

# **McAlester City Council**

# NOTICE OF MEETING

# Regular Meeting Agenda

Tuesday, December 10, 2019 – 6:00 pm McAlester City Hall – Council Chambers 28 E. Washington

John Browne	Mayor
Weldon Smith	Ward One
Cully Stevens, Vice-Mayor	Ward Two
Travis Read	
James Brown	Ward Four
Maureen Harrison	Ward Five
Zach Prichard	Ward Six
Peter J. Stasiak	City Manager
William J. Ervin	City Attorney
Cora M. Middleton	City Clerk

This agenda has been posted at the McAlester City Hall, distributed to the appropriate news media, and posted on the City website: <a href="https://www.cityofmcalester.com">www.cityofmcalester.com</a> within the required time frame.

The Mayor and City Council request that all cell phones and pagers be turned off or set to vibrate. Members of the audience are requested to step outside the Council Chambers to respond to a page or to conduct a phone conversation.

The McAlester City Hall is wheelchair accessible. Sign interpretation or other special assistance for disabled attendees must be requested 48 hours in advance by contacting the City Clerk's Office at 918.423.9300, Extension 4956.

#### CALL TO ORDER

Announce the presence of a Quorum.

#### INVOCATION & PLEDGE OF ALLEGIANCE

ROLL CALL

#### CITIZENS COMMENTS ON NON-AGENDA ITEMS

Residents may address Council regarding an item that is not listed on the Agenda. Residents must provide their name and address. Council requests that comments be limited to five (5) minutes.

# **CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- A. Approval of the Minutes from the November 12, 2019, Regular Meeting of the McAlester City Council. (*Cora Middleton, City Clerk*)
- B. Approval of Claims for November 20, 2019 through December 3, 2019. (Sherri Swift, Chief Financial Officer)
- C. Consider and act upon, receipt of the Permit No. SL000061190877 from the Oklahoma Department of Environmental Quality (ODEQ) for the construction of 2,117 linear feet of sanitary sewer line and all appurtenances for the 2019 CDBG Sewer Line Project. (David Horinek, Public Works Director)
- D. Consider and act upon, a \$250 one-time net pay for all full and part time regular employees. (Peter Stasiak, City Manager)

#### ITEMS REMOVED FROM CONSENT AGENDA

#### **PUBLIC HEARING**

All persons interested in any ordinance listed under Scheduled Business shall have an opportunity to be heard in accordance with Article 2, Section 2.12(b) of the City Charter.

AN ORDINANCE OF THE CITY OF MCALESTER, OKLAHOMA; AMENDING MCALESTER CITY CODE CHAPTER 62, LAND DEVELOPMENT, PLANNING, ZONING AND SUBDIVISIONS, ARTICLE IV, DIVISION 2, THE USES PERMITTED AFTER REVIEW FOR SEC. 62-255 R-1A SINGLE-FAMILY RESIDENTIAL DISTRICT, SEC. 62-256 R-1B SINGLE-FAMILY RESIDENTIAL DISTRICT, SEC. 62-258 R-2 TWO-FAMILY DWELLING DISTRICT, AND SEC. 62-259 R-3 MULTIPLE-FAMILY DWELLING DISTRICT; AMENDING THE DEVELOPMENT STANDARDS OF SEC. 62-274 COTTAGE HOUSE DEVELOPMENT OVERLAY DISTRICT; AND REPEALING ALL CONFLICTING ORDINANCES.

#### SCHEDULED BUSINESS

1. Consider and act upon, an ordinance amending McAlester City Code Chapter 62, Land Development, Planning, Zoning and Subdivisions, Article IV, Division 2, the Uses Permitted After Review for Sec. 62-255 R-1A Single-family Residential District, Sec. 62-256 R-1B Single-family Residential District, Sec. 62-258 R-2 Two-family Dwelling District, and Sec. 62-259 R-3 Multiple-family Dwelling District, amending the development standards of Sec. 62-274 Cottage House Development Overlay District; and repealing all conflicting ordinances. (Jayme Clifton, Community & Economic Development Director)

#### **Executive Summary**

Motion to act upon and approve the above ordinance amending McAlester City Code Chapter 62, Land Development, Planning, Zoning and Subdivisions, Article IV, Division 2, the Uses Permitted After Review for Sec. 62-255 R-1A Single-family Residential District, Sec. 62-256 R-1B Single-family Residential District, Sec. 62-258 R-2 Two-family Dwelling District, and Sec. 62-259 R-3 Multiple-family Dwelling District, amending the development standards of Sec. 62-274 Cottage House Development Overlay District; repealing all conflicting ordinances and authorizing the Mayor to sign the ordinance.

2. Consider and act upon, a proposal from Waterworks International for the purchase of splashpad equipment for Leadership Park. (Mel Priddy, Community Services Director)

#### **Executive Summary**

Staff recommends accepting the proposal from Waterworks International in the amount of \$37,835.00 for the purchase of splashpad equipment for Leadership Park.

3. Consider and act upon, authorizing the Mayor to sign the Contractor's Pay Applications No. 5 and No. 6 and to sign the Certificate of Substantial Completion for the contract with Built Right Construction, LLC for the Downtown Streetscape project, and to accept the project as completed. (Robert Vaughan, Infrastructure Solutions Group, LLC)

#### **Executive Summary**

Motion to authorize the Mayor to sign the Final Pay Applications and to sign the Certificate of Substantial Completion, and to accept the project as completed.

4. Presentation and update on Stormwater projects. (Oliver Skimbo, Environmental Program Coordinator)

Executive Summary Presentation.

5. Discussion on the existing water treatment plant and distribution system with the intention of initiating research on the cost of a new facility. (Cully Stevens, Ward Two Councilman)

Executive Summary Discussion.

#### **NEW BUSINESS**

Any matter not known or which could not have been reasonably foreseen prior to the time of posting the Agenda in accordance with Sec. 311.9, Title 25, Oklahoma State Statutes

# CITY MANAGER'S REPORT (Peter J. Stasiak)

• Report on activities for the past two weeks.

# REMARKS AND INQUIRIES BY THE COUNCIL

# MAYORS COMMENTS AND COMMITTEE APPOINTMENTS

### RECESS COUNCIL MEETING

#### CONVENE AS McALESTER AIRPORT AUTHORITY

Majority of a Quorum required for approval

- Approval of the Minutes from the November 26, 2019, Regular Meeting of the McAlester Airport Authority. (Cora Middleton, City Clerk)
- Confirm action taken on City Council Agenda Item B, regarding claims ending December 3, 2019. (Sherri Swift, Chief Financial Officer)
- Confirm action taken on City Council Agenda Item D, a \$250 one-time net pay for all full and part time regular employees. (Peter Stasiak, City Manager)

# ADJOURN MAA

#### CONVENE AS McALESTER PUBLIC WORKS AUTHORITY

Majority of a Quorum required for approval

- Approval of the Minutes from the November 26, 2019, Regular Meeting of the McAlester Public Works Authority. (Cora Middleton, City Clerk)
- Confirm action taken on City Council Agenda Item B, regarding claims ending December 3, 2019. (Sherri Swift, Chief Financial Officer)
- Confirm action taken on City Council Agenda Item C, receipt of the Permit No. SL000061190877 from the Oklahoma Department of Environmental Quality (ODEQ) for the construction of 2,117 linear feet of sanitary sewer line and all appurtenances for the 2019 CDBG Sewer Line Project. (David Horinek, Public Works Director)

• Confirm action taken on City Council Agenda Item D, a \$250 one-time net pay for all full and part time regular employees. (Peter Stasiak, City Manager)

ADJOURN MPWA			
RECONVENE COUNCIL MEETING			
ADJOURNMENT			
CERTIFICATION			
I certify that this Notice of Meeting was posted on this required by law in accordance with Section 303 of the Oklah contacted. As a courtesy, this agenda is also posted on the Co	oma Statutes and	that the appropriate	e news media was
Cora M. Middleton, City Clerk			

Council Chambers Municipal Building November 12, 2019

The McAlester City Council met in a Regular session on Tuesday, November 12, 2019, at 6:00 P.M. after proper notice and agenda was posted, November 8, 2019 at 12:05 P.M.

# Call to Order

Mayor Browne called the meeting to order.

Roy Prince, North Gate Baptist Church gave the invocation and led the Pledge of Allegiance.

### Roll Call

Council Roll Call was as follows:

Present:

Weldon Smith, Cully Stevens, Travis Read, James Brown, Zach Prichard & John

Browne

Absent:

Maureen Harrison

Presiding:

John Browne, Mayor

Staff Present: Pete Stasiak, City Manager; Toni Ervin, Assistant City Manager; Jayme Clifton, Community Development Director; Stephanie Giacomo, Grant Writer/Public Information Officer; Kirk Ridenour, Economic Development Director; Brett Brewer, Fire Chief; Oliver Skimbo, Environmental Program Coordinator; William

J. Ervin, City Attorney and Cora Middleton, City Clerk

### **Recognition and Awards**

Mayor Browne presented Delane Arrington with the Oklahoma Municipal League Employee Recognition for twenty-five (25) years of service to the City of McAlester.

Mayor Browne issued a proclamation in recognition of November 30, 2019 as "Small Business Saturday".

Mayor Browne issued a proclamation in recognition of November 21, 2019 as "The Great American Smokeout".

# Citizens Comments on Non-Agenda Items

Residents may address Council regarding an item that is not listed on the Agenda. Residents must provide their name and address. Council requests that comments be limited to five (5) minutes.

There were no comments from citizens.

# Consent Agenda

All matters listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- A. Approval of the Minutes from the October 8, 2019, Regular Meeting of the McAlester City Council. (*Cora Middleton, City Clerk*)
- B. Approval of Claims for October 16, 2019 through November 5, 2019. (Toni Ervin, Assistant City Manager) In the following amounts: General Fund \$106,296.05; Nutrition \$1,311.70; Educational Fund \$1,155,236.00; Tourism Fund \$27,724.95; SE Expo Center \$10,223.94; E-911 \$8,915.66; Economic Development \$54,057.95; Grants & Contributions \$26,322.95; Fleet Maintenance \$12,439.70; CIP Fund \$35,361.75; Stormwater Fund \$99,906.58 and Infrastructure Fund \$162,860.53.
- C. Accept and place on file the Oklahomans for Independent Living Quarterly Report for the months of July through September, 2019. (Pam Pulchny, Executive Director)
- D. Consider and act upon, a resolution allowing the Oklahoma Department of Transportation (ODOT) to select one of ODOT's prequalified engineering firms to provide engineering services to the City of McAlester for compliance with National Bridge Inspection Standards. (David Horinek, Public Works Director)
- E. Consider and act upon, authorizing the Mayor and Council members to expend \$50.00 each to attend a reception honoring the Wanda Bass Foundation following the Tulsa Symphony's performance on Saturday, December 7, 2019. (Cora Middleton, City Clerk)
- F. Consider and act upon, indefinitely postponing Tort Claim No. 207232-LR, filed by Lauren Harbin. (Cora Middleton, City Clerk)
- G. Accept and place on file the Pride in McAlester Quarterly Report for the months of July through September, 2019. (Megan Waters, Executive Director)

Councilman Smith requested Item "G" be removed for individual consideration.

Vice-Mayor Stevens requested Item "B" be removed for individual consideration.

Councilman Prichard requested Item "F" be removed for individual consideration.

A motion to approve Consent Agenda items "A, C, D and E" was made by Councilman Read and seconded by Councilman Smith. There was no discussion, and the vote was taken as follows:

AYE: Councilmembers Read, Smith, Stevens, Brown, Prichard & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

# Items Removed from Consent Agenda

B. Approval of Claims for October 16, 2019 through November 5, 2019. (Toni Ervin, Assistant City Manager) In the following amounts: General Fund - \$106,296.05; Nutrition - \$1,311.70; Educational Fund - \$1,155,236.00; Tourism Fund - \$27,724.95; SE Expo Center - \$10,223.94; E-911 - \$8,915.66; Economic Development - \$54,057.95; Grants & Contributions - \$26,322.95; Fleet Maintenance - \$12,439.70; CIP Fund - \$35,361.75; Stormwater Fund - \$99,906.58 and Infrastructure Fund - \$162,860.53.

Vice-Mayor Stevens inquired about the cost to remove a tree paid from the Stormwater Fund to Limestone Gap Construction and asked for more information.

Manager Stasiak explained that Oliver Skimbo the City's Environmental Program Coordinator was in attendance and could explain that item.

Mr. Skimbo addressed the Council explaining that the payment to Limestone Gap Construction was for more than tree removal. He commented that it was the clearing of earthen canals and the whole area was a catch basin.

Manager Stasiak explained where the project was located.

There was no further discussion, and a motion to approve the Claims for October 16, 2019 through November 5, 2019 was made by Councilman Read. the motion was seconded by Vice-Mayor Stevens, and the vote was taken as follows:

AYE: Councilmembers Read, Stevens, Brown, Prichard, Smith & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

F. Consider and act upon, indefinitely postponing Tort Claim No. 207232-LR, filed by Lauren Harbin. (Cora Middleton, City Clerk)

Councilman Prichard inquired about the process for a citizen to file a claim for damages and if there were instances that the claims are paid.

Attorney Ervin stated that the City had liability insurance and the carrier processed those claims.

Manager Stasiak explained that the City had forty-eight (48) hours remedy a problem once notified and if the City does not fix the issue, then the City could be held liable for any damages.

Councilman Prichard asked if this item was to postpone the claim forever.

Attorney Ervin explained the process and then stated that this action would allow the City's liability carrier time to process the claim.

There was no further discussion, and a motion to indefinitely postpone Tort Claim No. 207232-LR, filed by Lauren Harbin was made by Councilman Smith. The motion was seconded by Councilman Read, and the vote was taken as follows:

AYE: Councilmembers Smith, Read, Brown, Stevens & Mayor Browne

NAY: Councilman Prichard

Mayor Browne declared the motion carried.

G. Accept and place on file the Pride in McAlester Quarterly Report for the months of July through September, 2019. (Megan Waters, Executive Director)

Councilman Smith stated that he wanted to call attention to Pride's report and activities they had done over the past quarter.

A motion was made by Councilman Smith and seconded by Councilman Read. there was no further discussion, and the vote was taken as follows:

AYE: Councilmembers Smith, Read, Brown, Prichard, Stevens & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

A motion to open a Public Hearing to address an ordinance amending Fiscal Year 2019/2020 was made by Councilman Read and seconded by Councilman Smith. There was no discussion, and the vote was taken as follows:

AYE: Councilmembers Read, Smith, Prichard, Stevens, Brown & Mayor Browne

NAY: None

Mayor Browne declared the motion carried and the Public Hearing was opened at 6:20 P.M.

#### **Public Hearing**

All persons interested in any ordinance listed under Scheduled Business shall have an opportunity to be heard in accordance with Article 2, Section 2.12(b) of the City Charter.

AN ORDINANCE OF THE CITY OF McALESTER, OKLAHOMA, AMENDING ORDINANCE NO. 2656 WHICH ESTABLISHED THE BUDGET FOR FISCAL YEAR 2019-20; REPEALING ALL CONFLICTING ORDINANCES; PROVIDING FOR A SEVERABILITY CLAUSE; AND DECLARING AN EMERGENCY.

There were no comments, and a motion to close the Public Hearing was made by Councilman Read. The motion was seconded by Councilman Smith, and the vote was taken as follows:

AYE: Councilmembers Read, Smith, Prichard, Stevens, Brown & Mayor Browne

NAY: None

Mayor Browne declared the motion carried and the Public Hearing was closed at 6:20 P.M.

# **Scheduled Business**

1. Discussion and update on the Safe Routes to School Policy adopted August 28, 2018. (Zach Prichard, Councilman Ward Six)

Executive Summary Discussion.

Councilman Prichard commented that he was wanting an update on the progress of this policy.

Director Clifton addressed the Council explaining that she had started the annual reporting that was required and she informed the Council that this was an ongoing process. She commented that the City continually worked on making improvements across the City. She informed the Council of the improvements that had been accomplished to date, and what the School had accomplished. She explained that the review of the accident reports had not been accomplished at this time because the collision reports were not electronic, so they would have to be reviewed manually. She reviewed the distance requirements from the schools stating that they encompassed the entire City limits except for the Industrial Park.

There was discussion concerning requiring all new home construction to include sidewalks, when repairing streets, the sidewalks be repaired or maintained and requiring homeowners to maintain the sidewalks connected to their property.

There was no action taken on this item.

2. Discussion on the possible amendment to City Charter Article 3, Section 3.01, City Manager Appointment, Qualifications, Compensation, and Periodic Evaluations. (Zach Prichard, Councilman Ward Six)

Executive Summary Discussion.

Councilman Prichard addressed the Council explaining that after reviewing the requirements for a City Manager candidate he felt they were overly restrictive and the Council should have the authority to select the City Manager without being restricted to education and experience.

There was discussion concerning the limitation of local candidates, hiring someone with only a high school diploma, Charter changes having to be voted on by the citizens of McAlester, why lowering the standards would be considered, the voters changing their minds about qualifications, what the City had gotten with a manager that did not have a degree or education, the challenge in finding people to apply, if the citizens wanted the change they would pursue the initiative and the cost of holding a Charter Election.

There was no action taken on this item.

3. Discussion on federal, state, and municipal bidding and procurement processes. (Cully Stevens, Councilman Ward Two)

Executive Summary Discussion.

Vice-Mayor Stevens stated that he had requested a review of the City's bidding process.

Manager Stasiak commented that he had asked Assistant Manager Ervin to put the information together.

Assistant Manager Ervin addressed the Council reviewing the Oklahoma State Bidding Act, and the City's Code that addressed bidding, which was more restrictive than the State. She explained that there were different requirements for Federal and Federal Aviation Administration bids. She also stressed the difference in the State bid limit of \$50,000.00 and the City's bid limit of \$25,000.00.

Robert Vaughan addressed the Council explaining that their firm worked to make sure that the City stayed in compliance with all bidding regulations and requirements. He then reviewed his firms process.

There was a brief discussion concerning how the City selected contractors to send bid packet to, how contractors were put on a list, local contractors' issues with bonding requirements and the level of bids that required bonding and how bonding protected public money.

There was no action taken on this item.

4. Consider and act upon, an Ordinance amending Ordinance No. 2656 which established the budget for fiscal year 2019-2020; repealing all conflicting ordinances; providing for a severability clause; and declaring an emergency. (Toni Ervin, Assistant City Manager)

**Executive Summary** 

Motion to approve the budget amendment ordinance.

Assistant Manager Ervin addressed the Council reviewing the exhibit for the Budget amendment. She explained that this was for the entire amount in that Fund and this would keep her from having to do another amendment when the School requested another disbursement. She added that this was the original Education Bond proceeds.

# **ORDINANCE NO. 2674**

AN ORDINANCE OF THE CITY OF McALESTER, OKLAHOMA, AMENDING ORDINANCE NO. 2656 WHICH ESTABLISHED THE BUDGET FOR FISCAL YEAR 2019-20; REPEALING ALL CONFLICTING ORDINANCES; PROVIDING FOR A SEVERABILITY CLAUSE; AND DECLARING AN EMERGENCY.

There was no further discussion, and a motion to approve **ORDINANCE NO. 2674**, amending Fiscal Year 2019/2020 Budget was made by Councilman Read. The motion was seconded by Councilman Smith, and the vote was taken as follows:

AYE: Councilmembers Read, Smith, Stevens, Brown, Prichard & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

Councilman Read moved to approve the EMERGENCY CLAUSE. The motion was seconded by Councilman Smith, and the vote was taken as follows:

AYE: Councilmembers Read, Smith, Brown, Prichard, Stevens & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

5. Discussion and possible action on, approval of an agreement with Oklahoma Department of Forestry to accept the release and transfer of two Zodiac 7-person inflatable watercraft. These watercraft will be utilized by our swift water rescue team. (Brett Brewer, Fire Chief)

**Executive Summary** 

Motion to approve the agreement.

Fire Chief Brewer addressed the Council explaining that the Oklahoma Department of Forestry would transfer the watercraft and they would be used by the Department's swift water rescue team.

There was a brief discussion on the number of times that team was deployed, then a motion to approve the agreement with the Oklahoma Department of Forestry was made by Councilman Read. The motion was seconded by Councilman Smith, and the vote was taken as follows:

AYE: Councilmembers Read, Smith, Stevens, Brown, Prichard & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

6. Consider and act upon, accepting the bid amount of \$599,719.00 from Built Right Construction, LLC and authorize the Mayor to sign the Notice of Award for the Washington Avenue Improvements Project. (Dale Burke, Infrastructure Solutions Group, LLC)

**Executive Summary** 

The recommendation is to accept the bid from Built Right Construction, LLC for a total amount of \$599,719.00 and authorize the Mayor to sign the Notice of Award for the Washington Avenue Improvements Project.

Dale Burke, P.E. President Infrastructure Solutions Group, LLC addressed the Council explaining that sealed bids for this project had been received and opened at 2:00 P.M. on Thursday, October Page 7 of 12

31, 2019. He stated that of the five (5) contractors that received bid packages only three (3) had chosen to submit a bid and of those three (3) Built Right Construction, LLC had been the apparent low bidder with a bid of \$599,719.00.

There was discussion concerning what the project entailed, what was included in the bids, how the parking on the north side of the Post Office would be changed, how traffic would flow onto Washington with cars backing out of the north side, how much of the bid was for the street, and how much the bid would have been if it had been just for the street.

Manager Stasiak explained that the original project was to redo the intersection which had issues with drainage and sewer. He added that a private citizen had donated the money for the traffic circle.

Councilman Prichard asked if the bid would address the drainage and sewer issues. He then commented that the bid seemed like too much money for the intersection and the money could be used to do more good somewhere else.

A motion to accept the bid in the amount of \$599,719.00 from Built Right Construction, LLC and authorize the Mayor to sign the Notice of Award for the Washington Avenue Improvements Project was made by Councilman Read. The motion was seconded by Councilman Smith. There was no further discussion, and the vote was taken as follows:

AYE: Councilmembers Read, Smith, Brown & Mayor Browne

NAY: Councilmembers Stevens & Prichard

Mayor Browne declared the motion carried.

7. Consider and act upon, accepting the bid amount of \$87,990.00 from Built Right Construction, LLC and authorize the Mayor to sign the Notice of Award for Block 231 Alley Drainage Improvements Project. (Robert Vaughan, Infrastructure Solutions Group, LLC)

**Executive Summary** 

The recommendation is to accept the bid from Built Right Construction, LLC for a total amount of \$87,990.00 and authorize the Mayor to sign the Notice of Award for the Block 231 Alley Drainage Improvements Project.

Robert Vaughan, P.E. Branch Manager Infrastructure Solutions Group, LLC addressed the Council explaining that four (4) contractors had received bid packets for this project and only three (3) had submitted bids. He stated that those bids were received and opened on Thursday, October 31, 2019 at 2:30 P.M. and the apparent low bidder had been Built Right Construction, LLC with a bid of \$87,990.00.

After discussion concerning the amount of work that Built Right had been awarded, what the project was for, if the alley had vehicle access, the length of the warranty and if the alley was concrete, a motion to accept the bid in the amount of \$87,990.00 from Built Right Construction, LLC and authorize the Mayor to sign the Notice of Award for Block 231 Alley Drainage

Improvements Project was made by Councilman Read. The motion was seconded by Councilman Smith, and the vote was taken as follows:

AYE: Councilmembers Read, Smith, Brown, Prichard, Stevens & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

8. Consider and act upon, declaring certain equipment surplus property in accordance with the Code of Ordinances Sec 2-410 and authorize the City Manager to sell it in accordance with the Code of Ordinances Sec 2-411. (Norma Dellinger, Finance)

Executive Summary

Motion to declare certain equipment surplus and authorize the disposal of them.

Assistant Manager Ervin addressed the Council explaining that this tractor had been used at the Water Treatment Plant to run the sludge pump. She stated that to repair the tractor would cost more than it was worth and the City had received multiple bids to purchase the tractor from the City. She added that the tractor would be replaced.

There was no further discussion, and a motion to declare certain equipment surplus property in accordance with the Code of Ordinances Sec 2-410 and authorize the City Manager to sell it in accordance with the Code of Ordinances Sec 2-411 was made by Councilman Read. The motion was seconded by Councilman Smith, and the vote was taken as follows:

AYE: Councilmembers Read, Smith, Brown, Prichard, Stevens & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

9. Consider and act upon, authorizing the Mayor to sign the agreement with The Meriweather Group for consultant services for a compensation, employee benefits and performance management study. (Toni Ervin, Assistant City Manager)

Executive Summary

Staff recommends approval.

Assistant Manager Ervin addressed the Council explaining that the last time the City had an evaluation of its job positions was in 2008. She stated that the majority of its focus was based on longevity with the step system that the City currently has. She commented that the City's human resources department was focusing on recruitment and retention of the most qualified applicants and this consulting group would enable the City to achieve the next level of quality employment. She added that this would also allow the employees to be rewarded by their performance.

Mayor Browne inquired about the change in the laws regarding FSLA.

Assistant Manager Ervin stated that she did not know the changes and Manager Stasiak commented that the consulting group would aid with those issues as well.

There was no further discussion, and a motion to authorize the Mayor to sign an agreement with The Meriweather Group for consultant services for a compensation, employee benefits and performance management study was made by Councilman Brown. The motion was seconded by Councilman Smith, and the vote was taken as follows:

AYE: Councilmembers Brown, Smith, Read & Mayor Browne

NAY: Councilmembers Prichard & Stevens

Mayor Browne declared the motion carried.

# **New Business**

Any matter not known or which could not have been reasonably foreseen prior to the time of posting the Agenda in accordance with Sec. 311.9, Title 25, Oklahoma State Statutes.

There was no new business.

# City Manager's Report

• Report on activities for the past two weeks.

