

McAlester City Council

NOTICE OF MEETING

Regular Meeting Agenda

Wednesday, December 26th, 2018 – 6:00 pm McAlester City Hall – Council Chambers 28 E. Washington

| John Browne | Mayor |
|---------------------------|------------|
| Weldon Smith | |
| Cully Stevens, Vice Mayor | |
| Travis Read | Ward Three |
| James Brown | |
| Vacant | |
| Zach Prichard | Ward Six |
| Peter J. Stasiak | |
| William J. Ervin | |
| Cora M, Middleton | |

This agenda has been posted at the McAlester City Hall, distributed to the appropriate news media, and posted on the City website: www.cityofmcalester.com within the required time frame.

The Mayor and City Council request that all cell phones and pagers be turned off or set to vibrate. Members of the audience are requested to step outside the Council Chambers to respond to a page or to conduct a phone conversation.

The McAlester City Hall is wheelchair accessible. Sign interpretation or other special assistance for disabled attendees must be requested 48 hours in advance by contacting the City Clerk's Office at 918.423.9300, Extension 4956.

CALL TO ORDER

Announce the presence of a Quorum.

INVOCATION & PLEDGE OF ALLEGIANCE

ROLL CALL

RECOGNITION AND AWARDS

The Oklahoma Municipal League and the City of McAlester would like to recognize and express our appreciation to Wayne Russell for 25 years of service in municipal government.

CITIZENS COMMENTS ON NON-AGENDA ITEMS

Residents may address Council regarding an item that is not listed on the Agenda. Residents must provide their name and address. Council requests that comments be limited to five (5) minutes.

CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- A. Approval of the Minutes from the December 11, 2018, Special Meeting of the McAlester City Council. (*Cora Middleton, City Clerk*)
- B. Approval of the Minutes from the December 11, 2018, Regular Meeting of the McAlester City Council. (*Cora Middleton, City Clerk*)
- C. Approval of Claims for December 5, 2018 through December 18, 2018. (Toni Ervin, Assistant City Manager)
- D. Accept and place on file the McAlester Main Street 1st Quarter Report for Fiscal Year 2018-2019. (Christine Hermsmeyer, Executive Director)
- E. Discussion and possible action, on approval of an agreement for mutual aid between Haywood-Arpelar Volunteer Fire Department and City of McAlester Fire Department. (Brett Brewer, Fire Chief)

ITEMS REMOVED FROM CONSENT AGENDA

SCHEDULED BUSINESS

1. Consider and act, to declare a vacancy in the Ward 5 Council Seat on the McAlester City Council, and to authorize the calling of a Special Election to fill said vacancy. (Cora Middleton, City Clerk)

Executive Summary

Motion to declare Ward 5 Council seat as vacant and authorize the calling of a Special Election.

2. Consider and act upon, approval of a Resolution setting a Special Election date for vacancy in Ward Five (5) Council seat and authorize the Mayor to issue a Proclamation for Special Election. (Cora Middleton, City Clerk)

Executive Summary

Motion to approve a Resolution to set a Special Election date for vacancy in Ward Five (5) Council seat and authorize the Mayor to issue a Proclamation for Special Election.

3. Discussion and possible action on the estimated costs of repairing/replacing the sewer drainage located at 411 and 415 East Miami Ave. (Dalton Carlton, Utility Maintenance Superintendent)

Executive Summary

For discussion and/or possible action.

4. Discussion on Monthly Financial update. (Toni Ervin, Assistant City Manager)

Executive Summary

Discussion on City of McAlester's Financial update.

5. Consider and act upon, accepting the annual City of McAlester Audited Financial Statements and Independent Auditor's Report for Fiscal Year ending June 30, 2018. (Toni Ervin, Assistant City Manager)

Executive Summary

Motion to accept the annual Audit for Fiscal Year ending June 30, 2018 for the City of McAlester.

NEW BUSINESS

Any matter not known or which could not have been reasonably foreseen prior to the time of posting the Agenda in accordance with Sec. 311.9, Title 25, Oklahoma State Statutes.

CITY MANAGER'S REPORT (Peter J. Stasiak)

• Report on activities for the past two weeks.

REMARKS AND INQUIRIES BY CITY COUNCIL

MAYORS COMMENTS AND COMMITTEE APPOINTMENTS

RECESS COUNCIL MEETING

CONVENE AS McALESTER AIRPORT AUTHORITY

Majority of a Quorum required for approval

- Approval of the Minutes from the December 11, 2018, Regular Meeting of the McAlester Airport Authority. (*Cora Middleton, City Clerk*)
- Confirm action taken on City Council Agenda Item C, regarding claims ending December 18, 2018. (Toni Ervin, Assistant City Manager)
- Confirm action taken on City Council Agenda Item 5, acceptance of the annual City of McAlester Audited Financial Statements and Independent Auditor's Report for Fiscal Year ending June 30, 2018. (Toni Ervin, Assistant City Manager)

ADJOURN MAA

CONVENE AS McALESTER PUBLIC WORKS AUTHORITY

Majority of a Quorum required for approval

- Approval of the Minutes from the December 11, 2018, Regular Meeting of the McAlester Public Works Authority. (*Cora Middleton, City Clerk*)
- Confirm action taken on City Council Agenda Item C regarding claims ending December 18, 2018. (Toni Ervin, Assistant City Manager)
- Confirm action taken on City Council Agenda Item 3, discussion and possible action on the estimated costs of repairing/replacing the sewer drainage located at 411 and 415 East Miami Ave. (Dalton Carlton, Utility Maintenance Superintendent)
- Confirm action taken on City Council Agenda Item 5, acceptance of the annual City of McAlester Audited Financial Statements and Independent Auditor's Report for Fiscal Year ending June 30, 2018. (Toni Ervin, Assistant City Manager)

ADJOURN MPWA

CONVENE AS MCALESTER RETIREMENT TRUST AUTHORITY

Majority of a Quorum required for approval

- Approval of the Minutes from the November 27, 2018 Regular Meeting of the McAlester Retirement Trust Authority. (*Cora Middleton, City Clerk*)
- Approval of Retirement Benefit Payments for the Period of December, 2018. (Toni Ervin, Assistant City Manager)

ADJOURN MRTA

| RECONVENE COUNCIL MEETING |
|---|
| ADJOURNMENT |
| CERTIFICATION |
| I certify that this Notice of Meeting was posted on this day of 2018 ata.m./p.m. as required by law in accordance with Section 303 of the Oklahoma Statutes and that the appropriate news media was contacted. As a courtesy, this agenda is also posted on the City of McAlester website: www.cityofmcalester.com. |
| Cora M. Middleton, City Clerk |

Council Chambers Municipal Building December 11, 2018

The McAlester City Council met in a Special session on Tuesday, December 11, 2018, at 5:30 P.M. after proper notice and agenda was posted, December 10, 2018, at 12:03 P.M.

Call to Order

Mayor Browne called the meeting to order.

Roll Call

Present:

Council Roll Call was as follows:

Weldon Smith, Cully Stevens, Travis Read, James Brown, Buddy Garvin, Zach

Prichard & John Browne

Absent: None

Presiding: John Browne, Mayor

Staff Present: Peter Stasiak, City Manager; Toni Ervin, Asst. City Manager; Kirk Ridenour,

Economic Development Director; Gary Wansick, Police Chief; Mel Priddy, Community Services Director; Brett Brewer, Fire Chief; David Horinek, Public Works Director; An-Chen Lai, CFO; Dalton Carlson, Utility Maintenance Superintendent; William J. Ervin, City Attorney and Cora Middleton, City Clerk

Scheduled Business

1. Presentation by Guernsey of preliminary policy framework and implementation strategies for the Moving McAlester Forward 2040 Comprehensive Plan. (Jayme Clifton, Community Development Director)

Executive Summary

Presentation by Guernsey of preliminary policy framework and implementation strategies for the Moving McAlester Forward 2040 Comprehensive Plan.

Director Ridenour addressed the Council welcoming Guernsey, the planning firm that had been assisting the City over the past year work through the process of updating the City's Comprehensive Plan. He then introduced Carl Stickley, Darren Scott and Conor McMichael.

Mr. Stickley addressed the Council explaining that there would be a draft plan that would be delivered in January. He stated that the website would have photos of the boards and they were asking that all comments be submitted within the next two weeks. He commented that the City was in Phase four of the process and then reviewed a presentation that covered all the steps of the process to update the City's Comprehensive Plan.

There was discussion concerning the proposed land use and conservation areas.

Conor McMichael addressed the Council reviewing the four (4) focus areas which were Down Town, Old Town, Main Street Connection and Wyandotte/Wade Watts Avenue.

Carl Stickley reviewed the recommendations and discussed the various types of transportation and cooperation that the City would need with the Oklahoma Department of Transportation.

A motion to recess the Special meeting to call the Regular Meeting of the City Council to order was made by Councilman Read and seconded by Councilman Smith. There was no discussion, and the vote was taken as follows:

AYE: Councilman Read, Smith, Stevens, Brown, Garvin, Prichard & Mayor Browne

NAY: None

Mayor Browne declared the motion carried, and the Special meeting was recessed at 5:58 P.M.

The Special Meeting was reconvened at 6:01 P.M.

Mayor Browne asked where the process went from here and Mr. Stickley explained that the next steps. He also informed the Council that the draft plan would contain all the recommendations.

There was no vote on this item.

Adjournment

There being no further business to come before the Council, Councilman Smith moved for the meeting to be adjourned. The motion was seconded by Vice-Mayor Stevens.

There was no discussion, and the vote was taken as follows:

| AYE: Councilman Smith, Stevens, Read, Br NAY: None | rown, Garvin, Prichard & Mayor Browne |
|---|--|
| Mayor Browne declared the motion carried, | and the meeting was adjourned at 6:01 P.M. |
| ATTEST: | John Browne, Mayor |

Cora Middleton, City Clerk

Council Chambers Municipal Building December 11, 2018

The McAlester City Council met in a Regular session on Tuesday, December 11, 2018, at 6:00 P.M. after proper notice and agenda was posted, December 10, 2018 at 12:05 P.M.

Call to Order

Mayor Browne called the meeting to order.

A motion to recess the Regular meeting to reconvene and conclude the Special meeting was made by Councilman Browne and seconded by Councilman Read. There was no discussion, and the vote was taken as follows:

AYE: Councilman Brown, Read, Smith, Stevens, Garvin, Prichard & Mayor Browne

NAY: None

Mayor Browne declared the motion carried, and the Regular meeting was recessed at 6:00 P.M.

