

#### City Commission Study Session Agenda Monday, November 27, 2017 at 2:00pm Shelton Civic Center

#### A. Call to Order

#### **B.** Commission Reports

Employee of the Month

#### **C. General Public Comment** (3-minute time limit per person)

The City Commission invites members of the public to provide comment on any topic at this time. City Commissioners and City Staff will not enter into a dialogue during public comment. If the Commission feels an issue requires follow up, staff will be directed to respond at an appropriate time.

#### D. Business Agenda

- Resolution No. 1110-1117 A Resolution of the City of Shelton, Washington Declaring City Vehicles Surplus to the Needs of the City, and Disposing of Such Vehicles for the Common Benefit – Presented by Police Chief Darrin Moody (Tab 1)
- Ordinance No. 1910-1217 First Reading An Ordinance of the City of Shelton, Washington, Amending Chapter 15.28 of the Shelton Municipal Code Relating to Water Rates – Presented by Public Works Director Craig Gregory (Tab 2)
- Ordinance No. 1911-1217 First Reading An Ordinance of the City of Shelton, Washington, Relating to Sewer Service; Amending Shelton Municipal Code Sections 14.28.010 through 14.28.040 – Presented by Public Works Director Craig Gregory (Tab 3)
- 4. Resolution No. 1112-1217 A Resolution of the City of Shelton, Washington, Approving Composition of the Mason Transit Authority Board Presented by City Clerk Jamie Ogg (Tab 4)

#### **E.** Administration Reports

- 1. Department Updates
  - Police Department Update by Police Chief Darrin Moody
  - Fire Department Update by Fire Chief Tim McKern (Tab 5)
  - Courts Update by Court Administrator Dyan Smolinsky
  - Community Development Update by Community Development Director Mark Ziegler
- 2. City Manager Report
  - Shelton City Council Update
  - Dye Test Update (Tab 6)
- F. Announcement of Next Meeting December 4, 2017 at 6 p.m.
- G. Adjourn



Meeting Date	Agenda Items
SMPD Monday, December 4 6:00 pm	<ul> <li>Public Hearing</li> <li>2018 SMPD Budget: Final Budget Hearing-Resolution adopting the 2018 SMPD Budget         Possible Adoption of the SMPD Budget     </li> <li>Business Agenda</li> </ul>
Monday, December 4 Immediately following the SMPD meeting	<ul> <li>Public Hearing</li> <li>2018 Final Budget Hearing – First Opportunity to adopt- Ordinance No. XXXX-XXXX adopting 2018 Final Budget</li> <li>Action Agenda</li> <li>2017 Budget Amendment</li> <li>Resolution No. 1110-1117 – First and Final Reading - Surplus of Police Department Vehicles</li> <li>Ordinance No. 1910-1217 – Second Reading - Relating to water service rates; amending Shelton Municipal Code 15.28.</li> <li>Ordinance No. 1911-1217 - Second Reading - Relating to sewer service; amending Shelton municipal code sections 14.28.010 through 14.28.040.</li> <li>Resolution No. 1112-1217 – First and Final Reading – Approving Composition of the Mason Transit Authority Board</li> <li>Resolution No. 1111-1117 - Adoption of Fee Schedule</li> </ul>
Monday, December 11 2:00 pm	Business Agenda  Front Street Pump Repairs 3 and 4  Legislative Agenda  Comprehensive Plan Update – Mark Ziegler  Action Agenda  Resolution calling for election of City Council  Department Updates  Admin, Finance, Public Works
SMPD Monday, December 18 6:00 p.m.	Action Agenda  • Adopt SMPD 2018 Budget – Possibly remove if adopted on 12/4
Monday, December 18 Immediately following the SMPD meeting	<ul> <li>Public Hearing</li> <li>Comprehensive Plan – Mark Ziegler</li> <li>Action Agenda</li> <li>Adopt 2018 budget – Final opportunity to adopt</li> <li>Legislative Agenda</li> <li>Front Street Pump Repairs 3 and 4</li> <li>Comprehensive Plan Public hearing – First reading</li> </ul>



Tuesday, December 26	Commission Reports
2:00 pm	Employee of the Month
	Business Agenda
	• <u>"C" Street Consent Decree</u>
	Department Updates
	Police, Fire, Courts, Community Development



# CITY OF SHELTON COMMISSION BRIEFING REQUEST (Please Use Bolded Information Inserts)

Touch Date: 11/20/17 Brief Date: 11/27/17 Action Date: 12/04/17

Department: Police Department

Presented By: Darrin Moody

APPROVED FOR COMMISSION  Action Requested: PACKET:						
ROUTE	ETO:	REVIEWED:	PROGRAM/PROJECT TITLE: Vehicle Surplus		Ordinance	
	Dept. Head			$\boxtimes$	Resolution	
	Finance Director		ATTACHMENTS: Resolution No. 1110-1117		Resolution	
	Attorney		Exhibit A		Motion	
	City Clerk			$\boxtimes$	Other	
	City Manager					

#### DESCRIPTION OF THE PROGRAM/PROJECT AND BACKGROUND INFORMATION:

The Shelton Police Department requests the surplus of the following vehicle:

2003 Ford Crown Victoria (City #9624) - Costly repairs, no Residual Value; all usable equipment has been removed, proposed disposal per resolution.

2003 Ford Crown Victoria (City #9686) – Costly repairs, no Residual Value; all usable equipment has been removed, proposed disposal per resolution.

#### **ANALYSIS/OPTIONS/ALTERNATIVES:**

#### **BUDGET/FISCAL INFORMATION:**

Request that proceeds from the sale of this vehicle be used to offset costs of Police Department vehicles to include repair/maintenance of existing vehicles and/or purchase of a vehicle.

#### **PUBLIC INFORMATION REQUIREMENTS:**

#### STAFF RECOMMENDATION/MOTION:

Staff requests Commission concur to place Resolution No. 1110-1117 on the Action Agenda of December 4, 2017.

Commission Briefing Form Revised 02/09/17

#### **RESOLUTION NO. 1110-1117**

# A RESOLUTION OF THE CITY OF SHELTON, WASHINGTON DECLARING CITY VEHICLES SURPLUS TO THE NEEDS OF THE CITY, AND DISPOSING OF SUCH VEHICLES FOR THE COMMON BENEFIT.

**WHEREAS**, RCW 35A11.010 and 35A.79.010 allow a municipal code city to dispose of property for the common benefits; and

**WHEREAS**, the City owns property that is no longer needed in order to perform the business of the Police Department;

**NOW, THEREFORE BE IT RESOLVED**, by the City Commission of the City of Shelton, Washington, as follows:

#### Section 1.

- 1. All property of the City of Shelton Police Department shown on Exhibit "A", attached, is hereby declared surplus to the needs of the City.
- 2. Disposal of property on Exhibit "A" is declared to be for the common benefit.
- 3. Disposal of the property herein declared surplus will be disposed of in a manner provided by law.

<b>INTRODUCED</b> on the 27 <sup>th</sup> Day of November, 2017						
<b>PASSED</b> by the City Commission of the	ne City of Shelton on this day of, 20					
ATTEST:	Mayor Gary H. Cronce					
City Clerk Ogg	Commissioner Kathy McDowell					
	Commissioner Tracy Moore					

11/22/17 1 10:28 AM

### Exhibit "A" for Resolution No. 1110-1117

City Asset #	Description	License #	Value
9624	2003 Ford Crown Victoria	19934D	Fully depreciated
9686	2003 Ford Crown Victoria	19966D	Fully depreciated



# CITY OF SHELTON COMMISSION BRIEFING REQUEST (Please Use Bolded Information Inserts)

Touch Date: 11/20/17 Brief Date: 11/27/17 Action Date: 12/4/17 Department: Public Works

Presented By: Craig Gregory

APPROVED FOR COMMISSION PACKET:				Action Requested:	
ROUTI	<b>≣ TO</b> :	REVIEWED:	PROGRAM/PROJECT TITLE:	<b>5</b> -7	
			Water Rates and Charges		Ordinance
$\boxtimes$	Dept. Head		Ordinance		Resolution
$\boxtimes$	Finance Director		ATTACHMENTS:		Resolution
$\boxtimes$	Attorney		Ordinance 1910-1217		Motion
$\boxtimes$	City Clerk				Other
	City Manager				

#### DESCRIPTION OF THE PROGRAM/PROJECT AND BACKGROUND INFORMATION:

This Ordinance updates the Shelton Municipal Code (SMC) covering sewer rates and charges under SMC, Chapter 15.28, entitled Water Service-Rates and Charges. This Ordinance is necessary to ensure that water rates and charges are maintained to provide the essential revenue to support the operations, debt service, and capital projects anticipated in future years.

A professionally- conducted rate study update was completed in October 2017 and the City Commission has reviewed public comment on the proposed rate adjustments and considered the recommendations of both staff and public.

The proposed rate adjustment has been calculated as follows:

An annual 10% increase adjustment for 2018, 2019, 2020, 2021, then an annual rate increase adjustment of 3% for each year 2022 and 2023, starting the January billing cycle.

#### ANALYSIS/OPTIONS/ALTERNATIVES:

N/A

#### **BUDGET/FISCAL INFORMATION:**

As contained and explained herein.

#### PUBLIC INFORMATION REQUIREMENTS:

A Public Hearing was not required by RCW but Public Works held said hearing before the City Commissioners on October 23, 2017.

#### STAFF RECOMMENDATION/MOTION:

City staff recommends that the commission concur to have a first reading of Ordinance No. 1910-1217 and place it on the action agenda for December 4<sup>th</sup>, 2017.

Commission Briefing Form Revised 02/09/17

#### **ORDINANCE NO. 1910-1217**

AN ORDINANCE OF THE CITY OF SHELTON, WASHINGTON, AMENDING CHAPTER 15.28 OF THE SHELTON MUNICIPAL CODE RELATING TO WATER RATES.