Manager Stasiak reported that the thirty-inch (30") water line at Lake McAlester had been installed up to the intake at the pump station, and the twenty-inch (20") water line at the Water Treatment Plant was moving along well but the connection to the plant had been postponed due to weather and water line breaks. He informed the Council that the pumps at the Coal Creek Pump Station had been pulled and sent off to be rebuilt, the next phase would be the electrical in the pump station and it was planned to bring that pump station online in 2020.

#### Remarks and Inquiries by City Council

Vice-Mayor Stevens asked about the date of the next Stormwater Committee meeting and then asked why several contractors had not been hired when there had been several water line breaks recently.

Manager Stasiak stated that he would get the information for the Stormwater Committee meeting to Vice-Mayor Stevens. He commented that the City had a list of contractors and Built Right was the one that responded and was able to mobilize.

Councilman Read asked if the City was ready for snow and ice, if the City had enough sand and salt.

Manager Stasiak explained that the City normally did not spread sand but did have a stock pile of salt and the equipment was ready to go.

Councilmen Smith and Prichard did not have any comments for the evening.

Councilman Brown stated that the McAlester Buffaloes were in the State playoffs and the Cheer team had competed this past weekend.

# Mayor's Comments and Committee Appointments

Mayor Browne stated that he would be putting a committee together that was tied to the Comprehensive Plan and the Action items that had been created. He asked about the road striping projects and when West Street would be striped.

Manager Stasiak stated that he did not know if West Street was on the current list.

Mayor Browne asked that if West Street was not on the current list if it would be put on the next list, because there was a lot of traffic on the street. He then stated that he had spent some time with the Girl Scouts early last week. He explained they were in a competition and had to do a project for the City and then they had to do a robotics project along with it. He stated that their project for the City had been green houses working with the Community Gardens and the robotics project was constructed out of Legos and had to be programmed to go through a table and performed so many functions in a period of time. He stated that they had competed at the State level this past weekend and had placed second.

# Recess Council Meeting

Councilman Smith moved to recess the Regular Meeting and convene the Authorities. The motion was seconded by Councilman Read.

There was no discussion, and the vote was taken as follows:

AYE: Councilmembers Smith, Read, Brown, Prichard, Stevens & Mayor Browne

NAY: None

Mayor Browne declared the motion carried and the meeting was recessed at 7:22 P.M.

# Reconvene Council Meeting

The Regular Meeting was reconvened at 7:23 P.M.

# Adjournment

There being no further business to come before the Council, Councilman Read moved for the meeting to be adjourned. The motion was seconded by Councilman Smith.

There was no discussion, and the vote was taken as follows:

AYE: Councilmembers Read, Smith, Prichard, Stevens, Brown & Mayor Browne

NAY: None

Mayor Browne declared the motion carried	i, and the meeting was adjourned at 7:23 P.M.
ATTEST:	John Browne, Mayor
Cora Middleton, City Clerk	

# **CLAIMS FROM**

November 20, 2019 Thru December 3, 2019

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 1 12/05/2019 9:47 AM PACKET : 18329 18345 18347 18351 18366 18376

VENDOR SET: Mult

FUND : 01 GENERAL FUND

CHECK# THITOMA DESCRIPTION G/L ACCOUNT NAME NAME ITEM # VENDOR MISC VENDOR 01 - 1CONTRACTED SE NELLIE MEASHINTUBBY:REFUND RM 094102
REIMBURSEMENT REFUND/OVERPAYMENT 000000 50.00 NELLIE MEASHINTUBB I-201911202635 01 -5542308 01 -4-0-625 99.25 SHERYL MORRIS I-REFUND297 01-A00026 AT & T LONG DISTANCE TELEPHONE UTI OCT 2019 LONG DISTANCE 094105 57.19 I-201911202634 01 -5215315 01-A00219 ADVANCED DATA PROCESSIN 4,621.72 CONTRACTED SE CONTRACTED SVCS OCT 2019 000000 I-INVADPI30776 01 -5432308 01-A00454 AMAZON CAPITAL SERVICES CONTINGENCY ARTIFICIAL CHRISTMAS TREE 000000 37.00 I-11KR-RYY1-6LNP 01 -5210480 27.99 000000 01 -5210480 CONTINGENCY BUBBLE MACHINE T-11KR-RYY1-6LNP CONTINGENCY NOVELY RUBBER DUCK
CONTINGENCY RUBBER DUCKS 3/PK 000000 13.69 I-11KR-RYY1-6LNP 01 -5210480 35.94 000000 I-11KR-RYY1-6LNP 01 -5210480 CONTINGENCY DUCK SHOWER CURTAIN 000000 14.99 01 -5210480 I-11KR-RYY1-6LNP 000000 2.00 I-11KR-RYY1-6LNP 01 -5210480 CONTINGENCY DUCK SHOWER CURTAIN CONTINGENCY ARTIFICIAL CHRISTMAS TREE
CONTINGENCY CHRISTMAS DECORATIONS 000000 73.63 01 -5210480 I-11KR-RYY1-6LNP 000000 79.22 I-17HD-DL60-7J6M 01 -5210480 OPERATING SUP OFFICE SUPPLIES 000000 41.48 01 -5215202 I-1930-Y7CK-HOOW OPERATING SUP OFFICE SUPPLIES 000000 290.66 I-1JFX-YKHM-VH9L 01 -5215202 I-1JFX-YKHM-VH9L I-1JFX-YKHM-VH9L 000000 56.56 01 -5320202 OPERATING EXP OFFICE SUPPLIES 000000 56.56 OPERATING SUP OFFICE SUPPLIES 01 -5321202 33.96 000000 CONTINGENCY COLLECT. XMAS WALL DECOR I-1W63-HCJV-Q9TQ 01 -5210480 CONTINGENCY CHRISTMAS DECORATIONS 000000 146.96 01 -5210480 I-1YMC-4WWL-CTTF 01-A00460 AMERICAN CEMETERY SUPPL REPAIRS & MAI PORTABLE TENT & FRAME 000000 4.746.53 01 -5547203 I-063724 01-A00500 AMERICAN MUNICIPAL SERV 4,089.43 000000 01 -2105 COLLECTION AG OCT 2019 COLLECTIONS 01-B00180 UNION IRON WORKS, INC. 000000 16.83 I-S2179312.001 01 -5548203 REPAIRS & MAI BLDG MAINT & REPAIR ITEMS 01-B00243 BIG V FEED, INC 01 -5322202 OPERATING SUP SUPPLIES AS NEEDED 000000 141.90 T-57348 01-C00649 COMPUTER SUPPLIES & SER OPERATING SUP ENVELOPES FOR ALL DEPT 000000 175.62 01 -5215202 I-25547 01-C00667 HESSEL HOLDING CO. dba 01 -5865204 SMALL TOOLS WET CUT CONCRETE BLADES 000000 1.657.90 01-C00862 CROWE & DUNLEVY, ATTORN 2,030.00 CONSULTANTS BENEFIT PLAN REVIEW SEPT 2019 000000 01 -5214302 I-675101 01-C00900 CYNTHIE CUMBIE dba CUST 150.00 01 -5653207 CLOTHING ALLO SAFETY CLOTHING ALLO 000000 I-208751

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 2 12/05/2019 9:47 AM PACKET : 18329 18345 18347 18351 18366 18376

VENDOR SET: Mult

: 01 GENERAL FUND

CHECK# DESCRIPTION VENDOR NAME ITEM # G/L ACCOUNT NAME 01-C00900 CYNTHIE CUMBIE dba CUST continued CLOTHING ALLO FAC MAINT CLOTHING 000000 213.00 I-208752 01 -5548207 CLOTHING ALLO REC CLOTHING ALLOWAN
CLOTHING ALLO STREETS CLOTHING 000000 295.84 01 -5544207 I-208753 01 -5865207 CLOTHING ALLO STREETS CLOTHING 000000 433.00 I-208755 01 -5542207 CLOTHING ALLO PARKS CLOTHING ALLOW 411.00 000000 I - 208759CLOTHING ALLO IT CLOTHING ALLOWANC 295.00 000000 01 -5225207 I-208761 CLOTHING ALLO CEMETERY CLOTHING 000000 75.00 01 -5547207 I-208763 000000 CLOTHING ALLO CODES CLOTHING ALLOW 345.00 I-208768 01 -5652207 01-D00684 DR. JASON MCELYEA 094107 1.071.00 01 -5432308 CONTRACTED SE CONTRACT SVC 11/1-11/15/19 T-098 01-E00266 ERVIN & ERVIN ATTORNEYS CONSULTANTS CONTRACTED LEGAL SERVICES 000015 3,233.33 01 -5214302 T-201911272647 01-G00010 G C RENTAL CENTER, INC 98.00 STREET REPAIR EQUIPMENT RENTAL FEE 000000 01 -5865218 I-60824 01-I00049 IDEAL CLEANING 3,000.00 000000 CONTRACTED SE CLEANING ALL CITY BLDGS 01 -5548308 01-I00120 TYLER TECHNOLOGIES 01 -5213336 01 -5225349 000000 200.00 I-025-279324 COURT ONLINE & SUPPORT FEES SOFTWARE MAIN IT ONLINE & SUPPORT FEES 000000 220.50 I-025-279324 137.50 000000 I-025-279771 01 -5211331 EMPLOYEE TRAV 1099 TRAINING 2 CLAS 01 -5321316 REPAIRS & MAI TICKET PRINTER REPAIR 000000 286.00 I-130-9280 01-I00262 INVESTIGATIVE CONCEPTS, DRUG TESTING/ MISC BACKGROUND CHEC 000000 79.90 01 -5653348 I-1212129635 01-J00121 JAMESCO ENTERPRISES, LL 000000 101.34 01 -5865202 OPERATING SUP JANITORIAL SUPPLIES I-21535 01-L00380 LOCKE SUPPLY CO. 188.16 REPAIRS & MAI BLDG MAINT&REPAIR ITEMS 000000 I-38821947-00 01 -5548203 01 -5548203 REPAIRS & MAI BLDG MAINT&REPAIR ITEMS 74.73 T-38832242-00 01-M00635 MUSTANG EQUIPMENT LEASI 094108 576.00 EOUIPMENT REN COPIER LEASE 11/2019 I-MLS131356 01 -5215312 01-MC0146 PITTSBURG COUNTY EMERGE 000000 4,166.67 01 -5101353 PITTSBURG EME DEC 2019 EMER MNGT SVS I-201912042656 01-N00250 MCALESTER NEWS CAPITAL ADVERTISING & COUNCIL &MISC PUBLICATION 000000 14.20 01 -5212317 I-300027897 01-000039 OCCUPATIONAL MEDICINE 490.00 01 -5653348 DRUG TESTING/ PHYSICAL AGILITY TESTING 000000 I-11/23/19

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PACKET : 18329 18345 18347 18351 18366 18376

VENDOR SET: Mult

FUND : 01 GENERAL FUND

AMOUNT DESCRIPTION G/L ACCOUNT NAME VENDOR NAME ITEM # 01-000124 OK SHERIFF'S & PEACE OF 50.00 000000 01 -5321331 EMPLOYEE TRAV RENEWAL\D.MILLER I-09.01145 01-000520 OIL-OK INDEPENDENT LIVI 2.000.00 OIL-OK FOR IN CONTRACT-OK FOR INDEPENDENT LI 000000 I-12102019-2015-2016 01 -5101355 EMPLOYEE TRAV KARA KOY/CHIEF ACCT.
EMPLOYEE TRAV SHERRI SWJFT/CTC
EMPLOYER TRAV 01-000530 OML-OK MUNICIPAL LEAGUE 000000 65.00 01 -5211331 I-074254 93.75 000000 I-074254 01 -5211331 65.00 EMPLOYEE TRAV TONI ERVIN/ASSIST CM 000000 01 -5211331 I-074254 01-000541 OKLAHOMA MUNICIPAL UTIL 000000 150.00 SAFETY EXPENS CONFINED SPACE CLASS REG 01 -5653213 I-03-8266 01-000556 OMAG-OK MUNICIPAL ASSUR 000000 14,221.00 LIABILITY INS 19/20 GENERAL FUND I-9PRO 1400415 03 01 -5215322 01-000610 OTA PIKEPASS CENTER 100.00 000000 I-ACCT#168397 01 -5652331 EMPLOYEE TRAV TOLL ACCOUNT 01-P00023 P & K EQUIPMENT, INC 200.00 01 -5431204 SMALL TOOLS SUPPLIES AS NEEDED 000000 I-3498759 01-P00210 PEPSI COLA CONTINGENCY CHIPS-LUNCH CHRISTMAS PRO 000000 91.62 I-20000168 01 -5210480 01-P00242 PETER STASIAK VEHICLE ALLOW AUTO ALLOWANCE 12/03/19 094222 500.00 01 -5210112 I-201912032654 01-P00510 PRO-KIL, INC 120.00 REPAIR & MAIN PEST CONTROL @ FED BLDG 000000 T-181606 01 -5551316 01-000007 QFS, LLC 01 -5321202 OPERATING SUP REFILL FIRE EXTING 000000 21.25 I-10848 01-Q00035 QUILL OFFICE SUPPLIES, OPERATING SUP AIR FRESHENER 000000 35.23 I-2503751 01 -5215202 000000 131.74 OPERATING SUP AIR FRESHENER I-2708907 01 -5215202 000000 38.00-01 -5215202 OPERATING SUP OFFICE SUPPLIES I-2708907 01-S00013 SAF-T-GLOVE INC SAFETY EXPENS RAINSUITS L-5XL 000000 191.40 I-916289-00 01 -5653213 250.08 SAFETY EXPENS KNIT CAPS 000000 T-916289-00 01 -5653213 96.00 SAFETY EXPENS SHIPPING FEES 000000 01 -5653213 I-916289-00 01-S00190 SECURITY SYS. & ENG. IN 45.00 OPERATING EXP OTRLY MONITORING ALARMS 000000 01 -5320202 I-32523

CONTRACT LABO SEC. MONITORING-SBC

01 -5544308

T-32552

110.00

000000

FUND : 01 GENERAL FUND

1-3431219915	VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
1-12102019-2019-2020							
C-3431788765				01 -5215110	PENSION - DEF OCT 2019- GENERAL CONTRIBUT	100 000000	27,957.06
T-4431219915	01-S0072	6 STAPLES BU	SINESS ADVANT				
1-433129917 01 -8215202 OPERATING SUP SUPPLIES FOR OFFICE 000000 63.89 1-3431789167 01 -5211202 OPERATING SUP OFFICE SUPPLIES 000000 11.98.80 1-3432343144 01 -5213202 OPERATING SUP OFFICE SUPPLIES 000000 139.80 01-700010 T. H. ROGERS LUMBER CO. 1-573723 01 -5865218 STREET REPAIR FORMING MATERIALS 000000 2.62 01-700015 TANNEHILL FURNITURE 1-19-01009 01 -5431202 OPERATING SUP MATTRESS SET #3 000000 1.100.00 01-700032 TASER INTERNATIONAL 1-51-1624522 01 -5321331 EMPLOYEE TRAV XPPM MAGAZINE BATTERIES 000000 244.74 01-700303 THOMSON REUTERS - WEST 1-81307918 01 -5210330 DUES 6 SUBSCR OKLA STAT 2019 000000 244.74 01-700404 TREATS SOLUTIONS LLC 1-215587 01 -5542203 REPAIRS & MAI JANITORIAL SUPPLIES 000000 244.74 01-00020 UNITED STATES CELLULAR 1-201911202632 01 -5215315 TELEPHONE UTI NOV 2019-GENERAL 094110 8,772.39 01-800040 WALMART COMMUNITY BRC 01-90392 01 -8210480 CONTINGENCY CHRISTMAS PROJECT ITEMS 000000 325.94 1-03392 01 -8210480 CONTINGENCY CHRISTMAS PROJECT ITEMS 000000 325.94 1-03665 01 -8210480 CONTINGENCY CHRISTMAS PROJECT ITEMS 000000 325.94 1-03665 01 -8210480 CONTINGENCY CHRISTMAS PROJECT ITEMS 000000 325.94 1-03665 01 -5431202 OPERATING SUP SUPPLIES AS NEEDED 000000 325.94 1-096865 01 -8210480 CONTINGENCY CHRISTMAS PROJECT ITEMS 000000 325.94 1-09665 01 -5431202 OPERATING SUP SUPPLIES AS NEEDED 000000 325.94 1-09686 01 -5431202 OPERATING SUP SUPPLIES AS NEEDED 000000 325.94 1-09686 01 -5431202 OPERATING SUP SUPPLIES AS NEEDED 000000 325.94 1-09686 01 -5431202 OPERATING SUP SUPPLIES AS NEEDED 000000 325.00 1-801001355 01 -5431203 REPAIRS & MAI YRGENERATOR LOAD TEST 000000 95.00 1-801001355 01 -5431203 REPAIRS & MAI YRGENERATOR LOAD TEST 000000 95.00 1-801001356 01 -5431203 REPAIRS & MAI YRGENERATOR LOAD TEST 000000 95.00 1-801001356 01 -5431203 REPAIRS & MAI YRGENERATOR LOAD TEST 000000 95.00 1-801001356 01 -5431203 REPAIRS & MAI YRGENERATOR LOAD TEST 000000 95.00 1-801001356 01 -5431203 REPAIRS & MAI YRGENERATOR LOAD TEST 000000 95.00 1-801001356 01 -5431203 REPAIRS & MAI YRGENERATOR LOAD TEST 000000 1			C-3431758765	01 -5211202	OPERATING SUP OFFICE SUPPLIES	000000	11.99-
1-3431759767 01 -5211202 OPERATING SUD OFFICE SUPPLIES 000000 11,99 80 1-3432343144 01 -5213202 OPERATING SUD OFFICE SUPPLIES 000000 139,80 1-3432343146 01 -5213202 OPERATING SUD OFFICE SUPPLIES 000000 139,80 1-342243146 01 -5215202 OPERATING SUD SUPPLIES FOR OFFICE 00000 139,80 1-342211 01 -5865218 STREET REPAIR FORMING MATERIALS 000000 82,98 1-574211 01 -5865218 STREET REPAIR FORMING MATERIALS 000000 2.62 01 -574211 01 -5865218 STREET REPAIR FORMING MATERIALS 000000 12,62 01 -574211 01 -5865218 STREET REPAIR FORMING MATERIALS 000000 12,62 01 -500000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -50000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -5000000 11 -50000000 11 -5000000 11 -50000000 11 -50000000 11 -50000000 11 -50000000000			I-3431218915	01 -5213202			
1-3432343144 01 -5213202 OPERATING SUP OFFICE SUPPLIES 000000 139,80 01-700010 T. H. ROGERS LUMBER CO. 1-573723 01 -5865218 STREET REPAIR FORMING MATERIALS 000000 2.62 01-700015 TANNEHILL FURNITURE 1-90-1009 01 -5431202 OPERATING SUP MATTRESS SET #3 000000 1,100.00 01-700032 TASER INTERNATIONAL 1-SI-1624522 01 -5321331 EMPLOYEE TRAV XPPM MAGAZINE BATTERIES 000000 456.00 01-70033 THOMSON REUTERS - WEST 1-841307918 01 -5210330 DUES \$ SUBSCR OKLA STAT 2019 000000 244.74 01-700540 TREATS SOLUTIONS LLC 1-215587 01 -5542203 REPAIRS & MAI JANITORIAL SUPPLIES 000000 45.04 01-000020 UNITED STATES CELLULAR 1-201911202632 01 -5215315 TELEPHONE UTI NOV 2019-GENERAL 094110 2,419.47 1-03192 01 -5210480 CONTINGENCY CHRISTMAS PROJECT ITEMS 000000 15.97 1-03392 01 -5210480 CONTINGENCY CHRISTMAS PROJECT ITEMS 000000 152.09 01-000072 WARREN CAT C-W0180001355 01 -5312020 REPAIRS & MAI JANGENERATOR LOAD TEST 000000 125.00 01-000072 WARREN CAT C-W0180001355 01 -5210480 CONTINGENCY CHRISTMAS PROJECT ITEMS 000000 125.00 01-000072 WARREN CAT C-W0180001355 01 -5210480 CONTINGENCY CHRISTMAS PROJECT ITEMS 000000 125.00 01-000072 WARREN CAT C-W0180001355 01 -5210316 REPAIRS & MAI JANGEMERATOR LOAD TEST 000000 95.00 0-001-000001255 01 -5431203 REPAIRS & MAI JRGEMERATOR LOAD TEST 000000 95.00 0-001-00001255 01 -5431203 REPAIRS & MAI JRGEMERATOR LOAD TEST 000000 95.00 0-001-00001255 01 -5431203 REPAIRS & MAI JRGEMERATOR LOAD TEST 000000 1,034.67 1-00180001255 01 -5431203 REPAIRS & MAI JRGEMERATOR LOAD TEST 000000 1,034.67 1-00180001255 01 -5431203 REPAIRS & MAI JRGEMERATOR LOAD TEST 000000 1,034.67 1-00180001255 01 -5431203 REPAIRS & MAI JRGEMERATOR LOAD TEST 000000 1,034.67 1-00180001255 01 -5431203 REPAIRS & MAI JRGEMERATOR LOAD TEST 000000 1,034.67 1-00180001255 01 -5431203 REPAIRS & MAI JRGEMERATOR LOAD TEST 000000 1,034.67 1-00180001255 01 -5431203 REPAIRS & MAI JRGEMERATOR LOAD TEST 000000 1,034.67 1-00180001255 01 -5431203 REPAIRS & MAI JRGEMERATOR LOAD TEST 000000 1,034.67 1-00180001255 01 -5431203 REPAIRS & MAI JRGEMERATOR LOAD TEST			1-3431218917	01 -5215202			
01-T00010 T. H. ROGERS LUMBER CO.			I-3431758767	01 -5211202			
01-T00010 T. H. ROGERS LUMBER CO.			I-3432343144	01 -5213202			
1-573723			I-3432343146	01 -5215202	OPERATING SUP SUPPLIES FOR OFFICE	000000	90.88
1-514211 01 -5865218 STREET REPAIR FORMING MATERIALS 000000 2.62  01-T00015 TANNEHILL FURNITURE	01-T0001	O T. H. ROGE	RS LUMBER CO.				
01-T00015 TANNEHILL FURNITURE			I-573723	01 -5865218	STREET REPAIR FORMING MATERIALS	000000	82.98
I-19-01009			I-574211	01 -5865218	STREET REPAIR FORMING MATERIALS	000000	2.62
I-19-01009	01-T0001	5 TANNEHILL	FURNITURE				
T-SI-1624522				01 -5431202	OPERATING SUP MATTRESS SET #3	000000	1,100.00
01-T00303 THOMSON REUTERS - WEST	01-T0003	2 TASER INTE	RNATIONAL				
T-841307918			I-SI-1624522	01 -5321331	EMPLOYEE TRAV XPPM MAGAZINE BATTERIES	000000	456.00
01-U00020 UNITED STATES CELLULAR  I - 201911202632	01-T0030	3 THOMSON RE	UTERS - WEST				
1-215587			I-841307918	01 -5210330	DUES & SUBSCR OKLA STAT 2019	000000	244.74
01-U00020 UNITED STATES CELLULAR	01-T0054	O TREATS SOL	UTIONS LLC				
I - 201911202632			I-215587	01 -5542203	REPAIRS & MAI JANITORIAL SUPPLIES	000000	45.04
01-W00040 WALMART COMMUNITY BRC  I-00180	01-U0002	0 UNITED STA	TES CELLULAR				
01-W00040 WALMART COMMUNITY BRC    I-00180			I-201911202632	01 -5215315	TELEPHONE UTI NOV 2019-GENERAL	094110	2,419.47
T-00180			I-201911202633	01 -5215315	TELEPHONE UTI NOV 2019 TICKET WRITER	094110	8,772.39
T-00180	01-W0004	O WALMART CO	MMUNITY BRC				
1-03688 01 -5431202 OPERATING SUP SUPPLIES AS NEEDED 000000 47.84 1-903665 01 -5210480 CONTINGENCY CHRISTMAS PROJECT ITEMS 000000 125.02 1-904202 01 -5431202 OPERATING SUP SUPPLIES AS NEEDED 000000 338.71  01-W00072 WARREN CAT  C-W0180001337 01 -5215316 REPAIRS 6 MAI YRGENERATOR LOAD TEST 000000 95.00- C-W0180001355 01 -5431203 REPAIRS 6 MAI YRGENERATOR LOAD TEST 000000 95.00- C-W0180001356 01 -5431203 REPAIRS 6 MAI YRGENERATOR LOAD TEST 000000 95.00- C-W0180001357 01 -5431203 REPAIRS 6 MAI YRGENERATOR LOAD TEST 000000 95.00- I-W0180001255 01 -5431203 REPAIRS 6 MAI YRGENERATOR LOAD TEST 000000 95.00- I-W0180001255 01 -5431203 REPAIRS 6 MAI FIRE DEPT GEN/TEST 000000 1,034.67 I-W0180001256 01 -5431203 REPAIRS 6 MAI FIRE DEPT GEN/TEST 000000 1,085.11 I-W0180001257 01 -5431203 REPAIRS 6 MAI FIRE DEPT GEN/TEST 000000 1,024.78				01 -5210480	CONTINGENCY CHRISTMAS PROJECT ITEMS	000000	15.97
1-903665 01 -5210480 CONTINGENCY CHRISTMAS PROJECT ITEMS 000000 125.02			I-03392	01 -5210480	CONTINGENCY CHRISTMAS PROJECT ITEMS	000000	325.94
1-904202 01 -5431202 OPERATING SUP SUPPLIES AS NEEDED 000000 338.71  01-W00072 WARREN CAT  C-W0180001337 01 -5215316 REPAIRS & MAI YRGENERATOR LOAD TEST 000000 95.00- C-W0180001355 01 -5431203 REPAIRS & MAI YRGENERATOR LOAD TEST 000000 95.00- C-W0180001356 01 -5431203 REPAIRS & MAI YRGENERATOR LOAD TEST 000000 95.00- C-W0180001357 01 -5431203 REPAIRS & MAI YRGENERATOR LOAD TEST 000000 95.00- I-W0180001255 01 -5431203 REPAIRS & MAI YRGENERATOR LOAD TEST 000000 95.00- I-W0180001255 01 -5431203 REPAIRS & MAI FIRE DEPT GEN/TEST 000000 1,034.67 I-W0180001256 01 -5431203 REPAIRS & MAI FIRE DEPT GEN/TEST 000000 1,085.11 I-W0180001257 01 -5431203 REPAIRS & MAI FIRE DEPT GEN/TEST 000000 1,024.78			I-03688	01 -5431202	OPERATING SUP SUPPLIES AS NEEDED	000000	47.84
01-W00072 WARREN CAT  C-W0180001337			I-903665	01 -5210480	CONTINGENCY CHRISTMAS PROJECT ITEMS	000000	125.02
C-W0180001337 01 -5215316 REPAIRS 6 MAI YRGENERATOR LOAD TEST 000000 95.00- C-W0180001355 01 -5431203 REPAIRS 6 MAI YRGENERATOR LOAD TEST 000000 95.00- C-W0180001356 01 -5431203 REPAIRS 6 MAI YRGENERATOR LOAD TEST 000000 95.00- C-W0180001357 01 -5431203 REPAIRS 6 MAI YRGENERATOR LOAD TEST 000000 95.00- I-W0180001255 01 -5431203 REPAIRS 6 MAI FIRE DEPT GEN/TEST 000000 1,034.67 I-W0180001256 01 -5431203 REPAIRS 6 MAI FIRE DEPT GEN/TEST 000000 1,085.11 I-W0180001257 01 -5431203 REPAIRS 6 MAI FIRE DEPT GEN/TEST 000000 1,024.78			I-904202	01 -5431202	OPERATING SUP SUPPLIES AS NEEDED	000000	338.71
C-W0180001337 01 -5215316 REPAIRS 6 MAI YRGENERATOR LOAD TEST 000000 95.00- C-W0180001355 01 -5431203 REPAIRS 6 MAI YRGENERATOR LOAD TEST 000000 95.00- C-W0180001356 01 -5431203 REPAIRS 6 MAI YRGENERATOR LOAD TEST 000000 95.00- C-W0180001357 01 -5431203 REPAIRS 6 MAI YRGENERATOR LOAD TEST 000000 95.00- I-W0180001255 01 -5431203 REPAIRS 6 MAI FIRE DEPT GEN/TEST 000000 1,034.67 I-W0180001256 01 -5431203 REPAIRS 6 MAI FIRE DEPT GEN/TEST 000000 1,085.11 I-W0180001257 01 -5431203 REPAIRS 6 MAI FIRE DEPT GEN/TEST 000000 1,024.78	01-W0007	2 WARREN CAT					
C-W0180001355 01 -5431203 REPAIRS & MAI YRGENERATOR LOAD TEST 000000 95.00- C-W0180001356 01 -5431203 REPAIRS & MAI YRGENERATOR LOAD TEST 000000 95.00- C-W0180001357 01 -5431203 REPAIRS & MAI YRGENERATOR LOAD TEST 000000 95.00- I-W0180001255 01 -5431203 REPAIRS & MAI FIRE DEPT GEN/TEST 000000 1,034.67 I-W0180001256 01 -5431203 REPAIRS & MAI FIRE DEPT GEN/TEST 000000 1,085.11 I-W0180001257 01 -5431203 REPAIRS & MAI FIRE DEPT GEN/TEST 000000 1,024.78				01 -5215316	REPAIRS & MAI YRGENERATOR LOAD TEST	000000	95.00-
C-W0180001356 01 -5431203 REPAIRS & MAI YRGENERATOR LOAD TEST 000000 95.00- C-W0180001357 01 -5431203 REPAIRS & MAI YRGENERATOR LOAD TEST 000000 95.00- I-W0180001255 01 -5431203 REPAIRS & MAI FIRE DEPT GEN/TEST 000000 1,034.67 I-W0180001256 01 -5431203 REPAIRS & MAI FIRE DEPT GEN/TEST 000000 1,085.11 I-W0180001257 01 -5431203 REPAIRS & MAI FIRE DEPT GEN/TEST 000000 1,024.78				01 -5431203	REPAIRS & MAI YRGENERATOR LOAD TEST	000000	95.00-
I-W0180001255 01 -5431203 REPAIRS & MAI FIRE DEPT GEN/TEST 000000 1,034.67 I-W0180001256 01 -5431203 REPAIRS & MAI FIRE DEPT GEN/TEST 000000 1,085.11 I-W0180001257 01 -5431203 REPAIRS & MAI FIRE DEPT GEN/TEST 000000 1,024.78			C-W0180001356	01 -5431203	REPAIRS & MAI YRGENERATOR LOAD TEST	000000	95.00-
I-W0180001256 01 -5431203 REPAIRS & MAI FIRE DEPT GEN/TEST 000000 1,085.11 I-W0180001257 01 -5431203 REPAIRS & MAI FIRE DEPT GEN/TEST 000000 1,024.78			C-W0180001357	01 -5431203	REPAIRS & MAI YRGENERATOR LOAD TEST	000000	95.00-
I-W0180001257 01 -5431203 REPAIRS & MAI FIRE DEPT GEN/TEST 000000 1,024.78			I-W0180001255	01 -5431203	REPAIRS & MAI FIRE DEPT GEN/TEST	000000	1,034.67
I-W0180001257 01 -5431203 REPAIRS & MAI FIRE DEPT GEN/TEST 000000 1,024.78					REPAIRS & MAI FIRE DEPT GEN/TEST	000000	1,085.11
I-W0180001261 01 -5215316 REPAIRS & MAI GEN TEST-CITY HALL 000000 704.26			I-W0180001257	01 -5431203	REPAIRS & MAI FIRE DEPT GEN/TEST	000000	1,024.78
			I-W0180001261	01 -5215316	REPAIRS & MAI GEN TEST-CITY HALL	000000	704.26