The Regular meeting was reconvened at 6:01 P.M.

William J. Ervin gave the invocation and led the Pledge of Allegiance.

Roll Call

Council Roll Call was as follows:

Weldon Smith, Cully Stevens, Travis Read, James Brown, Buddy Garvin, Zach

Prichard & John Browne

Absent:

None

Presiding:

Present:

John Browne, Mayor

Staff Present: Peter Stasiak, City Manager; Toni Ervin, Asst. City Manager; Kirk Ridenour,

Economic Development Director; Gary Wansick, Police Chief; Mel Priddy, Community Services Director; Brett Brewer, Fire Chief; David Horinek, Public Works Director; An-Chen Lai, CFO; Dalton Carlson, Utility Maintenance Superintendent; William J. Ervin, City Attorney and Cora Middleton, City Clerk

Citizens Comments on Non-Agenda Items

Residents may address Council regarding an item that is not listed on the Agenda. Residents must provide their name and address. Council requests that comments be limited to five (5) minutes.

Janelle Brooks, 804 E. Monroe addressed the Council expressing her support for the "Moving McAlester Forward" plan. She also asked that the Council continue to consider her request to rezone some property on East Monroe, so she could open a salon to help victims of cancer.

Mayor Browne informed Ms. Brooks that the Council could not discuss or take any action on this matter at this time and he recommended that she speak with Jayme Clifton, Community Development Director.

Manager Stasiak stated that the City had been working with Ms. Brooks for a couple of years and would continue to work with her.

Consent Agenda

All matters listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- A. Approval of the Minutes from the November 27, 2018, Regular Meeting of the McAlester City Council. (Cora Middleton, City Clerk)
- B. Approval of Claims for November 21, 2018 through December 4, 2018. (Toni Ervin, Assistant City Manager) In the following amounts: General Fund \$120,291.33; Nutrition \$11,901.12; Landfill Res./Sub-Title D \$1,785.00; Employee Retirement \$12,973.75; Tourism Fund \$10,327.96; SE Expo Center \$16,281.45; E-911 \$1,766.32; Economic Development \$24,915.66; Grants & Contributions \$80.00; Fleet Maintenance \$7,774.17; CIP Fund \$43,432.67; Technology Fund \$893.52; Stormwater Fund \$9,300.88 and Infrastructure Fund \$7,146.24.
- C. Consider and act upon, approval of the Schedule of Council and Authorities 2019 Regular meeting dates. (Cora Middleton, City Clerk)
- D. Consider and act upon, to authorize the Mayor to sign all required documents for accepting a Supplemental Agreement No. 1 to the "Rehabilitate Runway 2-20 and Connecting Taxiways", FAA AIP 3-40-0057-016-2018 and OAC MLC-19-FS construction contract with Interstate Highway Construction. (Tyler McDonald, LBR Consultant)
- E. Consider and act upon, a \$250 one-time net pay for all full and part time regular employees. (Peter Stasiak, City Manager)

Mayor Browne requested that "Item C" be removed for individual consideration.

Councilman Smith moved to approve Consent Agenda items "A, B, D and E". The motion was seconded by Councilman Read. There was no other discussion, and the vote was taken as follows:

AYE: Councilman Smith, Read, Stevens, Brown, Garvin, Prichard & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

Items Removed From Consent Agenda

C. Consider and act upon, approval of the Schedule of Council and Authorities 2019 Regular meeting dates. (Cora Middleton, City Clerk)

Mayor Browne explained the conflict with the second meeting in December and the Christmas Holiday.

Vice-Mayor Stevens moved to move the second meeting in December 2019 to the previous Tuesday, December 17th. The motion was seconded by Councilman Read.

There was a brief discussion about moving the location of the Council meetings to the Court Chambers in the former Federal Court House, moving them to various locations in the City and possible issues with internet and Wi-Fi availability. Mayor Browne commented that in the past the Council had Town Hall meetings around the City.

There was no further discussion, and the vote was taken as follows:

AYE: Councilman Stevens, Read, Brown, Garvin, Prichard, Smith & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

Scheduled Business

1. Presentation of the McAlester Regional Health Center update for Fiscal Year 2018. (David Keith, McAlester Regional Health Center CEO)

Executive Summary Presentation.

David Keith, CEO McAlester Regional Health Center addressed the Council introducing his staff and reviewing the Health Center's activities and financial status at this point in the year.

Jim Fraser, McAlester Regional Health Center CFO addressed the Council reviewing the Center's Statements of Revenues and Expenses as of June 30,2018, he reviewed the Cash Flows, the Balance Sheet and the Center's purchasing activities.

There was a brief discussion of cash days on hand, the receivables aging and the total revenue for the fiscal year.

Mr. Keith updated the Council on the various medical services that the Hospital was providing, the additional services they planned to provide in the future, the VA Clinic, the parking lot expansion, the Center's community engagement, the activities of the Atoka County Medical Center, their Employee Recognition Program and the Center's plans for future expansion of services throughout the City of McAlester.

There was discussion concerning the Center's annual write offs, the Atoka facility, the actual services at the VA Clinic and if the Health Center had a Master Plan for the Hospital campus.

There was no vote on this item.

2. Consider and act upon, acceptance of a bid from Western Interiors for the Interior Painting at the Carl Albert Federal Building. (Peter Stasiak, City Manager)

Executive Summary

Motion to accept the bid from Western Interiors in the amount of \$42,400.

Manager Stasiak addressed the Council informing them of the bid that had been received and opened on Monday, December 3, 2018. He explained that two (2) packets had been sent out and only one had submitted a bid. He stated that this would paint and repair a large portion of the interior of the Federal Building. He added that the bid received had been in the amount of \$42,400.00 from Western Interiors.

There was no further discussion, and a motion to accept the bid from Western Interiors to paint portions of the Federal Building, in the amount of \$42,400.00 was made by Councilman Smith. The motion was seconded by Vice-Mayor Stevens, and the vote was taken as follows:

AYE: Councilman Smith, Stevens, Brown, Garvin, Prichard, Read & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

3. Consider and act upon, authorizing the Mayor to sign the attached "Outlay Report and Request for Reimbursement for Construction Programs" for Project AIP 3-40-0057-016-2018 and OAC Grant Partial Payment Request for Grant MLC-19-FS for rehabilitation of Runway 2/20 and connecting taxiways. (David Horinek, Public Works Director, Tyler McDonald, LBR)

Executive Summary

Motion to approve and authorize the withdrawal of FAA and OAC grant funds to be used toward the payment of LBR and Interstate Highway Construction (IHC) for Construction and Construction Management services.

Tyler McDonald, LBR Airport Consultant addressed the Council explaining that this was for work that had already been done by the contractor and so far, everything had been going well.

There was a brief discussion concerning the work being on schedule.

A motion to approve and authorize the Mayor to sign the "Outlay Report and Request for Reimbursement for Construction Programs" for Project AIP-3-40-0057-016-2018 and OAC Grant Partial Payment Request for Grant MLC-19-FS for rehabilitation of Runway 2/20 and connecting taxiways was made by Councilman Garvin. The motion was seconded by Councilman Smith, and the vote was taken as follows:

AYE: Councilman Garvin, Smith, Prichard, Stevens, Read, Brown & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

4. Consideration and possible action on reimbursement to the owner in the amount of \$7,500 for Claim No. 203169-KW. (Buddy Garvin, Councilman Ward Five)

Executive Summary

Consideration and possible action to reimburse the owner on Claim No. 203169-KW.

Mayor Browne asked Attorney Ervin how this item could be handled without creating a conflict of interest.

Attorney Ervin commented that looking at City Charter section 2-78 (c), it was obvious that a member of the Council had a financial interest in this item. He stated that the Councilman could not participate in discussion, motion or vote. He added that he would be able to participate as a member of the public.

Councilman Garvin commented that this bothered him that this happened while he was on the Council. He stated that he would continue when he was standing at the podium.

Attorney Ervin commented that would provide the visual that he was distancing himself from the Council.

Buddy Garvin, 200 E. Park addressed the Council regarding a claim that he had made against the City of McAlester for damaged that had been done to a vehicle he owned.

There was discussion regarding how he had calculated the value of the vehicle, where the vehicle had been located when it was damaged, why the City had been on private property when this damage had been done, and what the statute of limitations was on this claim.

Attorney Ervin explained how the Tort Claim worked, what the Statute of Limitations did and how this claim was time barred by the Oklahoma Tort Claim Act.

There was further discussion concerning paying money to a citizen that does not have a claim against the City, how that could open the individual Council members to personal liability, how the Tort Claim Act process worked, and how any citizen could file a lawsuit if this claim were to be paid.

Councilmen Read and Smith commented that it was unfortunate that Mr. Garvin could not pursue this claim and the City could not pay this now. They also inquired about the procedures being cleared up with the City's employees. Manager Stasiak stated that the City's procedures had been clarified with all employees.

A motion to pay Buddy Garvin \$7,500.00 for damage done to his property was made by Councilman Brown. There was no second.

Mayor Browne declared the motion died for lack of a second.

5. Discussion over the City pursuing an application for an Oklahoma Electric Vehicle Charging Station Grant through the Department of Environmental Quality. (Zach Prichard, Councilman Ward Six)

Executive Summary Discussion only.

Mayor Browne announced that this item would be pulled.

New Business

Any matter not known or which could not have been reasonably foreseen prior to the time of posting the Agenda in accordance with Sec. 311.9, Title 25, Oklahoma State Statutes.

There was no new business.

City Manager's Report

Report on activities for the past two weeks.

Manager Stasiak informed the Council that notification from OML had been received about the annual Council of Mayors that is scheduled for January 25, 2019 at the OML office in Oklahoma City. He explained it was for Mayors, Vice-Mayors and Councilmembers.

Mayor Browne clarified that anyone can attend but only there could only be one voting representative. He then briefly explained the activities that happen during the meeting.

Manager Stasiak updated the Council on the activities at the Federal Building and informed them that the painting would not start until after the first of the year and the projected move into the building was end of January. He commented on the latest team building project that the City had done in which twenty-five (25) teams had decorated Choctaw Avenue from the Farmers Market to 2nd Street. He added that the Parks Department had expanded the lights on Carl Albert to the area between Walgreens and CVS. He informed the Council that the ice skating rink would installed and open on Friday. He then stated that this would be his last Council meeting for the year, he would be out until the week of the first of the year and the Assistant City Manager would be handling the second meeting this month. He then wished the Council a Merry Christmas and a Happy New Year.