WHEREAS, the City Commission desires to update Chapter 15.28, entitled Water Service – Rates and Charges, of the Shelton Municipal Code; and

WHEREAS, following the review of the conclusion of a professionally-conducted rate study conducted by the FCS Group in 2017 and the current status of the water utility, the City Commission finds it necessary to update water utility rates and charges to provide revenue essential to support the water utility's operations, debt service and capital projects anticipated in future years; and

WHEREAS, the City Commission has reviewed public comment on the proposed rate adjustments and considered the recommendations of both staff and the public; and

WHEREAS, that adjustment has been calculated as follows:

An annual ten percent (10%) increase from the prior year's base water rate each year for 2018, 2019, 2020 and 2021, then an annual three percent (3%) rate increase from the prior year's base water rate each year 2022 and 2023, effective in the January billing cycle for each year; and

WHEREAS, the City Commission finds it appropriate to begin these annual rate adjustments using the current water rate and increasing it each year by the above stated percentages,

NOW THEREFORE, be it ordained by the City Commission of the City of Shelton, Washington:

**Section 1.** Sections 15.28.020 through 15.28.065 are hereby replaced in their entirety with the following:

## 15.28.020 Schedule 1: Meter charge.

A. Meter Charge. Each account that is served shall pay a monthly water meter charge in each of the following years as follows:

#### 2018:

Meter Size	Single- family	Multi-family	Commercial	Irrigation	Private fire line*
3/4 inch	\$12.12	\$10.69	\$10.33	\$32.04	\$7.76
1 inch	\$15.75	\$13.35	\$12.76	\$49.02	\$9.27
1 1/4 inch	\$19.57	\$15.97	\$15.09	\$69.39	\$10.60
1 1/2 inch	\$23.41	\$18.60	\$17.40	\$89.73	\$11.95
2 inch	\$35.02	\$27.36	\$25.44	\$141.19	\$17.13
2 1/2 inch	N/A	N/A	N/A	N/A	\$31.12
3 inch	\$86.28	\$70.90	\$67.09	\$298.79	\$47.49
4 inch	\$120.00	\$95.96	\$89.98	\$452.01	\$62.08
6 inch	\$208.40	\$160.34	\$148.39	\$872.22	\$98.32
8 inch	\$312.91	\$236.04	\$216.92	\$1,375.10	\$140.62
10 inch	\$470.69	\$360.18	\$332.70	\$1,997.75	\$219.19

#### 2019:

Meter Size	Single- family	Multi-family	Commercial	Irrigation	Private fire line*
3/4 inch	\$13.33	\$11.76	\$11.36	\$35.25	\$8.53
1 inch	\$17.33	\$14.69	\$14.04	\$53.92	\$10.20
1 1/4 inch	\$21.53	\$17.57	\$16.60	\$76.33	\$11.66
1 1/2 inch	\$25.75	\$20.46	\$19.14	\$98.70	\$13.14
2 inch	\$38.53	\$30.09	\$27.99	\$155.30	\$18.84
2 1/2 inch	N/A	N/A	N/A	N/A	\$34.23
3 inch	\$94.91	\$77.98	\$73.80	\$328.67	\$52.24
4 inch	\$132.00	\$105.56	\$98.98	\$497.21	\$68.29
6 inch	\$229.23	\$176.37	\$163.23	\$959.45	\$108.15
8 inch	\$344.20	\$259.64	\$238.61	\$1,512.61	\$154.69
10 inch	\$517.76	\$396.20	\$365.96	\$2,197.53	\$241.10

### 2020:

Meter Size	Single- family	Multi-family	Commercial	Irrigation	Private fire line*
3/4 inch	\$14.67	\$12.94	\$12.50	\$38.77	\$9.38
1 inch	\$19.06	\$16.16	\$15.44	\$59.31	\$11.22
1 1/4 inch	\$23.68	\$19.33	\$18.26	\$83.96	\$12.83
1 1/2 inch	\$28.32	\$22.51	\$21.06	\$108.57	\$14.45
2 inch	\$42.38	\$33.10	\$30.79	\$170.83	\$20.72
2 1/2 inch	N/A	N/A	N/A	N/A	\$37.65
3 inch	\$104.40	\$85.78	\$81.18	\$361.54	\$57.46
4 inch	\$145.20	\$116.12	\$108.88	\$546.93	\$75.12
6 inch	\$252.16	\$194.01	\$179.55	\$1,055.39	\$118.96
8 inch	\$378.62	\$285.61	\$262.47	\$1,663.87	\$170.16
10 inch	\$569.53	\$435.82	\$402.56	\$2,417.28	\$265.22

### 2021:

	61 1 6 11				Private fire
Meter Size	Single- family	Multi-family	Commercial	Irrigation	line*
3/4 inch	\$16.13	\$14.23	\$13.75	\$42.65	\$10.32
1 inch	\$20.97	\$17.77	\$16.98	\$65.24	\$12.34
1 1/4 inch	\$26.05	\$21.26	\$20.09	\$92.36	\$14.11
1 1/2 inch	\$31.16	\$24.76	\$23.16	\$119.43	\$15.90
2 inch	\$46.62	\$36.41	\$33.86	\$187.92	\$22.80
2 1/2 inch	N/A	N/A	N/A	N/A	\$41.42
3 inch	\$114.84	\$94.36	\$89.30	\$397.69	\$63.21
4 inch	\$159.72	\$127.73	\$119.76	\$601.63	\$82.63
6 inch	\$277.37	\$213.41	\$197.51	\$1,160.93	\$130.86
8 inch	\$416.48	\$314.17	\$288.72	\$1,830.26	\$187.17
10 inch	\$626.49	\$479.40	\$442.82	\$2,659.01	\$291.74

#### 2022:

Meter Size	Single- family	Multi-family	Commercial	irrigation	Private fire line*
3/4 inch	\$16.62	\$14.66	\$14.16	\$43.93	\$10.63
1 inch	\$21.59	\$18.31	\$17.49	\$67.20	\$12.71
1 1/4 inch	\$26.83	\$21.90	\$20.69	\$95.13	\$14.54
1 1/2 inch	\$32.09	\$25.50	\$23.86	\$123.01	\$16.38
2 inch	\$48.02	\$37.50	\$34.88	\$193.55	\$23.48
2 1/2 inch	N/A	N/A	N/A	N/A	\$42.66
3 inch	\$118.29	\$97.19	\$91.97	\$409.62	\$65.10
4 inch	\$164.51	\$131.56	\$123.36	\$619.68	\$85.11
6 inch	\$285.69	\$219.81	\$203.43	\$1,195.76	\$134.79
8 inch	\$428.97	\$323.59	\$297.38	\$1,885.16	\$192.79
10 inch	\$645.28	\$493.79	\$456.10	\$2,738.78	\$300.49

#### 2023:

Meter Size	Single- family	Multi-family	Commercial	Irrigation	Private fire line*
3/4 inch	\$17.12	\$15.10	\$14.59	\$45.25	\$10.95
1 inch	\$22.24	\$18.86	\$18.02	\$69.21	\$13.09
1 1/4 inch	\$27.63	\$22.55	\$21.31	\$97.98	\$14.97
1 1/2 inch	\$33.05	\$26.27	\$24.57	\$126.70	\$16.87
2 inch	\$49.46	\$38.63	\$35.93	\$199.36	\$24.18
2 1/2 inch	N/A	N/A	N/A	N/A	\$43.94
3 inch	\$121.84	\$100.11	\$94.73	\$421.91	\$67.05
4 inch	\$169.45	\$135.51	\$127.06	\$638.27	\$87.67
6 inch	\$294.27	\$226.40	\$209.54	\$1,231.63	\$138.83
8 inch	\$441.84	\$333.30	\$306.30	\$1,941.72	\$198.57
10 inch	\$664.64	\$508.60	\$469.78	\$2,820.94	\$309.50

<sup>\*</sup>Private fire lines will be rated based on the size of the backflow prevention device in lieu of a meter size and fire line charges will be collected only prospectively beginning with the January 2018 billings.

#### 15.28.030 Schedule 2: Single-family residential.

A. Consumption Charge for first Six Hundred Cubic Feet. In addition to the meter charge established in Schedule 1 above, each single-family residential unit shall pay the following rate for each cubic foot of water consumed up to the first six hundred cubic feet in a month in each of the following years:

2018	2019	2020	2021	2022	2023
\$0.0253	\$0.0278	\$0.0306	\$0.0337	\$0.0347	\$0.0357

B. Consumption Charge for Amounts in Excess of Six Hundred and up to Fifteen Hundred Cubic Feet. In addition to the meter charge established in Schedule 1 above, and the charge established in Schedule 2.A above, each single-family residential unit shall also pay the following rate for each cubic foot consumed in a month in excess of six hundred cubic feet up to fifteen hundred cubic feet in each of the following years:

2018	2019	2020	2021	2022	2023
\$0.0305	\$0.0335	\$0.0369	\$0.0406	\$0.0418	\$0.0430

C. Consumption Charge for Amounts in Excess of Fifteen Hundred Cubic Feet. In addition to the meter charge established in Schedule 1 above, the charge established in Schedule 2.A above, and the charge established in Schedule 2.B above, each single-family residential unit shall also pay the following rate for each cubic foot consumed in a month in excess of fifteen hundred cubic feet in each of the following years:

2018	2019	2020	2021	2022	2023
\$0.0377	\$0.0415	\$0.0457	\$0.0502	\$0.0517	\$0.0533

D. Senior Citizen and Disability Discounts. Eligible low-income senior citizens and disabled persons living in single-family residences shall receive a discount of seventeen percent of the basic meter charge per month as established in Schedule 1 above. Eligibility shall be determined according to criteria established by the City in the City's sole discretion.

# **15.28.040** Schedule 3: Multifamily (including duplexes, triplexes, mobile home and trailer parks). A. Multifamily Consumption Charge.