01-W00151 WAV11, LLC

12/05/2019 9:47 AM REGULAR DEPARTMENT PAYMENT REGISTER

PACKET : 18329 18345 18347 18351 18366 18376 VENDOR SET: Mult

FUND : 01 GENERAL FUND

G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT NAME ITEM # VENDOR continued I-10740A 01-W00151 WAV11, LLC DUES & SUBSCR NOV 2019-REMAINING 094111 16.00 01 -5215330 01-W00393 THE WINFIELD COLLECTION CONTINGENCY GINGERBREAD COUPLE, ETC CONTINGENCY PAINT-FARRIS WHEEL 01 -5210480 000000 22.89 I-4001344 26.69 000000 01 -5210480 I-4007106A 01-Z00003 ZUMA OFFICE SUPPLY 01 -5215202 OPERATING SUP OFFICE SUPPLIES 000000 124.24 OPERATING SUP OFFICE SUPPLIES
OPERATING SUP OFFICE SUPPLIES
OPERATING SUP OFFICE SUPPLIES
OPERATING SUP OFFICE SUPPLIES
OPERATING SUP OFFICE SUPPLIES I-177321 000000 I-177835 01 -5214202 01 -5215202 01 -5320202 428.55 I-177835 000000 000000 19.39 I-177835 19.39 000000 I-177835 01 -5321202 TOTAL: 99,752.34 FUND 01 GENERAL FUND

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PACKET : 18329 18345 18347 18351 18366 18376
VENDOR SET: Mult
FUND : 02 MPWA PAGE: 6

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-1	MISC VENDOR	******************					
-	L HERNANDEZ	1-201911202636	02 -5975207	CLOTHING ALLO	MIGUEL HERNANDEZ:BOOT ALLOWANC	094103	100.00
1110021	1.0111241000	1 202322200000					
01-A00454	AMAZON CAPIT	TAL SERVICES					
		I-193Q-Y7CK-9XLH	02 -5871202	OPERATING SUP	OFFICE SUPPLIES	000000	56.49
		I-193Q-Y7CK-HQQW	02 -5267202		OFFICE SUPPLIES	000000	41.48
		I-1JFX-YKHM-VH9L	02 -5267202	OPERATING SUP	OFFICE SUPPLIES	000000	290.65
01-A00751	A TEMPO DE						
01 A00731	AIWOODD	I-5290/9	02 -5973203	REPAIRS & MAI	MISC REPAIRS &MAINT ITEMS	000000	12.69
		I-5426/9	02 -5973203		MISC REPAIRS &MAINT ITEMS	000000	100.95
		1 3420/3	02 03/3200				
01-C00649	COMPUTER SUI	PPLIES & SER					
		I-25547	02 -5267202	OPERATING SUP	ENVELOPES FOR ALL DEPT	000000	175.62
01 000000	CYNTHIE CUM	OTE dbs CHOW					
01-000900	CINITIE COM	I-208754	02 -5866207	CLOTHING ALLO	RECYCLING CLOTHING	000000	32.00
		I-208759	02 -5216207		UB&C CLOTHING ALLOW	000000	123.00
		I-208760	02 -5975207		UTM CLOTHING ALLOW	000000	797.00
		I-208764	02 -5871207		ENGINEERING CLOTHING	000000	299.00
		I-208764	02 -5973207		WW CLOTHING ALLOWANC	000000	454.00
		1 200701	V2 3310201	•			
01-D00322	DEPT. OF EN	VIR. QUALITY					
		I-19090450007	02 -5973329	DEQ FEES	DEQ FEES - INDIVIDUAL	000000	557.56
01 E00220	B ENVIRONMENTA	AT DECOMBE					
01-E00236	ENVIRONMENT2	I-52951	02 -5973304	LAB TESTING	YRLY SLUDGE TEST FEE	000000	815.00
		I-53085	02 -5973304	LAB TESTING	WWT LAB TESTING FEE	000000	2,400.00
		1-33003	02 3373304				
01-F00037	7 FASTENAL						
		I-OKMCA177003	02 -5975209		LINE LOCATOR SUPPLIES	000000	182.44
		I-OKMCA177005	02 -5973203		SUPPLIES/EAST WEST PLANTS	000000	32.44
		I-OKMCA177042	02 -5975209	UTILITY MAINT	LINE LOCATOR SUPPLIES	000000	15.10
01 100120	TYLER TECHNO	OT OCTES					
01-100120	A TIPEV IECUM	I-025-277622	02 -5216341	PAYSITE KIOSK	PAYSITE KIOSK IMPLEMEN.	000000	130.00
		I-025-278313	02 -5216202		ANNUAL REMIT PLUS MAINT.	000000	773.92
		I-025-279324	02 -5216336		UB&C ONLINE & SUPPORT FEES	000000	293.16
		I-025-279634	02 -5216341		PAYSITE KIOSK IMPLEMEN.	000000	32.50
		1 025 275054	02 0220014				
01-I00187	7 WATER HOLDII	NGS ACQUISIT					
		I-46666	02 -5974302	CONSULTANTS	OPERATIONAL SVC WTP DEC 2019	000000	111,111.01
01 T00104	6 INK TECHNOL	OCTEC BRINGE					
01-100196	O TNK IFCHNOP	I-1942740-IN	02 -5267202	OPERATING SUP	INK FOR ALL DEPARTMENTS	000000	470.00
		T-T245140-TM	02 0201202	5. L. L. L. L. L. C. DOI			
01-L00428	B LOWE'S CRED	IT SERVICES					
		I-9902880	02 -5973203	REPAIRS & MAI	MISC REPAIR ITEMS	000000	32.48

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PACKET : 18329 18345 18347 18351 18366 18376

VENDOR SET: Mult

FUND : 02 MPWA

AMOUNT DESCRIPTION CHECK# ITEM # G/L ACCOUNT NAME VENDOR 01-000066 OFMA 02 -5871330 DUES & SUBSCR MEMBERSHIP FEE/O. SKIMBO I-2870 01-000275 OKLA DEPT OF COMMERCE 000000 1.145.83 CDBG LOAN #89 CDBG - EDIF #8908 I-12102019-#8908 02 -5267521 01-000320 OKLA ONE-CALL SYSTEM IN OPERATING SUP ANNUAL FEE 000000 996.30 02 -5975202 I-2019M0463 01-000556 OMAG-OK MUNICIPAL ASSUR LIABILITY INS 19/20 MPWA PROPERTY 000000 6,027.75 I-9PRO 1400415 03 02 -5267322 01-Q00035 QUILL OFFICE SUPPLIES, OPERATING SUP OFFICE SUPPLIES 000000 35.24 02 -5267202 I-2503751 131.74 OPERATING SUP OFFICE SUPPLIES 000000 02 -5267202 T-2708907 38.00-000000 OPERATING SUP OFFICE SUPPLIES I-2708907 02 -5267202 01-R00412 RPM STAFFING PROFESSION 000000 791.77 02 -5975308 CONTRACTED SE TEMP EMPLOYEE -UTM I-100918 CONTRACTED SE TEMP EMPLOYEE -UTM 000000 602.33 02 -5975308 I-101018 01-S00249 MORGAN STANLEY SMITH BA 5,603.92 PENSION - DEF OCT 2019- MPWA CONTRIBUTION I-12102019-2019-2020 02 -5267110 01-S00726 STAPLES BUSINESS ADVANT 000000 43.07 I-3431218915 02 -5267202 OPERATING SUP OFFICE SUPPLIES 43.07 OPERATING SUP OFFICE SUPPLIES 000000 02 -5267202 I-3431218915 OPERATING SUP OFFICE SUPPLIES 000000 63.89 02 -5267202 I-3431218917 90.89 02 -5267202 OPERATING SUP OFFICE SUPPLIES 000000 T-3432343146 OPERATING SUP OFFICE SUPPLIES 210.87 I-3432343146 02 -5871202 01-T00052 TECHNICAL PROGRAMMING S 02 -5216336 000000 916.36 MAILING FEES UB&C MAILING FEES I-105016 POSTAGE UB&C POSTAGE FEES 1,383.46 02 -5216317 000000 I-105016 01-U00020 UNITED STATES CELLULAR TELEPHONE UTI NOV 2019-MPWA 094110 856.71 02 -5267315 I-201911202632 01-U00051 UTILITY SUPPLY CO., INC 000000 229.22 WATER MAIN RE WATERLINE REPAIR ITEMS I-132806 02 -5975235 WATER MAIN RE WATERLINE REPAIR ITEMS 77.56 000000 02 -5975235 T-132807 WATER MAIN RE WATERLINE REPAIR ITEMS 000000 150.74 02 -5975235 I-133103 82.56 000000 WATER MAIN RE WATERLINE REPAIR ITEMS T-133104 02 -5975235 000000 524.58 WATER MAIN RE WATERLINE REPAIR ITEMS 02 -5975235 I-133106 01-U00052 UTILITY TECHNOLOGY SERV 000000 10,530.00 WATER METERS TRAMITTERS I-S103131142.001 02 -5975211

WATER METERS 3/4 IPERL WATERMETER

02 -5975211

T-S103131142.001

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4.000.00

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VENDOR SET: Mult

FUND

: 02 MPWA

CHECK# AMOUNT ITEM # G/L ACCOUNT NAME DESCRIPTION NAME 01-W00072 WARREN CAT 
 02
 -5973316
 REPAIRS & MAI YRGENERATOR LOAD TEST

 02
 -5973316
 REPAIRS & MAI YRGENERATOR LOAD TEST
 95.00-000000 C-W0180001353 000000 95:00-C-W0180001354 000000 95,00-C-W0180001358 95.00-000000 C-W0180001359 95.00-000000 C-W0180001360 000000 807.69 I-W0180001224 000000 1,234.59 I-W0180001225 1,187.54 I-W0180001258 I-W0180001259 000000 797.15 I-W0180001262 000000 1,945.66

FUND 02 MPWA

TOTAL: 159,376.06

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PACKET : 18329 18345 18347 18351 18366 18376
VENDOR SET: Mult
FUND : 03 AIRPORT AUTHORITY PAGE: 9

VENDOR	NAME	ITEM #	G/L Z	ACCOUNT NAME		DES	SCRIPTION	CHECK#	TUUOMA
01-000000	CYNTHIE CUMB	E dha CUST		201 201 201 201 201 201 201 202 202 203 204 204 204 204 204 204 204 204 204 204		1 300, 101 300, 300, 40			
01 000900	CIMINIE COME.	I-208762	03 -	-5876207	CLOTHING AL	LO AIF	RPORT CLOTHING	000000	60.00
01-000556	OMAG-OK MUNIC	CIPAL ASSUR I-9PRO 1400415 03	03	-5876322	INSURANCE/BO	N 19/	/20 AIRPORT PROPTY	000000	2,190.25
01-S00249	MORGAN STANLI	EY SMITH BA I-12102019-2019-2020	03	-5876110	PENSION-DEF	N OCT	r 2019- AIRPORT CONTRIBUTIO	и 000000 и	360.26
01-U00020	UNITED STATES	S CELLULAR I-201911202632	03	-5876315	TELEPHONE U	ON IS	/ 2019-AIRPORT	094110	26.38
					FUND	03	AIRPORT AUTHORITY	TOTAL:	2,636.89

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VENDOR SET: Mult

FUND : 08 NUTRITION

CHECK# G/L ACCOUNT NAME DESCRIPTION NAME VENDOR ITEM # 01-1 MISC VENDOR 100.00 CLOTHING ALLO WILLIAM HOWELL: BOOT ALLOWANCE 094104 I-201911202637 08 -5549207 WILLIAM HOWELL 01-A00454 AMAZON CAPITAL SERVICES 08 -5549202 OPERATING SUP OFFICE SUPPLIES 000000 69.00 I-193Q-Y7CK-HQQW 01-C00900 CYNTHIE CUMBIE dba CUST CLOTHING ALLO NUTRITION CLOTHING 000000 790.00 08 -5549207 I-208765 01-D00054 DANIEL E. REAGAN 094106 250.00 08 -5549308 CONTRACT SERV CONTRACT MEAL DELIVERY I-201911202638 CONTRACT SERV MILE REIMB-MEAL DELIVERY 08 -5549308 094106 156.60 I-201911202639 01-S00249 MORGAN STANLEY SMITH BA PENSION-DEFIN OCT 2019- NUTRITION CONTRIB 000000 583.41 I-12102019-2019-2020 08 -5549110 01-S00407 SOCORRO BARNETT 094109 250.00 CONTRACT SERV CONTRACT MEAL DELIVERY I-201911202640 08 -5549308 CONTRACT SERV MILE REIMB-MEAL DELIVERY 162.40 08 -5549308 094109 I-201911202641 01-U00020 UNITED STATES CELLULAR TELEPHONE UTI NOV 2019-NUTRITION 094110 79.13 08 -5549315 I-201911202632 TOTAL: 2,440.54 08 NUTRITION FUND

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PACKET : 18329 18345 18347 18351 18366 18376

VENDOR SET: Mult

FUND : 27 TOURISM FUND

CHECK# AMOUNT G/L ACCOUNT NAME DESCRIPTION VENDOR NAME ITEM # 01-MC0050 MCALESTER CHAMBER OF CO 394.12 27 -5655214 TOURISM EXPEN FLOWER FIXTURES/CHOCTAW AVE 094220 01-MC0134 MCALESTER MAIN STREET I-12102019-2015-2016 27 -5655353 MAIN STREET P CONTRACT- MCALESTER MAIN ST 000000 1,250.00 01-N00256 NICHOLAS LEDBETTER dba 000000 1,632.00 TOURISM EXPEN LIVE REINDEER AT ICE RINK 27 -5655214 I-4020 01-P00450 PRIDE IN MCALESTER MISC PRIDE IN CONTRACT-PRIDE IN MCALESTER 000000 2,500.00 I-12102019-2015-2016 27 -5655352 01-S00249 MORGAN STANLEY SMITH BA 224.28 000000 I-12102019-2019-2020 27 -5655110 PENSION-DEFIN OCT 2019- TOURSIM CONTRIB 01-T00500 TRACY PARROTT, DBA PARR I-201912042657 27 -5655340 OFFICE RENT OFFICE RENT DEC 2019 000000 1,292.50 01-U00020 UNITED STATES CELLULAR TELEPHONE UTI NOV 2019-TOURISM 42.01 094110 27 -5655315 I-201911202632 TOTAL: 7,334.91 FUND 27 TOURISM FUND

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PACKET : 18329 18345 18347 18351 18366 18376 VENDOR SET: Mult

FUND : 28 SE EXPO CENTER

CHECK# DESCRIPTION ITEM # G/L ACCOUNT NAME VENDOR NAME 01-C00900 CYNTHIE CUMBIE dba CUST 192.00 000000 28 -5654207 CLOTHING ALL EXPO CLOTHING ALLOW I-208767 01-000556 OMAG-OK MUNICIPAL ASSUR 000000 6,807.00 I-9PRO 1400415 03 28 -5654322 LIABILITY INS 19/20 EXPO PROPERTY 01-S00249 MORGAN STANLEY SMITH BA PENSION-DEFIN OCT 2019- EXPO CONTRIBUTION 000000 518.18 I-12102019-2019-2020 28 -5654110 01-U00020 UNITED STATES CELLULAR TELEPHONE UTI NOV 2019-EXPO 094110 121.13 I-201911202632 28 -5654315 FUND 28 SE EXPO CENTER TOTAL: 7,638.31

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PACKET : 18329 18345 18347 18351 18366 18376
VENDOR SET: Mult
FUND : 29 E-911 PAGE: 13

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-500249	9 MORGAN STANI	EY SMITH BA I-12102019-2019-2020	29 -5324110	PENSION-DEFIN OCT 2019- E911 CONTRIBUTION	000000	1,496.01
01-000020	O UNITED STATE	ES CELLULAR I-201911202632	29 -5324315	TELEPHONE UTI NOV 2019-E911	094110	84.01
01-W00072	2 WARREN CAT	C-W0180001344 I-W0180001260	29 -5324308 29 -5324308	CONTRACTED SE YRGENERATOR LOAD TEST CONTRACTED SE YRLY INSP/LOAD 911	000000	95.00- 1,073.27
				FUND 29 E-911	TOTAL:	2,558.29

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PACKET : 18329 18345 18347 18351 18366 18376
VENDOR SET: Mult
FUND : 30 ECONOMIC DEVELOPMENT PAGE: 14 REGULAR DEPARTMENT PAYMENT REGISTER

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
*******				***************************************		*********
01-M0027	7 MDSS MCALE		30 -5652343	2016 OSMPC GR OCT 2019 EXEC DIR-SALARY&TAXES	000000	2,078.67
		I-021		2016 OSMPC GR OCT 2019 EALE DIR SALARITARABE	000000	95.00
		I-021	30 -5652343	2016 OSMPC GR OCT 2019 CELL PHONE 2016 OSMPC GR OCT 2019 TRAVEL REIMB	000000	250.00
		1-021	30 -5652343	2016 OSMPC GR OCT 2019 TRAVEL REIMS	000000	29.00
		I-021	30 -5652343	2016 OSMPC GR OCT 2019 MILEAGE 2016 OSMPC GR OCT 2019 OFFICE SPACE	000000	650.00
		1-021	30 -5652343			2,078.67
	-	I-022	30 -5652343	2016 OSMPC GR NOV 2019 EXEC DIR-SALARY&TAXES		95.00
		I-022	30 -5652343	2016 OSMPC GR NOV 2019 CELL PHONE	000000	
		I-022	30 -5652343	2016 OSMPC GR NOV 2019 TRAVEL REIMB	000000	250.00
		I-022	30 -5652343	2016 OSMPC GR SEPT 2019 CC PURCHASES	000000	308.45
		I-022	30 -5652343	2016 OSMPC GR NOV 2019 OFFICE SPACE	000000	650.00
01-MC013	34 MCALESTER	MAIN STREET				
		I-12102019-2015-2016	30 -5211353	MAIN STREET P CONTRACT- MCALESTER MAIN ST	000000	1,250.00
01-00027	'5 OKLA DEPT	OF COMMERCE				
01 0001	o onder ben	I-12102019-#12248	30 -5211510	CDBG / EDIF D CDBG - EDIF CONT #12248	000000	282.50
01-20045	0 PRIDE IN M	CALESTER				
01 10045	O LINIDE IN 11	I-12102019-2015-2016	30 -5211352	MISC PRIDE IN CONTRACT-PRIDE IN MCALESTER	000000	2,500.00
01=90024	IG MORGAN STA	NLEY SMITH BA				
01 50024	15 HONGEN DIZ	I-12102019-2019-2020	30 -5652114	PENSION-DEFIN OCT 2019- ECON DEV CONTRIBUTIO	000000	324.67
				FUND 30 ECONOMIC DEVELOPMENT	COTAL:	10,841.96