Remarks and Inquiries by City Council

Councilman Smith that the lights were getting better every year and he appreciated all of the work that goes into the decorating.

Vice-Mayor Stevens expressed his appreciation for the projects that the employees had accomplished and all of the work that they do.

Councilman Brown commented on the lighting and the Skating Rink adding that they were both very good additions for the City.

Councilman Garvin informed the Council that this would be his last meeting and he was officially resigning as of the end of this meeting. He then wished the Council good luck.

Councilman Prichard stated that the Down Town Area TIF Committee would meet again tomorrow, December 12, 2018 in the Council Chambers at noon. He then inquired about how the road repairs were proceeding.

Manager Stasiak stated that the asphalt plants have closed until March, there would not be any asphalt work done until that time.

Councilman Read did not have any comments for the evening.

Mayor's Comments and Committee Appointments

Mayor Browne thanked Councilman Garvin for all the work that he had done during his time on the Council. He expressed his appreciation for the work that was done on Choctaw and it had been wonderful to work with them. He clarified that the next meeting had been changed.

Clerk Middleton verified that the meeting had been changed to December 26, 2018.

He then inquired about flagging that had been done on Carl Albert Parkway.

Manager Stasiak stated that he was not aware of anything going on.

Recess Council Meeting

Councilman Smith moved to recess the Regular Meeting and convene the Authorities. The motion was seconded by Councilman Brown.

There was no discussion, and the vote was taken as follows:

AYE: Councilman Smith, Brown, Garvin, Prichard, Stevens, Read & Mayor Browne

NAY: None

Mayor Browne declared the motion carried and the meeting was recessed at 7:31 P.M.

Reconvene Council Meeting

The Regular Meeting was reconvened at 7:33 P.M.

Adjournment

There being no further business to come before the Council, Councilman Brown moved for the meeting to be adjourned. The motion was seconded by Councilman Smith. There was no discussion, and the vote was taken as follows:

| AYE: Councilman Brown, Smith, Stevens, R NAY: None | ead, Garvin, Prichard & Mayor Browne |
|---|---|
| Mayor Browne declared the motion carried, a | nd the meeting was adjourned at 7:33 P.M. |
| ATTEST: | John Browne, Mayor |
| Cora Middleton, City Clerk | |

CLAIMS FROM

December 5, 2018 Thru December 18, 2018

REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 1

VENDOR SET: Mult

FUND

: 01 GENERAL FUND

G/L ACCOUNT NAME DESCRIPTION CHECK# THUIOMA VENDOR NAME ITEM # 01-1 MISC VENDOR 01 -5321202 01 -5210480 KEVIN B HEAROD I-201812121506 OPERATING SUP KEVIN B HEAROD: POLYGRAPH 090019 100.00 SHELLA MALDONAO I-201812121508
SHERRY ALESST T-20187273 CONTINGENCY SHELLA MALDONAO: CHRISTMAS PROJ 090020 217.17 01 -5210480 CONTINGENCY SHERRY ALESSI: CHRISTMAS PROJEC 090021 214.69 SHERRY ALESSI 01-A00267 AIRGAS, INC 01 -5542203 I-9958051005 REPAIRS & MAI BOTTLE RENTAL 090054 72.90 I-9958051006 01 -5542203 REPAIRS & MAI BOTTLE RENTAL 090054 88 00 I-9958290691 01 -5542203 REPAIRS & MAI BOTTLE RENTAL 090054 01-A00362 VYVE BROADBAND INTERNET SERV STIPE CENTER 83.64 I-201812051490 01 -5542328 089942 01 -5431328 INTERNET SERV FIRE EMERG RESPONSE COMPLEX 089942 62.95 I-201812051490 I-201812121503 01 -5542328 INTERNET SERV PARKS SHOP 090023 77.63 I-201812121503 01 -5548328 INTERNET SERV FACILITY MAINTENANCE 090023 77.63 INTERNET SERV STREETS/TRAFFIC CONTROL I-201812121503 01 -5865328 090023 77.64 01-A00500 AMERICAN MUNICIPAL SERV COLLECTION AG AMS COLLECTIONS PAYABLE-NOV 18 090058 5,324.74 01 -2105 I-NOV2018 01-B00503 BROKEN ARROW ELECTRIC S 304 22 I-S2432805.002 01 -5548203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 090063 01 -5548203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 28.60 I-S2447332.001 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 43.30 I-S2447378.001 090063 01 -5548203 I-S2447447.001 01 -5548203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 090063 114.21 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 72.26 090063 01 -5548203 I-S2447871.001 I-S2448369.001 01 -5548203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 090063 172.45 T-S2449615-001 01 -5548203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 090063 138.00 REPAIRS & MAI MISC REPAIR & MAINT ITEMS I-S2449806.001 01 -5548203 090063 57.51 I-S2450695.001 01 -5548203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 090063 27.30 01 -5548203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS I-S2451425,001 090063 135.07 I-S2451815.001 01 -5548203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 090063 7.97 I-S2451978.001 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 090063 19.69 01 -5548203 I-S2452348.001 01 -5548203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 090063 287.47 01-C00100 CLEET 4,655.45 I-201812051484 01 -2100 CLEET PAYABLE NOV 2018 089944 01-C00149 CANON FINANCIAL SERVICE EQUIPMENT REN MNTHLY COPIER LEASE 12/18 089946 725.00 01 -5215312 I-19484354 01-C00320 CENTERPOINT ENERGY ARKL GAS UTILITY STIPE CENTER
GAS UTILITY OAKHILL CEMETERY 089947 551.28 I-201812051487 01 -5215314 089947 62.07 I-201812051487 01 -5215314 GAS UTILITY 089947 711.73 I-201812051487 01 -5215314 CITY HALL I-201812051487 01 -5215314 GAS UTILITY FIRE STATION #3 089947 297.16 I-201812051487 01 -5215314 GAS UTILITY CEMETERY 089947 258.26

GAS UTILITY

GAS UTILITY MAINTENANCE SHOP

LIBRARY (12.5% OF BILL)

089947

089947

818.49

765.43

01 -5215314

01 -5215314

I-201812051487

I-201812051487

PAGE: 2 REGULAR DEPARTMENT PAYMENT REGISTER

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAM | | DESCRIPTION | CHECK# | AMOUNT |
|-------------------|---------------|------------------------|-----------------|---------------|-------------------------------|--------|-------------------|
| | | NT ENERGY ARKL continu | | | | | 4,020000000000000 |
| 01-00032 | O CENTERPOIR | I-201812051487 | 01 -5215314 | GAS UTILITY | 1600 E COLLEGE AVE "C" | 089947 | 239.21 |
| | | I-201812051487 | 01 -5215314 | GAS UTILITY | FIRE EMERGENCY RESPONSE COMPL | | 591.01 |
| | | I-201812051487 | 01 -5215314 | GAS UTILITY | CENTRAL GARAGE | 089947 | 254.60 |
| | | I-201812051487 | 01 -5215314 | GAS UTILITY | 315 E KREBS | 089947 | 28.48 |
| | | I-201812051487 | 01 -5215314 | GAS UTILITY | AIRPORT | 089947 | 64.57 |
| | | I-201812121501 | 01 -5215314 | GAS UTILITY | FIRE STATION #2 | 090024 | 249.37 |
| | | I-201812121501 | 01 -5215314 | GAS UTILITY | 802 E HARRISON | 090024 | 126.65 |
| | | I-201812121501 | 01 -5215314 | GAS UTILITY | RESERVE BUILDING | 090024 | 770.01- |
| 01-C0046 | 3 CITY MANAG | GERS ASSOCIATI | | | | | |
| | | I-2019CMAO | 01 -5210331 | EMPLOYEE TRAV | CMAO WINTER CONFERENCE | 090065 | 320.00 |
| 01-D0023 | 2 DELL MARKE | ETING L.P. | | | | | |
| | | I-10284386342 | 01 -5225330 | DUES & SUBSCR | AEROHIVE WIRELESS MAIN/WA | 090069 | 440.72 |
| 01-D0040 | 2 DIAMOND TE | ROPHY & ENGRAV | | | | | |
| | | I-20180774 | 01 -5215202 | OPERATING SUP | PLAQUES-EMP OF THE MONTH | 090070 | 50.85 |
| 01-D0068 | 4 DR. JASON | | | | | 000000 | 1 071 00 |
| | | I-201812181527 | 01 -5432308 | CONTRACTED SE | CONTRACT SVC DEC 2018 | 090072 | 1,071.00 |
| 01-E0002 | 4 STANLEY RA | AY OWENS DBA E | | | | | 400.00 |
| | | I-3634 | 01 -5542203 | REPAIRS & MAI | 4 MOS BATHROOM SVS-ARCHER | 090073 | 120.00 |
| 01 - E0026 | 6 ERVIN & EF | RVIN ATTORNEYS | | | | | |
| | | I-12/17/2018 | 01 -5214302 | CONSULTANTS | LEGAL FEES | 090030 | 2,175.00 |
| 01-F0001 | 5 FLEETCOR 1 | rechnologies | | | | | |
| | | I-NOV2019 | 01 -5210212 | FUEL EXPENSE | CITY MANAGER | 090077 | 36.44 |
| | | I-NOV2019 | 01 -5321212 | FUEL EXPENSE | POLICE | 090077 | 6,550.77 |
| | | I-NOV2019 | 01 -5431212 | FUEL EXPENSE | FIRE | 090077 | 1,050.54 |
| | | I-NOV2019 | 01 -5542212 | FUEL EXPENSE | PARKS | 090077 | 1,038.63 |
| | | I-NOV2019 | 01 -5547212 | FUEL EXPENSE | CEMETERY | 090077 | 303.57 |
| | | I-NOV2019 | 01 -5548212 | FUEL EXPENSE | FAC MAINT | 090077 | 174.45 |
| | | I-NOV2019 | 01 -5652212 | FUEL EXPENSE | CODES | 090077 | 133.91 |
| | | I-NOV2019 | 01 -5225212 | FUEL EXPENSE | IT | 090077 | 74.06 |
| | | I-NOV2019 | 01 -5322212 | FUEL EXPENSE | ANIMAL CONTROL | 090077 | 165.45 |
| | | I-NOV2019 | 01 -5432212 | FUEL EXPENSE | AMBULANCE | 090077 | 1,089.50 |
| | | I-NOV2019 | 01 -5544212 | FUEL EXPENSE | SBC | 090077 | 52.16 |
| | | I-NOV2019 | 01 -5865212 | FUEL EXPENSE | STREETS | 090077 | 2,183.74 |
| | | I-NOV2019 | 01 -5653212 | FUEL EXPENSE | SAFETY | 090077 | 36.88 |
| 01-G0001 | .0 G C RENTAI | L CENTER, INC | | | | | |
| | | I - 55230 | 01 -5210480 | CONTINGENCY | LIFT RENT LIGHTS ON CHOCT | 090081 | 226.00 |
| 01-н0007 | 5 HARRIS COM | NSTRUCTION SER | | | | | |
| | | I-3274-1017 E OSAGE | 01 -5652319 | DEMOLITION | DEMO OF HOUSES (3) | 090083 | 7,499.99 |
| | | I-3274-308 W ADAMS | 01 -5652319 | DEMOLITION | DEMO OF HOUSES (3) | 090083 | 4,399.99 |
| | | | | | | | |