1. In addition to the charges established in Schedule 1 above, each account shall pay the following rate for each cubic foot consumed in a month in each of the following years:

2018	2019	2020	2021	2022	2023
\$0.0295	\$0.0324	\$0.0357	\$0.0392	\$0.0404	\$0.0416

#### 15.28.050 Schedule 4: Commercial (including government, industrial, hotel/motel).

A. Commercial Consumption Charge. In addition to the meter charge established in Schedule 1 above, each commercial account shall pay the following amount for each cubic foot consumed in a month in each of the following years:

2018	2019	2020	2021	2022	2023
\$0.0290	\$0.0319	\$0.0351	\$0.0387	\$0.0398	\$0.0410

- B. The following provisions shall apply to Industrial Services, as defined in SMC 15.04.160, located in the city or in any outlying area where industrial accounts are served by the city:
  - 1. All costs incurred in connection and installation of meters and service connections will be borne by the Industrial Services user;
  - 2. Any water supplied to an Industrial Services user is subject to immediate deactivation when it is determined by the director that an emergency warrants this action;
  - 3. The rate to be charged Industrial Services shall be computed on a monthly basis consistent with the commercial rates established above.

#### 15.28.060 Schedule 5: Irrigation.

A. Irrigation Consumption Charge. In addition to the meter charge established in Schedule 1 above, each irrigation account shall pay the following amount for each cubic foot consumed in a month in each of the following years:

2018	2019	2020	2021	2022	2023
\$0.0342	\$0.0376	\$0.0414	\$0.0455	\$0.0469	\$0.0483

#### 15.28.065 Schedule 6: Wholesale Rate.

A. Wholesale Consumption Rate Charge. In addition to the meter charge established in Schedule 1 above, the Johns Prairie area owned by the Port of Shelton shall pay the following amount for each cubic foot consumed in a month in each of the following years:

2018	2019	2020	2021	2022	2023
\$0.0238	\$0.0261	\$0.0287	\$0.0316	\$0.0326	\$0.0336

<u>Section2</u>. <u>Severability.</u> If any section, subsection, paragraph, sentence, clause or phrase of this ordinance is declared unconstitutional or invalid for any reason, such invalidity shall not affect the validity or effectiveness of the remaining portions of this ordinance.

<u>Section3</u>. <u>Savings Clause</u>. Chapter 15.28 of the Shelton Municipal Code shall remain in full force and effect until such date as this ordinance becomes effective.

Section 4. Effective Date. This Ordinance shall take effect 30 days after its passage and publication. The rates and charges provided for in this Ordinance shall be effective as a part of the January 2018 utility billings.

INTRODUCED the 27th day of November 2017.

ADOPTED by the City Commission of the City of Shelton, Mason County, Washington at a regular open public meeting held the \_\_\_\_ day of December 2017, the following Commissioners being present and voting in favor of this ordinance.

ATTEST:	Mayor Cronce
City Clerk Ogg	Commissioner McDowell
	Commissioner Moore



# CITY OF SHELTON COMMISSION BRIEFING REQUEST (Please Use Bolded Information Inserts)

Touch Date: 11/20/17 Brief Date: 11/27/17 Action Date: 12/4/17

First Reading of Ordinance

Department: Public Works

Presented By: Craig Gregory

APPROVED FOR COMMISSION PACKET:				Action F	Requested:
ROUTI	E TO:	REVIEWED:	PROGRAM/PROJECT TITLE:	$\square$	Ordinance
<b>.</b>			Sewer Rates and Charges		Ordinance
$\boxtimes$	Dept. Head		Ordinance		Resolution
$\boxtimes$	Finance Director		ATTACHMENTS:	_	
$\boxtimes$	Attorney		Ordinance 1911-1217		Motion
	City Clerk			$\boxtimes$	Other
	City Manager				

#### DESCRIPTION OF THE PROGRAM/PROJECT AND BACKGROUND INFORMATION:

This Ordinance updates the Shelton Municipal Code (SMC) covering sewer rates and charges under SMC, Title 14, Chapter 14.28, entitled Sewer Service-Rates and Charges. This Ordinance is necessary to ensure that sanitary sewer rates and charges are maintained to provide the essential revenue to support the operations, debt service, and capital projects of the sewer utility.

A professionally- conducted rate study update was completed in October 2017 and the City Commission has reviewed public comment on the proposed rate adjustments and considered the recommendations of both staff and public.

The proposed rate adjustment has been calculated as follows:

A 0% increase for 2018, then an annual rate increase adjustment of 4% for each year 2019, 2020, 2021, 2022 and 2023, starting the January billing cycle.

#### ANALYSIS/OPTIONS/ALTERNATIVES:

N/A

#### **BUDGET/FISCAL INFORMATION:**

As contained and explained herein.

#### PUBLIC INFORMATION REQUIREMENTS:

A Public Hearing was not required by RCW but Public Works held said hearing before the City Commissioners on October 23, 2017.

#### STAFF RECOMMENDATION/MOTION:

City staff recommends that the Commission concur to have a first reading of Ordinance No. 1911-1217 and place it on the action agenda for December 4<sup>th</sup>, 2017.

Commission Briefing Form Revised 02/09/17

#### **ORDINANCE NO. 1911-1217**

AN ORDINANCE OF THE CITY OF SHELTON, WASHINGTON, RELATING TO SEWER SERVICE; AMENDING SHELTON MUNICIPAL CODE SECTIONS 14.28.010 THROUGH 14.28.040.

WHEREAS, the City Commission desires to update Title 14, Chapter 14.28, entitled Sewer Service-Rates and Charges, of the Shelton Municipal Code; and

WHEREAS, following the review of the conclusion of a professionally-conducted rate study update conducted by the FCS Group in 2017 and the current status of the sewer utility, the City Commission finds it necessary to update sewer utility rates and charges to provide revenue essential to support the sewer utility's operations, debt service and capital projects anticipated in future years; and

WHEREAS, the City Commission has reviewed public comment on the proposed rate adjustments and considered the recommendations of both staff and public; and

WHEREAS, that adjustment has been calculated as follows:

A 0% increase for 2018, such that the 2017 base sewer rate shall remain effective throughout 2018, then an annual four percent (4%) rate increase from the prior year's base sewer rate for each year 2019, 2020, 2021, 2022 and 2023, effective in the January billing cycle for each year; and

WHEREAS, the City Commission finds it appropriate to begin these annual rate adjustments using the current sewer rate and increasing it each year by the above stated percentages,

NOW THEREFORE, be it ordained by the City Commission of the City of Shelton, Washington:

Chapter 14.28 entitled "Sewer Service – Rates and Charges", and the corresponding sections of Shelton Ordinances 1881-0116 § 3 (part), 1793-1011, 1755-1109, 1735-1008, 1686-1106, 1673-0206, 1671-0206, 1662-1205, 1632-0904, 1610-0104, 1605-1103, 1602-1003, 1585-0303, 1583-0103, 1824-0313, and 1838-1113 are hereby amended to read as follows:

#### Chapter 14.28 SEWER SERVICE – RATES AND CHARGES

#### Section 1.

#### 14.28.010 Monthly sewer rates.

The following rates shall be charged by the City for furnishing sewer service. All rates and charges herein shall become effective with the January billings of the affected year.

#### 14.28.020 Schedule 1: Single-family residential and duplex

**A. Basic Charge.** Each meter that is served, whether for a single-family residence or duplex, shall pay a monthly basic charge in each of the following years as follows:

2018	2019	2020	2021	2022	2023
\$46.73	\$48.60	\$50.54	\$52.56	\$54.67	\$56.85

**B.** Consumption Charge. In addition to the basic charge, each single-family residence or duplex account shall pay a consumption charge for each cubic foot of water consumed in a month at the following rate in each of the following years:

2018	2019	2020	2021	2022	2023
\$0.0935	\$0.0972	\$0.1011	\$0.1052	\$0.1094	\$0.1138

- **C.** Averaging for Summer Consumption Charge. During the billing months of June, July, August, September and October, the consumption charge for each such month shall be based on the average water consumption of the preceding billing months of November, December, January, February and March recorded for that account.
- **D.** Administrative Procedures shall be established to determine an equitable average to use for charging summer consumption, using historical data from the city utility billing system where available, or using a pre-determined default number for customers for new accounts established after September 30<sup>th</sup> of the preceding year.
- **E.** Customers installing an irrigation meter for outside watering only will be exempt from the summer sewer average charge and will be billed for sewer charges based on actual usage for their household meter account.
- **F.** Administrative procedures shall be established for customers to request a reduced level of service when an address is vacant. This request exempts the customer from the summer sewer average charge, and all sewer charges will be paid based on consumption. A reasonable fee will be charged to the account to cover the administrative costs of processing this request.

**G. Eligible low-income senior citizens** and disabled customers living in single-family residences shall receive a discount of seventeen percent of the monthly basic charge for sewer services. The City shall establish the eligibility requirements that must be met in order to receive any discount.

#### 14.28.030 Schedule 2: Single-family residential and duplex without water service.

Single-family residential and duplex sewer customers without City of Shelton water service will be charged the following monthly flat rate for sewer service in each of the following years:

2018	2019	2020	2021	2022	2023
\$119.95	\$124.75	\$129.74	\$134.93	\$140.32	\$145.94

#### 14.28.040 Schedule 3: Triplex, multi-family, mobile home and trailer parks.

**A. Basic Charge.** For each triplex or multifamily residence, mobile home or trailer park having more than two single-family residential units or spaces, the following monthly basic charge per dwelling unit shall apply in each of the following years:

2018	2019	2020	2021	2022	2023
\$46.73	\$48.60	\$50.54	\$52.56	\$54.67	\$56.85

**B.** Consumption Charge. In addition to the basic charge, each triplex or multifamily residence, mobile home or trailer park account shall pay a consumption charge for each cubic foot consumed in a month greater than a consumption of four hundred sixty cubic feet per unit at the following rate in each of the following years:

2018	2019	2020	2021	2022	2023
\$0.1010	\$0.1050	\$0.1092	\$0.1136	\$0.1182	\$0.1229

- **C.** Averaging for Summer Consumption Charge. During the billing months of June, July, August, September and October, the consumption charge for each such month shall be based on the average water consumption of the preceding billing months of November, December, January, February and March recorded for that account.
- **D.** Administrative procedures shall be established to determine an equitable average to use for charging summer consumption, using historical data from the city utility billing system, or using a predetermined default number for customers for new accounts established after September 30<sup>th</sup> of the preceding year.
- **E.** Customers installing an irrigation meter for outside watering only will be billed for sewer charges based on actual usage for their household meter(s).