PACKET : 18329 18345 18347 18351 18366 18376

VENDOR SET: Mult

FUND : 35 FLEET MAINTENANCE

CHECK# DESCRIPTION G/L ACCOUNT NAME VENDOR NAME ITEM # 01-A00215 ADVANCE AUTO PARTS C-8117929038252 35 -5862203 I-8117931839472 35 -5862203 I-8117932539770 35 -5862203 11.89-REPAIRS & MAI CREDIT 000000 ALPAIRS & MAI PD-4
REPAIRS & MAI WP2
REPAIRS & MAT 000000 46.14 REPAIRS & MAI PD-42 000000 22.76 35 -5862203 000000 22.76 REPAIRS & MAI WP 25 I-0117932539771 6.98 000000 REPAIRS & MAI PD-103 I-8117932972281 35 -5862203 01-A00454 AMAZON CAPITAL SERVICES 000000 172.44 I-1QQD-WMN9-NQV9 35 -5862203 REPAIRS & MAI WIRELESS BACKUP CAMERA 01-A00709 ARROWHEAD TRUCK EQUIPME REPAIRS & MAI SPINNER SHAFT KIT 000000 194.00 35 -5862203 I-13428 01-A00751 ATWOODS REPAIRS & MAI OPEN PO/ PARTS & SUPPLIES 57.42 000000 I-5416/9 35 -5862203 01-B00043 B & S SUPPLY, INC. 000000 124.20 REPAIRS & MAI REVIVE RUST CONVERTER I-66157 35 -5862203 01-C00148 KEVIN HARRIS dba CAR BO 130.00 REPAIRS & MAI PK-2050 000000 35 -5862203 I-88830 01-C00900 CYNTHIE CUMBIE dba CUST 35 -5862207 CLOTHING ALLO FLEET CLOTHING ALLOW 000000 276.00 I-208757 01-D00448 DISCOUNT STEEL REPAIRS & MAI METAL MISC REPAIRS 000000 171.60 35 -5862203 I - 2514601-D00480 G.K.B. INC. 94.65 000000 REPAIRS & MAI OPEN PO FOR PARTS I-P15104 35 -5862203 01-J00121 JAMESCO ENTERPRISES, LL 000000 101.35 OPERATING SUP JANITORIAL SUPPLIES 35 -5862202 I-21535 01-K00190 YELLOWHOUSE MACHINERY C 000000 27.16 35 -5862203 REPAIRS & MAI OPEN PO FOR PARTS I-482623 35 -5862203 35 -5862203 01-K00205 KIAMICHI AUTOMOTIVE WHO 9.86 REPAIRS & MAI MISC. AUTO PARTS 000000 I-100533 REPAIRS & MAI BLOK HEATER FOR GENERATOR 729.00 000000 I-100773000000 47.04 REPAIRS & MAI MISC. AUTO PARTS I-100841 35 -5862203 000000 47.89 REPAIRS & MAI MISC. AUTO PARTS 35 -5862203 T-100889 000000 6.69 35 -5862203 REPAIRS & MAI UTM-28 I-100995 000000 44.99 REPAIRS & MAI MISC. AUTO PARTS 35 -5862203 T-100997 10.99 REPAIRS & MAI MISC. AUTO PARTS 000000 35 -5862203 I-101030 86.93 REPAIRS & MAI MED 4 000000 35 -5862203 I-101146 000000 43.36 REPAIRS & MAI UTM -42 35 -5862203 I-101147 REPAIRS & MAI MISC. AUTO PARTS 000000 5.85 I-101166 35 -5862203 000000 135.92 35 -5862203 REPAIRS & MAI UTM-10 I-101250

PACKET : 18329 18345 18347 18351 18366 18376

VENDOR SET: Mult

FUND : 35 FLEET MAINTENANCE

CHECK# DESCRIPTION ITEM # G/L ACCOUNT NAME 01-K00205 KIAMICHI AUTOMOTIVE WHO continued 000000 255.76 35 -5862203 REPAIRS & MAI UTM-2 & WW6 T-101384 01-MC0002 MCALESTER AUTO COLLISIO 000000 826.80 35 -5862317 EMERGENCY VEH BODY REPAIR PD-74 I-1201 01-N00271 FREEDOM FORD INC 000000 I-96924 35 -5862203 REPAIRS & MAI TC-1 01-000075 O'REILLY AUTO PARTS 18.00-000000 C-0230-285745 35 -5862203 REPAIRS & MAI OPEN PO FOR PARTS 90.00-REPAIRS & MAI OPEN PO FOR PARTS 000000 35 -5862203 C-0230-286930 000000 45.00-C-0230-289330 35 -5862203 REPAIRS & MAI OPEN PO FOR PARTS 35 -5862203 112.35 000000 REPAIRS & MAI OPEN PO FOR PARTS I-0230-285881 000000 231.76 REPAIRS & MAI OPEN PO FOR PARTS I-0230-286811 35 -5862203 35 -5862203 REPAIRS & MAI OPEN PO FOR PARTS 000000 130.35 T-0230-286825 REPAIRS & MAI OPEN PO FOR PARTS 000000 35 -5862203 I-0230-287130 25.85 35 -5862203 35 -5862203 000000 I-0230-287140 REPAIRS & MAI OPEN PO FOR PARTS 000000 38.40 REPAIRS & MAI OPEN PO FOR PARTS I-0230-287330 59.99 34.00 000000 I-0230-287387 35 -5862203 REPAIRS & MAI OPEN PO FOR PARTS 35 -5862203 35 -5862203 REPAIRS & MAI OPEN PO FOR PARTS 000000 I-0230-287417 000000 96.89 REPAIRS & MAI PD105 I-0230-288584 70.08 35 -5862203 REPAIRS & MAI FIRELADDER 000000 I-0230-288839 REPAIRS & MAI PD69 000000 20.89 35 -5862203 I-0230-289011 335.40 000000 I-0230-289073 35 -5862203 REPAIRS & MAI LF-14 35 -5862203 REPAIRS & MAI UTM/G-4 000000 317.68 I-0230-289317 000000 48.00 35 -5862203 REPAIRS & MAI WWO6 I-0230-289776 92.10 I-0230-289910 35 **-**5862203 35 **-**5862203 REPAIRS & MAI SB-5 000000 000000 16.43 REPAIRS & MAI OPEN PO FOR PARTS/S6 I-0230-290017 35 -5862203 REPAIRS & MAI PK-9 000000 63.66 T-0230-290160 01-S00249 MORGAN STANLEY SMITH BA I-12102019-2019-2020 35 -5862110 PENSION-DEFIN OCT 2019- FLEET MAINT CONTRIB 000000 732.37 01-S00710 STANDARD MACHINE LLC REPAIRS & MAI S-33 000000 240.00 35 -5862203 01-U00020 UNITED STATES CELLULAR 094110 68.38 TELEPHONE UTI NOV 2019-FLEET MAINT I-201911202632 35 -5862315 01-W00072 WARREN CAT 000000 837.25 REPAIRS & MAI PO FOR GENERATOR I-OP00470 35 -5862316 35 FLEET MAINTENANCE TOTAL: 7,170.03 FUND

.

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PACKET : 18329 18345 18347 18351 18366 18376 VENDOR SET: Mult

FUND : 36 WORKER'S COMPENSATION

CHECK# AMOUNT VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION 01-C00653 CONSOLIDATED BENEFITS R 000000 1,750.00 I-2619 36 -5215315 THIRD PARTY A W/C ADMIN-OCT 2019

FUND 36 WORKER'S COMPENSATION TOTAL: 1,750.00

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PACKET : 18329 18345 18347 18351 18366 18376 VENDOR SET: Mult

: 41 CIP FUND FUND

CHECK# G/L ACCOUNT NAME DESCRIPTION VENDOR NAME ITEM # 01-A00712 ARVEST BANK dba ARVEST 1,326.45 I-12102019-003 41 -5865510 LEASE PAYMENT LOAN PMT-2016 JD EXCAVATOR 000000 01-D00217 DEERE CREDIT, INC. I-12102019-0063527-0 41 -5865510 LEASE PAYMENT LEASE PMT-JD 624K LOADER 000000 1,821.57 MCC CONTROLS LOAN #135002-MCC CONTROLS 000000
UTM LOAN PAYM AMI LOAN PAYMENT LOAN #134438 000000
PATROL LEASE 4 PD CARS-INTEREST 0000000
PATROL LEASE 4 PD CARS-DELYCLO-01-F00170 FIRST NATIONAL BANK 4,709.36 I-12102019-#135002 41 -5974501 18,395.29 I-12102019-LN#134438 41 -5975510 286.66 I-12102019-LOAN#1374 41 -5321501 1,552.99 PATROL LEASE 4 PD CARS-PRINCIPLE I-12102019-LOAN#1374 41 -5321501 01-W00194 WELCH STATE BANK I-12102019-55766 41 -5865510 LEASE PAYMENT LEASE PMT-2015 DUMP TRUCK 000000 I-12102019-55820 41 -5865510 LEASE PAYMENT LEASE PMT-2015 DUMP TRUCK 0000000 1,517.90 2,555.73 TOTAL: 32,165.95 FUND 41 CIP FUND

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VENDOR SET: Mult
FUND : 44 TECHNOLOGY FUND PAGE: 19 REGULAR DEPARTMENT PAYMENT REGISTER

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-S0072	6 STAPLES E	BUSINESS ADVANT I-3431218916 I-3431758763 I-3431758768	44 -5225401 44 -5225401 44 -5225401	TECHNOLOGY UP OFFICE SUPPLIES TECHNOLOGY UP OFFICE SUPPLIES TECHNOLOGY UP OFFICE SUPPLIES	000000 000000 000000	41.18 193.89 22.98
				FUND 44 TECHNOLOGY FUND	TOTAL:	258.05

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VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-A0071	2 ARVEST BAN	IK dba ARVEST I-12102019-004	46 -5871501	LOAN PAYMENTS LOAN PMT-SWEEPER 1503001-004	000000	3,284.13
01-B0012	8 BATES INST	RUMENTATION, I-900005	46 -5871405	STORMWATER PR CLEANOUT STORM DRAIN	000000	2,500.00
01-K0018	9 KENNETH W.	LITTLE dba A I-1001	46 -5871401	CAPITAL OUTLA SIDEWALK REPAIR 21 E. C.A	000000	2,520.00
01-L0034	0 LIMESTONE	GAP CONSTRUCT I-107	46 -5871401	CAPITAL OUTLA DRAINAGE DITCH/N. MAIN	000000	4,247.00
01-80094	9 SUNRISE CO	ONSTRUCTION, L I-PAY APP#6	46 -5871405	STORMWATER PR 10TH ST CANAL BANK STABIL	000000	38,536.75
				FUND 46 STORMWATER FUND	TOTAL:	51,087.88

12/05/2019 9:47 AM REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 21

PACKET : 18329 18345 18347 18351 18366 18376

VENDOR SET: Mult

FUND : 48 INFRASTRUCTURE FUND

AMOUNT DESCRIPTION CHECK# G/L ACCOUNT NAME VENDOR NAME 01-A00780 ATLANTIC FABRICATION & INFRASTRUCTUR REPLACE BOILER TUBES/C.A. 000000 48 -5548401 I-9266 SEWER LINE RE EMERGENCY SEWERLINE
SEWER LINE RE EMERGENCY SEWERLINE
WATER LINE RE EMERGENCY 6" WATERLINE
WATER LINE RE EMERGENCY WATERLINE
MCALESTER DAY VOT 01-B00592 BUILT RIGHT CONSTRUCTIO 2,000.00 000000 48 -5975403 I - 346000000 12,500.00 48 -5975403 I-347 000000 14,500.00 48 -5975402 I-348 48 -5975402 000000 3,900.00 I - 349000000 31,344.87 I-PAY APP#2 48 -5974404 01-C00603 COLLINS WATERWORKS, LLC 63,412,50 48 -5974403 RAW WATER PUM RAW WATER RELOCATION 000000 I-PAY APP#2 48 -5865401 STREET RECONS SCREENINGS
48 -5865401 STREET RECONS 1 1/2 CRUSHER RUN
48 -5865401 STREET RECONS 1 1/2 CRUSHER RUN
48 -5865401 STREET RECONS 1 1/2 CRUSHER RUN
48 -5865401 STREET RECONS 1 1/2 CRUSHER RUN 01-D00540 DOLESE BROTHERS 48 -5865401 48 -5865401 48 -5865401 000000 903.40 I-AG19151684 000000 897.41 I-AG19152326 755.74 000000 I-AG19153104 759.05 000000 I-AG19153763 1,150.78 000000 I-AG19154438 000000 843.21 I-AG19154439 000000 1,359.51 I-AG19155020 STREET RECONS 1 1/2 CRUSHER RUN STREET RECONS 1 1/2 CRUSHER RUN 932.62 000000 48 -5865401 I-AG19155527 283.01 000000 48 -5865401 I-AG19156217 01-K00005 K-BAR CO CONSTRUCTION 000000 2,125.00 48 -5974402 SECOND WATER CRANE T-5852 INFRASTRUCTURE FUND TOTAL: 153,019.10 FUND 48 REPORT GRAND TOTAL: 538,030.31

#### \*\* G/L ACCOUNT TOTALS \*\*

				======LIN	VE ITEM======	= ======GROUP BUDGET======
				ANNUAL	BUDGET OVE	
YEAR	ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE BUD	
1 11111	110000111	142 33 123				
2019-2020	01 -2105	COLLECTION AGENCY 25% (COU	4,089.43			
	01 -4-0-625	REIMBURSEMENTS *NON-EXPENS	99.25	35,200-	6,349.60-	
	01 -5101353	PITTSBURG EMERGENCY MGMT	4,166.67	50,000	24,999.98	
	01 -5101355	OIL-OK FOR INDEPENDENT LIV	2,000.00	24,000	14,000.00	
	01 -5210112	VEHICLE ALLOWANCE	500.00	6,000	3,000.00	
	01 -5210330	DUES & SUBSCRIPTIONS	244.74	9,400	7,625.26	
	01 -5210480	CONTINGENCY	1,073.51	32,800	179.61-	Y
	01 -5211202	OPERATING SUPPLIES	0.00	1,845	853.68	
	01 -5211331	EMPLOYEE TRAVEL & TRAININ	361.25	7,180	5,470.68	
	01 -5212317	ADVERTISING & PRINTING	14.20	2,500	1,160.96	
	01 -5213202	OPERATING SUPPLIES	272.79	1,500	1,034.38	
	01 -5213336	FEES	200.00	3,000	1,414.92	
	01 -5214202	OPERATING SUPPLIES	13.78	1,000	711.25	
	01 -5214302	CONSULTANTS	5,263.33	68,000	34,181.02	
	01 -5215110	PENSION - DEFINED BENEFIT	27,957.06	335,485	139,785.58	
	01 -5215202	OPERATING SUPPLIES	1,344.29	31,800	17,020.40	
	01 -5215312	EQUIPMENT RENTALS	576.00	25,562	1,455.65	
	01 -5215315	TELEPHONE UTILITY	11,249.05	80,000	36,015.26	
	01 -5215316	REPAIRS & MAINTENANCE	609.26	5,000	5,027.41	
	01 -5215322	LIABILITY INSURANCE/BONDS	14,221.00	150,824	29,638.88	
	01 -5215330	DUES & SUBSCRIPTIONS	16.00	8,448	2,124.00-	Y
	01 -5225207	CLOTHING ALLOWANCE	295.00	500	25.01	
	01 -5225349	SOFTWARE MAINTENANCE	220.50	160,008	12,527.86	
	01 -5320202	OPERATING EXPENSE	120.95	2,296	1,374.40	
	01 -5321202	OPERATING SUPPLIES	97.20	15,000	6,318.07	
	01 -5321316	REPAIRS & MAINTENANCE	286.00	5,000	2,768.00	
	01 -5321310	EMPLOYEE TRAVEL & TRAININ	506.00	12,000	7,639.86	
	01 -5322202	OPERATING SUPPLIES	141.90	1,500	824.65	
	01 -5431202	OPERATING SUPPLIES	1,486.55	14,000	8,716.57	
	01 -5431202	REPAIRS & MAINT SUPPLIES	2,859.56	7,000	12,541.19	
	01 -5431203	SMALL TOOLS	200.00	3,400	2,961.70	
		CONTRACTED SERVICES	5,692.72	65,025	37,947.72	
	01 -5432308	REPAIRS & MAINT SUPPLIES	45.04	38,500	23,324.55	
	01 -5542203		411.00	2,750	569.85-	v
	01 -5542207	CLOTHING ALLOWANCE			10,771.50-	
	01 -5542308	CONTRACTED SERVICES	50.00	15,000	23.66-	
	01 -5544207	CLOTHING ALLOWANCE	295.84 110.00	1,125 13,000	7,100.00	1
	01 -5544308	CONTRACT LABOR			1,441.59-	v
6	01 -5547203	REPAIRS & MAINT SUPPLIES	4,746.53	6,000	'	1
	01 -5547207	CLOTHING ALLOWANCE	75.00	1,250	10.01 20,172.35	
	01 -5548203	REPAIRS & MAINTENANCE SUPP	279.72	35,200		v
	01 -5548207	CLOTHING ALLOWANCE	213.00	750	231.97-	
	01 -5548308	CONTRACTED SERVICES-CLEANI	3,000.00	23,000	13,275.00-	1
	01 -5551316	REPAIR & MAINTENANCE	120.00	5,700	1,374.27	
	01 -5652207	CLOTHING ALLOWANCE	345.00	1,000	197.73	
	01 -5652331	EMPLOYEE TRAVEL & TRAININ	100.00	5,100	3,384.32	

\*\* G/L ACCOUNT TOTALS

				=======L	INE ITEM======	======================================
				ANNUAL	BUDGET OVER	
YEAR	ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE BUDG	G BUDGET AVAILABLE BUDG
	01 -5653207	CLOTHING ALLOWANCE	150.00	625	415.01	
	01 -5653213	SAFETY EXPENSE	687.48	25,500	4,674.03	
	01 -5653348	DRUG TESTING/PHYSICALS	569.90	11,000	2,261.45	
	01 -5865202	OPERATING SUPPLIES	101.34	750	320.57	
	01 -5865204	SMALL TOOLS	1,657.90	5,500	1,552.10	
	01 -5865207	CLOTHING ALLOWANCE	433.00		1,214.99-	ſ
	01 -5865218	STREET REPAIRS & MAINTENAN		84,350	11,911.23-	ſ
	02 -5216202	OPERATING SUPPLIES	773.92	5,000	1,432.10	
	02 -5216207	CLOTHING ALLOWANCE		1,625	590.02	
	02 -5216317	POSTAGE	1,383.46	30,100	15,359.75	
	02 -5216336	MAILING FEES	1,209.52		12,372.96	
	02 -5216341	PAYSITE KIOSK EXPENSE	162.50	0	1,822.50-	ſ
	02 -5267110	DENSION - DEFINED BENEFIT				
	02 -5267202	PENSION - DEFINED BENEFIT OPERATING SUPPLIES	1.347.65	19,200	8,679.08	
	02 -5267202	TELEPHONE UTILITY	856 71	124.020	56,913.38	
	02 -5267313	LIABILITY INSURANCE/BONDS	6 027 75	124,020 55,440	18,635.08	
		CDBG LOAN #8908	1 145 83	13,750	6,875.02	
	02 -5267521	CLOTHING ALLOWANCE	32.00	0	270.00-	7
	02 -5866207	OPERATING SUPPLIES				
	02 -5871202	CLOTHING ALLOWANCE	299.00	1,400 1,000		•
	02 -5871207					
	02 -5871330	DUES & SUBSCRIPTIONS	170.00	1,500 24,899	2,880.06	
	02 -5973203	REPAIRS & MAINT SUPPLIES	170.00	24,099	110.16	
	02 -5973207	CLOTHING ALLOWANCE	2 215 00	3,000 32,000	11,794.77	
	02 -5973304	LAB TESTING	5,215.00	17 000	6,809.37	
	02 -5973316	REPAIRS & MAINTENANCE	5,497.63 557.56	25,000	13,759.02	
	02 -5973329	DEQ FEES				
	02 -5974302		111,111.01		119.12	
	02 -5975202	OPERATING SUPPLIES	996.30	1,565		
	02 -5975207	CLOTHING ALLOWANCE	897.00	3,500 39,101	95.29	
	02 -5975209	UTILITY MAINTENANCE SUPP.				
	02 -5975211	WATER METERS		135,000		
	02 -5975235	WATER MAIN REPAIR		100,000	9,222.21-	
	02 -5975308	CONTRACTED SERVICES		10,000	9,181.56-	Į.
	03 -5876110	PENSION-DEFINED BENEFIT	360.26		1,802.18	
	03 -5876207	CLOTHING ALLOWANCE	60.00		79.98-	(
	03 -5876315	TELEPHONE UTILITY	26.38		208.68	
	03 -5876322	INSURANCE/BONDS		10,982	1,047.34	
	08 -5549110	PENSION-DEFINED BENEFIT		7,001	3,500.54	
	08 -5549202	OPERATING SUPPLIES	69.00	1,000	704.08-	(
	08 -5549207	CLOTHING ALLOWANCE		1,750	908.01	
	08 -5549308	CONTRACT SERVICES	819.00			
	08 -5549315	TELEPHONE UTILITY		4,650	2,014.90	
	27 -5655110	PENSION-DEFINED BENEFIT	224.28		1,346.32	
	27 -5655214	TOURISM EXPENSE	2,026.12			
	27 -5655315	TELEPHONE UTILITY	42.01	555	345.85	

\*\* G/L ACCOUNT TOTALS \*\*

				=====L	INE ITEM========	=====GR	OUP BUDGET=====
				ANNUAL	BUDGET OVER	ANNUAL	BUDGET OVER
YEAR	ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE BUDG	BUDGET	AVAILABLE BUDG
	27 -5655340	OFFICE RENT	1,292.50	15,500	8,490.50		
	27 -5655352	MISC PRIDE IN MCALESTER	2,500.00	30,000	17,500.00		
	27 -5655353	MAIN STREET PROGRAM	1,250.00	15,000	8,750.00		
	28 -5654110	PENSION-DEFINED BENEFIT		6,219	3,109.92		
	28 -5654207	CLOTHING ALLOWANCE	192.00	1,563	703.00		
	28 -5654315	TELEPHONE UTILITY	121.13	3,500	1,755.61		
	28 -5654322	LIABILITY INSURANCE/BONDS	6,807.00	30,265	454.62- Y		
	29 -5324110	PENSION-DEFINED BENEFIT	1,496.01		8,976.94		
	29 -5324308	CONTRACTED SERVICES	978.27	37,600	32,612.88		
	29 -5324315	TELEPHONE UTILITY	84.01	99,550	53,814.44		
	30 -5211352	MISC PRIDE IN MCALESTER	2,500.00	30,000	17,500.00		
	30 -5211353	MAIN STREET PROGRAM	1,250.00	15,000	8,750.00		
	30 -5211510	/	200 50	3,390	1,695.00		
	30 -5652114	PENSION-DEFINED CONTRIBUTI	324.67	4,661	2,700.61		
	30 -5652343	PENSION-DEFINED CONTRIBUTI 2016 OSMPC GRANT-DEFENSE D	6,484.79	203,228	185,551.70		
	35 -5862110	PENSION-DEFINED BENEFIT	732.37	8,789	4,394.78		
	35 -5862202	OPERATING SUPPLIES	101.35	500	488.69		
	35 -5862203	REPAIRS & MAINTENANCE SUPP	4,327.88	182,714	89,855.16		
	35 -5862207	CLOTHING ALLOWANCE	276.00	1,250	572.03		
	35 -5862315	TELEPHONE UTILITY	68.38	746	405.56		
	35 -5862316	REPAIRS & MAINTENANCE	837.25	21,941	8,736.96		
	35 -5862317	EMERGENCY VEHICLES	826.80	53,875	34,676.75		
	36 -5215315	THIRD PARTY ADM FEES	1,750.00	22,000	10,600.00		
	41 -5321501	PATROL LEASE PAYMENTS	1,839.65	22,100	11,062.10		
	41 -5865510	LEASE PAYMENTS		162,521	119,191.10		
	41 -5974501	MCC CONTROLS - WTP	4,709.36	56,513	28,256.84		
	41 -5975510	UTM LOAN PAYMENTS	18,395.29	220,745	110,373.26		
	44 -5225401	TECHNOLOGY UPGRADES		24,000	14,711.15		
	46 -5871401	CAPITAL OUTLAY	6,767.00	297,993	129,958.40		
	46 -5871405	STORMWATER PROJECT	41,036.75	178,000	121,681.24- Y		
	46 -5871501	LOAN PAYMENTS-STREET SWEEP	3,284.13	39,410	19,705.22		
	48 -5548401	INFRASTRUCTURE IMPROVEMENT	15,352.00	135,000	25,543.84		
	48 -5865401	STREET RECONSTRUCTION PROJ	7,884.73	1,179,970	329,764.63		
	48 -5974402	SECOND WATER SOURCE PROJEC	2,125.00	0	4,625.00- Y		
	48 -5974403	RAW WATER PUMP -30 INCH LI	63,412.50		45,946.43- Y		
	48 -5974404	MCALESTER DAM PROJECT	31,344.87	163,000	63,121.96		
	48 -5975402	WATER LINE REPLACEMENT	18,400.00	65,000			
	48 -5975403	SEWER LINE REPLACEMENT	14,500.00	200,000	163,467.22- Y		
	** 2019-2020 YEA	R TOTALS **	538,030.31				

NO ERRORS

\*\* END OF REPORT \*\*

PERIOD	AMOUNT
12/2019	99,752.34
12/2019	159,376.06
12/2019	2,636.89
12/2019	0.00
12/2019	2,440.54
12/2019	0.00
12/2019	0.00
12/2019	0.00
12/2019	0.00
12/2019	0.00
12/2019	0.00
12/2019	7,334.91
12/2019	7,638.31
12/2019	2,558.29
12/2019	10,841.96
12/2019	0.00
12/2019	0.00
12/2019	7,170.03
12/2019	1,750.00
12/2019	0.00
12/2019	32,165.95
12/2019	0.00
12/2019	258.05
12/2019	51,087.88
12/2019	153,019.10
12/2019	0.00
	538,030.31
	12/2019 12/2019 12/2019 12/2019 12/2019 12/2019 12/2019 12/2019 12/2019 12/2019 12/2019 12/2019 12/2019 12/2019 12/2019 12/2019 12/2019 12/2019 12/2019 12/2019 12/2019 12/2019 12/2019 12/2019 12/2019 12/2019 12/2019 12/2019 12/2019



# McAlester City Council

# **AGENDA REPORT**

Meeting Date:	December 10, 2019	Item Number:	Consent Agenda C
Department:		_	
	David Horinek, Public		
Prepared By:	Works Director	Account Code:	
Date Prepared:	December 2, 2019	Budgeted Amount:	
		Exhibits:	
Subject	on receipt of the Permit N	Jo. SI 000061190877 from	n the Oklahoma Department of
Environmental Quali	ty (ODEO) for the construc	etion of 2.117 linear feet	of sanitary sewer line and all
	2019 CDBG Sewer Line Proje		
11			
Recommendation	econtones of the Dormit No	SI 000061100977 from	the Oklahoma Department of
			PVC sanitary sewer line and all
	2019 CDBG Sewer Line Projection		TVE Samuary Bewer mile and an
app arrenances for the			
Discussion			
Approved By			
Approved By		Initial	Date
Department Head	<del></del>		
City Manager	P. Stasiak		
			V1



SCOTT A. THOMPSON Executive Director

## OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

KEVIN STITT Governor

November 14, 2019

Mr. Steve Harrison, Mayor City of McAlester P. O. Box 578 McAlester, Oklahoma 74502

Re:

Permit No. SL000061190877

City of McAlester Facility No. 20635

Dear Mr. Harrison:

Enclosed is Permit No. SL000061190877 for the construction of 2,117 linear feet of eight (8) inch PVC sanitary sewer line and all appurtenances to serve the City of McAlester, Pittsburg County, Oklahoma.

