT AND BACKGROUND INFORMATION:

The City of Shelton Basin 3 Sewer Rehabilitation Project was authorized to move forward by the commission in January. City of Shelton Engineering and Public Works staff has determined that several changes to the existing project design plans will be required. The City contacted Parametrix, the engineering firm that designed the original plans, seeking a bid to make the required changes.

## ANALYSIS/OPTIONS/ALTERNATIVES:

Parametrix's original bid for revisions was \$114,000. After staff review, Parametrix reduced the bid to \$62,000. Parametrix has reviewed the required revisions and agreed to make the changes to their design.

BUDGET/FISCAL INFORMATION: N/A

PUBLIC INFORMATION REQUIREMENTS:

None.

#### STAFF RECOMMENDATION:

Staff requests the Commission to concur to put the Basin 3 Design & Construction Contract with Parametrix on the action agenda for Monday, March 13, 2017.