**F. Administrative provisions** shall be established for customers to request a reduced level of service when an address is vacant. This request exempts the customer from the summer sewer average charge, and all sewer charges will be paid based on consumption. A reasonable fee will be charged to the account to cover the administrative costs of processing this request.

#### 14.28.050 Schedule 4: Commercial

**A. Basic Charge.** Each commercial account that is served shall pay a monthly basic charge based on monthly usage in each of the following year as follows:

0 c.f. up to 1,000 c.f.	2018 \$59.45	2019 \$61.83	2020 \$64.30	2021 \$66.87	2022 \$69.55	2023 \$72.33	
1,001 c.f. up	2018	2019	2020	2021	2022	2023	
2,000 c.f.	\$88.92	\$92.48	\$96.18	\$100.02	\$104.02	\$108.18	
Over 2,000 c.f.	2018	2 <u>019</u>	2020	2021	2022	2023	·
	\$123.34	\$128.27	\$133.40	\$138.74	\$144.29	\$150.06	)

**B.** Consumption Charge. In addition to the basic charge, each commercial account shall pay a consumption charge for each cubic foot of water consumed in a month at the following rate each of the following years:

<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>	<u>2022</u>	<u>2023</u>
\$0.1062	\$0.1104	\$0.1149	\$0.1195	\$0.1242	\$0.1292

#### 14.28.060 Schedule 5: Hotel/Motel.

**A. Basic Charge.** Each unit of accommodation of a hotel or motel that is served shall pay a monthly basic charge per unit in each of the following years as follows:

<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>	<u>2022</u>	2023
\$8.99	\$9.35	\$9.72	\$10.11	\$10.52	\$10.94

**B.** Consumption Charge. In addition to the basic charge, each hotel/motel account shall pay a consumption charge for each cubic foot consumed in a month greater than a consumption of eighty-four cubic feet per unit at the following rate in each of the following years:

<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>	<u>2022</u>	<u>2023</u>
\$0.1062	\$0.1104	\$0.1149	\$0.1195	\$0.1242	\$0.1292

#### Section 2.

<u>Severability.</u> If any section, subsection, paragraph, sentence, clause or phrase of this ordinance is declared unconstitutional or invalid for any reason, such invalidity shall not affect the validity or effectiveness of the remaining portions of this ordinance.

#### Section 3.

<u>Savings Clause</u>. Chapter 14.28 of the Shelton Municipal Code shall remain in full force and effect until such date as this ordinance becomes effective.

#### Section 4.

<u>Effective Date.</u> This ordinance shall take effect thirty (30) days after its passage, approval, and publication as required by law. The 2018 rates and charges herein shall become effective as part of the January 2018 billings and annually in January of the years 2019 through 2023.

INTRODUCED the 27th day of November, 2017.

at a regular open public meetin	on of the City of Shelton, Mason County, Washington g held the day of December 2017, the esent and voting in favor of this ordinance.
ATTEST:	Mayor Cronce
City Clerk Ogg	Commissioner Moore

Commissioner McDowell



# CITY OF SHELTON COMMISSION BRIEFING REQUEST (Please Use Bolded Information Inserts)

Touch Date: 11/21/2017 Brief Date: 11/27/2017 Department: Legislative

Action Date: 12/4/2017

Presented By: Jamie Ogg

APPROVED FOR COMMISSION PACKET:					Action Requested:	
ROUTE	E TO:	REVIEWED:	PROGRAM/PROJECT TITLE:		Ordinance	
	Dept. Head		Mason Transit Authority Board		Oralina iros	
	Бері. Псац		ATTACHMENTS:		Resolution	
	Finance Director		Resolution No. 1112-1217		NA «	
$\boxtimes$	Attorney		Resolution No. 1112-1217		Motion	
$\boxtimes$	City Clerk				Other	
	City Manager					

#### DESCRIPTION OF THE PROGRAM/PROJECT AND BACKGROUND INFORMATION:

Pursuant to RCW 36.57A.055, a meeting of representatives from the component jurisdictions within the Mason County Public Transportation Benefit Area, namely the three County Commissioners and a City Commissioner, was held on September 26, 2017, and the meeting was continued until November 8, 2017.

The Board Composition Review Committee has a recommendation concerning the composition of the Mason Transit Authority Board, which recommendation is to be approved by the Mason County Commission and Shelton City Council;

<u>Section 1</u>. The Mason County Public Transportation Benefit Area (Mason Transit Authority) Board composition shall be as follows:

Three (3) Mason County Commissioners;

One (1) City of Shelton Council member;

Five (5) members who shall be elected officials selected by the Mason County Commissioners with the goal of seeking equal voting representation among the County commission districts.

#### **ANALYSIS/OPTIONS/ALTERNATIVES:**

#### **BUDGET/FISCAL INFORMATION:**

N/A

#### **PUBLIC INFORMATION REQUIREMENTS:**

#### STAFF RECOMMENDATION/MOTION:

Staff recommends that the commission concur to place Resolution No. 1112-1217 on the action agenda for December 4<sup>th</sup>, 2017.

Commission Briefing Form Revised 02/09/17

#### **RESOLUTION NO. 1112-1217**

# A RESOLUTION OF THE CITY OF SHELTON, WASHINGTON, APPROVING THE COMPOSITION OF THE MASON TRANSIT AUTHORITY BOARD.

**WHEREAS,** pursuant to RCW 36.57A.055, a meeting of representatives from the component jurisdictions within the Mason County Public Transportation Benefit Area, namely the three County Commissioners and a City Commissioner, was set for September 26, 2017, to be held at 1:00 PM at the Transit-Community Center Conference Room, 601 West Franklin Street in Shelton; and

**WHEREAS**, that Board Composition Review Committee meeting was continued until November 8, 2017 to be held 12:30 PM at the Mason Transit Administrative Office Conference Room located at 790 E. Johns Prairie Rd in Shelton; and

**WHEREAS**, notice of the continued meeting was conspicuously posted at the Transit-Community Center Conference Room and at the Mason Transit Authority Administrative Offices; and

WHEREAS, the November 8, 2017, meeting was held and attended by all four members; and

**WHEREAS**, the Board Composition Review Committee has a recommendation concerning the composition of the Mason Transit Authority Board, which recommendation is to be approved by the Mason County Commission and Shelton City Commission;

**NOW THEREFORE**, the City Commission of the City of Shelton resolves as follows:

<u>Section 1</u>. The Mason County Public Transportation Benefit Area (Mason Transit Authority) Board composition shall be as follows:

Three (3) Mason County Commissioners;

One (1) City of Shelton Commission member (Council member upon completion of reorganization to Council form of government);

Five (5) members who shall be elected officials selected by the Mason County Commissioners with the goal of seeking equal voting representation among the County commission districts.

Board members so appointed shall serve a four-year term. Vacancies through resignation or disqualification shall be filled by the County Commission to fill the unexpired term.

<u>Section 2</u>. The Board composition shall also contain one (1) non-voting labor representative as set forth in RCW 36.57A.050.

Section 3. The new Board composition shall be effective as of January 1, 2018.

INTRODUCED the 27th day of November, 2017

APPROVED by the City Commission of the City of Shelton, Mason County, Washington at a regular open public meeting held the 4th day of December, 2017, the following Commissioners being present and voting in favor of this resolution.

ATTEST:	
City Clerk	Mayor Cronce
	Commissioner McDowell
	Commissioner Moore

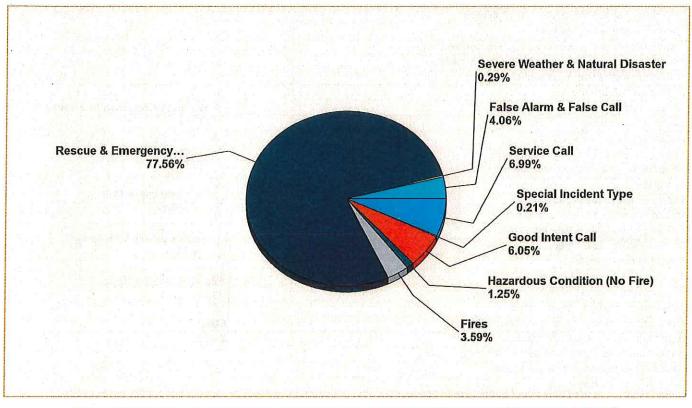
## Mason County FD #5

Shelton, WA

This report was generated on 11/20/2017 2:07:10 PM

### Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 01/01/2017 | End Date: 11/20/2017



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	184	3,59%
Rescue & Emergency Medical Service	3974	77.56%
Hazardous Condition (No Fire)	64	1.25%
Service Call	358	6.99%
Good Intent Call	310	6.05%
False Alarm & False Call	208	4.06%
Severe Weather & Natural Disaster	15	0.29%
Special Incident Type	11	0.21%
TOTAL	5124	100.00%

Page # 1 of 3

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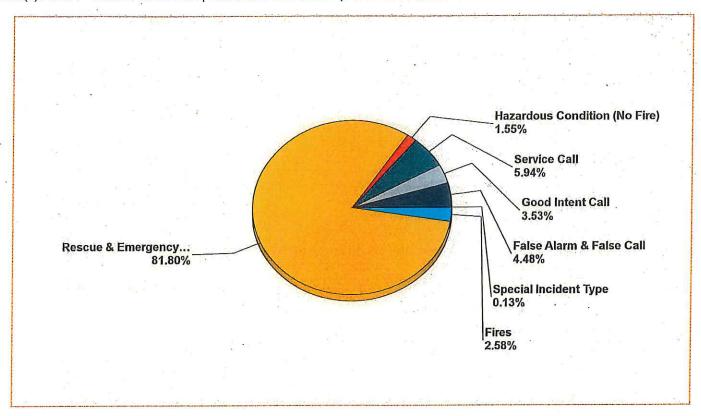
## Mason County FD #5

Shelton, WA

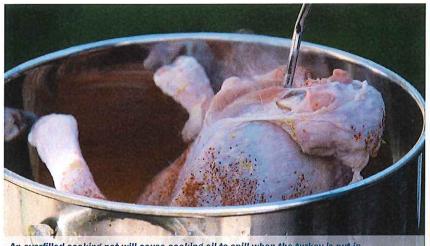
This report was generated on 11/20/2017 2:07:36 PM

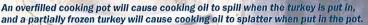
### Breakdown by Major Incident Types for Date Range

Zone(s): Area 7 - Station 58 Shelton | Start Date: 01/01/2017 | End Date: 11/20/2017



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	60	2.58%
Rescue & Emergency Medical Service	1901	81.80%
Hazardous Condition (No Fire)	36	1.55%
Service Call	138	5.94%
Good Intent Call	82	3.53%
False Alarm & False Call	104	4.48%
Special Incident Type	3	0.13%
TOTAL	2324	100.00%







Without temperature controls, deep fryers can overheat oil to the point of starting a fire.