The project authorized by this permit should be constructed in accordance with the plans approved by this Department on November 14, 2019. Any deviations from the approved plans and specifications affecting capacity, flow or operation of units must be approved, in writing, by the Department before changes are made.

Receipt of this permit should be noted in the minutes of the next regular meeting of the City of McAlester, after which it should be made a matter of permanent record.

We are returning one (1) set of the approved plans to you, one (1) set to your engineer and retaining one (1) set for our files.

Respectfully,

D. Adam Divine, E.I.
Construction Permit Section
Water Quality Division

AD/RC/ag

Enclosure

c: Jeff Brents, Regional Manager, DEQ

MCALESTER DEQ OFFICE

Robert D. Vaughan, P.E., Infrastructure Solutions Group, LLC



SCOTT A. THOMPSON Executive Director

## OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

KEVIN STITT Governor

PERMIT No. SL000061190877

SEWER LINES

FACILITY No. 20635

#### PERMIT TO CONSTRUCT

#### November 14, 2019

Pursuant to O.S. 27A 2-6-304, the City of McAlester is hereby granted this Tier I Permit to construct 2,117 linear feet of eight (8) inch PVC sanitary sewer line and all appurtenances to serve the City of McAlester, located in SE 1/4 of SE 1/4 of NE 1/4 of Section 12, T-5-N, R-14-E, Pittsburg County, Oklahoma, in accordance with the plans approved November 14, 2019.

By acceptance of this permit, the permittee agrees to operate and maintain the facilities in accordance with the "Oklahoma Pollutant Discharge Elimination System Standards - OPDES" (OAC 252:606) rules and to comply with the state certification laws, Title 59, Section 1101-1116 O.S. and the rules and regulations adopted thereunder regarding the requirements for certified operators.

This permit is issued subject to the following provisions and conditions.

- 1) That the recipient of the permit is responsible that the project receives supervision and inspection by competent and qualified personnel.
- 2) That construction of all phases of the project will be started within one year of the date of approval or the phases not under construction will be resubmitted for approval as a new project.
- That no significant information necessary for a proper evaluation of the project has been omitted or no invalid information has been presented in applying for the permit.
- 4) That wherever water and sewer lines are constructed with spacing of 10 feet or less, sanitary protection will be provided in accordance with OAC 252:656-5-4(c)(3) of the standards for Water Pollution Control Facility Construction.
- 5) That tests will be conducted as necessary to insure that the construction of the sewer lines will prevent excessive infiltration and that the leakage will not exceed 10 gallons per inch of pipe diameter per mile per day.
- 6) That the Oklahoma Department of Environmental Quality shall be kept informed of occurrences which may affect the eventual performance of the works or that will unduly delay the progress of the project.
- 7) That the permittee will take steps to assure that the connection of house services to the sewers is done in such a manner that the functioning of the sewers will not be impaired and that earth and ground water will be excluded from the sewers when the connection is completed.



SCOTT A. THOMPSON Executive Director

## OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

KEVIN STITT Governor

PERMIT No. SL000061190877

**SEWER LINES** 

10

FACILITY No. 20635

#### PERMIT TO CONSTRUCT

- 8) That any deviations from approved plans or specifications affecting capacity, flow or operation of units must be approved by the Department before any such deviations are made in the construction of this project.
- That the recipient of the permit is responsible for the continued operation and maintenance of these facilities in accordance with rules and regulations adopted by the Environmental Quality Board, and that this Department will be notified in writing of any sale or transfer of ownership of these facilities.
- 10) The issuance of this permit does not relieve the responsible parties of any obligations or liabilities which the permittee may be under pursuant to prior enforcement action taken by the Department.
- That the permittee is required to inform the developer/builder that a DEQ Storm Water Construction Permit is required for a construction site that will disturb one (1) acre or more in accordance with OPDES, 27A O.S. 2-6-201 et. seq. For information or a copy of the GENERAL PERMIT (OKR10) FOR STORM WATER DISCHARGES FROM CONSTRUCTION ACTIVITIES, Notice of Intent (NOI) form, Notice of Termination (NOT) form, or guidance on preparation of a Pollution Prevention Plan, contact the Storm Water Unit of the Water Quality Division at P.O. Box 1677, Oklahoma City, OK 73101-1677 or by phone at (405) 702-8100.
- That all manholes shall be constructed in accordance with the standards for Water Pollution Control Facility Construction (OAC 252:656-5-3), as adopted by the Oklahoma Department of Environmental Quality.
- That when it is impossible to obtain proper horizontal and vertical separation as stipulated in Water Pollution Control Facility Construction OAC 252:656-5-4(c)(1) and OAC 252:656-5-4(c)(2), respectively, the sewer shall be designed and constructed equal to water pipe, and shall be pressure tested using the ASTM air test procedure with no detectable leakage prior to backfilling, in accordance with the standards for Water Pollution Control Facility Construction OAC 252:656-5-4(c)(3).

Failure to appeal the conditions of this permit in writing within 30 days from the date of issue will constitute acceptance of the permit and all conditions and provisions.

Rocky Chen, P.E., Engineering Manager, Construction Permit Section Water Quality Division



# McAlester City Council

# **AGENDA REPORT**

Meeting Date:	December 10, 2019	Item Number:	Consent Agenda D
Department:	City Manager		
Prepared By:	Peter Stasiak	Account Code:	
Date Prepared:	December 2, 2019	Budgeted Amount:	
		Exhibits:	
Cubicat			
Subject Consider and act upor	n, a \$250 one-time net pay for		ar employees.
Consider and act upor	ii, a \$250 one time het pay 10.	i an ran and part time regard	
			24)
Recommendation			
Motion to approve on	e time pay.		
Discussion			
Approved By	To models.		
		Initial	Date
Department Head	4		
City Manager	P. Stasiak		



# McAlester City Council

# AGENDA REPORT

Meeting Date:	December 10, 2019	Item Number:	1
	Community & Economic	77	
Department:	Development	Account Code:	N/A
Prepared By:	Jayme Clifton, Director	Budgeted Amount:	N/A
Date Prepared:	November 27, 2019	Exhibits:	3

#### Subject

Consider and act upon, an ordinance amending McAlester City Code Chapter 62, Land Development, Planning, Zoning and Subdivisions, Article IV, Division 2, the Uses Permitted After Review for Sec. 62-255 R-1A Single-family Residential District, Sec. 62-256 R-1B Single-family Residential District, Sec. 62-258 R-2 Two-family Dwelling District, and Sec. 62-259 R-3 Multiple-family Dwelling District, amending the development standards of Sec. 62-274 Cottage House Development Overlay District; and repealing all conflicting ordinances.

#### Recommendation

Motion to act upon and approve the above ordinance amending McAlester City Code Chapter 62, Land Development, Planning, Zoning and Subdivisions, Article IV, Division 2, the Uses Permitted After Review for Sec. 62-255 R-1A Single-family Residential District, Sec. 62-256 R-1B Single-family Residential District, Sec. 62-258 R-2 Two-family Dwelling District, and Sec. 62-259 R-3 Multiple-family Dwelling District, amending the development standards of Sec. 62-274 Cottage House Development Overlay District; repealing all conflicting ordinances and authorizing the Mayor to sign the ordinance.

#### Discussion

The Planning Commission initially reviewed proposed changes to the development standards of the cottage house development overlay district at their August 20, 2019 meeting, and additional modifications were requested at that time. The ordinance was then amended to include cottage house developments in other residential districts as use permit after review, with applicants adhering to the development standards of the cottage house development overlay district. The Planning Commission met on November 19, 2019 and voted unanimously (8 yes 0 no) to recommend the ordinance amendment.

The following documents are attached for your reference:

- 1. Draft Ordinance
- 2. Proof of Publications of Notice in Newspaper
- 3. Agendas & Minutes of related Planning Commission Meetings

Approved By				
		Initial	Date	
Department Head	J. Clifton		11/27/2019	
City Manager	P. Stasiak	Pfs	12-5-19	

ORDINANCE NO.	
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AN ORDINANCE OF THE CITY OF MCALESTER, OKLAHOMA; AMENDING MCALESTER CITY CODE CHAPTER 62, LAND DEVELOPMENT, PLANNING, ZONING AND SUBDIVISIONS, ARTICLE IV, DIVISION 2, THE USES PERMITTED AFTER REVIEW FOR SEC. 62-255 R-1A SINGLE-FAMILY RESIDENTIAL DISTRICT, SEC. 62-256 R-1B SINGLE-FAMILY RESIDENTIAL DISTRICT, SEC. 62-258 R-2 TWO-FAMILY DWELLING DISTRICT, AND SEC. 62-259 R-3 MULTIPLE-FAMILY DWELLING DISTRICT; AMENDING THE DEVELOPMENT STANDARDS OF SEC. 62-274 COTTAGE HOUSE DEVELOPMENT OVERLAY DISTRICT; AND REPEALING ALL CONFLICTING ORDINANCES.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MCALESTER, OKLAHOMA, that

SECTION 1. That Section 62-255, R-1A single-family residential district (rural subdivision district) is hereby amended to read as follows:

- (c) Uses permitted after review. The following uses may be permitted after review by the city planning commission in accordance with provisions in section 62-129:
  - (1) Lodges or other service institutions, provided they are located on a lot of at least one acre, and have major street frontage, as shown on the major street plan.
  - (2) Municipal uses; public building and public utilities, in conjunction with one of the other permitted uses, and subject to screening requirements in section 62-307.
  - (3) Plant nursery, provided no building or structure is maintained and no retailing is conducted in connection therewith.
  - (4) Golf course, provided it has major street frontage as shown on the major street plan.
  - (5) Library, provided it has major street frontage as shown on the major street plan.
  - (6) Cottage house developments, provided they meet the development regulations in section 62-274(d). Cottage house developments are subject to the lot and building regulations that apply to detached houses in the subject zoning district, except as expressly modified by the cottage house development regulations.

SECTION 2. That Section 62-256, R-1B single-family residential district is hereby amended to read as follows:

- (c) Uses permitted after review. The following uses may be permitted after review by the planning commission in accordance with provisions in this article:
  - (1) Lodges or other service institutions, provided they are located on a lot of at least one acre, and have major street frontage, as shown on the major street plan.
  - (2) Municipal uses; public buildings and public utilities, in conjunction with one of the other permitted uses, subject to screening provisions in section 62-307.
  - (3) Plant nursery, provided no building or structure is maintained and no retailing is conducted in connection therewith.
  - (4) Golf course, provided it has major street frontage as shown on the major street plan.

- (5) Library, provided it has major street frontage as shown on the major street plan.
- (6) Group homes (as defined), provided they are licensed/controlled by the appropriate state/federal agency.
- (7) Bed and breakfast. For the purposes of these regulations on bed and breakfasts, the term "bed and breakfast" shall be defined as a use carried on in a structure designed for single-family occupancy which provides to the general public overnight accommodations and breakfast. Such use shall be permitted after review, subject to the following conditions:
  - a. Operator or host family must reside on the premises.
  - b. Bed and breakfast home may not have more than five units or host more than ten overnight guests at one time.
  - c. Guests must be within principal structure. Detached buildings and/or garage apartments may not be converted to guest quarters.
  - d. Provide one parking space per guest quarters plus two parking spaces per single-family dwelling unit. Parking requirements are not intended to destroy landscaping or damage the integrity of the dwelling; therefore, the planning commission may alter the parking space requirements if it is determined that sufficient parking can be provided to service the bed and breakfast.
  - e. Signs. One nonilluminated freestanding or wall-mounted sign not more than six square feet may be located on the site. Sign design, color and location shall not detract from the neighborhood and be in harmony with the neighborhood. The word "hotel" or "motel" shall not be allowed on sign. Any lighting for sign must be general or indirect lighting.
  - f. Guest may be provided breakfast by the host, but no other meal may be served. There will be no cooking in guest rooms.
- (8) Cottage house developments, provided they meet the development regulations in section 62-274(d). Cottage house developments are subject to the lot and building regulations that apply to detached houses in the subject zoning district, except as expressly modified by the cottage house development regulations.

SECTION 3. That Section 62-258, R-2 two-family dwelling (duplex) district is hereby amended to read as follows:

- (c) Uses permitted after review. The following uses may be permitted after review by the city planning commission in accordance with provisions in this article:
  - (1) Lodges or other service institutions, provided they are located on a lot of at least one acre, and have major street frontage, as shown on the major street plan.
  - (2) Municipal uses; public buildings and public utilities, in conjunction with one of the other permitted uses, subject to screening provisions found in section 62-307.
  - (3) Plant nursery, provided no building or structure is maintained and no retailing is conducted in connection therewith.
  - (4) Golf course, provided it has major street frontage, as shown on the major street plan.
  - (5) Group homes (as defined), provided they are licensed/controlled by the appropriate state or federal agency.

- (6) Child or day care homes, only as defined in section 62-1.
- (7) Bed and breakfast. (Regulations as outlined in section 62-256(c)(7).)
- (8) Cottage house developments, provided they meet the development regulations in section 62-274(d). Cottage house developments are subject to the lot and building regulations that apply to detached houses in the subject zoning district, except as expressly modified by the cottage house development regulations.

SECTION 4. That Section 62-259, R-3 multiple-family dwelling district is hereby amended to read as follows:

- (c) Uses permitted after review. The following uses may be permitted after review by the city planning commission in accordance with provisions in section 62-129:
  - (1) Lodges or other service institutions, provided they are located on a lot of at least one acre, and have major street frontage, as shown on the major street plan.
  - (2) Municipal uses; public buildings and public utilities, in conjunction with one of the other permitted uses, subject to screening provisions found in section 62-307.
  - (3) Plant nursery, provided no building or structure is maintained and no retailing is conducted in connection therewith.
  - (4) Golf course, provided it has major street frontage, as shown on the major street plan.
  - (5) Library, provided it has major street frontage, as shown on the major street plan.
  - (6) Group homes (as defined), provided they are licensed/controlled by the appropriate state or federal agency.
  - (7) Child/day care homes as defined in section 62-1.
  - (8) Mobile home/trailer court, allowed only if found to be in compliance with the requirements in subsection (e) of this section.
  - (9) Cottage house developments, provided they meet the development regulations in section 62-274(d). Cottage house developments are subject to the lot and building regulations that apply to detached houses in the subject zoning district, except as expressly modified by the cottage house development regulations.

SECTION 5. That Section 62-274, Cottage house development overlay district is hereby amended to read as follows:

- (d) Development standards. A cottage house is a detached, single-family dwelling unit containing a maximum first floor area of 1,500 square feet and a maximum dwelling size of 2,100 square feet of gross floor area. A site plan for the proposed cottage house development shall be reviewed and found by the planning department to be in compliance with all applicable requirements of this section and this zoning code prior to the issuance of building permits for new construction within the development.
  - (1) Orientation. Cottage houses must be oriented to, and have a main entry onto a courtyard or common open space area that is accessible by all residents in the cottage house development, provided that cottage houses on lots abutting minor streets must have their front building elevation facing the street, uding a building entrance, with a second entrance facing a courtyard or common open space area.

- a. Required courtyards and common open space areas must have cottage houses abutting on at least two sides.
- b. All cottage houses must be located within 75 feet walking distance of a required courtyard or common open space area.
- (2) Development size. Cottage house developments must contain at least four and no more than ten houses arranged around at least two sides of a courtyard or common open space, located on no less than one-half acre. The minimum lot area and use intensity requirements and the maximum percentage of coverage requirements that apply to detached houses in the subject zoning district are not required.
- (3) Common elements. A unified, contiguous courtyard or common open space must be provided as the focal point of the cottage house development. The courtyard or common open space area must contain at least 250 square feet of common open space per cottage house.
- (4) Building setbacks. All buildings within a cottage house development must comply with the minimum building setbacks from the exterior boundary of the development as follows: that apply to detached houses in the subject zoning district, except that no building setback is required from an alley.
  - a. Front yard setback will be no less than 25 feet from the street right-of-way line.
  - b. Side yard setback will be no less than five feet on interior lots and no less than 25 feet from the street right-of-way-line for corner lots.
  - c. No rear yard setback is required from an alley right-of-way line.
- (5) Building separation. Minimum fire separation distances for exterior wall elements allowed by the adopted building code may be used where fire-sprinkler or minimum fire-rated exterior wall improvements have been made. In all other cases, Buildings within a cottage house development must be separated by a minimum distance of 10 feet.
- (6) Building coverage. Individual cottage houses are subject to a maximum first floor area of 1,500 square feet and a maximum dwelling size of 2,100 square feet. Attached garages are counted in the calculation of first floor area, but covered porches and detached accessory buildings are not counted.
- (7) Vehicular access and parking. Vehicular access to parking areas serving cottage houses within the development may come from the street, an alley or a private drive.
  - a. Required parking may be provided on each cottage house lot or in a shared parking area located within commonly owned space or in a combination of the two. Parking may not be located in street yards or in the required courtyard or common open space area.
  - b. Common parking areas containing four or more spaces must be screened from view of abutting residentially zoned lots in accordance with the screening fence or wall standards of section 62-459.
- (8) Street-facing facades. The facades of buildings facing the street contribute to the neighborhood by including attractive design details such as windows, front doors and porches, siding and trim. All street facing facades of dwellings shall avoid blank walls and include a covered porch of at least 60 square feet, with a minimum dimension of six feet on any side, and one more of the following:
  - a. Windows, including bay windows;

- b. Dormers;
- c. Changes in exterior siding material or paint color.
- (9) Screening requirements. Boundaries between cottage dwellings and neighboring properties shall be screened with landscaping or fence not to exceed 36 inches in height to reduce the appearance of bulk or intrusion onto adjacent properties. Screening shall also be required to screen dumpsters and other trash receptacles from public streets and adjoining residential properties. Reasonable passageways within the screening may be allowed to encourage connections between parks, schools, and adjoining neighborhoods.
- (10) Maintenance. The applicant shall prove to the city that there will be a suitable legally-binding system in place, such as a homeowner association agreements, to ensure proper maintenance and funding of shared facilities, such as shared parking areas, common open spaces, drives, alleys, and other improvements.

SECTION 6. That all other ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of any such conflict or inconsistency and all other ordinances not in conflict herewith shall remain in full force and effect.

PASSED and the EMERGENCY CLAUSE ruled on se2019.	eparately this day of
	CITY OF McALESTER, OKLAHOMA A Municipal Corporation
ATTEST:	By:
Cora Middleton, City Clerk	
Approved as to form and legality this day of	2019.
	By:William J, Ervin, City Attorney

AFFP ZON ORD/cttg. hous dev. \$44.35

# Affidavit of Publication

STATE OF OKLAHOMA } SS COUNTY OF PITTSBURG }

I, Cindi Perez, of lawful age, being duly sworn upon oath, deposes and says that I am the authorized representative of McAlester News-Capital, a daily publication that is a "legal newspaper" as that phrase is defined in 25 O.S. § 106, as amended to date, for the city of McAlester, for the county of Pittsburg, in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in the regular edition of said newspaper, and not in a supplement, in consecutive issues on the following dates:

October 26, 2019

That said newspaper was regularly issued and circulated on those dates.
SIGNED:

Sales Representative

Subscribed to and sworn to me this 26th day of October 2019.

Phyllis D. Hurlbut, Notary, Pittsburg County, Oklahoma

My commission expires: March 26, 2021

PHYLLIS D. HURLBUT
Notary Public In and for the
State of Collahoma
Commission #17002925
My Commission expires 3/26/2021

03100051 00029042

MCALESTER, CITY OF (LI) PO Box 578 MCALESTER, OK 74502

# News-Capital

(Published in the McAlester News-Capital on October 26th, 2019.)

CITY OF McALESTER

NOTICE OF HEARING ON PROPOSED ZONING ORDINANCE AMENDMENT

NOTICE IS HEREBY GIVEN to all property owners and residents of the City of McAlester, that a Public Hearing will be held before the McAlester Planning Commission on Tuesday, November 19, 2019 at 6:30 p.m. concerning proposed ordinance amendments for Cottage House Developments, amending the uses permitted after review for Sec. 62-255 R-1A Single-family Residential District, Sec. 62-256 R-1B Single-family Residential District, Sec. 62-258 R-2 Two-family Dwelling District, and Sec. 62-259 R-3 Multiple-family Dwelling District, and amending the development standards of Sec. 62-274 Cottage House Development Overlay District

Any person wishing to appear in support or opposition to the proposed Zoning Ordinance Regulation Amendment may do so in the Council Chambers, Municipal Building, located at 28 E. Washington Avenue, McAlester, Oklahoma, at the above date and time.

FURTHER NOTICE IS HEREBY GIVEN to all property owners and residents of the City of McAlester, that if the Tuesday, November 19, 2019 Planning Commission meeting is canceled due to any reason such as but not limited to adverse weather conditions, lack of a quorum, etc., the above mentioned meeting will be continued to a new specific date and time as announced at the meeting to conduct the above public hearing or the public hearing will automatically be rescheduled and placed on the agenda for the Tuesday, December 17, 2019 McAlester Planning Commission meeting at 6:30 p.m.

Date: 10/23/19

/S/Cora Middleton, City Clerk



### AFFP REZONE ORD \$36.30

# News-Capital

## Affidavit of Publication

STATE OF OKLAHOMA } SS COUNTY OF PITTSBURG }

I, Cindi Perez, of lawful age, being duly sworn upon oath, deposes and says that I am the authorized representative of McAlester News-Capital, a daily publication that is a "legal newspaper" as that phrase is defined in 25 O.S. § 106, as amended to date, for the city of McAlester, for the county of Pittsburg, in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in the regular edition of said newspaper, and not in a supplement, in consecutive issues on the following dates:

June 29, 2019

That said newspaper was regularly issued and circulated on those dates.
SIGNED:

Sales Representative

Subscribed to and sworn to me this 29th day of June 2019.

Phyllis D Hurlbut, Notary, Pittsburg County, Oklahoma

My commission expires: March 26, 2021

PHYLLIS D. HURLBUT
Notary Public in and for the
State of Oklahoma
Commission #17002925
My Commission expires 3/26/2021

03100051 00027330

MCALESTER, CITY OF (LI) PO Box 578 MCALESTER, OK 74502 (Published in the McAlester News-Capital June 29th, 2019.)

CITY OF McALESTER NOTICE OF HEARING ON PROPOSED ZONING ORDINANCE AMENDMENT

NOTICE IS HEREBY GIVEN to all property owners and residents of the City of McAlester, that a Public Hearing will be held before the McAlester Planning Commission on Tuesday, July 16, 2019 at 6:30 p.m. concerning proposed ordinance amendments for McAlester City Code Chapter 62, Land Development, Planning, Zoning and Subdivisions, Article IV, Division 2, Section 62-274 Cottage House Development, allowing developments in residential districts and changing development standards. Any person wishing to appear in support or opposition to the proposed zoning ordinance regulation amendment may do so in the Council Chambers, Municipal Building, located at 28 E. Washington Avenue, McAlester, Oklahoma, at the above date and time.

FURTHER NOTICE IS HEREBY GIVEN to all property owners and residents of the City of McAlester, that if the Tuesday, July 16, 2019 Planning Commission meeting is canceled due to any reason such as but not limited to adverse weather conditions, lack of a quorum, etc., the above mentioned meeting will be continued to a new specific date and time as announced at the meeting to conduct the above public hearing or the public hearing will automatically be rescheduled and placed on the agenda for the Tuesday, August 20, 2019 McAlester Planning Commission meeting at 6:30 p.m.

Date: 6/26/2019 /s/Cora Middleton, City Clerk

#### **McAlester Planning Commission Minutes**

Tuesday November 19, 2019 Regular Meeting City Council Chambers 6:30 PM

DRAFT

#### Item 1 Call to Order and Roll Call

Chairman Emmons called the meeting to order at 6:30 p.m. Roll was called, and a quorum was present.

#### **Commissioners Present: 8**

Frank Phillips

Justin Few

Carl Gullick

Susan Kanard

Tony Korp

Michelle Mabray

Chris Taylor

Mark Emmons

#### Commissioners Absent: 3

Primus Moore

Karen Stobaugh

Steve Cox

#### Item 2 Approval of the Minutes from September 17, 2019

A motion made by Commissioner Phillips was seconded by Commissioner Taylor to approve the September 17, 2019 planning meeting minutes. The vote was taken.

The vote was: 8-0

AYE: Mabray, Taylor, Phillips, Few, Gullick, Kanard, Korp, Emmons.