REGULAR DEPARTMENT PAYMENT REGISTER

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VENDOR SET: Mult

FUND

: 01 GENERAL FUND

VENDOR NAME TTEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT 01-I00115 INTERMEDIX TECHNOLOGIES I-INVADPI27995 01 -5432308 CONTRACTED SE CONTRACT EMS SVS-NOV 2018 090084 2,533.23 01-I00120 TYLER TECHNOLOGIES I-130-3775 01 -5225349 SOFTWARE MAIN BRAZOS RDC ANNUAL MAINT 090085 3,974.51 01-J00110 JACKIE BRANNON CORR. CT I-CEMNOV2018 01 -5547308 CONTRACTED SE INMATE FEES-CEMETERY 090089 405.00 I-PKWYNOV2018 01 -5542308 CONTRACTED SE INMATE FEES-PARKS 090089 405.00 01-J00340 JIM WOOD REFRIGERATION 01 -5548316 REPAIRS & MAI MISC REPAIRS 090093 I-18-20196 350.25 01-K00226 CROWNOVER VETERINARY db 01 -5321208 -CANINE UNIT S BOARDING FEES 090097 I-200981 63.00 01-L00067 COMPLIANCE RESOURCE GRO DRUG TESTING/ RANDOM DRUG TESTING T-48930 01 -5653348 090098 50.00 T-48931 01 -5653348 DRUG TESTING/ RANDOM DRUG TESTING 090098 50.00 DRUG TESTING/ RANDOM DRUG TESTING 01 -5653348 090098 52.00 T-48932 01-L00358 LIVE ACTION SAFETY I-51079 01 -5653213 SAFETY EXPENS GEN-7 TOURNIQUETS 090100 534.45 01-L00380 LOCKE SUPPLY CO. I-35619873-00 01 -5548203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 090101 14.98 01 -5548203 090101 T-36026852-00 REPAIRS & MAT MISC REPAIR & MAINT ITEMS 127.66 I-36070192-00 01 -5548203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 090101 22.35 01-L00428 LOWE'S CREDIT SERVICES 372.39 I-02761 01 -5865218 STREET REPAIR MISC REPAIR & MAINT ITEMS 090102 STREET REPAIR MISC REPAIR & MAINT ITEMS 01 -5865218 090102 35-12 T-02772 I-05160 01 -5542203 REPAIRS & MAI MISC REPAIR/MAINT ITEMS 090102 12.09 01 -5431202 OPERATING SUP SUPPLIES AS NEEDED 090102 7.56 I-09192 I-74389 01 -5865218 STREET REPAIR POWER INVERTER FOR S-4 090102 441.48 I-909190 01 -5431202 OPERATING SUP SUPPLIES AS NEEDED 090102 10.29 01 -5431202 I-909190 OPERATING SUP SUPPLIES AS NEEDED 090102 8.88-I-9906197 01 -5542203 REPAIRS & MAI MISC REPAIR/MAINT ITEMS 090102 66.04 01-M00480 MILLER GLASS COMPANY, I 01 -5542203 090105 186.11 T-20680 REPAIRS & MAI REPLACE BROKE WINDOW 01-M00487 MILLER OFFICE EQUIPMENT 01 -5215312 090106 107.18 I-MOE106492 EOUIPMENT REN NOV 2018 01-M00590 MOSS WRECKER SERVICE I-002667-818 W JACKS 01 -5652319 DEMOLITION DEMOS (9) 090107 4,465.00 I-002668-9 W APACHE 01 -5652319 DEMOLITION DEMOS (9) 090107 4,195.00

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PACKET : 17152 17161 17172 17189

VENDOR SET: Mult

FUND : 01 GENERAL FUND

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|------------|------------------|--------------------------------|------------------|---|--------|-----------|
| | MCAFEE & TAF | | | | | |
| | | I-555485 | 01 -5214302 | CONSULTANTS LEGAL FEES | 090108 | 255.00 |
| | | | | | | |
| 01-MC0170 | MCALESTER RE | | 01 -5653348 | DRUG TESTING/ DRUG SCREEN-NEW HIRES | 090109 | 192.00 |
| | | I-CITYLAB 11-30-18 | 01 -5055546 | DRUG TESTING, DRUG SCREEN-NEW GIRES | 090109 | 152.00 |
| 01-MC0200 | MCALESTER SC | COTTISH RITE | | | | |
| | | I-700646 | 01 -5548311 | PARKING RENTA PARKING LOT RENTAL FEE | 090110 | 485.00 |
| 01_M00226 | MC DONALDS R | FCTIDANT | | | | |
| 01-MC0226 | MC DONALDS N | I-48 12/08/18 | 01 -5321202 | OPERATING SUP MEALS FOR PRISONERS | 090111 | 6.01 |
| | | 1 70 10,00,10 | | | | |
| 01-N00028 | NATHAN R OSE | | | | | |
| | | I-SOS-2018-19 | 01 -5652318 | ABATEMENTS CONTRACT ABATEMENT MOWING | 090112 | 415.00 |
| 01-N00250 | MCALESTER NE | WS CAPITAL | | | | |
| 01 1100000 | 110112201211 112 | I-300023138 | 01 -5652317 | ADVERTISING & PUBLICATION FEES | 090113 | 43.95 |
| | | | | | | |
| 01-000219 | OKLA BUREAU | | 01 0102 | OPN DEVADUE / NOV 2010 | 089948 | 92.98 |
| | | I-201812051483 | 01 -2103 | OBN PAYABLE (NOV 2018 | 089948 | 92.90 |
| 01-000270 | OKLA DEPT OF | AGRICULTUR | | | | |
| | | I-3244/2018 | 01 -5542330 | DUES & SUBSCR CITY HERBICIDE LICENSING | 090119 | 150.00 |
| 04 000505 | | | | | | |
| 01-000595 | OSBI | I-201812051485 | 01 -2101 | AFIS PAYABLE AFIS NOV 2018 | 089949 | 9,046.30 |
| | | I-201812051485 | 01 -2102 | FORENSICS PAY FORENSIC NOV 2018 | 089949 | 4,290.33 |
| | | | | | | |
| 01-P00337 | PITTS COUNTY | | | | 000100 | 200 00 |
| | | I-201812181534 | 01 -5213335 | COUNTY INCARC NOV 2018 | 090123 | 308.00 |
| 01-P00510 | PRO-KIL, INC | | | | | |
| | | I-176287 | 01 -5542308 | CONTRACTED SE PEST CONTROL-W KIOWA | 090124 | 68.00 |
| | | I-176288 | 01 -5544308 | CONTRACT LABO PEST CONTROL-SBC | 090124 | 106.00 |
| | | I-176416 | 01 -5542308 | CONTRACTED SE PEST CONTROL-STIPE | 090124 | 126.00 |
| | | I-176442 | 01 -5548316 | REPAIRS & MAI PEST CONTROL | 090124 | 170.00 |
| 01-P00529 | PROFESSIONAL | _ TURF PRODU | | | | |
| | | I-1427599-00 | 01 -5544203 | REPAIRS & MAI CONSULT ON EQUIP REPAIR | 090125 | 12.00 |
| | | | | | | |
| 01-P00560 | PSO/SOUTHWES | STERN ELECTR I-201812051489 | 01 -5215313 | ELECTRIC UTIL GENERAL | 089950 | 9,531.61 |
| | | I-201812051489 | 01 -5215313 | ELECTRIC UTIL LIBRARY | 089950 | 1,912.79 |
| | | I-201812051489 | 01 -5215313 | ELECTRIC UTIL 301 E CARL ALBERT (FED BUILD | | 1,082.52 |
| | | I-201812121500 | 01 -5215313 | ELECTRIC UTIL STREET LIGHTS | 090027 | 13,058.60 |
| | | | | | | |
| 01-R00155 | RAYMOND WILS | | 5540000 | COMPRIANCE OF VOLUME OF COMPANY AND COMPANY | 000706 | 1 050 00 |
| | | I-1 | 01 -5542308 | CONTRACTED SE MOWING OF COAL MINER MEM | 090126 | 1,250.00 |