# Prevent a Turkey Fryer Fire



Did you know?

Thanksgiving is the peak day for home cooking fires.

When you fry foods, you increase the risk of a cooking fire.



## Five dangers of deep frying a turkey:

- 1. Turkey fryers can easily tip over, spilling hot cooking oil over a large area.
- 2. An overfilled cooking pot will cause cooking oil to spill when the turkey is put in, and a partially frozen turkey will cause cooking oil to splatter when put in the pot.
- 3. Even a small amount of cooking oil spilling on a hot burner can cause a large fire.
- 4. Without temperature controls, deep fryers can overheat oil to the point of starting a fire.
- 5. The sides of the cooking pot, lid and pot handles can get dangerously hot.





As you deck the halls this holiday season, be fire smart. A small fire that spreads to a Christmas tree can grow large very quickly.



#### **PICKING THE TREE**

 Choose a tree with fresh, green needles that do not fall off when touched.



#### PLACING THE TREE

- Before placing the tree in the stand, cut 2" from the base of the trunk.
- Make sure the tree is at least three feet away from any heat source, like fireplaces, radiators, candles, heat vents or lights.
- Make sure the tree is not blocking an exit.
- Add water to the tree stand. Be sure to add water daily.



#### LIGHTING THE TREE

- Use lights that are listed by a qualified testing laboratory. Some lights are only for indoor or outdoor use.
- Replace any string of lights with worn or broken cords or loose bulb connections. Read manufacturer's instructions for number of light strands to connect.
- Never use lit candles to decorate the tree.
- Always turn off Christmas tree lights before leaving home or going to bed.



## After Christmas

Get rid of the tree after Christmas or when it is dry. Dried-out trees are a fire danger and should not be left in the home or garage, or placed outside against the home.

Check with your local community to find a recycling program.

Bring outdoor electrical lights inside after the holidays to prevent hazards and make them last longer.

## FACTS

- ! One quarter of home Christmas tree fires are caused by electrical problems.
- Although Christmas tree fires are not common, when they do occur, they are more likely to be serious.
- A heat source too close to the tree causes roughly one in every four of the fires.

**Central Mason Fire & EMS** 

www.cmfe.org



Your Source for SAFETY Information

NFPA Public Education Division • 1 Batterymarch Park, Quincy, MA 02169



# CITY OF SHELTON COMMISSION BRIEFING REQUEST (Please Use Bolded Information Inserts)

Touch Date:

Brief Date: November 27, 2017

Action Date: N/A

Department: Public Works

Presented By: Craig Gregory

APPROVED FOR COMMISSION PACKET:				Action Requested:	
ROUTE	<b>Ξ TO</b> :	REVIEWED:	PROGRAM/PROJECT TITLE:  Oakland Bay/Hammersley Inlet		Ordinance
	Dept. Head		Dye Testing  ATTACHMENTS:		Resolution
	Finance Director		ATTACHWENTS.		Motion
	Attorney City Clerk			П	Other
	City Manager			_	

#### DESCRIPTION OF THE PROGRAM/PROJECT AND BACKGROUND INFORMATION:

Officials from the Washington State Department of Health, City of Shelton, Squaxin Tribe, and other federal and state agencies will be conducting a dye test in Oakland Bay and Hammersley Inlet from December 1st through December 4th. The dye test is part of a voluntary study to identify areas where pollution may make shellfish unsafe for human consumption. Officials will also be working to identify the potential source(s) of the Norovirus outbreak that occurred earlier this year.

Red dye will be added to treated wastewater from Shelton's main treatment plant. The red dye will likely be visible in Oakland Bay and Hammersley Inlet during the first day of the dye test on December 1st. While a change in water color may be observed, it is important to note that the dye is not harmful to people, marine life, or the environment.

Monitoring stations have been setup throughout Oakland Bay and Hammersley Inlet to measure dye levels. Tracking wastewater from the wastewater treatment plant, onsite septic systems, and other drainage areas throughout the area will help to identify areas where shellfish may be impacted by pollution.

Earlier this year, in response to the Norovirus outbreak, the Washington State Department of Health did an onsite evaluation of the city's wastewater treatment plant, which included a review of the discharge monitoring reports. It was determined that the facility meets all National Pollutant Discharge Elimination System (NPDES) discharge permit conditions. The City of Shelton has historically taken extra precautions to ensure that the wastewater treatment plant exceeds the Washington State Department of Ecology testing standards. The city is sensitive to the nearby shellfish industry and the surrounding environment, and is committed to maintaining an elevated standard of performance.

#### ANALYSIS/OPTIONS/ALTERNATIVES:

N/A

#### **BUDGET/FISCAL INFORMATION:**

N/A

Commission Briefing Form Revised 02/09/17

### **PUBLIC INFORMATION REQUIREMENTS:**

A press release was sent out November 21, 2017. Any other information can be found by contacting the City of Shelton Public Works Department.

### STAFF RECOMMENDATION/MOTION:

N/A

## City Council Meetings Around Our Region

City	Frequency	Day	Time	Study Session
Bremerton	2 per month	Tuesday	7:00pm	2 per month before Council meeting
Centralia	2 per month	Tuesday	7:00pm	
Chehalis	2 per month	Tuesday	5:00pm	
Dupont	2 per month	Tuesday	7:00pm	
Elma	2 per month	Tuesday	7:00pm	1 per month before Council meeting
Hoquiam	2 per month	Tuesday	7:00pm	
Lacey	2 per month	Tuesday	7:00pm	2 per month before Council meeting
Olympia	4 per month	Tuesday	7:00pm	
Port Orchard	2 per month	Tuesday	7:00pm	1 per month before Council meeting
Tenino	2 per month	Tuesday	7:30pm	
Tumwater	2 per month	Tuesday	7:00pm	2 per month before Council meeting
Yelm	2 per month	Tuesday	6:00pm	

Council-Manager Cities (all population) Council-Manager Cities (7500-14999) All Cities (7500-14999)

Cou	ncil Ave.		Mayor Ave.	Mayor Salary
Annı	ual Salary	А	nnual Salary	Difference
\$	9,574	\$	13,069	+37%
\$	6,600	\$	9,100	+38%
\$	5,981			

Salary Example

\$	6,000	\$	8,400	+40%
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#### Scenario: Current

Commissioner Public Safety Commissioner Finance Commissioner Public Works

Base		Meeting	Total
Salary	Co	mpensation	Salary
\$ 15,600	\$	9,800	\$ 25,400
\$ 15,600	\$	9,800	\$ 25,400
\$ 15,600	\$	9,800	\$ 25,400
			\$ 76,200

#### Scenario: 5 Council + 2 Current

Council Position 1
Council Position 2
Council Position 3
Council Position 4
Council Position 5 (Mayor)
Council Position 6 (current)
Council Position 7 (current)

Base		Meeting		Total
Salary	С	ompensation		Salary
\$ 6,000	\$	=	\$	6,000
\$ 6,000	\$	-	\$	6,000
\$ 6,000	\$	.=	\$	6,000
\$ 6,000	\$	-	\$	6,000
\$ 8,400	\$	_	\$	8,400
\$ 15,600	\$	9,800	\$	25,400
\$ 15,600	\$	9,800	\$	25,400
			S	83 200

Total Change

+\$7,000

#### Scenario: 5 Council + 2 Reduced

Council Position 1
Council Position 2
Council Position 3
Council Position 4
Council Position 5 (Mayor)
Council Position 6 (current)
Council Position 7 (current)

Base	Meeting	Total
Salary	Compensation	Salary
\$ 6,000	\$ -	\$ 6,000
\$ 8,400	\$ -	\$ 8,400
\$ 15,600	\$ -	\$ 15,600
\$ 15,600	\$ -	\$ 15,600
		\$ 63 600