NAY: None

#### **GENERAL BUSINESS:**

#### Item 3

Public Hearing: Discussion and action on P.C. #420, a request to rezone the property described below from R-1B Single-family Residential District to R-2 Two Family Dwelling (duplex) District. LOCATION: 517 E Creek Ave, McAlester, Oklahoma LEGAL: Lot 6, in Block 606, City of McAlester, formerly South McAlester, Pittsburg County, State of Oklahoma

Chairman Emmons opened the item for public hearing at 6:32 p.m. Samantha Perry, Planning Technician presented the staff report to the Commission and it is hereby incorporated in the minutes by reference.

Chairman Emmons asked if there was anyone that would like to speak on behalf of the application at that time. Janice Harris spoke on behalf of her application presenting facts of the history of the property, new specification information concerning the proposed duplex including size, pricing, layout, materials and tenant screening practice. Mrs. Harris also stated that her mother would be the occupant on one side of the duplex. Specs of the proposed structure was also presented to the planning commissioners by Mrs. Harris at this time.

Chairman Emmons asked if anyone else wanted to speak in favor of or against the proposed zoning. Janet and Daniel Hance at 501 E Creek Ave McAlester, OK spoke in opposition to the rezoning, presenting a petition signed by some of the surrounding neighbors also in agreement of the opposition to the rezoning of the property owned by Mrs. Harris. Mrs. Hance stated concerns about renters, landscaping and the home owners in the neighborhood. Patrick Lewis at 500 E Seneca Ave McAlester, OK also spoke in opposition to the application expressing his concern of having renters next door to his property. Also stating that he believed it would bring property values down having a duplex in the neighborhood. Teddy Smith at 421 E Creek Ave. McAlester, OK spoke in opposition as well. He stated his experience with renters have been negative. He also stated that he was more worried about what would happen with renters' long term. Janice Harris reiterated that her mother would be a tenant and would only allow an eligible renter to occupy the property and she would

have the property maintained well. Paul Fabry at 521 E Creek Ave McAlester, OK spoke in opposition to the rezoning as well. He spoke on his own experience as a landlord and that though you have good intentions, you never know what kind of renter you will end up with. Commissioner Few asked Jayme Clifton Community Development Director if there was information available on the number of rentals, duplexes and triplexes in the area of 517 E Creek property. Mrs. Clifton stated that there was not but that she would try to obtain that information. She also noted that there appear to be multiple lot splits in blocks 606 and 627 and that the density is consistent with that of the proposed property. Commissioner Few asked if the comprehensive plan had anything in it that had to do with this type of development. Mrs. Clifton stated she would review it and added that the statistics in the comprehensive plan showed McAlester as having a high number of rentals in the city limits, having a lot to do with those who come here to work. She stated we need more quality and more accessory dwelling units. She noted as well that there are multiple people in the same homes that signed the petition suggesting that there were multiple families living in single dwelling district, perhaps accessory dwelling units, in the 300 ft radius. Commissioner Michelle Mabray spoke on the need for quality rentals due to workers who come to McAlester. She stated that many have had to rent outside of McAlester. Chairman Emmons asked Mrs. Clifton what the required minimum square footage needed to be in a duplex district. Mrs. Clifton replied, 8000 square feet was the minimum and that Mrs. Harris had 15,000 square feet and that meets technical requirements. She stated that the lot was also able to be split, and 2 separate structures would qualify to be placed on the property. Commissioner Gullick spoke on the difference between the guarantees of a PUD and this property. Chairman Emmons closed the public hearing at 7:00 p.m. and asked if there was any other discussion from the Commission.

Commissioner Gullick motioned to table the request until the next meeting to give the applicant time to visit with neighboring property owners and discuss plans for the property. Commissioner Few seconded the motion. Chairman Emmons asked if there was any other discussion. There was not. Roll was called.

The vote was 8-0

AYE: Taylor, Phillips, Few, Gullick, Kanard, Korp, Mabray, Emmons.

NAY: None

The motion carried.

Item 4 Public Hearing: Discussion and action on amendments for Cottage House Developments, amending the uses permitted after review for Sec. 62-255 R-1A Single-family Residential District, Sec. 62-256 R-1B Single-family Residential District, Sec. 62-258 R-2 Two-family Dwelling District, and Sec. 62-259 R-3 Multiple-family Dwelling District, and amending the development standards of Sec. 62-274 Cottage House Development Overlay District.

Chairman Emmons opened the item for public hearing at 7:02 p.m. and Mrs. Clifton presented to the Commission the draft ordinance and supporting documents pertaining to previous meeting minutes and is hereby incorporated in the minutes by reference.

Chairman Emmons stated the requested changes to the Cottage District recommended by the commission at the previous planning commission meeting were to be use permit after review in multiple residential districts. He stated those changes have been made. Mrs. Clifton stated that development standards concerning setbacks and fire separation distances between houses were also changed to reflect the requests at the last meeting. She confirmed that the use permit after review in other districts were included but that the development requirements outlined in the 62-274 would still have to be met to put such a development in

other residential districts.

Chairman Emmons asked if there was anyone who would like to speak for or against the ordinance changes. There was none. Chairman Emmons closed the public hearing at 7:04 p.m. and called for a motion. Commissioner Gullick motioned for approval of the recommendation to the City Council of the amendments for Cottage House Developments. Commissioner Mabray seconded the motion. Chairman Emmons asked if there was any other discussion. There was not. Roll was called.

The vote was 8-0

AYE: Phillips, Few, Gullick, Kanard, Moore, Taylor, Emmons.

NAY: None

The motion carried.

Public Hearing: Discussion and action concerning a proposed ordinance creating a Item 5 Medical Overlay District in designated areas located within the general boundaries described as property adjoining East Monroe Avenue from North 8th Street to North Strong Boulevard, East College Avenue from North Strong Boulevard to North 12th

Street, North Strong Boulevard from East Monroe Avenue and/or East College Avenue to North Fillmore Avenue.

Chairman Emmons opened the item for public hearing at 7:05 p.m. and Mrs. Clifton presented the staff with map images of the proposed medical overlay district that depicted boundary lines. She stated the developments would face either Strong Boulevard, Monroe Avenue or College Avenue and that allowing more supporting uses around the medical area was a recommendation in the comprehensive plan. Mrs. Clifton mentioned multifamily was also included in the recommendation but not included in the draft ordinance due to opposition experienced in most multi-family uses, there would be some future changes to the structure of multi-family districts. Commissioner Mabray asked how difficult it would be to add multi-family later. Mrs. Clifton stated that it would be a simple amendment by adding another permitted use. Commissioner Gullick stated that he thought the draft should have a narrower list of businesses, questioned the sanitorium. Chairman Emmons asked what brought about this request. Mrs. Clifton replied the recommendation of the comprehensive plan, a property owner in the area with a current interest of being included in the overlay, and homes and vacant lots in that area that have been for sale and could be developed. Mrs. Clifton compared it to the Wade Watts overlay district in that the planning commission would look at each individual case for use permit after review. Restaurants would not be allowed to have drive-thrus in this area as stated by Mrs. Clifton due to the traffic concerns. The commissioners discussed current zoning in the area, the existing businesses and housing in the area, and the need for pedestrian walk ways. Chairman Emmons agreed that the overlay needed a narrower list of businesses allowed and stated he would like architectural reviews to be done as part of the use permit after review process, especially for the front of the business to ensure a pleasing and uniform image in the area. There was discussion concerning vacant lots, buffers and screenings, landscaping requirements and parking. Mrs. Mabray said she is in favor of making the area more walkable with pedestrian connectivity. Mr. Korp expressed the need for restaurants in walkable distance for families who have family in the hospital, Chairman Emmons started discussion on hotels in the medical overlay district and was determined not at this time but could be a future discussion.

Chairman Emmons asked if anyone else would like to speak for or against the application. There was none. Chairman Emmons closed the public hearing at 7:22 p.m. and called for a motion. Commissioner Gullick motioned to table the proposed ordinance for the Medical Overlay District pending changes. Commissioner Korp seconded the motion. Chairman Emmons asked if there was any other discussion. There was not. Roll was called.

The vote was 8-0

AYE: Phillips, Few, Emmons, Moore, Korp, Kanard, Cox

NAY: None

The motion carried.

#### Item 6 Staff Report

Mrs. Clifton informed the Commissioners of a free upcoming Open Meeting and Open Records seminar provided by the Oklahoma Attorney Generals office. She also stated the comprehensive plan was adopted by city council and the action plan was presented for the public at a council meeting. She provided a brief summary of her attendance at the American Planning Association Quad State Conference. Mrs. Clifton also provided a status of the Safe Routes to Schools annual report and Complete Streets annual report, to be prepared and presented in the future.

#### Item 7 Commission Report

None

#### Item 8 Adjournment

A motion made by Commissioner Few was seconded by Commissioner Korp to adjourn the meeting at 7:26 p.m. There was no objection. Roll was called.

The vote was 8-0

AYE: Kanard, Taylor, Phillips, Few, Gullick, Mabray, Korp, Emmons.

NAY: None

The motion carried.

Approved:	

#### McAlester Planning Commission Minutes

Tuesday August 20, 2019 Regular Meeting City Council Chambers 6:30 PM

#### Item 1 Call to Order and Roll Call

Chairman Emmons called the meeting to order at 6:28 p.m. Roll was called, and a quorum was present.

#### Commissioners Present: 8

Steve Cox

Frank Phillips

Justin Few

Carl Gullick

Mark Emmons

Susan Kanard

Tony Korp

Primus Moore\*

#### Commissioners Absent: 3

Karen Stobaugh

Chris Taylor

Michelle Mabray

#### Item 2 Approval of the Minutes from July 16, 2019 & August 13, 2019 Meetings

A motion made by Commissioner Gullick was seconded by Commissioner Few to approve the July 16, 2019 planning meeting minutes. The vote was taken.

The vote was: 7-0

AYE: Korp, Kanard, Emmons, Gullick, Few, Phillips, Cox

NAY: None

It was noted by Commissioner Few that those in attendance at the August 13<sup>th</sup> meeting were not present to review and approve the minutes. A motion was made by Commissioner Few and seconded by Chairman Emmons to table approval of the August 13, 2019 meeting minutes until the next meeting. The vote was taken.

The vote was: 7-0

AYE: Kanard, Emmons, Gullick, Few, Phillips, Cox, Korp

NAY: None

#### **GENERAL BUSINESS:**

Item 3 Public Hearing: Discussion and action on amendments to Section 62-274 Cottage House Development Overlay District, modifying development standards and allowing for Cottage House Developments in other areas and/or zoning districts.

Chairman Emmons opened the item for public hearing at 6:31 p.m. Jayme Clifton, Community Development Director presented the staff report to the Commission and it is hereby incorporated in the minutes by reference. Commissioner Moore arrived at approximately 6:33 p.m.

Councilman Zachary Prichard at 520 S 2<sup>nd</sup> Street spoke on behalf of the proposed changes to the existing Cottage House Ordinance. He expressed pros for walkability and service access and the cons for the lack of new development in the current overlay district. Commissioner Cox and Chairman Emmons stated concerns they had with setback requirements for front yard, from the street, and side yards regarding fire safety. Mrs. Clifton clarified that fire safety may be addressed in building design with approved fire separations. Discussion continued about how to add all residential districts to the cottage home development and how it may take away the incentive to build in the current cottage development overlay district, the possibility of allowing as use permit after review for new development proposals

<sup>\*</sup>Commissioner Moore arrived at approximately 6:33 p.m.

outside the overlay district. Commissioner Cox discussed the importance of front yard setbacks for future development needs and consistency. Councilman Prichard described a development with houses arranged around shared drive or parking at the center, how a front yard setback may cause less useable building space. Mrs. Clifton clarified a need to identify a setback from the street for arrangements of houses accessed either from the public street or from a shared drive. Chairman Emmons asked if anyone else wanted to speak in favor of or against the proposed changes. No one came forward.

Chairman Emmons closed the public hearing at 6:50 p.m. and asked if there was any other discussion from the Commission. Commission Cox, Chairman Emmons and Mrs. Clifton discussed the specific changes, included was create a use permit after review for Cottage House Developments and determine appropriate setbacks from the street. Mrs. Clifton said she could work with the City's paralegal to incorporate the changes and would have available by the October regular meeting since she would not be available for the September regular meeting. Commissioner Gullick motioned to table the item until the October 15, 2019 meeting. Commissioner Cox seconded the motion. Chairman Emmons asked if there was any other discussion. There was not. Roll was called.

The vote was 8-0 AYE: Gullick, Moore, Kanard, Korp, Cox, Phillips, Few, Emmons. NAY: None The motion carried.

# Item 4 Public Hearing: Discussion and action upon amending Chapter 62 Section 364 Designation of the Floodplain Administrator.

Chairman Emmons opened the item for public hearing at 6:50 p.m. and Mrs. Clifton presented the staff report to the Commission and it is hereby incorporated in the minutes by reference. Due to the recent changes in Public Works personnel a recommendation was made to change the existing ordinance to name the floodplain administrator by title instead of by employee's name. Chairman Emmons asked if there was anyone who would like to comment. There was none.

Chairman Emmons closed the public hearing at 6:52 p.m. and called for a motion. Commissioner Few motioned for approval of the proposed changes to amend Chapter 62 Section 364 Designation of the Floodplain Administrator. Commissioner Gullick seconded the motion. Chairman Emmons asked if there was any other discussion. There was not. Roll was called.

The vote was 8-0 AYE: Gullick, Moore, Korp, Kanard, Cox, Phillips, Few, Emmons. NAY: None The motion carried.

Public Hearing: Discussion and action on P.C. #418, a request to rezone the property described below from R-1B Single-family Residential District to R-3 Multiple-Family Dwelling District. LOCATION: 3012 Elk Road, McAlester, Oklahoma LEGAL: The S/2 S/2 of Lot 2 (Aka S/2 S/2 SW/4 NW/4) in Section 19, Township 5 North, Range 15 East of the Indian Base and Meridian, Pittsburg County, State of Oklahoma LESS AND EXCEPT a Tract of Land.

Chairman Emmons opened the item for public hearing at 6:52 p.m. and Mrs. Clifton presented the staff report to the Commission and it is hereby incorporated in the minutes by

reference. The property location was determined in correlation to the Elks Lodge. Delane Arrington, 770 E Hereford Lane, spoke on behalf of the applicant, Mike Kirk, due to them being unavailable. Mr. Arrington clarified the development would initially include twenty-four 3-bedroom apartments and may continue up to forty-eight total 3-bedroom market rate apartment units in future development entirely.

Eddie Foraker, 3106 Elk Drive, expressed concerns about screening issues since the applicant property was across the street from him and the increased traffic. Mr. Foraker and the Commission discussed the location of his property, determined the shape of his property.

Commissioner Gullick, Commissioner Few and Mrs. Clifton discussed the width of Elk Road and Elk Drive, the requirements for emergency responders, and the proximity of the subject property to highway access and surrounding commercial. Mrs. Clifton clarified Mr. Foraker lived on Elk Drive which was a private drive, the development would not use Elk Drive for access. Mr. Foraker noted that he had a strip of property with trees, on the north side of Elk Drive, that was between he and the applicant property and would continue to serve as screening. Chairman Emmons, Commissioner Cox, and Commissioner Phillips discussed the needs for market rate housing in McAlester, the R-3 zoning appropriateness as a transitional element between heavy commercial and residential, screening requirements for R-3 zoning, and areas identified in the comprehensive plan update concerning housing. Chairman Emmons asked if anyone else would like to speak for or against the application. No one came forward.

Chairman Emmons closed the public hearing at 7:18 p.m. and called for a motion. Commissioner Few motioned to approve the application to rezone the property from R-1B Single-family Residential District to R-3 Multiple-Family Dwelling District. Commissioner Korp seconded the motion. Chairman Emmons asked if there was any other discussion. There was not. Roll was called.

The vote was 7-1

AYE: Phillips, Few, Emmons, Moore, Korp, Kanard, Cox

NAY: Gullick
The motion carried.

#### Item 6 New Business

None

#### Item 7 Staff Report

Jayme Clifton provided a monthly staff to report of any items known by planning staff for the location, construction, or design of any public building, statue, memorial, park, parkway, boulevard, street, alley, playground, public ground, or bridge or the change in the location or grade of any street or alley.

#### Item 8 Commission Report

Commissioner Phillips and Commissioner Moore commented with gratitude towards the implementation of the feedback and comments added to the Comprehensive Plan by the Guernsey team.

#### Item 9 Adjournment

A motion made by Commissioner Gullick was seconded by Commissioner Cox to adjourn the meeting at 7:24 p.m. There was no objection. Roll was called.

The vote was 8-0

### Regular Planning Commission Meeting August 20, 2019

AYE: Moore, Kanard, Korp, Cox, Gullick, Phillips, Few, Emmons

NAY: None

The motion carried.

Approved:

Planning Commission Chairman

Date

#### **McAlester Planning Commission Minutes**

Tuesday July 16, 2019 Regular Meeting City Council Chambers 6:30 PM

#### Item 1 Call to Order and Roll Call

Chairman Emmons called the meeting to order at 6:30 p.m. Roll was called, and a quorum was not present. Public hearing and discussion only.

Commissioners Present: 5

Steve Cox

Frank Phillips

Justin Few

Carl Gullick

Mark Emmons

Commissioners Absent: 6

Karen Stobaugh

Chris Taylor

Susan Kanard

Tony Korp

Primus Moore

Michelle Mabray

#### Item 2 Approval of the Minutes from March 14, 2019 Special Meeting

No motion was made due to lack of quorum for approval of the March 14, 2019 Special Meeting Minutes. There was no vote taken.

No vote was taken:

AYE: None NAY: None

#### **GENERAL BUSINESS:**

Item 3 Public Hearing: Discussion and presentation on the conversion of an unused wading pool at William P. Mullen Park into a dynamic and interactive splash pad to improve the health, recreation, and quality of life for McAlester residents and visitors.

Chairman Emmons opened the item for discussion at 6:32 p.m. Stephanie Giacomo City of McAlester Grant Writer spoke on behalf of item #3. Mrs. Giacomo stated she was working along side Mel Priddy City of McAlester Community Services Director to make application to obtain a water conservation fund through the Oklahoma Parks System Division of Oklahoma State Department of Tourism. Mrs. Giacomo presented information such as new proposed improvements including size and new amenities, funding/financing, and answered questions on details concerning sizing and bathrooms.

Chairman Emmons asked if there was anyone else who would like to comment. There was none

Chairman Emmons closed the discussion at 6:38 p.m.

There was no vote taken.

AYE: None NAY: None

Item 4 Public Hearing: Discussion and action on amendments to Section 62-274 Cottage House Development Overlay District, modifying development standards and allowing for Cottage House Developments in other areas and/or zoning districts.

Chairman Emmons opened the item for public hearing at 6:40 p.m. Chairman Emmons

proposed to postpone item number four due to a lack of quorum. Commissioners agreed that it would be beneficial for a quorum to be present on this matter.

Chairman Emmons asked if there was anyone who would like to comment. There was none.

Chairman Emmons closed the public hearing at 6:41 p.m.

There was no vote taken

AYE: None NAY: None

#### Item 5 New Business

None

#### Item 6 Staff Report

Jayme Clifton Community Development Director informed the Planning Commission about compiled information of new developments, etc. Also, an update on Mega Gymnastics remodel. Annual reports have been included.

#### Item 7 Commission Report

None

#### Item 8 Adjournment

Public meeting was adjourned 6:50 p.m.

There was no vote taken

AYE: None NAY: None

Approved:

Planning Commission Chairman

Date



# McAlester City Council

# **AGENDA REPORT**

Meeting Date:	December 10, 2019	Item Number:	_2		
Department:	Community Services				
Prepared By:	Mel Priddy	Account Code:			
Date Prepared:	December 2, 2019	Budgeted Amount:	\$40,000.00		
		Exhibits:	2		
Cubicat					
Subject Consider and act upo Leadership Park.	n, a proposal from Waterworl	ks International for the purc	hase of splashpad equipment for		
Recommendatio	n				
Staff recommends accepting the proposal from Waterworks International in the amount of \$37,835.00 for the purchase of splashpad equipment for Leadership Park.					
Discussion  City staff reviewed two proposals submitted for splashpad equipment to construct splashpad in the old wading pool at Leadership Park. Staff felt like the proposal from Waterworks was the best proposal of the two submitted. With approval of the purchase of this equipment we will then go out for bids to find contractor to install the equipment.					
Approved By		Initial	Date		
Department Head		MWP			
City Manager	P. Stasiak	PS	12-5-19		

## BID TABULATION SHEET

## Leadership Park Splash Pad Equipment

## **Bid Opening**

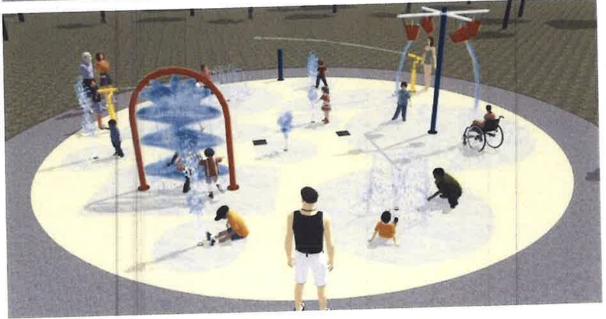
## November 12, 2019 @ 3:00 P.M.

	<u>Bidder</u>	Amount
1.	Waterworks Int. Kid Place Designs 5800 & 1514 Street Edmond, OK 73013	# 31,835.9
2.	Power Play 12804 S. Memorial Dr., Ste. 114 DIXby, OK 74098	# 39,975.00
3,		
4.		
5		
		<u> </u>
6.		



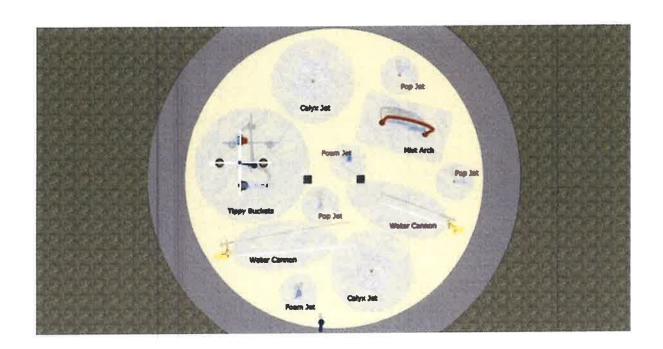












#### **BID FORM**

TO: City of McAlester PO Box 578 McAlester, OK 74502

Date:	11-7-19

In compliance with your Invitation to Bid, we, the undersigned, hereby propose to furnish, materials, equipment and incidentals necessary for installation and training of equipment.

#### RFP# 2019-004— LEADERSHIP PARK SPLASH PAD EQUIPMENT Budget Amount \$40,000.00

The Bidder hereby agrees that if awarded the bid, he will provide the Equipment and Training for City of McAlester listed in this RFP.

Bidder acknowledges receipt of the following Addenda (if any):

NA	Date Issued:	_
	NA NA	

The Bidder agrees provide the Equipment and Training for the fees entered in the Bid Specifications below.

By submitting this Bid, the Bidder acknowledges that he has had sufficient opportunity to review the Specifications and to familiarize himself with all the Equipment and Training requested.

The Bidder agrees that this Bid shall be good and may not be withdrawn for a period of thirty (30) calendar days following the date of the bid opening.

#### **Bid Specifications**

QTY	Description	Unit Price (words)	Unit Price (numbers)
	Mist Arch-or Equivalent	Six Thousand four Hundred	6400
1	Pop Jets-or Equivalent	One Thousand fof by	1050
3	Water Cannons-or Equivalent	Six Thousand four Hundrel	6400
2	Water Cannons-of Equivalent	Six Hundred fifty	650
2	Calyx Jets-or Equivalent	One Thousand one Hundrel	1100
2	Foam Jets-or Equivalent	Dae Internal	
1	2-Armed Tippy Bucket-or Equivalent	Four Thousand two Handrel	4200
1	Drain-Away Controller-or Equivalent	Seven Thousandseven Hundresty	7760
1	Activation Bollard-or Equivalent	One Thousand five Hundred twenty	1525
1	Stainless Steel Manifold with Isolation and Solenoid Valves,	Four Thousand	4000

	Water Hammer Arrestor-or Equivalent	Three Hundred	300
1	Pressure Gauge and Drain Plug-or Equivalent	Four Handgel	400
	Estimated Crating and Freight Startup Service and Training	Three Thousand	3000
1	Complete set of Engineering Drawings	Five Hundred	37835
	TOTAL AMOUNT:	Thirty reven Thousand eight Hundred thirty Five	31872

lditional Bid Information (as required by Bid Documents):	

### Non-Collusion Affidavit

STATE OF OKlahom ) ss.
COUNTY OF OK la homa
, of lawful age, being first duly sworn, on oath says that he/she is the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state or city official or employee as to quantity, quality, or price in the prospective contract; or in any discussions between bidders and any state or city official concerning exchange of money or any other thing of value
for special consideration in the letting of a contract.
Affant's Signature  Guy Woodland  Primed Name and Title
Subscribed to and sworn to before me this 7th day of November, 2019.
Notary Public Notary Public
My Commission Expires: 8/29/22
My Commission Number:

#### **BID FORM**

TO: City of McAlester
PO Box 578
McAlester, OK 74502

Date:	11/12/2019	
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In compliance with your Invitation to Bid, we, the undersigned, hereby propose to furnish, materials, equipment and incidentals necessary for installation and training of equipment.

### RFP# 2019-004- LEADERSHIP PARK SPLASH PAD EQUIPMENT Budget Amount \$40,000.00

The Bidder hereby agrees that if awarded the bid, he will provide the Equipment and Training for City of McAlester listed in this RFP.