REGULAR DEPARTMENT PAYMENT REGISTER

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VENDOR SET: Mult

FUND

: 01 GENERAL FUND

G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT VENDOR NAME TTEM # 01-R00388 RISK MANAGEMENT DIVISIO 01 -5215321 AUTO INSURANC FIRE DEPT AUTO LIABILITY 090127 940.00 I-RS00002917 01-S00013 SAF-T-GLOVE INC I-889778-00 01 -5653213 SAFETY EXPENS GLOVES FOR SAFETY 090128 330.98 01 -5101331 EMPLOYEE TRAV MEETING EXP-STUDENT GOV DAY 090129
01 -5211331 EMPLOYEE TRAV TRAIN EXP 2018 OML EMPLY SEMIN 090129
01 -5210330 DUES & SUBSCR MEM 2018/19 OML ERVIN & LAT 000000
01 -5211330 DUES & SUBSCR MEM 2010/10 01-S00184 SECURITY BANK CARD CENT 090129 1,411.94 T-201812121510 170.00 I-201812121510 I-201812121510 65.00 65.00 I-201812121510 27.43 I-201812121510 01 -5210480 I-201812121510 CONTINGENCY CHRISTMAS DECOR PROJECT CONTINGENCY CHRISTMAS DECOR PROJECT OPERATING SUP KEYS 090129 195.00 01 -5210480 090129 175.54 1-201812121510 I-201812121510 01 -5210202 090129 5.34 I-201812121510 01 -5210480 CONTINGENCY CHRISTMAS DECOR PROJECT 090129 68.13 1-201812121510 01 -5431331 EMPLOYEE TRAV EMPLOY TRAVEL & TRAIN EMS MEET 090129 24.06 I-201812121510 01 -5210480 CONTINGENCY CHRISTMAS DECOR PROJECT 090129 194.35 I-201812121510 01 -5324202 OPERATING SUP OFFICE SUPPLIES 090129 72.09 01 -5210480 I-201812121510 CONTINGENCI
CONTINGENCY
CONTINGENCY
CHRISTMAS DECOR PROJECT
CHRISTMAS DECOR PROJECT
CHRISTMAS DECOR PROJECT CONTINGENCY CHRISTMAS DECOR PROJECT
CONTINGENCY CHRISTMAS DECOR PROJECT 3.99 090129 01 -5210480 090129 15.37 I-201812121510 I-201812121510 01 -5210480 090129 37.46 I-201812121510 01 -5210480 090129 95.98 CONTINGENCY CHRISTMAS DECOR PROJECT
CONTINGENCY CHRISTMAS DECOR PROJECT I-201812121510 01 -5210480 090129 10.44 01 -5210480 I-201812121510 090129 12.95 CONTINGENCY CHRISTMAS DECOR PROJECT 090129 25.92 I-201812121510 01 -5210480 I-201812121510 01 -5210480 CONTINGENCY CHRISTMAS DECOR PROJECT
CONTINGENCY CHRISTMAS DECOR PROJECT 351.84 090129 I-201812121510 01 -5210480 090129 27.96 I-201812121510 CONTINGENCY CHRISTMAS DECOR PROJECT 01 -5210480 090129 172.98 090129 I-201812121510 01 -5210480 CONTINGENCY CHRISTMAS DECOR PROJECT 11.08 I-201812121510 01 -5210480 CONTINGENCY CHRISTMAS DECOR PROJECT 090129 571.54 CONTINGENCY CHRISTMAS DECOR PROJECT 392.48 01 -5210480 090129 I-201812121510 01-S00190 SECURITY SYS. & ENG. IN 090130 60.00 I-32136 01 -5548316 REPAIRS & MAI ALARM FEE - LIBRARY 01 -5544308 090130 T-32137 CONTRACT LABO SEC MONITORING-SBC 60.00 01-S00249 MORGAN STANLEY SMITH BA 090131 19,168.08 01 -5215110 PENSION - DEF PENSION CONT-GENERAL T-DEC2018 01-S00726 STAPLES BUSINESS ADVANT 090134 I-3397084559 01 -5215202 OPERATING SUP OFFICE SUPPLIES 405.83 01-T00010 T, H, ROGERS LUMBER CO. I-560216 01 -5865218 STREET REPAIR FORMING MATERIALS 090135 44.69 STREET REPAIR FORMING MATERIALS
STREET REPAIR FORMING MATERIALS 01 -5865218 68.85 090135 T-560420 090135 41.16 I-560463 01 -5865218 I-560599 01 -5865218 STREET REPAIR FORMING MATERIALS 090135 58.97

REGULAR DEPARTMENT PAYMENT REGISTER

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VENDOR SET: Mult

FUND

: 01

GENERAL FUND

VENDOR NAME TTEM # G/L ACCOUNT NAME DESCRIPTION CHECK# THITOMA 01-T00037 TOTAL ADMINISTRATIVE SE I-IN1401780 01 -5653308 CONTRACTED SE COBRA-18/19 090136 302.40 01-T00499 TRACTOR SUPPLY COMPANY I - 34579701 -5431204 SMALL TOOLS SHOP FAN 090141 29.98 01-T00598 TULSA ASPHALT LLC 01 -5865218 2,695.57 I-18388 STREET REPAIR ASPHALT FOR STREET PATCH 090142 I-18396 01 -5865218 STREET REPAIR ASPHALT FOR STREET PATCH 090142 2,188.05 01-U00020 UNITED STATES CELLULAR 01 -5215315 TELEPHONE UTI CELL PHONE EXPENSE-GENERAL
01 -5215315 TELEPHONE UTI CELL PHONE/TICKET WRITTERS
01 -5542202 OPERATING SUP SBC INTERNET SVS 089953 I-201812051486 1,581.54 I-201812051488 3,449.39 089953 I-201812051491 089953 282.77 01-W00040 WALMART COMMUNITY BRC 01 -5210480 I-02688 CONTINGENCY CHRISTMAS DECOR LUNCH 090145 496.40 CONTINGENCY CHRISTMAS DECOR LUNCH
OPERATING SUP MISC SUPPLIES
OPERATING EXP I-02706 01 -5210480 090145 105.31 I-04114 01 -5321209 090145 28.00 01 -5210480 090145 40.97 T-07393 I-09444 01 -5431202 090145 224.10 01 -5320202 090145 I-09482 39.76 I-904533 01 -5210202 OPERATING SUP SUPPLIES AS NEEDED 090145 64.18 01-W00143 WATERWORKS INTERNATIONA 01 -5542203 REPAIRS & MAI REPROGRAM SPLASH PAD CONT 090146 169.00 I-7878 01-W00371 WILLIAMS SCOTSMAN, INC. I-6242656 01 -5865312 EQUIPMENT REN OFFICE RENTAL-STREETS 090150 318.87 FUND TOTAL: 145,174.66 01 GENERAL FUND

REGULAR DEPARTMENT PAYMENT REGISTER

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VENDOR SET: Mult

FUND

: 02 MPWA

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# THITOMA 01-A00273 CROSS TECHNOLOGIES, INC I-OKC-34213 02 -5973316 REPAIRS & MAI CALIBRATION FEE-WWT 090055 812.00 01-A00362 VYVE BROADBAND 02 -5866230 RECYCLING CEN RECYCLING CENTER 089942 62.01 T-201812051490 I-201812051490 02 -5973328 INTERNET SERV E WASTE WATER PLANT 089942 73.28 I-201812121503 02 -5975328 INTERNET SERV HEREFORD LANE 090023 153.28 01-A00423 ALLIED WASTE SERVICES O T-375-000417837 CONTRACTED RE RES TRASH SVC 090057 161,662.70 02 -5866306 I-375-000417837 02 -5866306 CONTRACTED RE RAM INC EXTA YARD BILL ERROR 090057 45.00-I-375-000417837 02 -5866306 CONTRACTED RE BAD DEBT WRITE OFF 755.35-090057 01-B00360 HD SUPPLY FACILITIES MA I - 74632102 -5975210 RESIDUAL HAND CHEMICAL PUMP PARTS 090062 585.90 01-C00320 CENTERPOINT ENERGY ARKL I-201812121501 02 -5267314 GAS UTILITY NATIONAL GUARD ARMORY 090024 642.93 01-D00540 DOLESE BROTHERS I-AG18141785 02 -5975218 STREET REPAIR 1 1/2" CRUSHER RUN 090071 630.90 STREET REPAIR 1 1/2" CRUSHER RUN 02 -5975218 202.81 T-AG18143791 090071 STREET REPAIR 1 1/2" CRUSHER RUN 410.74 I-AG18144297 02 -5975218 090071 02 -5975218 STREET REPAIR 1 1/2" CRUSHER RUN T-AG18145554 090071 425.19 I-AG18146832 02 -5975218 STREET REPAIR 1 1/2" CRUSHER RUN 090071 838.84 01-E00238 ENVIRONMENTAL RESOURCE 02 -5973304 LAB TESTING MONTHLY TESTING FEE 090075 420.00 01-F00015 FLEETCOR TECHNOLOGIES 02 -5216212 FUEL EXPENSE UTIL BILLING 090076 412.86 I-NOV2018MPWA I-NOV2018MPWA 02 -5864212 FUEL EXPENSE LANDFILL 090076 956.11 I-NOV2018MPWA 02 -5866212 FUEL EXPENSE SANITATION 090076 446.11 I-NOV2018MPWA 02 -5871212 FUEL EXPENSE ENGINEER 090076 93.12 I-NOV2018MPWA 02 -5973212 FUEL EXPENSE WWT 090076 670.28 02 -5975212 FUEL EXPENSE UTM 090076 3,333.37 I-NOV2018MPWA 01-F00030 FAO USACE, TULSA DISTRI I-10743 02 -5974308 CONTRACTED SE YEARLY WATER STORAGE FEE 090078 15.486.79 I-8701 02 -5974308 CONTRACTED SE YEARLY WATER STORAGE FEE 09007B 31,859.04 01-F00037 FASTENAL 02 -5973203 REPAIRS & MAI SUPPLIES FOR PLANTS 090079 142.69-C-OKMCA169507-1 I-OKMCA169507 02 -5973203 REPAIRS & MAI SUPPLIES FOR PLANTS 090079 142.69 I-OKMCA169532 02 -5973203 REPAIRS & MAI SUPPLIES FOR PLANTS 090079 130.01 I-OKMCA169541 02 -5973203 REPAIRS & MAI SUPPLIES FOR PLANTS 090079 6.19 01-F00251 FORT COBB FUEL AUTHORIT 02 -5267314 GAS UTILITY FT COBB FUEL AUTHORITY NOV2018 090026 539.16 I-NOV2018