Total Change

\$ 63,600 -\$12,600

\*Estimates for monthly salary based on 2 mtgs/month

			Council Annual* Mayor Ar	Commission of the second of th
Population Group		Gov't CM	9,000	14,400
7,500-14,999	Albian (540)	CIVI	5,000	14,400
500-1,499	Albion (540)	and the second of the second of the second of	3,000	
2,500-7,499	Algona (3,180)		600	######################################
0-499	Almira (275)	na car thallan Sonan ana healann earl	14,400	man haw has also at the object of the control of the part of the part of the control of the part of th
15,000-29,999	Anacortes (16,780)	STATE STREET,	10,800	andres   A. Settle and A. Settle and S. S. Settle and S. S. Settle and S. S. Settle and S. Settle an
15,000-29,999	Arlington (18,690)	CONTRACTOR OF THE PROPERTY CANAL	14,688	to the company of the
50,000+	Auburn (78,960)	COLLANDO CONTRACTOR MARTINA CONTRACTOR CONTR		
15,000-29,999	Bainbridge Island (23,950)	CM	12,000	15,000
15,000-29,999	Battle Ground (20,370)	CM	4,800	6,600
2,500-7,499	Benton City (3,360)		1,800	
500-1,499	Bingen (735)		720	annen commissione and some and several properties of the several properties of the several confidence of the several confi
2,500-7,499	Blaine (5,075)	CM	3,600	6,000
15,000-29,999	Bonney Lake (20,500)		10,200	
30,000-49,999	Bothell (44,370)	CM	12,996	14,844
30,000-49,999	Bremerton (40,630)		12,000	
1,500-2,499	Brewster (2,400)		1,080	
1,500-2,499	Bridgeport (2,480)		960	
2,500-7,499	Brier (6,560)		2,400	
2,500-7,499	Buckley (4,670)		3,000	
50,000+	Burien (50,680)	CM	7,200	9,000
7,500-14,999	Burlington (8,715)	usut terja ikstris sassa (t. smerpo eri sm	9,600	and the market and the control of th
15,000-29,999	Camas (23,080)	EDICAMEDIA (MANIFER AL MANIFER AND	9,228	ESPLANNES STATE ON A CONTRACTOR STATE AND AND A STATE OF A STATE O
500-1,499	Carbonado (665)		540	MACO CONTROL C
1,500-2,499	Carnation (2,030)	CM	2,400	4,800
2,500-7,499	Cashmere (3,075)		1,200	and the control of th
0-499	Cathlamet (490)		600	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
15,000-29,999	Centralia (16,940)	CM	2,400	4,800
2,500-7,499	Chelan (4,150)	ONES COLUMN ESTRETA PER PROPERTIES PER	6,600	and the second of the second o
7,500-7,400	Cheney (11,880)	CONTRACTOR	5,400	
2,500-7,499	Chewelah (2,655)	CONTRACTOR OF THE SECOND STATE OF THE SECOND S	1,200	
2,500-7,499	Clarkston (7,250)		3,000	######################################
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2,500-7,499	Colfax (2,795)		1,800	
7,500-14,999	College Place (9,440)		4,500	
0-499	Colton (435)	nesseeds meeting constructive and approximate	750	tational Statement (Advisorable Comment of American Statement (American Statement (Ame
2,500-7,499	Colville (4,730)		1,200	umman al millaren en en estado
0-499	Conconully (230)	TO SECURE AND THE SECURE AND ADDRESS OF THE	- American control of the second control of	**************************************
500-1,499	Concrete (740)		840	
2,500-7,499	Connell (5,450)		2,100	annico contino e lecujo esercios este contrato contino contino e contine e contine e contine e contine e conti
1,500-2,499	Cosmopolis (1,660)	and the second s	1,800	
500-1,499	Coulee City (565)		240	
500-1,499	Coulee Dam (1,100)	u MY GOYTING TALAST TAN TALAST AND TAN TO SERVICE TO SE	600	OFFICIAL BASE STATES STATES AND THE
1,500-2,499	Coupeville (1,905)		oneren summer han salat sam kan sette at ett at ett en en ett en en en en en en en en ett en en en en en en en 	ele, tempo a mante a compansa de la delició de la compansa de la compansa de la compansa de la compansa de la c
15,000-29,999	Covington (19,850)	CM	7,716	10,164
0-499	Cusick (205)		1,680	
500-1,499	Darrington (1,400)	error configuración enginencia entegritar a social	960	
THE RESIDENCE OF THE PROPERTY	Darrington (1,400)  Davenport (1,700)	CALLET TOPICS CALLET SANCON CONTROL	960	
1,500-2,499	CONTRACTOR OF PROPERTY OF THE		1,800	CONTROL OF THE STREET STREET, STREET STREET, STREET STREET, ST
2,500-7,499	Dayton (2,555) Deer Park (4,105)		2,400	
2,500-7,499	Deer Park (4, 105)  Des Moines (30,860)	CM	10,000	14,004
30,000-49,999	DuPont (9,385)	CIVI	4,500	17,004
7,500-14,999	en de la companya de	The control of Performance Common of Comm	7,200	altrados de que filos de como que en 1977 ton contra como del 1970 de como mento de 1970 de como de 1970 de co
7,500-14,999	East Wenatchee (13,600)	ann a teor sine or sine of the representation		er fra da defene en
2,500-7,499	Eatonville (2,950)	and a first form of the first of the first of the first	1,800	COMMINICATION AND STATE OF THE COMMINISTRATION OF THE COMMINISTRATIO
7,500-14,999	Edgewood (10,420)		6,000	THE RESERVE OF THE PROPERTY OF
30,000-49,999	Edmonds (41,260)		12,000	
500-1,499	Electric City (1,020)			and the measurement of Manager than the report of the territory of the second of the s

15,000-29,999	Ellensburg (19,550)	СМ	3,000	6,000
2,500-7,499	Elma (3,145)		3,000	
0-499	Endicott (295)		360	
500-1,499	Entiat (1,195)		1,800	*************************
7,500-14,999	Enumclaw (11,450)		3,900	***************************************
7,500-14,999	Ephrata (8,005)	on described the fact of the soft could be commonwhile of the	2,400	The All the second and the second an
50,000+	Everett (109,800)		28,056	
2,500-7,499	Everson (2,630)		1,800	
500-1,499	Fairfield (620)		1,200	Ē
50,000+	Federal Way (96,350)		14,220	
7,500-14,999	Ferndale (13,470)		7,200	
7,500-14,999	Fife (10,100)	CM	7,800	9,600
2,500-7,499	Fircrest (6,640)	CM	3,852	5,052
1,500-2,499	Friday Harbor (2,255)		6,600	
500-1,499	George (720)		-	The state of the s
7,500-14,999	Gig Harbor (9,560)		7,200	The second secon
1,500-2,499	Gold Bar (2,125)	ABOUT TO THE REAL PROPERTY OF THE TOTAL PROPERTY OF THE PROPER	1,200	CONTRACTOR
2,500-7,499	Goldendale (3,490)		1,200	**************************************
2,500-7,499	Granger (3,905)	ectron on etc. 2001/1989 x 195, 6000 AUCCERRON 75 (PHILUS X 1140) X/97, 1745 SA	960	
2,500-7,499	Granite Falls (3,485)	CM	1,200	1,200
500-1,499	Harrah (660)	PACO & ROS COOSTACIOS ALEMENTAS DE SINTERNAS EN ENTRE ENTRE EL ENTRE ENTRE EL ENTRE ENTRE ENTRE ENTRE ENTRE EN	an ann ann am mar an ann an an an an ann an an ann an an	to more resolution and a superior or was read a continuous free range and
0-499	Harrington (415)			A CAMPANIA CONTROL CON
0-499	Hartline (155)	er er kilomet version som versioner. Design versioner er e	360	PATE OF THE OWNER AND THE PARTY OF THE PARTY
0-499	Hatton (110)	TO PRODUCE THE CONTROL OF CONTROL WAS COMMON TO COMMON WAS CONTRACT AND COMMON AND COMMO	480	NOT THE THE CONTROL OF THE SECURE OF THE PROPERTY OF THE
7,500-14,999	Hoquiam (8,560)	net to existence in the control to receive to the control of the executive to the control of the control of the	3,120	e interest en et de actoriotisseccelocolocolocolocolocolocolocolocoloco
500-1,499	Ilwaco (945)		2,400	**************************************
0-499	Ione (445)		1,134	to reaction to account the first and the same of the property
30,000-49,999	Issaquah (36,030)		15,000	A COLUMN CONTRACTOR CO
0-499	Kahlotus (165)	ng, persentan mengangan pensentan dan mengangan ber		
2,500-7,499	Kalama (2,620)		2,400	
7,500-14,999	Kelso (11,980)	CM	4,800	9,600
15,000-29,999	Kenmore (22,580)	CM	9,600	10,800
50,000+	Kennewick (80,280)	CM	11,904	14,292
1,500-2,499	Kettle Falls (1,620)	CIVI	1,440	14,232
50,000+	Kirkland (86,080)	CM	14,004	17 020
1,500-2,499	Kittitas (1,500)	CIVI	600	17,832
0-499	Krupp (50)	The second state of the second second state of the second	\$2.000 Miles (1990) 1.000 Miles	CE OF STANCES AND A COMMUNICATION OF STANCES AND A STANCE OF STANCE OF STANCES AND A STANCE OF STANC
THE RESERVE AND ADDRESS OF THE PERSON OF THE			240	**************************************
2,500-7,499	La Center (3,195)		3,300	
500-1,499	La Conner (925)		1,800	
30,000-49,999 \$	Lacey (48,700)	CM	17,100	17,100
0-499	LaCrosse (310)		\ 480	TO THE WORLD CONTROL OF THE PARTY OF THE PAR
7,500-14,999	Lake Forest Park (12,99	0)	7,200	
50,000+	Lakewood (59,280)	CM	14,400	16,800
0-499	Lamont (80)			
500-1,499	Langley (1,165)	NETSHATOOTI, NATIONIA TOO OO	600	
1,500-2,499	Leavenworth (2,015)		6,000	
7,500-14,999	Liberty Lake (9,910)		4,800	
500-1,499	Lind (550)		720	
30,000-49,999	Longview (37,510)	CM	10,800	18,000
0-499	Lyman (455)	liinii daa kuniinii daa aa oo o	600	MANAGEMENT AND CONTRACT CONTRA
7,500-14,999	Lynden (13,620)	TO SECONO DE CONTRA DE CONTRA PER ENTRA DE CONTRA DE CON	7,200	AND THE CONTROL OF THE PARTY OF
30,000-49,999	Lynnwood (36,950)		19,800	
1,500-2,499	Mabton (2,315)		960	
15,000-29,999	Maple Valley (24,900)	CM	6,600	9,900
0-499	Marcus (175)	randi provinsti i kanarini Cili Safaro i kana kalanari na dalahar kanara kanara kanara kanara kanara kanara ka I	12	Harrison Commission of Commission
50,000+	Marysville (65,900)		14,400	
2,500-7,499	Mattawa (4,805)		1,500	
1,500-2,499	McCleary (1,695)	THE RESIDENCE OF THE PROPERTY	1,200	
2,500-7,499	Medical Lake (4,990)	in 2200 mil 1820 il 18	3,000	A A COMPANY OF THE PARTY OF THE
2,500-7,499	Medina (3,205)	CM		
433	ivicuita (3,203)	CIVI		