Bidder acknowledges receipt of the follow	wing Addenda (if any):
Addendum No	Date Issued:
The Bidder agrees provide the Equipmen	at and Training for the fees entered in the Bid Specifications

By submitting this Bid, the Bidder acknowledges that he has had sufficient opportunity to review the Specifications and to familiarize himself with all the Equipment and Training requested.

The Bidder agrees that this Bid shall be good and may not be withdrawn for a period of thirty (30) calendar days following the date of the bid opening.

#### **Bid Specifications**

QTY	D 141-	Unit Price (words)	Unit Price (numbers)	Total Price (numbers)
	Description	five thousand one hundred fifty	\$5,150	\$5,150
1	Mist Arch-or Equivalent (Arch)	four hundred fifty	\$450	\$1,350
3	Pop Jets-or Equivalent (Jet Stream No1)	Tour numbered thirty	\$3,330	\$6,660
2	Water Cannons-or Equivalent(Tube Canno	n No1) three thousand three nundred triffty		\$900
	Calyx Jets-or Equivalent (Fountain Spray N	o1) four hundred fifty	\$450	
2	Foam Jets-or Equivalent (Jet Stream No2)	seven hundred	\$700	\$1,400
2	Foam Jets-or Equivalent (Jet Stream Noz)		4	\$7,800
1	2-Armed Tippy Bucket-or (Bucket Trio)	seven thousand eight hundred	\$7,800	\$7,800
	Equivalent *3-armed Bucket			
1	Drain-Away Controller-or	*included with Manifold		1.
	Equivalent		62.475	\$2,475
1	Activation Bollard-or Equivalent	two thousand four hundred seventy-five	\$2,475	72,413
1	Stainless Steel Manifold with	nine thousand three hundred fifty	\$9,350	\$9,350
1	Isolation and Solenoid Valves,	Time distriction		

		Unit Price (words)	Unit Price (numbers)	Total Price (numbers)
	Water Hammer Arrestor-or Equivalent	*included with Manifold		-
1	Pressure Gauge and Drain Plug-or Equivalent	*included with Manifold		
	Estimated Crating and Freight	one thousand eight hundred ninety	\$1,890	\$1,890
	Startup Service and Training	zero	\$0	\$0
1	Complete set of Engineering Drawings	three thousand	\$3,000	\$3,000
	TOTAL AMOUNT:			\$39,975
	tional Bid Information (as required by Bi			thirty-nine thousand nine hundred seventy-five
*Vort	ex wall mounted manifold includes stainless stee	el powder coated manifold,		
sole	noid valves with flow control, servicing / isolation	n ball valves, pressure regulator,		
	sure gauge and Smartflow Logics Controller.			
		iliana di Amerikana		
-				

### NON-COLLUSION AFFIDAVIT

STATE OF OK SS.
COUNTY OF Julsa
Shannon Hamelin, of lawful age, being first duly sworn, on oath says that he/she is the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state or city official or employee as to quantity, quality, or price in the prospective contract; or in any discussions between bidders and any state or city official concerning exchange of money or any other thing of value for special consideration in the letting of a contract.
for special consideration in the letting of a solution
Spanon tam
Affrant's Signature Hamelin-VP Marketin
Printed Name and Title
Subscribed to and sworn to before me this 8th day of November, 2019.
Notary Public State of Oklahoma DAVID GUGLIELMO TULSA COUNTY COMMISSION #15006556 Comm. Exp. 07-21-2023
My Commission Expires: 7-21-2023
My Commission Number:



# McAlester City Council

# **AGENDA REPORT**

Meeting Date: Department:	December 10, 2019 Infrastructure Solutions Group	Item Number:	3					
Prepared By:	Robert Vaughan	Account Code:						
Date Prepared:	December 4, 2019	Budgeted Amount:						
•		Exhibits:	3					
Subject			<del> </del>					
to sign the Certificate	Consider and act upon, authorizing the Mayor to sign the Contractor's Pay Applications No. 5 and No. 6 and to sign the Certificate of Substantial Completion for the contract with Built Right Construction, LLC for the Downtown Streetscape project, and to accept the project as completed.							
Recommendation  Motion to authorize the Mayor to sign the Final Pay Applications and to sign the Certificate of Substantial Completion, and to accept the project as completed.								
A Final Inspection was performed on October 7, 2019. At this time, the Contractor has addressed all the deficiencies listed in the Final Inspection Report dated October 8, 2019.								
Approved By								
		Initial	Date					
Department Head		KR	12/04/19					
City Manager	P. Stasiak	1/5	12-5-19					
		<b>V</b>						



November 21, 2019

Hand delivered
12/4/19
B/

KR

City of McAlester Attn: Kirk Ridenour 28 E. Washington McAlester, OK 74501

Re:

Choctaw Avenue Streetscape Improvements

Contractor's Pay Application No. Five (5)

Dear Mr. Ridenour:

Enclosed you will find four (4) copies of the Contractor's Pay Application No. Five (5) for the referenced project which covers the time period through November 20, 2019.

We have reviewed the claimed quantities and concur the work has been completed. We recommend payment of this Pay Application in the amount of \$2,302.80.

Please place this item on the agenda for approval at your next meeting and upon approval please sign all four (4) copies. Send two (2) copies to our office, one copy to the Contractor with payment and retain the final copy for your records.

If you have any questions please do not hesitate to contact our office at (918) 420-5500.

Sincerely,

Infrastructure Solutions Group, LLC

Robert Vaughan, P.E.

**Branch Manager** 

RV/ks

Enclosures

Project No. MC-17-03

cc w/enclosure:

Kenneth Little - Infrastructure Solutions Group, LLC

		Contractor's A	pplication for	Payment No.	5	
		Application Period:		Application Date:	11/20/2019	
		10/21/19-11/20/19				
(Owner):		From (Contractor):		Via (Engineer):		
City of M	cAlester	Built Right Construc	ction, LLC	Infras	tructure Solutions Group, L	LC
iect:		Contract:				
Choctaw Avenue Street	tscape Improvements					
ner's Contract No.:		Contractor's Project No.:		Engineer's Project No.:		
N/.	A	N/A			MC-17-03	
	Application For Payme	nt				
	Change Order Summa					
roved Change Orders	Similar Country	•	1. ORIGINAL CONTI	RACT PRICE	***************************************	s \$669,583.0
Number	Additions	Deductions	2. Net change by Chan	ge Orders	.,	s -\$784.40
1	\$1,144.00		1	rice (Line 1 ± 2)		
2		-\$19,068.40	4. TOTAL COMPLET	ED AND STORED TO I	DATE	-
3	\$17,140.00		(Column F on Progr	ess Estimate)	***************************************	\$ \$668,798.0
			5. RETAINAGE:			
			a. 5%	X \$668,798.60	Work Completed	\$ \$33,439.9
			b. 5%	х	Stored Material	S
			c. Total	Retainage (Line 5a + Lin	e 5b)	s \$33,439.9
			6. AMOUNT ELIGIB	LE TO DATE (Line 4 - L	ine 5c)	\$ \$635,358.
TOTALS	\$18,284.00	-\$19,068.40	7. LESS PREVIOUS I	PAYMENTS (Line 6 from	prior Application)	s \$633,055.
NET CHANGE BY		\$784.40	8. AMOUNT DUE TH	IIS APPLICATION	***************************************	\$ \$2,302.80
CHANGE ORDERS		#/D1.10	9, BALANCE TO FIN	ISH, PLUS RETAINAGE	ł.	
			(Column G on Progr	ress Estimate + Line 5 abo	ve)	\$ \$33,439.9
			<b>-</b> i			
ntractor's Certification						
		vledge: (1) all previous progress	Payment of:	\$	\$2,302.80	
		r the Contract have been applied on ad in connection with Work covered by	1	(Lipe 8 or othe	r fattach explanation of the	other amount)
ior Applications for Payment; (	<ol><li>title of all Work, materials</li></ol>	and equipment incorporated in said		VIA	11.	12/1/1
		Payment will pass to Owner at time of mbrances (except such as are covered by	is recommended by:	/ <i>/</i> ////	<u> </u>	174711
Sond acceptable to Owner inde	mnifying Owner against any	such Liens, security interest or	1	(Eng	gineer)	(Date)
ontract Documents and is not do		or Payment is in accordance with the			\$2.302.80	
			Payment of:	Λ : C an atha	r - attach explanation of the	other emoust)
				(Line a or othe	r - auach explanation of the	omer amount)
			is approved by:		wner)	(Date)
			AL.	(O	wher i	(Date)
			1			
		Date: 750	Approved by:			
Richard	2-0	Date: 1/20/19	Approved by:	Funding Asso	cy (if applicable)	(Date)

### **Progress Estimate**

#### **Contractor's Application**

For (contract):	Choctaw Avenue Streetspace Improvements						Application Num		5	
plication Period					_		Application Date			
	10/21/19-11/20/19								11/20/20	119
A				В	С	D	E	F		G
	Item				Estimated		Materials	Total Completed	%	Balance to Finish
Bid Item No.	Description	Bid Quantity	Unit Price	Bid Value	Quantity Installed	Value	Presently Stored (not in C)	and Stored to Date (D + E)	(F) B	(B - F)
1	Superpave, Type 54	77.5	\$400.00	\$31,000.00	77.5	\$31,000,00		\$31,000,00	100.0%	
2	Unclassified Backfill (Landscape Area Backfill)	112	S80 00	\$8,960.00	112	\$8,960.00		58,960.00	100.0%	
3	Unclassifled Backfill (Void Backfill)	19,5	\$100.00	\$1,950.00	19,5	\$1,950,00		\$1,950,00	100.0%	
4	Retaining Wall		\$1,100.00							
5	Concrete Curb & Gutter (6" Barrier)	1901	\$50.00	\$95,050.00	1901	\$95,050.00		\$95,050.00	100.0%	
6	4-Inch Concrete Sidewalk	389	\$88_00	534,232.00	389	\$34,232.00		\$34,232.00	100.0%	
7	6-inch Concrete Sidewalk (Driveways)	40	\$98.00	\$3,920,00	40	\$3,920.00		53,920,00	100.0%	
8	Brick Sidewalk	560	\$130.00	\$72,800.00	560	\$72,800.00		\$72,800.00	100.0%	
9	Tactile Warning Device	14	\$300,00	\$4,200.00	14	\$4,200.00		\$4,200.00	100.0%	
10	Inlet CLDES, (STD)	11	\$1,600,00	\$17,600.00	11	\$17,600.00		\$17,600.00	100.0%	
11	Area Inlet & Box	1	\$6,100.00	\$6,100,00	1	\$6,100.00		\$6,100,00	100.0%	
12	Storm Junction Box	3	\$6,100.00	\$18,300.00	3	\$18,300.00		\$18,300.00	100.0%	
13	Replacement of Top of Inlet Box	8	\$1,600,00	\$12,800.00	8	\$12,800,00		\$12,800.00	100.0%	
14	18" Corrugated Polypropylene (ADS HP Storm Pipe)	214	\$36.00	\$7,704.00	214	\$7,704.00		\$7,704.00	100.0%	
15	1" PVC Pipe	250	\$7.00	\$1,750,00	250	\$1,750.00		\$1,750.00	100.0%	
16	2" PVC Pipe	1164	\$10.00	\$11,640.00	1164	\$11,640.00		\$11,640,00	100.0%	
17	8" PVC Pipe (AWWAC900)	1250	\$21,00	\$26,250,00	1250	\$26,250.00		526,250,00	100.0%	
18	2" Ball Valve	2	\$550,00	\$1,100.00	2	\$1,100.00		\$1,100.00	100.0%	
19	B" Gate Valve	6	\$1,350,00	\$8,100.00	6	\$8,100,00		\$8,100.00	100.0%	
20	8" Tappig Valve & Box	2	\$2,050,00	\$4,100.00	2	\$4,100,00		\$4,100,00	100.0%	
22	Valve	2	\$1,550.00	\$3,100.00	2	\$3,100.00		\$3,100.00	100.0%	
23	Fire Hydrants	3	\$5,500.00	\$16,500.00	3	\$16,500.00	<b>-</b>	\$16,500.00	100.0%	
24	Water Meter Reconnection	5	\$500.00	\$2,500.00	5	\$2,500,00		\$2,500.00	100.0%	
25	2" Irrigation Backflow Preventer	2	\$200.00	\$400.00	2	\$400.00		\$400.00	100.0%	
26	Removal of Curb & Gutter	1203	\$12.00	\$14,436.00	1203	\$14,436.00		\$14,436,00	100.0%	
27	Removal of Concrete Pavement & Sidewalk	1087	\$16.00	\$17,392.00	1087	\$17,392.00		\$17,392.00	100.0%	
28	Removal of Stormwater Manhole	2	\$750.00	\$1,500.00	2	\$1,500.00		\$1,500.00	100.0%	
29	2" PVC Sch 40 Plastic Conduit	2700	\$8.00	\$21,600,00	2700	\$21,600.00		\$21,600,00	100.0%	
30	Remove & reset Existing Sign (Wayfinding Sign)	1	\$450.00	\$450.00	1	\$450.00	1	\$450.00	100.0%	
31	Decorative Pole & Street Sign	2	\$1,000.00	\$2,000.00	2	\$2,000.00		\$2,000.00	100.0%	
32	25' Corner Lamp Post	7	\$5,400.00	\$37,800.00	7	\$37,800,00		537,800.00	100.0%	
33	12' Midblock Lamp Post	8	\$4,400,00	\$35,200.00	8	\$35,200,00		\$35,200.00	100.0%	
34	Electrical Wire & Installation for Lighting		\$50,000,00	\$50,000.00	1	\$50,000.00	1	\$50,000.00	100.0%	
35	Traffic Stripe (Paint) 4 Wide	1792	\$4.00	57,168 00	1792	\$7,168.00		\$7,168.00	100.0%	
36	Traffic Strip (Paint) 12" Wide	30	\$15.00	\$450.00	30	\$450.00		\$450.00	100.0%	-
37	Painted Handicap Symbol	3	\$600.00	\$1,800.00	3	\$1,800.00	1	\$1,800.00	100.0%	
38	Handicap Parking Sign & Pole	3	\$600.00	\$1,800.00	3	\$1,800.00		\$1,800.00	100.0%	
39	Construction Traffic Control		\$7,500,00	\$7,500.00		\$7,500.00	1	\$7,500.00	100.0%	

40	Sidewalk Pedestrian Separation Barrier	1	\$10,000.00	\$10,000.00	11_	\$10,000.00	\$10,000,00	100.0%
41	Tree Grates & Wells	11	\$2,850.00	\$31,350.00	11	\$31,350.00	\$31,350.00	100.0%
42	Trench Grate & Concrete Flume	21	\$710.00	\$14,910.00	21	\$14,910.00	\$14,910.00	100.0%
	CHANGE ORDER							
-1	Center Double Yellow Stripe on Choctaw	11	\$2,750.00	\$2,750.00	1	\$2,750.00	\$2,750.00	100.0%
2	Brace Tunnel @ 24 & 30 E. Choctaw	1	\$5,100.00	\$5,100,00	1	\$5,100.00	\$5,100,00	100.0%
3	Underground Wall Removal for light foundations @ main & Choctaw	1	\$3,405.00	\$3,405.00	1	\$3,405.00	\$3,405.00	100.0%
4	Underground Wall removal for utility trench @ Main & Choctaw goin	1	\$6,710.00	\$6,710.00	1	\$6,710.00	\$6,710.00	100 0%
5	Metal Plating at Void Area at 24 & 30 E Choctaw	1	\$1,888.30	51,888.30	1	\$1,888 30	\$1,888.30	100.0%
6	Build Storm Manhole Lid & top	1	\$1,861.00	\$1,861.00	1	\$1,861.00	\$1,861.00	100.0%
7	4-Inch Alpha Cap on 4-inch fire line	1	\$1,672.30	\$1,672,30	1	\$1,672,30	\$1,672.30	100 0%
	Totals			\$668,798,60		\$668,798.60	\$668,798,60	100.0%

#### **Stored Material Summary**

### **Contractor's Application**

For (contract):  Choctaw Ave. Streetscape Improvements MC-17-03						Application Number: 5				
Application Period:		10/21/19-11/20/19				Application Date: 11/20/2019				
A	В	С	D E		E	F		G		
	01 D		Stored Pr	reviously	Stored	this Month	Incorporate	d in Work	Materials Remaining	
Invoice No.	Shop Drawing Transmittal No.	Materials Description	Date	Amount	Amount	Subtotal	Date	Amount	in Storage (\$)	
	Hansiintai No.		(Month/Year)	(\$)	(\$)	Subtotal	(Month/Year)	(\$)	(D+E-F)	
S103123745,001		8" PVC Pipe (AWWAC900)		\$4,778.40		\$4,778.40	9/2019	\$4,778.40		
S103123745.001		Reconnect 6" Fire Suppression Line including 8 x 6 Te		\$82.80		\$82.80	9/2019	\$82.80		
\$103123745.001		2" PVC Pipe		\$556,80		\$556,80	9/2019	\$556.80		
\$103123745,001		1" PVC Pipe		\$3,312.80		\$3,312.80	9/2019	\$3,312.80		
S103123745.001		8" PVC Pipe (AWWAC900)	j i	\$40.66		\$40.66	9/2019	\$40.66		
S103123745.001		2" PVC Pipe	]	\$28.46		\$28.46	9/2019	\$28.46	\$0.00	
S103123745.001		18" Corrugated Polypropylene (ADS HP Storm Pipe)		\$726.10		\$726.10	9/2019	\$726,10		
S103123745,001		8" Tappig Valve & Box		\$792.57		\$792.57	9/2019	\$792.57		
S103123745.001		8" Tappig Valve & Box		\$752.00		\$752.00	9/2019	\$752.00		
S103123745,001		Fire Hydrants		\$436.00		\$436.00	9/2019	\$436.00		
S103123745.001		Reconnect 6" Fire Suppression Line including 8 x 6 To		\$116.00		\$116.00	9/2019	\$116.00		
S103123745,001		Fire Hydrants		\$1,498.00		\$1,498.00	9/2019	\$1,498.00		
S103123745.001		2" PVC Pípe		\$67.02		\$67.02	9/2019	\$67.02		
S103123745.001		8" PVC Pipe (AWWAC900)		\$88.47		\$88,47	9/2019	\$88,47		
S103123745.001		Reconnect 6" Fire Suppression Line including 8 x 6 To		\$109.18		\$109.18	9/2019	\$109.18		
	1 8									
		Totals		\$13,385.26		\$13,385.26		\$13,385.26	\$0.00	



November 21, 2019

Hand Velivored

City of McAlester Attn: Kirk Ridenour 28 E. Washington Ave McAlester, OK 74501

Choctaw Avenue Streetscape Improvements Re:

Contractor's Pay Application No. Six (6) - Final

Dear Mr. Ridenour:

Enclosed for your review and execution are four (4) copies of the Contractor's Pay Application No. Six (6) - Final, which covers the final contract time period through November 20, 2019. During this time period, all work was completed on the project and a Final Inspection was performed on October 7, 2019. At this time, the Contractor has addressed all the deficiencies listed in the Final Inspection Report dated October 8, 2019.

Also enclosed for your records please find the following close-out documents:

- Contractor's Certification and Guarantee 1.
- Consent of Surety to Final Payment 2.

Record Drawings will be provided to you under separate cover.

We recommend payment of this Pay Application No. Six (6) in the amount of \$33,439.93. We also recommend final acceptance of the referenced project, and the warranty period of two vears shall be in effect beginning on the effective date of completion (October 7, 2019). Please record acceptance of the project in the minutes of your next regularly scheduled Meeting.

Please place this Pay Application on the agenda for approval at your next meeting and upon approval please sign all four (4) copies. Send two copies to our office located at 500 Village Boulevard; Suite A, McAlester, OK 74501, one copy to the Contractor with payment and retain the final copy for your records.

It has been a pleasure working with the City of McAlester on this project. If you have any question's concerning this Final Pay Application, please do not hesitate to contact our office at (918) 420-5500

Sincerely,

Infrastructure Solutions Group, LLC

Robert Vaughan, P.E. Branch Manager

RV/ks Enclosures Project No. MC-17-03

cc w/enclosure:

Kenneth Little - Infrastructure Solutions Group, LLC

		Contractor's A	pplication for	Payment No.	6 Retainage		
		Application Period:		Application Date:	11/20/2019		
o (Owner):	lcAlester	From (Contractor):  Built Right Construc	tion, LLC	ure Solutions Group, LLC			
roject: Contract; Choctaw Avenue Streetscape Improvements							
owner's Contract No.:	vner's Contract No.:  Contractor's Project No.:  N/A  N/A		Engineer's Project No.: MC-17-03				
14	Application For Payn	nent			120 17 00		
approved Change Orders	Change Order Samu	iary	I. ORIGINAL CONTR.	ACT PRICE	\$ \$669,583.00		
Number	Additions	Deductions		e Orders			
1	\$1,144.00			ice (Line 1 ± 2)			
2		-\$19,068.40	4. TOTAL COMPLET	ED AND STORED TO DAT	2		
3	\$17,140,00		(Column F on Progre	ss Estimate)	\$ \$668,798.60		
			5. RETAINAGE:	,			
			a. 5%	X Wo	rk Completed \$		
					red Material \$		
			1	Retainage (Line 5a + Line 5b			
			1	E TO DATE (Line 4 - Line 5			
TOTALS	\$18,284.00	-\$19,068.40	2007	AYMENTS (Line 6 from price	MACONANI DITTAMBAN MATANCO II		
GREEN CONTROL OF THE PARTY OF T	4 Total 1100	\$75,000.10	100	` .			
NET CHANGE BY		-\$784.40	1500	IS APPLICATION	333,439.93		
CHANGE ORDERS			100	SH, PLUS RETAINAGE			
			(Column G on Progre	ess Estimate + Line 5 above)			
Contractor's Certification							
		owledge: (1) all previous progress	Payment of: \$		\$33,439.93		
		der the Contract have been applied on rred in connection with Work covered by		(Line 8 or other - at	tach explanation of the other amount)		
prior Applications for Payment; (	(2) title of all Work, materia	ls and equipment incorporated in said or Payment will pass to Owner at time of	is recommended by:	Must 1	1 12/4/19		
		cumbrances (except such as are covered by		(Enginee	r) (Date)		
		y such Liens, security interest or  for Payment is in accordance with the		(Ciigine)	(Daile)		
Contract Documents and is not d			Payment of:	<b>S</b>	\$33.439.93		
				(Line 8 or other - at	tach explanation of the other amount)		
			is approved by:				
				(Owner	(Date)		
	n n	Lawre	-				
By: ///////		Date: 11/20/19	Approved by:				

#### **Progress Estimate**

### **Contractor's Application**

For (contract):	Choctaw Avenue Streetspace Improvements						Application Num		6 Retair	iage
plication Period							Application Date			
	A			В	С	D	Е	F		G
	Item				Estimated		Materials	Total Completed	%	Balance to Finish
Bid Item No	Description	Bid Quantity	Unit Price	Bid Value	Quantity Installed	Value	Presently Stored (not in C)	and Stored to Date (D + E)	(F) B	(B - F)
1	Superpave, Type 54	77.5	\$400.00	\$31,000.00	77,5	\$31,000.00		\$31,000.00	100.0%	
2	Unclassified Backfill (Landscape Area Backfill)	112	\$80,00	\$8,960.00	112	\$8,960.00		\$8,960,00	100.0%	
3	Unclassified Backfill (Void Backfill)	19.5	\$100.00	\$1,950.00	19.5	\$1,950.00		\$1,950,00	100.0%	
4	Retaining Wall		\$1,100,00							
5	Concrete Curb & Gutter (6" Barrier)	1901	\$50,00	\$95,050.00	1901	\$95,050.00		\$95,050.00	100.0%	
6	4-inch Concrete Sidewalk	389	\$88.00	\$34,232.00	389	\$34,232,00		\$34,232.00	100.0%	
7	6-Inch Concrete Sidewalk (Driveways)	40	\$98,00	\$3,920.00	40	\$3,920.00		\$3,920.00	100,0%	
8	Brick Sidewalk	560	\$130.00	\$72,800.00	560	\$72,800,00		\$72,800.00	100.0%	
9	Tactile Warning Device	14	\$300,00	\$4,200.00	14	54,200.00		\$4,200.00	100,0%	
10	Inlet CI DES, (STD)	11	\$1,600,00	\$17,600.00	11	\$17,600.00		\$17,600.00	100.0%	
11	Area Inlet & Box	1	56,100,00	\$6,100.00	1	\$6,100,00		\$6,100.00	100.0%	
12	Storm Junction Box	3	\$6,100.00	\$18,300.00	3	\$18,300,00		\$18,300,00	100.0%	
13	Replacement of Top of Inlet Box	8	\$1,600,00	\$12,800.00	8	\$12,800.00		\$12,800.00	100.0%	
14	18" Corrugated Polypropylene (ADS HP Storm Pipe)	214	\$36,00	\$7,704.00	214	\$7,704.00		\$7,704.00	100.0%	
15	1" PVC Pipe	250	\$7.00	\$1,750,00	250	\$1,750,00		\$1,750.00	100.0%	
16	2" PVC Pipe	1164	00.012	\$11,640.00	1164	\$11,640.00		\$11,640.00	100.0%	
17	8" PVC Pipe (AWWAC900)	1250	\$21.00	\$26,250.00	1250	\$26,250.00	1	\$26,250,00	100.0%	
18	2" Ball Valve	2	\$550.00	\$1,100.00	2	\$1,100.00	<b>-</b>	\$1,100,00	100.0%	
19	8" Gate Valve	6	\$1,350,00	\$8,100,00	6	\$8,100.00	İ	58,100.00	100.0%	
20	8" Tappig Valve & Box	2	\$2,050.00	\$4,100.00	2	\$4,100.00		\$4,100.00	100.0%	
22	Valve	2	\$1,550.00	\$3,100,00	2	\$3,100,00	<b>!</b>	\$3,100.00	100.0%	
23	Fire Hydrants	3	\$5,500.00	\$16,500,00	3	\$16,500.00		\$16,500.00	100.0%	
24	Water Meter Reconnection	5	\$500.00	\$2,500.00	5	\$2,500.00	<b>-</b>	\$2,500.00	100.0%	
25	2" Irrigation Backflow Preventer	2	\$200.00	\$400.00	2	\$400.00	+	\$400.00	100.0%	
26	Removal of Curb & Gutter	1203	\$12.00	\$14,436.00	1203	\$14,436.00	<del> </del>	\$14,436,00	100.0%	
27	Removal of Concrete Payement & Sidewalk	1087	\$16,00	\$17,392,00	1087	\$17,392,00	<del> </del>	\$17,392.00	100.0%	
28	Removal of Stormwater Manhole	2	\$750.00	\$1,500.00	2	\$1,500.00	-	\$1,500.00	100.0%	
29	2" PVC Sch 40 Plastic Conduit	2700	\$8.00	\$21,600.00	2700	\$21,600.00	-	\$21,600.00	100.0%	
30	Remove & reset Existing Sign (Wayfinding Sign)	2700	\$450.00	\$450.00	1	\$450.00	1	\$450.00	100.0%	
31	Decorative Pole & Street Sign	2	\$1,000,00	\$2,000.00	2	\$2,000,00		\$2,000.00	100.0%	
32	25' Corner Lamp Post	7	\$5,400,00	\$37,800.00	7	\$2,000,00	1	\$2,000.00	100.0%	
33		8			8	-	-		_	
34	12' Midblock Lamp Post  Electrical Wire & Installation for Lighting	1	\$4,400.00	\$35,200,00	8	\$35,200.00		\$35,200.00	100.0%	
35	Traffic Stripe (Paint) 4 Wide	1792	\$4.00	\$7,168.00	1792	\$7,168.00		\$7,168.00	100.0%	
36		30	\$15.00	\$450.00	30	\$450.00		\$450.00	100.0%	
37	Traffic Strip (Paint) 12" Wide Painted Handicap Symbol	30			30				-	
38		3	\$600,00	\$1,800.00	3	\$1,800,00	-	\$1,800.00	100.0%	
39	Handicap Parking Sign & Pole  Construction Traffic Control	3	\$7,500.00	\$1,800.00	1 3	\$1,800,00	-	\$1,800.00	100,0%	