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VENDOR SET: Mult

: 02 MPWA

NAME G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT VENDOR ITEM # 01-I00120 TYLER TECHNOLOGIES I-025-243575 02 -5216202 OPERATING SUP ANNUAL MAINT PROFIT STARS 090085 737.07 01-I00188 INFRASTRUCTURE SOLUTION 090087 2,580.67 02 -5871302 CONSULTANTS OKIE LOCATES T-MC-18-02-11 01-J00338 JOB CONSTRUCTION CO INC I-035057 02 -5975218 STREET REPAIR WATER BREAK REPAIRS-ASPHA 090092 1,354,32 01-J00501 JUSTIN R BUCKNER DBA JB I-120822 02 -5975218 STREET REPAIR HARTSHORNE-E HEREFORD LN 090094 4,951.60 01-K00225 KI BOIS COMMUNITY ACTIO T-11/30/2018 02 -5866307 CONTRACTED RE RECYCLING CTR LABOR 090096 1,710.00 01-L00428 LOWE'S CREDIT SERVICES 02 -5975235 T-02591 WATER MAIN RE MISC REPAIR & MAINT ITEMS 090102 87.37 I-07579 02 -5975235 WATER MAIN RE MISC REPAIR & MAINT ITEMS 090102 22.73 01-000075 O'REILLY AUTO PARTS I-0230-202995 02 -5973203 REPAIRS & MAI PLANT REPAIR ITEMS 090115 58.16 I-0230-204859 02 -5973203 REPAIRS & MAI PLANT REPAIR ITEMS 090116 66.34 I-0230-206106 02 -5973203 REPAIRS & MAI PLANT REPAIR ITEMS 090117 26.40 01-000519 OKLA INDIAN NATIONS CHA EMPLOYEE TRAV WASTE EXCLUSION TRAINING 120.00 02 -5864331 090120 I-WEP19-01 01-R00600 RURAL WATER DISTRICT #1 I-201812051495 02 -5267316 REPAIRS & MAI WATER AT LANDFILL NOV 2018 089951 14.30 01-S00249 MORGAN STANLEY SMITH BA I-DEC2018 02 -5267110 PENSION - DEF PENSION CONT-MPWA 090131 8,935.58 01-S00580 AT & T I-201812121502 02 -5267315 TELEPHONE UTI DATA LINE 090028 498.00 01-S00704 BRAVADO WIRELESS FORMER 090029 179.55 I-201812121507 02 -5973328 INTERNET SERV W WASTE WATER PLANT 01-T00052 TECHNICAL PROGRAMMING S I-102637 02 -5216336 MAILING FEES UB&C MAILING FEE 090137 923.04 I-102637 02 -5216317 POSTAGE UB&C POSTAGE FEE 090137 1,373.46 I-102637 02 -5216317 INSERTS-MPWA ZONE 2-102637 745.50 POSTAGE 090137 I-201812141524 02 -5216336 MAILING FEES Z 1 & 4 MAILING FEE 090137 817.38 I-201812141524 02 -5216317 POSTAGE Z 1 & 4 POSTAGE FEE 090137 1,216.12 01-T00630 TWIN CITIES READY MIX, STREET REPAIR 9TH & WASHINGTON 090143 1,137,50 I-176137 02 -5975218

STREET REPAIR 7TH & ASHLAND

090143

942.00

02 -5975218

I-176210

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VENDOR SET: Mult

: 02 FUND MPWA

ITEM # VENDOR NAME G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT 01-T00630 TWIN CITIES READY MIX, continued 02 -5975218 02 -5975218 02 -5975218 02 -5975218 I-176487 STREET REPAIR 9TH AND INDIANA 090143 2,355.00 I-176640 STREET REPAIR 7TH & ASHLAND 090143 920.00 STREET REPAIR 9TH & INDIANA 942.00 090143 I-176641 01-U00020 UNITED STATES CELLULAR I-201812051486 02 -5267315 TELEPHONE UTI CELL PHONE EXPENSE-MPWA 089953 762.43 01-U00052 UTILITY TECHNOLOGY SERV 1,665.00 5,121.00 I-S102796563.001 02 -5975211 WATER METERS 2" METERS/TRANSMITTERS 090144 WATER METERS 2" METERS/TRANSMITTERS 02 -5975211 090144 I-S102879282.001 01-W00371 WILLIAMS SCOTSMAN, INC. 090150 I-6321818 02 -5864312 EQUIPMENT REN OFFICE RENTAL-LANDFILL 334.78 FUND 02 MPWA TOTAL: 260,650.57

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VENDOR SET: Mult

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FUND : 03 AIRPORT AUTHORITY

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | | DESCRIPTION | CHECK# | AMOUNT |
|-----------|----------------|-------------------------------|------------------|---------------|----------------------------|--------|----------|
| 01-F00015 | 5 FLEETCOR TEC | HNOLOGIES I-NOV2018MPWA | 03 -5876212 | FUEL EXPENSE | AIRPORT | 090076 | 66.87 |
| 01-P00560 |) PSO/SOUTHWES | TERN ELECTR I-201812051489 | 03 -5876313 | ELECTRIC UTIL | , AIRPORT | 089950 | 957.60 |
| 01-S00249 | MORGAN STANL | EY SMITH BA I-DEC2018 | 03 -5876110 | PENSION-DEFIN | I PENSION CONT-AIRPORT | 090131 | 685.50 |
| 01-U00020 |) UNITED STATE | S CELLULAR I-201812051486 | 03 -5876315 | TELEPHONE UTI | CELL PHONE EXPENSE-AIRPORT | 089953 | 26.08 |
| | | | | FUND C | 3 AIRPORT AUTHORITY | TOTAL: | 1,736.05 |

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VENDOR SET: Mult

FUND : 05 PARKING AUTHORITY

ITEM # CHECK# AMOUNT G/L ACCOUNT NAME DESCRIPTION VENDOR NAME 01-P00560 PSO/SOUTHWESTERN ELECTR I-201812051489 05 -5218313 ELECTRIC UTIL PARKING AUTHORITY 089950 154.72

> TOTAL: 154.72 FUND 05 PARKING AUTHORITY

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VENDOR SET: Mult
FUND : 08 NUTRITION

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|----------|---------------|----------------|------------------|--|--------|--------------------|
| 01-A0032 | 24 ALISHA RAE | | | *************************************** | | 200.00 00.00 00.00 |
| | | I-201812181532 | 08 -5549308 | CONTRACT SERV MEAL DELIVERY | 090056 | 150.00 |
| | | I-201812181533 | 08 -5549308 | CONTRACT SERV REIMB MILEAGE MEAL DEL | 090056 | 106.92 |
| 01-D0005 | 54 DANIEL E. | REAGAN | | | | |
| | | I-201812181528 | 08 -5549308 | CONTRACT SERV MEAL DELIVERY | 090067 | 150.00 |
| | | I-201812181529 | 08 -5549308 | CONTRACT SERV REIMB MILEAGE MEAL DEL | 090067 | 129.60 |
| 01-E0020 | 07 EMMA E. BE | LLIS | | | | |
| | | I-201812181530 | 08 -5549308 | CONTRACT SERV REIMB MILEAGE MEAL DEL | 090074 | 102.60 |
| 01-F0001 | 15 FLEETCOR T | ECHNOLOGIES | | | | |
| | | I-NOV2019 | 08 -5549212 | FUEL EXPENSE NUTRITION | 090077 | 399.83 |
| 01-S0024 | 19 MORGAN STA | NLEY SMITH BA | | | | |
| | | I-DEC2018 | 08 -5549110 | PENSION-DEFIN PENSION CONT-NUTRITION | 090131 | 754.00 |
| 01-T0023 | 32 THERESA MA | RIE HENRY | | | | |
| | | I-201812181531 | 08 -5549308 | CONTRACT SERV REIMB MILEAGE MEAL DEL | 090140 | 15.66 |
| 01-U0002 | 20 UNITED STA | TES CELLULAR | | | | |
| | | I-201812051486 | 08 -5549315 | TELEPHONE UTI CELL PHONE EXPENSE-NUTRITION | 089953 | 78.23 |
| | | | | | | |
| | | | | FUND 08 NUTRITION | TOTAL: | 1,886.84 |

12/20/2018 10:59 AM REGULAR
PACKET : 17152 17161 17172 17189
VENDOR SET: Mult
FUND : 09 LANDFILL RES./SUB-TITLE D REGULAR DEPARTMENT PAYMENT REGISTER

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|----------|---------------|----------------|------------------|---|-------------|----------|
| 01-B0024 | 4 BIG MAC TA | ANK TRUCKS, LL | | *************************************** | | |
| 01 00021 | 1 510 1110 11 | I-MID00114813 | 09 -5864327 | SUB TITLE D E LEACHATE REMOVAL | 090061 | 1,322.50 |
| | | I-MID00115191 | 09 -5864327 | SUB TITLE D E LEACHATE REMOVAL | 090061 | 345.00 |
| | | I-MID0016643 | 09 ~5864327 | SUB TITLE D E LEACHATE REMOVAL | 090061 | 460.00 |
| | | | | | | |
| | | | | FUND 09 LANDFILL RES./SUB-TIT | TLE DTOTAL: | 2,127.50 |

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PAGE: 14 REGULAR DEPARTMENT PAYMENT REGISTER PACKET : 17152 17161 17172 17189 VENDOR SET: Mult

FUND : 14 POLICE GRANT FUND

ITEM # DESCRIPTION CHECK# AMOUNT G/L ACCOUNT NAME VENDOR NAME 01-C00678 COPS PRODUCTS POLICE EQUIPM RAZOR LEVEL VESTS 090066 375.84 I-20185781 14 -5321451 FUND 14 POLICE GRANT FUND TOTAL: 375.84

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET : 17152 17161 17172 17189 VENDOR SET: Mult

STATE FORFEITURE FUND FUND : 16

ITEM # DESCRIPTION VENDOR NAME G/L ACCOUNT NAME CHECK# AMOUNT 01-C00678 COPS PRODUCTS I-20185781 16 -5323202 OPERATING SUP RAZOR LEVEL VESTS 090066 375.83

FUND 16 STATE FORFEITURE FUND TOTAL: 375.83

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REGULAR DEPARTMENT PAYMENT REGISTER

PACKET : 17152 17161 17172 17189

VENDOR SET: Mult

FUND : 24 AIRPORT GRANT

ITEM # VENDOR NAME G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT 01-I00243 INTERSTATE HIGHWAY CONS REHAB RUNWAY- RUNWAY REHAB 2-20 090088 591,000.57 24 -5876409 I-PMT#1 RUNWAY 01-L00220 LBR, INC. REHAB RUNWAY- RUNWAY REHAB 2/20 090099 38,066.50 24 -5876409 I-5230

FUND 24 AIRPORT GRANT

PAGE: 16

629,067.07

TOTAL:

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET : 17152 17161 17172 17189

VENDOR SET: Mult

FUND

: 27 TOURISM FUND

: 17152 17161 17172 17189

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G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT VENDOR NAME ITEM # 01-A00362 VYVE BROADBAND INTERNET SERV TOURISM 089942 87.01 I-201812051490 27 -5655328 01-D00170 DAVIS PIPE & SUPPLY TOURISM EXPEN FREIGHT ON ORDER 090068 19.01 27 -5655214 I-S1532398.001A 01-F00015 FLEETCOR TECHNOLOGIES I-NOV2019 27 -5655212 FUEL EXPENSE TOURISM 090077 57.49 01-J00199 JEFFERSON HIGHWAY ASSOC I-00015 27 -5655214 TOURISM EXPEN ANNUAL MEMEBERSHIP 090091 35.00 01-000137 OKLA TOURISM/RECREATION 27 -5655214 TOURISM EXPEN BROCHURE MAILING FEES 090118 78.08 I-1351-15232 01-S00249 MORGAN STANLEY SMITH BA 090131 429.75 I-DEC2018 27 -5655110 PENSION-DEFIN PENSION CONT-TOURISM 01-S00726 STAPLES BUSINESS ADVANT 27 -5655202 OPERATING SUP OFFICE SUPPLIES 090134 14.68 I-3398075530 27 -5655202 OPERATING SUP OFFICE SUPPLIES 090134 60.69 I-3398075532 CONTRACT SERV TECH EQUIP-STREAMING I-3398075534 27 -5655308 090134 619.89 01-U00020 UNITED STATES CELLULAR I-201812051486 27 -5655315 TELEPHONE UTI CELL PHONE EXPENSE-TOURISM 089953 41.70 01-W00040 WALMART COMMUNITY BRC 27 -5655214 TOURISM EXPEN MISC OFFICE SUPPLIES 090145 163.32 I-904418 FUND 27 TOURISM FUND TOTAL: 1.606.62

REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 18

PACKET : 17152 17161 17172 17189 VENDOR SET: Mult

FUND : 28 SE EXPO CENTER

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|----------|---------------|----------------|------------------|---|--------|---------------|
| | | r energy arkl | | | | MENHHUMANA MA |
| | | 1-201812121501 | 28 -5654314 | GAS UTILITY EXPO | 090024 | 5,807.42 |
| 01-F0001 | 5 FLEETCOR TE | ECHNOLOGIES | | | | |
| | | I-NOV2019 | 28 -5654212 | FUEL EXPENSE EXPO | 090077 | 45.12 |
| 01-I0014 | O INDIAN NAT | ION WHOLESALE | | | | |
| | | C-1155276 | 28 -5654210 | CONCESSION SU CONCESSION SUPPLIES | 090086 | 43.95- |
| | | 1-7022907 | 28 -5654210 | CONCESSION SU CONCESSION SUPPLIES | 090086 | 1,079.29 |
| | | I-7024689 | 28 -5654210 | CONCESSION SU CONCESSION SUPPLIES | 090086 | 68.36 |
| | | I-7028231 | 28 -5654210 | CONCESSION SU CONCESSION SUPPLIES | 090086 | 314.22 |
| 01-L0042 | 8 LOWE'S CREI | DIT SERVICES | 3 | | | |
| | | I-02198 | 28 -5654203 | REPAIR & MAIN MAIN REPAIR & MAINT ITEMS | 090102 | 37.96 |
| | | I-07638 | 28 -5654203 | REPAIR & MAIN MAIN REPAIR & MAINT ITEMS | 090102 | 367.20 |
| | | I-902365 | 28 -5654203 | REPAIR & MAIN MISC MAINT & REPAIR ITEMS | 090102 | 606.54 |
| | | I-909349 | | REPAIR & MAIN MAIN REPAIR & MAINT ITEMS | 090102 | 61.13 |
| 01-P0021 | O PEPSI COLA | | | | | |
| | | I-81061799 | 28 -5654210 | CONCESSION SU CONCESSION SUPPLIES | 090122 | 451.50 |
| | | I-81062091 | 28 -5654210 | CONCESSION SU CONCESSION SUPPLIES | 090122 | 215.00 |
| 01-80024 | 9 MORGAN STAI | NLEY SMITH BA | | | | |
| | | I-DEC2018 | 28 -5654110 | PENSION-DEFIN PENSION CONT-EXPO | 090131 | 817.17 |
| 01-80058 | 0 AT & T | | | | | |
| | | I-201812121502 | 28 -5654315 | TELEPHONE UTI ATM LINE AT EXPO | 090028 | 181.47 |
| 01-U0002 | O UNITED STA | TES CELLULAR | | | | |
| | | 1-201812051486 | 28 -5654315 | TELEPHONE UTI CELL PHONE EXPENSE-EXPO | 089953 | 119.92 |
| 01-W0004 | 0 WALMART COL | MMUNITY BRC | | | | |
| | | I-01620 | 28 -5654210 | CONCESSION SU CONCESSION SUPPLIES | 090145 | 20.16 |
| | | I-901619 | 28 -5654210 | CONCESSION SU CONCESSION SUPPLIES | 090145 | 32.44 |
| | | I-903345 | 28 -5654210 | CONCESSION SUPPLIES | 090145 | 59.76 |
| | | | | | | |
| | | | | FUND 28 SE EXPO CENTER | TOTAL: | 10,240.71 |

REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 19 PACKET : 17152 17161 17172 17189

VENDOR SET: Mult

E-911 FUND : 29

G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT VENDOR NAME ITEM # 01-A00581 AT&T TELEPHONE UTI HOST CIRCUIT PITTSBURG COUNTY 089943 198.00 29 -5324315 29 -5324315 I-201812051492 I-201812051492 TELEPHONE UTI HOST CIRCUIT 089943 781.25 01-C00146 CANADIAN VALLEY TELEPHO 226.72 29 -5324315 TELEPHONE UTI 911 COUNTY TRUNK LINE 089945 I-201812051494 01-C00856 CROSS TELEPHONE TELEPHONE UTI 911 COUNTY TRUNK LINE 090025 381.78 I-201812121504 29 -5324315 01-F00015 FLEETCOR TECHNOLOGIES 090077 30.21 I-NOV2019 29 -5324212 FUEL EXPENSE E-911 01-G00130 GALL'S, LLC I-011389885 29 -5324202 OPERATING SUP MOTOROLA RADIO BATTERIES 090082 187.50 01-S00249 MORGAN STANLEY SMITH BA PENSION-DEFIN PENSION CONT-E911 090131 2,848.33 29 -5324110 I-DEC2018 01-S00580 AT & T 5,588.88 TELEPHONE UTI E911 089952 I-201812051493 29 -5324315 228.36 I-201812051493 29 -5324315 TELEPHONE UTI 911 WIRELESS 089952 I-201812121502 8,289.34 29 -5324315 TELEPHONE UTI MPWA 2,403.33 090028 I-201812121502 29 -5324401 CAPITAL OUTLA EQUIP LEASE 01-U00020 UNITED STATES CELLULAR 83.38 I-201812051486 29 -5324315 TELEPHONE UTI CELL PHONE EXPENSE-E911 089953 01-W00040 WALMART COMMUNITY BRC 29 -5324202 OPERATING SUP OFFICE SUPPLIES 18-19 090145 93.27 T-04577

FUND

29 E-911

TOTAL:

21,340.35

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PACKET : 17152 17161 17172 17189

VENDOR SET: Mult

FUND : 30 ECONOMIC DEVELOPMENT REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 20

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|-----------|--------------|----------------|------------------|---|----------|-----------|
| 01-M00277 | MDSS MCALES' | 'ER DEFENSE | | | | |
| | | I-201812121511 | 30 -5652343 | 2016 OSMPC GR NOV 2018 MNTH SAL/PAYROLL TAX | E 090103 | 1,610.96 |
| | | I-201812121511 | 30 -5652343 | 2016 OSMPC GR NOV 2018 MNTH ELL PHONE | 090103 | 95.00 |
| | | I-201812121511 | 30 -5652343 | 2016 OSMPC GR NOV 2018 MNTH TRAVEL REIMBUR | 090103 | 250.00 |
| | | I-201812121511 | 30 -5652343 | 2016 OSMPC GR NOV 2018 MNTH CHAMBER SPACE | 090103 | 650.00 |
| | | I-201812121511 | 30 -5652343 | 2016 OSMPC GR NOV 2018 MILEAGE | 090103 | 68.58 |
| | | I-201812121512 | 30 -5652343 | 2016 OSMPC GR MCALESTER STAMPEDE EXPENSE | 090103 | 515.78 |
| | | I-201812121512 | 30 -5652343 | 2016 OSMPC GR 2018 AUSA CONVENTION | 090103 | 1,620.49 |
| 01-800249 | MORGAN STANI | EY SMITH BA | | | | |
| | | I-DEC2018 | 30 -5652114 | PENSION-DEFIN PENSION CONT-ECON DEV | 090131 | 587.17 |
| 01-T00231 | THE SPECTRUM | 1 GROUP MEMB | | | | |
| | | I-12486 | 30 -5211361 | DEFENSE CONSU 18-19 PROFESSIONAL SVS | 090139 | 37.00 |
| | | I-12486 | 30 -5652345 | 2018 OSMPC GR 18-19 PROFESSIONAL SVS | 090139 | 5,500.00 |
| | | | | | | |
| | | | | FUND 30 ECONOMIC DEVELOPMENT | TOTAL: | 10,934.98 |

REGULAR DEPARTMENT PAYMENT REGISTER

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PACKET : 17152 17161 17172 17189

VENDOR SET: Mult
FUND : 32 GRANTS & CONTRIBUTIONS

| VENDOR | NAME | ITEM # | G/L | ACCOUNT NAME | | | RIPTION | CHECK# | AMOUNT |
|--------|-------------|----------------|-----|--------------|--|-------------------|------------------------|--------|--------|
| | | | | | NAME AND ADDRESS OF THE PART O | 15 45 Etc 45 10 W | ************ | | ***** |
| 01-1 | MISC VENDOR | | | | | | | | |
| NUC | | I-201812131522 | 32 | -5215215 | NON-UNIFORM | C NUC | : PETTY CASH | 090022 | 172.76 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | FIIND | 32 | GRANTS & CONTRIBUTIONS | TOTAL. | 172.76 |

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PACKET: 17152 17161 17172 17189
VENDOR SET: Mult REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 22