15,000-29,999	Mercer Island (24,210)	CM	2,400	4,800
0-499	Mesa (495)		1,200	end of the enterpretation of the common region in a second contract of the con
0-499	Metaline (170)		480	
0-499	Metaline Falls (240)		600	
15,000-29,999	Mill Creek (19,960)	CM	6,000	8,400
1,500-2,499	Millwood (1,790)	w	960	
7,500-14,999	Milton (7,900)	Care Com the Na Youth against Agric on the Confidence (CAPETS CAPE W-9899).	4,800	S kalinis (1940-) Paristan (1941-1950) ny potent (1950-1960) no tenin minina bi sansai na mitan
15,000-29,999	Monroe (18,350)	1900 Comban (190 mily 1) Committee (190 mily 100	9,600	Control of the Contro
2,500-7,499	Montesano (4,120)	in (4 turn) of purple 1000/30040. SUSTICION PROMINENTAL	2,400	y maga ar taun kagama menghali menghali menghali dan sanah dalam sanah dalam sanah sanah sanah sanah sanah san
15,000-29,999	Moses Lake (22,720)	CM	6,000	12,000
500-1,499	Mossyrock (760)		480	ner ressent protestat (motiver a come) constituto de la c
300-1,499	Mountlake Terrace		NO AND THE PROPERTY OF THE PRO	ezennes ne apomontenen en el product a pezanten en e
15,000-29,999	(21,290)	CM	9,600	12,000
15,000-29,999	Mukilteo (21,240)	2000 2000 000 000 000 000 000 000 000 0	6,000	
500-1,499	Naches (860)	sycke cometry of control of the metror of quatrician successful Assistant	1,200	
0-499	Nespelem (245)	nige del destanta segui de sessió del 18 de 18 ad 18 a 20 desta del 18 de 1		
7,500-14,999	Newcastle (11,280)	CM	6,000	7,200
1,500-2,499	Newport (2,170)		1,344	
500-1,499	Nooksack (1,490)		1,800	
CONTROL OF THE PROPERTY OF THE	CONTRACTOR AND	THE STATE OF THE S	4,800	and the second of the second o
2,500-7,499	North Bend (6,605)	**************************************	7,404	
15,000-29,999	Oak Harbor (22,840)	200000000000000000000000000000000000000	720	375007800 AND
0-499	Oakesdale (425)		\$	avelliment electric despectación electric despectación de la constitución de la constitución de la constitución
2,500-7,499	Ocean Shores (6,055)	and the contract of the contra	4,200	??#\$
500-1,499	Odessa (905)		360	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
2,500-7,499	Okanogan (2,610)	******************************	1,500	
50,000+	Olympia (52,160)	CM	21,000	15,000
2,500-7,499	Omak (4,925)		2,400	
1,500-2,499	Oroville (1,705)		2,700	·
7,500-14,999	Orting (7,835)		3,600	
7,500-14,999	Othello (8,175)		3,900	
2,500-7,499	Pacific (6,910)	~*************************************	2,400	CONTRACTOR
500-1,499	Palouse (1,050)	is de constituit la l'estimat de ministrat de ministrat de l'article de distribuir de	720	e colonida de calcinar e la cama e e eximente e escolar en escolar en escolar en escolar en escolar en escolar
50,000+	Pasco (71,680)	CM	12,000	15,600
500-1,499	Pateros (580)		900	a kananan kananan kananan kananan kananan kananan kananan kanan kanan kanan kanan kanan kanan kanan kanan kana Kanan kanan ka
The second section of the second seco	Pe Ell (645)		600	
500-1,499	######################################	##CCC#################################	1,500	THE THE PARTY OF T
500-1,499	Pomeroy (1,395)	CM	6,600	7,200
15,000-29,999	Port Angeles (19,370)		12,000	7,200
7,500-14,999	Port Orchard (13,990)	CM	24-14-15-15-16-16-16-16-16-16-16-16-16-16-16-16-16-	ernominetoretyr.uttimetorenetti.enemtileenimmetoritaisisisti tiisiden ooni
7,500-14,999	Port Townsend (9,500)	tida istanominina minima in ini na manda di seri.	6,000	and the second s
7,500-14,999	Poulsbo (10,510)	***************************************	9,000	
2,500-7,499	Prosser (5,965)		3,000	
30,000-49,999	Pullman (33,280)	er vere elektrisisen kalaisen kannaisen kalaisististe en koosen oli konsen oli konsen oli konsen oli konsen oli	6,600	er Francisco e e e e e e e e e e e e e e e e e e e
30,000-49,999	Puyallup (40,500)	CM	14,040	16,404
2,500-7,499	Quincy (7,370)		6,000	
2,500-7,499	Raymond (2,885)		2,964	
500-1,499	Reardan (570)	11.00-00-00-00-00-00-00-00-00-00-00-00-00-	-	
50,000+	Redmond (62,110)	THE THE STREET OF THE PROPERTY OF THE STREET	12,000	
50,000+	Renton (102,700)	en populari minera, de la mandria de cominación de cambra (1907 de constitución de constitución (1907 de const	15,000	A CONTRACTOR OF
500-1,499	Republic (1,095)	(AUGUSTO) (1871)	-	
50,000+	Richland (54,150)	CM	13,476	16,476
2,500-7,499	Ridgefield (7,235)	CM	6,000	12,000
THE RECOVERAGE PARTIES AND A CONTRACT OF THE PARTIES AND A CONTRAC	Ritzville (1,660)	MODELECTICAL CONTRACTOR CONTRACTO	1,560	
1,500-2,499			2,400	
500-1,499	Rock Island (1,005)		2,400	A COLOR OF THE STATE OF THE STA
0-499	Rockford (480)	and the desired of the second		interioration communication extraorded action of the communication of the contract of the cont
500-1,499	Rosalia (560)	and the delicerate and the state of the stat	2,400	TO COMMON TO A STREET REPORTED BY AND A CONTRACT OF STREET AND A STREET ASSESSED.
500-1,499	Roslyn (890)	COLATIONS AND COLOTES AND COLO	720	A SECRETARIO DE CONTRACTOR DE
500-1,499	Roy (815)	MATERIAL PROPERTY OF THE PARTY	600	
1,500-2,499	Royal City (2,245)	in a principal surface of the second surface	1,440	
500-1,499	Ruston (975)		360	TN Proc. Proc. a possibility from an interpretation and the form and a process and an interpretation and the contract of the c
50,000+	Sammamish (62,240)	CM	10,200	11,400
15,000-29,999	SeaTac (28,850)	CM	12,000	14,400