40	Sidewalk Pedestrian Separation Barrier	1	\$10,000,00	\$10,000.00	1	\$10,000.00	\$10,000.00	100.0%
41	Tree Grates & Wells	11	\$2,850.00	\$31,350.00	11	\$31,350.00	\$31,350,00	100.0%
42	Trench Grate & Concrete Flume	21	\$710,00	\$14,910.00	21	\$14,910.00	\$14,910.00	100.0%
	CHANGE ORDER							
1	Center Double Yellow Stripe on Choctaw	1	\$2,750.00	\$2,750.00	1	\$2,750.00	\$2,750.00	100.0%
2	Brace Tunnel @ 24 & 30 E. Choctaw	1	\$5,100,00	\$5,100,00	1	\$5,100.00	\$5,100,00	100.0%
3	Underground Wall Removal for light foundations @ main & Choctaw	1	\$3,405,00	\$3,405,00	1	\$3,405.00	\$3,405,00	100.0%
4	Underground Wall removal for utility trench @ Main & Choctaw goin	1	\$6,710.00	\$6,710.00	1	\$6,710.00	\$6,710.00	100.0%
5	Metal Plating at Void Area at 24 & 30 E Choctaw	1	\$1,888.30	\$1,888,30	1	\$1,888 30	\$1,888.30	100_0%
6	Build Storm Manhole Lid & top	1	\$1,861.00	\$1,861.00	1	\$1,861.00	\$1,861.00	100_0%
7	4-Inch Alpha Cap on 4-inch fire line	-1	\$1,672.30	\$1,672.30	1	\$1,672.30	\$1,672.30	100.0%
	Totals			\$668,798.60		\$668,798.60	\$668,798.60	100,0%

#### **Stored Material Summary**

#### **Contractor's Application**

For (contract):	Choctaw Ave. Stre	etscape Improvements MC-17-03				Application Number: 6 Retainage			
Application Period:		1				Application Date: 11/20/2019			
A	В	С	D	D		E F			G
	Shop Drawing		Stored Pr	eviously	Stored	this Month	Incorporate	d in Work	Materials Remaining
Invoice No.	Transmittal No.	Materials Description	Date	Amount	Amount	Subtotal	Date	Amount	in Storage (\$)
	Transition 140.		(Month/Year)	(\$)	(\$)		(Month/Year)	(\$)	(D + E - F)
\$103123745.001		8" PVC Pipe (AWWAC900)		\$4,778.40		\$4,778.40	9/2019	\$4,778.40	
\$103123745,001		Reconnect 6" Fire Suppression Line including 8 x 6 Te		\$82.80		\$82.80	9/2019	\$82.80	
S103123745.001	/	2" PVC Pipe		\$556.80		\$556.80	9/2019	\$556,80	
\$103123745.001		1" PVC Pipe		\$3,312.80		\$3,312.80	9/2019	\$3,312.80	
S103123745,001		8" PVC Pipe (AWWAC900)	1 1	\$40,66		\$40.66	9/2019	\$40.66	
S103123745.001		2" PVC Pipe		\$28.46		\$28.46	9/2019	\$28.46	\$0.00
S103123745.001		18" Corrugated Polypropylene (ADS HP Storm Pipe)	į l	\$726.10		\$726.10	9/2019	\$726,10	
S103123745.001		8" Tappig Valve & Box	]	\$792.57		\$792.57	9/2019	\$792.57	
\$103123745,001		8" Tappig Valve & Box	]	\$752.00		\$752.00	9/2019	\$752.00	
S103123745.001		Fire Hydrants		\$436,00		\$436,00	9/2019	\$436,00	
\$103123745,001		Reconnect 6" Fire Suppression Line including 8 x 6 To		\$116.00		\$116.00	9/2019	\$116,00	
\$103123745,001		Fire Hydrants		\$1,498.00		\$1,498.00	9/2019	\$1,498.00	
S103123745.001		2" PVC Pipe	1	\$67.02		\$67,02	9/2019	\$67.02	
S103123745.001		8" PVC Pipe (AWWAC900)	]	\$88.47		\$88.47	9/2019	\$88.47	
S103123745,001		Reconnect 6" Fire Suppression Line including 8 x 6 To	4	\$109.18		\$109.18	9/2019	\$109.18	
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		Totals		\$13,385.26		\$13,385.26		\$13,385.26	\$0.00

### CONTRACTOR'S CERTIFICATION AND GUARANTEE

Date.								
Project: Choctaw Avenue Streetscape, Main to 2 <sup>nd</sup> Stree								
Owner: City of McAlester								
Contractor: Built Right Construction, LLC								
Richard Evans hereby certifies that all work on the above referenced project has been completed in accordance with the contract documents for the project.								
We also certify that all bills have been paid and upon receipt of \$ 33439.93, representing final project payment, we do hereby waive our right to lien against the above project.								
Furthermore we guarantee all materials and equipment furnished and Work performed for a period of two (2) years from the effective date of completion, october 7, 2019.								
By: Richard Commen								
Date: November 20, 7019								
Subscribed and sworn to before me this <u>20</u> day of <u>November</u> , <u>2019</u> .								
Notaby Public Books ton								
My Commission Expires: 4-17-23  My Commission Expires: 4-17-23  BOYOMAN  19004032  Expires  April 17, 2023								

CONTRAIN OF	OWNER		
CONSENT OF SURETY COMPANY	ARCHITECT		
TO FINAL PAYMENT	CONTRACTO	R $\square$	
	SURETY		
Y .	OTHER		
PROJECT: (name, address) City of McAlester – Choctaw Aver	nue Streetscape Improvements		
TO (Owner)			
	CONTRACT FO	OR:	
City of McAlester	\$669,583		
CONTRACTOR:	CONTRACT DA	ATE:	
Built Right Construction, LLC	06/07/2019		
Western Surety Company, 333 S Wabash Avenue, 41s	<sup>4</sup> Floor, Chicago, IL 60604	, SURETY	COMPANY
Western Surety Company, 333 S Wabash Avenue, 41s on bond of (here insert name and address of Contra			COMPANY
	actor) Built Right Construction	, LLC	
on bond of (here insert name and address of Contr	actor) Built Right Construction 565  Ontractor and agrees that i	, LLC , Co	ONTRACTO It to the rt name and
on bond of (here insert name and address of Contragonal Contragonal Contragonal Contragonal Contractor shall not relieve the Surety Comparaddress of Owner)  City of McAlester, 28 E. Washington St, McAlester, Contractor Contragonal Con	actor) Built Right Construction 565  ontractor and agrees that fany of any of its obligations OK 74501	, LLC , Co	ONTRACTO It to the rt name and
on bond of (here insert name and address of Contragonal Contragonal Contragonal Contragonal Contragonal Contractor shall not relieve the Surety Comparaddress of Owner)  City of McAlester, 28 E. Washington St. McAlester, Contractor in the said Surety Company's Bondans set forth in the said Surety Company's Bondans	actor) Built Right Construction 565  Ontractor and agrees that fany of any of its obligations OK 74501	, LLC , Co	ONTRACTO It to the rt name and
on bond of (here insert name and address of Contragonal Contragonal Contragonal Contragonal Contragonal Contractor shall not relieve the Surety Comparaddress of Owner)  City of McAlester, 28 E. Washington St., McAlester, Contractor in the said Surety Company's Bond IN WITNESS WHEREOF, Western Surety Company	actor) Built Right Construction 565  Ontractor and agrees that it any of any of its obligations OK 74501  d.	, CC final paymen to (here inse	ONTRACTO to the rt name and, OWNER
on bond of (here insert name and address of Contragonal Contragonal Contragonal Contragonal Contragonal Contractor shall not relieve the Surety Comparaddress of Owner)  City of McAlester, 28 E. Washington St. McAlester, Contractor in the said Surety Company's Bondans set forth in the said Surety Company's Bondans	actor) Built Right Construction 565  Ontractor and agrees that it any of any of its obligations OK 74501  d.	, LLC , Co	ONTRACTO It to the rt name and
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# Western Surety Company

#### POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

#### James R Lewis, Individually

of Tulsa, OK, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

#### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 16th day of October, 2019.

WESTERN SURETY COMPANY

SE AL M

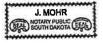
Paul T. Bruflat, Vice Pro

State of South Dakota County of Minnehaha SS

On this 16th day of October, 2019, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

June 23, 2021



I Mohr Notary Public

#### CERTIFICATE



WESTERN SURETY COMPANY

J. Nelson, Assistant Secretary

Form F4280-7-2012



November 21, 2019

City of McAlester Attn: Kirk Ridenour 28 E. Washington McAlester, OK 74501

Re:

Choctaw Avenue Streetscape

City of McAlester

Certificate of Substantial Completion

Dear Mr. Ridenour:

Enclosed please find three (3) copies of the Certificate of Substantial Completion for the above referenced project. Please sign all three (3) copies of the Certificate. Please mail one (1) copy to our office, one (1) copy to Built Right Construction, LLC and retain the final copy for your records.

Thank you and if you have any questions, please feel free to call me at (918) 420-5500.

Sincerely,

Infrastructure Solutions Group, LLC

Robert Vaughan, P.E.

**Branch Manager** 

RV/ks

**Enclosures** 

Project No. MC-17-03

# **Certificate of Substantial Completion**

Project: Choctaw Avenue Streetscape, Main	to 2 <sup>nd</sup> Street Owner: City of McAlester	Owner's Contract No.: MC-17-03
Contract: Choctaw Avenue Streetscape, Ma	in to 2 <sup>nd</sup> Street	Date of Contract: June 7, 2019
Contractor: Built Right Construction, LLC		Engineer's Project No.: MC-17-03
	cate of Substantial Completion applies	s to:
All Work under the Contract [	Occuments:	following specified portions:
		10/7/19
		Date of Substantial Completion
		d representatives of Owner, Contractor and Enginee n of the Project or portion thereof designated above anties required by the Contract Documents, except a
A [tentative] [revised tentative] [definanclusive, and the failure to include a accordance with the Contract Document		orrected, is attached hereto. This list may not be all responsibility of the Contractor to complete all Work in
The responsibilities between OW nsurance and warranties shall be  Amended Responsibilities	NER and CONTRACTOR for securit as provided in the Contract Document   Moreover Not A	y, operation, safety, maintenance, heat, utilities is except as amended as follows: vnended
Owner's Amended Responsibilities:		
ontractor's Amended Responsibilitie	s:	ž ×
ne following documents are attached	to and made part of this Certificate:	
_		
is Certificate does not constitute an intractor's obligation to complete the	Work in actoragice with the Contract D	
	Accepted by Confession	2/4//4 Date   10/1/19   Date
	Accepted by Owner	Data



# McAlester City Council

# **AGENDA REPORT**

Meeting Date:	December 10, 2019	Item Number:	4
Department: Prepared By:	Oliver Skimbo, Environmental Program Coordinator	Account Code:	
Date Prepared:	December 3, 2019	Budgeted Amount:	-
Date Flepaleu.	December 5, 2017	Exhibits:	1
		Exilibits.	
Subject			
Presentation and updat	te on Stormwater projects.		
Recommendation			
Presentation.			
Discussion			
	2		
Approved By	5/(3)		
		Initial	Date
Department Head	P. C 1	Di.	
City Manager	P. Stasiak	YS	12-5-19



## **Oliver Skimbo**

**Environmental Programs Coordinator** 

Floodplain Administrator



## **Precipitation**

Rain

Averages 44 inches per year.

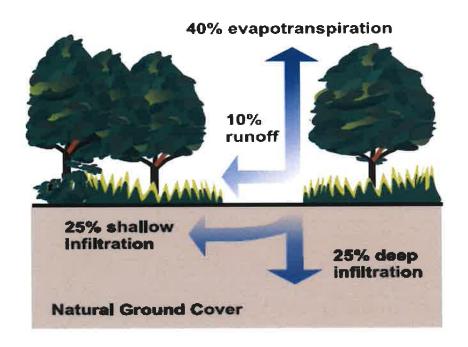
Snow / Sleet / Hail

Averages 5 inches per year.

As of Today we have received **55.41** inches of rain this year. 12.43 inches in the last 4 weeks



### **Rural Versus Urban Runoff**

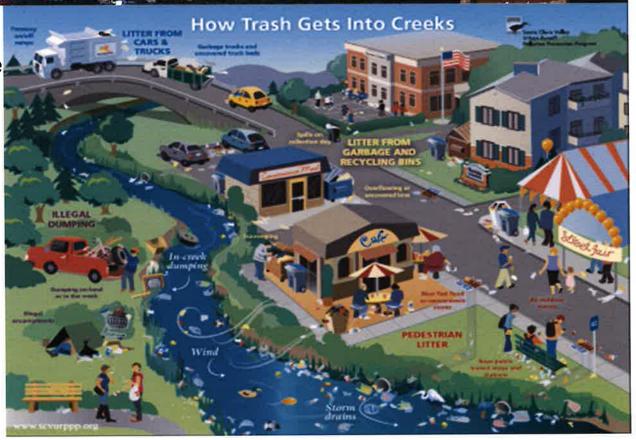






55% of all water that lands in McAlester travels outside of our city limits.

80% of all water pollution starts on land.

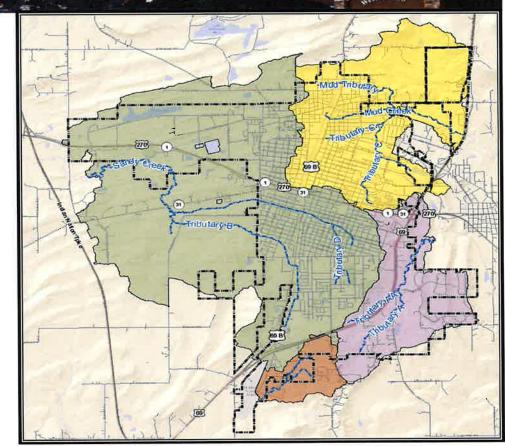


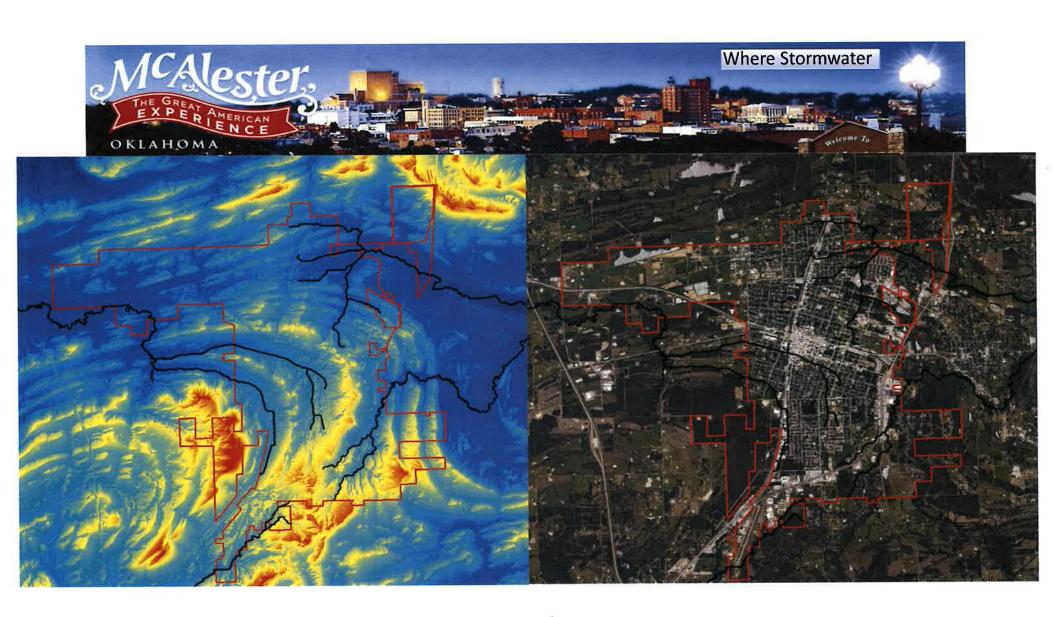


### Watersheds

- 1. Sandy Creek & Tributary B
  12 Miles
- 2. Mud Creek & Tributary C 5.3 Miles
- 3. Tributary A & Tributary AA 5.3 Miles
- 4. Dancing Rabbit Creek
  3.3 Miles

25.9 Miles of Blue Line Streams296 Identified Stormwater Outfalls







## **Our Urban Stormwater**

December 2015 we received record yearly precipitation of 68.15 inches.

With a mere 6 inches of rain the week before.







## Cleaning Up Our Storm Water System, Saunier Way





















Cleaning Up Our Storm Water System, B & Peoria





## Cleaning Up Our Storm Water System, Airport Rd.





6th & Washington





Cleaning Up Our Storm Water System, Jefferson to Hidden Valley





Finch & Sandpipper





Cleaning Up Our Storm Water System, Hickory Bend & Piney Wood





Cleaning Up Our Storm Water System, Mallard





N. Main behind DG





Cleaning Up Our Storm Water System, N. Main behind Advantage





**Hickory & Legends** 





9th to 10th Street





Cleaning Up Our Storm Water System, 9th Street





Cleaning Up Our Storm Water System, N. Main across Handy Stop





Cleaning Up Our Storm Water System, N. Main 1201 -1211



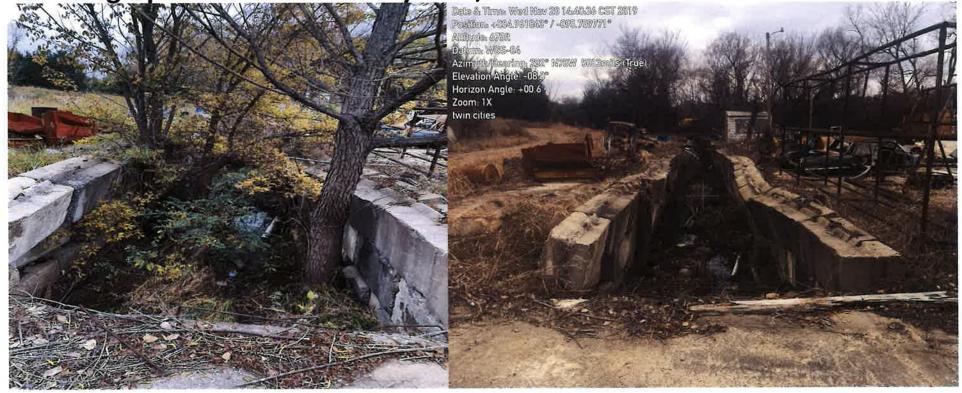


Cleaning Up Our Storm Water System, 10th and McArthur





Cleaning Up Our Storm Water System, Twin Cities





Cleaning Up Our Storm Water System, Twin Cities





Cleaning Up Our Storm Water System, Twin Cities





Cleaning Up Our Storm Water System, Plum St.





Cleaning Up Our Storm Water System, Plum St. (In Progress)





**Removed** 07.01.2019 to 11.04.2019.

**24,000** #'s of **Trash** 

**626,000** #'s of **Brush** 

**582,000** #'s of **Silt** 

1,232,000 #'s Total

**Removed from Our Storm Drain System** 



#### **Improving Our Storm Water System**

#### **Develop and Adopt a Stormwater Management Criteria Manual**

Higher Standards.

To stem the growth of our floodplains as development continues.

#### **Develop a Stormwater Infrastructure Maintenance Plan**

Efficient and systematic approach.

Rehabilitate and improve our system.

#### **Continued Implementation of the Master Drainage Plan**

Recommended projects total \$24,600,300.00

Range from \$8,400 to \$8,703,000.00

### **Prioritizing and Resolve Stormwater Problems**

Large and Small

Short and Long Term



## **Maintaining our Storm Water System**

Starts with all of us.

Our quality of life directly reflects our quality of community.



# McAlester City Council

# **AGENDA REPORT**

Department:  Council  Cully Stevens, Ward Two  Prepared By:  Councilman  Account Code:	
Prepared By: Councilman Account Code:	
Date Prepared: December 2, 2019 Budgeted Amount:	
Exhibits: N/A	
Subject Subject	
Discussion on the existing water treatment plant and distribution system with the intention of initiating on the cost of a new facility.	research
on the cost of a new facility.	
Recommendation	
Discussion.	
Discussion	
	:±
$\bar{\epsilon}$	
N .	
Approved By	
Initial Date	
Department Head	
City Manager  P. Stasiak  /2-5-19	
City Manager	

Council Chambers Municipal Building November 26, 2019

The McAlester Airport Authority met in Regular session on Tuesday November 26, 2019, at 6:00 P.M. after proper notice and agenda was posted November 22, 2019.

Present:

James Brown, Travis Read, Zach Prichard, Cully Stevens, Weldon Smith, Maureen

Harrison & John Browne

Absent:

None

Presiding

John Browne, Chairman

A motion was made by Mr. Smith and seconded by Mr. Read to approve the following:

- Approval of the Minutes from the November 12, 2019, Regular Meeting of the McAlester Airport Authority. (*Cora Middleton, City Clerk*)
- Confirm action taken on City Council Agenda Item C, regarding claims ending November 19, 2019. (Sherri Swift, Chief Financial Officer) in the amount of \$ 228.54.
- Confirm action taken on City Council Agenda Item D, approval of the Schedule of Council and Authorities 2020 Regular meeting dates. (Cora Middleton, City Clerk)

There was no discussion, and the vote was taken as follows:

AYE: Trustees Brown, Read, Prichard, Smith, Stevens, Harrison & Chairman Browne

NAY: None

Chairman Browne declared the motion carried.

There being no further business to come before the Authority, Mr. Smith moved for the meeting to be adjourned, seconded by Mr. Read.

There was no discussion and the vote was taken as follows:

AYE: Trustees Brown, Read, Prichard, Smith, Stevens, Harrison & Chairman Browne

NAY: None

Chairman Browne declared the motion carried.

ATTEST:	John Browne, Chairman
Cora Middleton, Secretary	5

Council Chambers Municipal Building November 26, 2019

The McAlester Public Works Authority met in Regular session on Tuesday November 26, 2019, at 6:00 P.M. after proper notice and agenda was posted November 22, 2019.

Present:

James Brown, Travis Read, Zach Prichard, Cully Stevens, Weldon Smith, Maureen

Harrison & John Browne

Absent:

None

Presiding:

John Browne, Chairman

A motion was made by Mr. Smith and seconded by Mr. Read to approve the following:

- Approval of the Minutes from the November 12, 2019, Regular Meeting of the McAlester Public Works Authority. (Cora Middleton, City Clerk)
- Confirm action taken on City Council Agenda Item C, regarding claims ending November 19, 2019. (Sherri Swift, Chief Financial Officer) in the amount of \$423,032.08.
- Confirm action taken on City Council Agenda Item D, approval of the Schedule of Council and Authorities 2020 Regular meeting dates. (Cora Middleton, City Clerk)

There was no discussion, and the vote was taken as follows:

AYE: Trustees Brown, Read, Smith, Harrison, Stevens, Prichard & Chairman Browne.

NAY: None

Chairman Browne declared the motion carried.

There being no further business to come before the Authority. Mr. Smith moved for the meeting to be adjourned, and the motion was seconded by Mr. Read. There was no discussion and the vote was taken as follows:

AYE: Trustees Brown, Read, Smith, Harrison, Stevens, Prichard & Chairman Browne.

NAY: None

Chairman Browne declared the motion carried.

ATTEST:		
	John Browne, Chairman	
Cora Middleton, Secretary		