50,000+	Seattle (713,700)		123,360	
7,500-14,999	Sedro-Woolley (10,950)		6,000	
7,500-14,999	Selah (7,630)	THE PERSON NAMED OF THE PE	3,900	FE - 150 - 100 - 1
2,500-7,499	Sequim (7,280)	CM	3,000	4,920
7,500-14,999	Shelton (10,120)		25,400	
50,000+	Shoreline (55,060)	CM	13,200	15,000
0-499	Skykomish (200)	THE THE PROPERTY OF THE PROPER	The second of Flat Control of Con	The same of the sa
7,500-14,999	Snohomish (10,010)	2004 for 4 mm, for 6 day size, 4 constituted in 6,000 de de la filosophic constitute de constitute de colore d	6,156	1994 A ET 1990 (1994 C. S. (1992) (1994) (1994) (1994) (1994) (1994) (1994) (1994) (1994) (1994) (1994) (1994)
7,500-14,999	Snoqualmie (13,210)	THE REPORT OF THE PROPERTY OF	6,000	THE COURTS OF THE STREET OF THE STREET S
1,500-2,499	Soap Lake (1,550)		840	
1,500-2,499	South Bend (1,620)		1,440	The second secon
500-1,499	South Cle Elum (530)		1,500	COMPPETE SILL SE TENDE ON MANAGEMENT MENOSCOTT THE STANCE OF THE SECRETARY S
0-499	South Prairie (435)		1,800	
0-499	Spangle (275)		600	
50,000+	Spokane Valley (94,890)	CM	9,000	11,700
0-499	Sprague (440)		600	ne die rekonstruie (1960) de 1960 au 2001 benitus au Maria (2004) de lieu de la combade (2004) de lieu de la c
0-499	Springdale (313)	audi 1994 - Nichola Perintangan denggan penggan palah Kalawa-12 Siriw 40000	PROCESSES SEE AND LONG LESS SEE AND SE	errolling der eine Amerikanskammen bestellingen alle zur dem an
500-1,499	St. John (505)		<del>-</del>	
2,500-7,499	Stanwood (6,785)	The Processor of the State State of the Switzensen and Switzensen	4,200	CONTROL OF STREET STREET, STREET STREET, STREET STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET,
2,500-7,499	Steilacoom (6,410)		3,600	and a second control of the control
1,500-2,499	Stevenson (1,560)	POLICE STATE OF COMPANY AND	3,600	
2,500-7,499	Sultan (5,030)	mare Novembro Le Caralle Colo Liberta (12 to cara la Colombia de Caralle (14 to caralle 14 to caralle 14 to ca Caralle (14 to caralle 14 to caralle 14 to caralle 14 to caralle (14 to caralle 14 to caralle 14 to caralle 1	5,400	eriodologica (no contrato de la completa en completa de la completa de la completa de la completa de la completa
1,500-2,499	Sumas (1,571)		1,500	ti and the control of
7,500-14,999	Sumner (9,920)	TOTAL TOTAL CONTROL AND A CONTROL OF THE CONTROL OF	9,000	COCCONICIO CON COCCONICIO DE PROPERANTA POR CONTRACTOR DE CONTRACTOR COCCONICIONO COCCONICIONO CONTRACTOR CONT
50,000+	Tacoma (208,100)	CM	46,008	101,472
1,500-2,499	Tenino (1,785)	CONTROL OF THE PROPERTY OF THE	900	
500-1,499	Tieton (1,300)		600	
500-1,499	Toledo (720)	makan menanggan penganggan penganggan penganggan penganggan penganggan penganggan penganggan penganggan pengan Penganggan	600	neces to the first of the section of
500-1,499	Tonasket (1,110)	the decident of the construction of the section of	1,800	ta etisse killis alaksi edi krainikeris arrendere tetti kila et tilletilik istattiska killisti.
7,500-14,999	Toppenish (9,085)	CM	4,800	5,400
15,000-29,999	Tukwila (19,660)	elikar galantiko kelebukatuat da mereken emerin katajakan etwa tinguna tetapa pakea tura sar	15,000	and a second
15,000-29,999	Tumwater (23,210)	ment, 1100 kan Milinkan, 30 kali aliku kuri Jaah kulu kupansu ku hanaya ku, sa bagan bina ina kuri kun ku kuna	9,000	ESTE CONTROL OF THE SECURITY O
2,500-7,499	Union Gap (6,220)	CM	7,200	7,200
30,000-49,999	University Place (32,610	) CM	16,896	20,256
500-1,499	Vader (610)			
50,000+	Vancouver (176,400)	CM	22,464	28,704
500-1,499	Waitsburg (1,230)	remains of the section described process and a subject to the section of the sect	240	erit destrum 1900 til
30,000-49,999	Walla Walla (33,840)	CM	4,800	6,000
2,500-7,499	Wapato (5,040)	The colorest of the second state of the second	1,800	anema emira imagni internesse anomero escribirar francezzada an
2,500-7,499	Warden (2,730)	\$	1,200	ż
15,000-29,999	Washougal (15,760)	ME THE PROPERTY OF THE PROPERT	6,600	BANK ON HARRY HARRING CONTESTS TO THE CONTEST OF THE PROPERTY OF THE PROPERTY AND THE PROPERTY AND THE PROPERTY OF THE PROPERT
0-499	Washtucna (210)		240	V
500-1,499	Waterville (1,175)	* 1000 - 200 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 -	840	
0-499	Waverly (117)	CONTRACTOR OF THE STATE OF THE	450	nielika, komiki ek erene kient konstati. Kana tiet tot tallanda kana tiet kana kana kana kana kana kana kana k
30,000-49,999	Wenatchee (34,070)		7,860	TERCT VINESCONANT AND
7,500-14,999	West Richland (14,660)		6,000	
1,500-2,499	Westport (2,115)	**************************************	4,812	Constant Constant Constant Constant Constant Constant All Section in Constant Constant
1,500-2,499	White Salmon (2,480)	mandel i commende commente e esta conservar me el esta figura e esta esta el esta el esta el esta esta esta es	1,992	enterior de la companya de la company
500-1,499	Wilbur (890)		720	and a financial and the first annual of the property of the same o
0-499	Wilkeson (490)	The second secon	240	K. Z. (1900) Z. K. (1904) A. K.
0-499	Wilson Creek (218)	PRODUCE AND	300	он ба 1900-ж. (1962) түү орчуултуу түүтүн орчуу түүнүү түүнүү түү байда тайматталуу түү
0-499	Winthrop (445)	en errorrorrorrorrorrorrorrorrorrorrorrorro	3,120	CONTENT CONTRACTOR AND CONTRACTOR
7,500-14,999	Woodinville (11,660)	CM	7,200	8,400
2,500-7,499	Woodland (6,035)	AND THE RESIDENCE OF THE PROPERTY OF THE PROPE	3,000	
500-1,499	Woodway (1,340)	egistif and to the fact to the action discusses recommended uses the last of the second of the secon	ere i meri u mende nia seni erro de monetania) ni municipale de una paradistra espire (assessi espire) petro	and participation of the first resource with constitution and the second field of the A Color constitution of the Color co
1,500-2,499	Yacolt (1,715)	enterioren errora e	840	ant and the first field that a land and a second second of the second second second second second second second
50,000+	Yakima (93,900)	CM	12,900	16,500
7,500-14,999	Yelm (8,665)		7,200	
2,500-7,499	Zillah (3,150)	THE RESERVE OF THE PROPERTY OF	1,440	etro in 1807 kalan amin'ny tota 150000 km toma (150 mili 150 mili 150 km tota di 150 mili 150 mili 150 mili 15

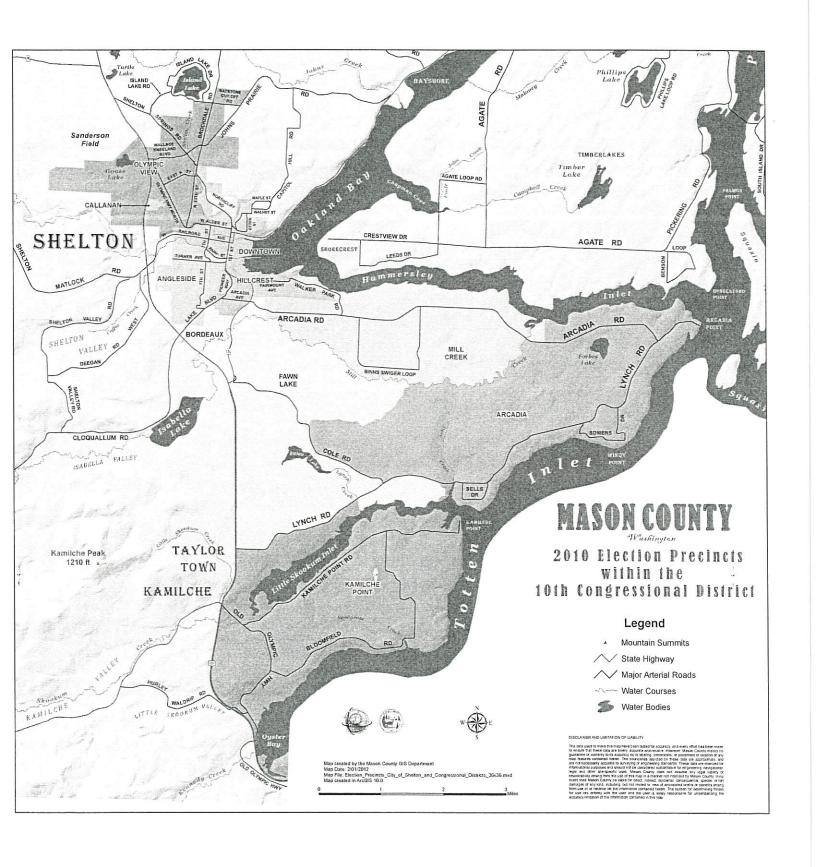
Council-Manager Cities
(all population)

Council-Manager Cities (7500-14999)

Offer Health Insurance No Health Insurance Did Not Answer

(all p	opulation)	(7500-14999)	
	14	0	
	34	5	
	4	1	

	Do you offer health		Blank means
City	insurance to elected	City Contribution Amount Description	they did not
	officials?		answer the
Airway Heights	None		
Bainbridge Island	None	0	question
Battle Ground	None	0	
Bellevue	Mayor & Council	7.74%	
Blaine	None	0	There is the second of the sec
Bothell	None	NA	and the second s
Burien	Mayor & Council	10 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m	
Carnation	None		
Centralia	Mayor & Council	\$815 elected officia	als includes
Chehalis		0	
Covington	None	0	
Des Moines	None	0	
Ellensburg	None	0	
Fife	None	0	
Fircrest	None	0	
Granite Falls	None	0	The second secon
Kelso	None	0	er a servicio de la compania de la c
Kenmore	None	O	William Control of the Control of th
Kennewick	Mayor & Council		
Kirkland	Mayor & Council	100%	
Lacey	None	0	a. E. 111. The latest was a way where the more entitle state
Lakewood	None	0	
Longview	None	0	
Maple Valley	None	0	THE RESERVE OF THE PROPERTY OF
Medina	None	0	
Mercer Island	None	0	Transcondition of the second s
Mill Creek	None	0	
Moses Lake	None	0	normal describer de la companya del companya del companya de la co
Mountlake Terrace	None	0	
Newcastle	None	omic eta due sució de l'initiata i contrata de comencia de comencia de l'increación de contrata de con	en et till er skillt et klassett vil skiller Sanker Sanker et i et sterrette
Normandy Park	None	0 i	man extension typing the constant of the const
Olympia	None	.0 ;	THE RESERVE OF THE PARTY OF THE
Pasco	Mayor & Council		AND A DESCRIPTION OF THE PARTY
Port Angeles	None None	0	The second secon
Port Angeles Port Townsend	None	0	e there are a known and a supply a su
Puyallup	Mayor & Council	100%	THE PARTY OF THE P
Richland			
	Mayor & Council	88%	NAMES OF THE ACCOUNT OF APPENDING STREET, AND ADDRESS OF THE APPENDING STREET, AND AD
Ridgefield Sammamish	Mayor & Camail	0	
St. of a Warring San and Advice Strategy Service Strategy and the strategy of the Company of the	Mayor & Council	66	et part per contributes that the first period and the management of the period of the second of the
SeaTac Seaulm	None	0	and the state of t
Sequim	None	0	1405.4
Shelton	Mayor & Council	\$1425 Medical* *Council mer	npers: 1425 Medical
Shoreline	Mayor & Council	1000/	
Spokane Valley	Mayor & Council	100%	to discount the first contract of the contract
Sunnyside		O	
Tacoma	Mayor & Council		Service Management of the Committee of t
Toppenish	None	0	The state of the s
Union Gap	None	0	March and the second of the second se
University Place	None	0	Annual resembly and or control of the second second
Vancouver	Mayor & Council	Same as regular FTE	THE STATE OF THE S
Walla Walla	None	0	THE WAS THE SAME WITH A STATE OF THE SAME
Woodinville		0	
Yakima	Mayor & Council		





# Precinct Registration by Language (Active Voters) Precinct Range: 301 to 304-2

Precinct Set Used: 2013 Re-Apportionment (Active Set)

	English	Other	Total
301 OLYMPIC VIEW	1,381	0	1,381
302 DOWNTOWN	1,010	0	1,010
303 ANGLESIDE	1,149	0	1,149
304 HILLCREST	922	0	922
Total	4,462	0	4,462

PDMR033 - Precinct Registration by Language Printed: 11/13/2017 9:40:32AM

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