FUND : 35 FLEET MAINTENANCE

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|----------|--------------|-----------------|-------------------------|---|--------|---------|
| | 5 ADVANCE AU | | (种类用采取用的用产品产品用品的用户用产品等) | *************************************** | | |
| | | C-8117833433785 | 35 -5862203 | REPAIRS & MAI MISC AUTO PARTS | 090053 | 353.72- |
| | | I-8117831276690 | 35 -5862203 | REPAIRS & MAI MISC AUTO PARTS | 090053 | 2.75 |
| | | I-8117833177011 | 35 -5862203 | REPAIRS & MAI MISC AUTO PARTS | 090053 | 95.52 |
| | | I-8117833433783 | 35 -5862203 | REPAIRS & MAI MISC AUTO PARTS | 090053 | 91.52 |
| | | I-8117833477068 | 35 -5862203 | REPAIRS & MAI MISC AUTO PARTS | 090053 | 353.72 |
| 01-B0012 | 2 BARRY KEIT | H RUMSEY | | | | |
| | | I-636648 | 35 -5862203 | REPAIRS & MAI PK-12 | 090059 | 50.00 |
| | | I-636649 | 35 -5862203 | REPAIRS & MAI UTM-3 | 090059 | 110.00 |
| 01-B0015 | O BEALES GOO | DYEAR TIRES | | | | |
| | | I-1-GS54469 | 35 -5862203 | REPAIRS & MAI TIRES FOR UTM 7829 | 090060 | 528.16 |
| | | I-1-GS54515 | 35 -5862203 | REPAIRS & MAI TIRES FOR SR CIT VAN | 090060 | 242.78 |
| 01-C0024 | 5 CATHEY & A | SSOCIATES, L. | | | | |
| | | I-45730 | 35 -5862203 | REPAIRS & MAI BACK GLASS UO-7337 | 090064 | 215.00 |
| 01-F0001 | 5 FLEETCOR T | ECHNOLOGIES | | | | |
| | | I-NOV2019 | 35 -5862212 | FUEL EXPENSE FLEET MAINT | 090077 | 100.64 |
| 01-F0031 | O SUMMIT HOL | DINGS DBA FRO | | | | |
| | | I-411174183 | 35 -5862203 | REPAIRS & MAI PART FOR SW-11 ROLLOFF | 090080 | 232.86 |
| 01-J0014 | 3 JAMES SUPP | LIES, LLC | | | | |
| | | I-07281577 | 35 -5862203 | REPAIRS & MAI WELDING SUPPLIES | 090090 | 49.00 |
| 01-K0020 | 5 KIAMICHI A | UTOMOTIVE WHO | | | | |
| | | I-079750 | 35 -5862203 | REPAIRS & MAI MISC AUTO PARTS | 090095 | 109.77 |
| | | I-079767 | 35 -5862203 | REPAIRS & MAI MISC AUTO PARTS | 090095 | 25.98 |
| | | I-079781 | 35 -5862317 | EMERGENCY VEH SIREN BOX FOR PD-86 | 090095 | 518.94 |
| | | I-079795 | 35 -5862203 | REPAIRS & MAI MISC AUTO PARTS | 090095 | 129.20 |
| | | I-079868 | 35 -5862203 | REPAIRS & MAI MISC AUTO PARTS | 090095 | 43.63 |
| | | I-079943 | 35 -5862203 | REPAIRS & MAI MISC AUTO PARTS | 090095 | 363.74 |
| | | I-079993 | 35 ~5862203 | REPAIRS & MAI BLOCK HEATER/PUMP FOR GEN | 090095 | 691.00 |
| | | I-080127 | 35 -5862203 | REPAIRS & MAI MISC AUTO PARTS | 090095 | 14.99 |
| | | I-080177 | 35 -5862203 | REPAIRS & MAI MISC AUTO PARTS | 090095 | 19,25 |
| | | I-080206 | 35 -5862203 | REPAIRS & MAI MISC AUTO PARTS | 090095 | 5.09 |
| | | I-080209 | 35 -5862203 | REPAIRS & MAI MISC AUTO PARTS | 090095 | 15.91 |
| | | I-080507 | 35 -5862203 | REPAIRS & MAI MISC AUTO PARTS | 090095 | 19.41 |
| | | I-080536 | 35 -5862203 | REPAIRS & MAI MISC AUTO PARTS | 090095 | 51.96 |
| 01-N0027 | 1 FREEDOM FO | RD INC | | | | |
| | | I-94453 | 35 -5862203 | REPAIRS & MAI MISC PARTS | 090114 | 62.26 |
| | | I-94527 | 35 -5862203 | REPAIRS & MAI MISC PARTS | 090114 | 62.26 |
| 01-00007 | 5 O'REILLY A | UTO PARTS | | | | |
| | | C-0230-204336 | 35 -5862203 | REPAIRS & MAI MICS AUTO REPAIR PARTS | 090115 | 14.18- |
| | | C-0230-204378 | 35 -5862203 | REPAIRS & MAI MICS AUTO REPAIR PARTS | 090115 | 18.00- |

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PACKET : 17152 17161 17172 17189

VENDOR SET: Mult

FUND : 35 FLEET MAINTENANCE REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 23

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|----------------------------|--|--------------------------------|----------------------------|---|------------------|----------------|
| 00 No. 10. 55 Ht 30 DE 10. | AND THE STREET, THE STREET, THE STREET, STREET | | | *************************************** | ********* | |
| 01-00007 | 5 O'REILLY A | | | PRESTRA A MATAMAGA AMBA DUDATA DADEG | 000115 | 40.30 |
| | | C-0230-205700 | 35 -5862203 | REPAIRS & MAI MICS AUTO REPAIR PARTS | 090115 | 42.39- |
| | | I-0230-193988 | 35 -5862203 | REPAIRS & MAI MICS AUTO REPAIR PARTS | 090115 | 17.60 |
| | | I-0230-201212 | 35 -5862203 | REPAIRS & MAI MICS. AUTO REPAIR PARTS | 090115 | 34.95 |
| | | I-0230-202670 | 35 -5862203 | REPAIRS & MAI MICS. AUTO REPAIR PARTS | 090115 | 3.76 |
| | | I-0230-202682 | 35 -5862203 | REPAIRS & MAI MICS. AUTO REPAIR PARTS | 090115 | 22.34 |
| | | 1-0230-203126 | 35 -5862203 | REPAIRS & MAI MICS. AUTO REPAIR PARTS | 090115 | 12.44 37.21 |
| | | I-0230-203171 | 35 -5862203 | REPAIRS & MAI MICS, AUTO REPAIR PARTS | 090115 | 17.54 |
| | | I-0230-204266 | 35 -5862203 | REPAIRS & MAI MICS, AUTO REPAIR PARTS | 090115 090115 | 3.33 |
| | | I-0230-204271 | 35 -5862203 | REPAIRS & MAI MICS. AUTO REPAIR PARTS | 090115 | 176.52 |
| | | I-0230-204284 | 35 -5862203 | REPAIRS & MAI MICS. AUTO REPAIR PARTS | 090115 | 27.22 |
| | | I-0230-204301A | 35 -5862203 | REPAIRS & MAI MICS. AUTO REPAIR PARTS | | 14.18 |
| | | I-0230-204324 | 35 -5862203 | REPAIRS & MAI MICS AUTO REPAIR PARTS | 090116 | 119.86 |
| | | I-0230-204349 | 35 -5862203 | REPAIRS & MAI MICS. AUTO REPAIR PARTS REPAIRS & MAI MICS. AUTO REPAIR PARTS | 090116 090116 | 15.98 |
| | | I-0230-204728 | 35 -5862203 | REPAIRS & MAI MICS. AUTO REPAIR PARTS | 090116 | 45.98 |
| | | I-0230-205067 | 35 -5862203 | REPAIRS & MAI MICS. AUTO REPAIR PARTS | 090116 | 35.25 |
| | | I-0230-205589 | 35 -5862203 | REPAIRS & MAI MICS. AUTO REPAIR PARTS | 090116 | 80.63 |
| | | I-0230-205662 | 35 -5862203 35 -5862203 | REPAIRS & MAI MICS. AUTO REPAIR PARTS | 090116 | 84.14 |
| | | I-0230-205671 | 35 -5862203 | REPAIRS & MAI MICS. AUTO REPAIR PARTS | 090116 | 73.58 |
| | | I-0230-205689 | 35 -5862203 | REPAIRS & MAI MICS. AUTO REPAIR PARTS | 090116 | 47.19 |
| | | I-0230-205706 | 35 -5862203 | REPAIRS & MAI MICS. AUTO REPAIR PARTS | 090116 | 26.47 |
| | | I-0230-205723 I-0230-205783 | 35 -5862203 | REPAIRS & MAI MICS. AUTO REPAIR PARTS | 090116 | 117.91 |
| | | I=0230-206063 | 35 -5862203 | REPAIRS & MAI MICS AUTO REPAIR PARTS | 090116 | 53.86 |
| | | I-0230-206254 | 35 -5862203 | REPAIRS & MAI MICS AUTO REPAIR PARTS | 090117 | 18.87 |
| | | I-0230-206257 | 35 -5862203 | REPAIRS & MAI MICS AUTO REPAIR PARTS | 090117 | 12.44 |
| | | I-0230-206296 | 35 -5862203 | REPAIRS & MAI MICS AUTO REPAIR PARTS | 090117 | 74.79 |
| 01-P0002 | 3 P & K EQUI | IPMENT. INC | | | | |
| 01 10001 | 0 1 4 11 220 | I-3065361 | 35 -5862203 | REPAIRS & MAI MISC PARTS | 090121 | 23.70 |
| | | | 00 0002200 | | | |
| 01-S0024 | 9 MORGAN STA | ANLEY SMITH BA I-DEC2018 | 35 -5862110 | PENSION-DEFIN PENSION CONT-FLEET | 090131 | 1,428.00 |
| | | 1 0002010 | 33 3002110 | I BROZON BELLIN TENESON GOTH LEBEL | 00000 | _, |
| 01-S0071 | 0 STANDARD N | MACHINE LLC I-255691 | 35 -5862203 | REPAIRS & MAI MISC REPAIR PARTS | 090133 | 51.42 |
| | | I-255762 | 35 -5862203 | REPAIRS & MAI MISC REPAIR PARTS | 090133 | 8.25 |
| | | 1-255/62 | 35 -3602203 | REPAIRS & MAI MISC REPAIR PARTS | 090133 | 0.23 |
| 01-T0007 | 2 TEREX EQUI | I PMENT | | * | | |
| | | I-90926852 | 35 -5862203 | REPAIRS & MAI GEAR BOX ON PK-31 | 090138 | 1,978.84 |
| 01-U0002 | O UNITED STA | ATES CELLULAR | | | | |
| | | I-201812051486 | 35 -5862315 | TELEPHONE UTI CELL PHONE EXPENSE-FLEET MAI | NT 089953 | 67.76 |
| 01-W0019 | 5 WELDON PAR | RTS INC. | | | | |
| | | C-2171004-00 | 35 -5862203 | REPAIRS & MAI MISC PARTS | 090148 | 182.42- |
| | | I-2166424-00 | 35 -5862203 | REPAIRS & MAI MISC PARTS | 090148 | 640.75 |
| | | I-2187996-00 | 35 -5862203 | REPAIRS & MAI MISC. REPAIR PARTS | 090148 | 205.00 |
| | | I-2193058-00 | 35 -5862203 | REPAIRS & MAI MISC PARTS | 090148 | 167.12 |

REGULAR DEPARTMENT PAYMENT REGISTER

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PACKET : 17152 17161 17172 17189

VENDOR SET: Mult

FUND : 35 FLEET MAINTENANCE

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|-----------|----------------|--------------|------------------|------------------------------------|--------|-----------|
| | _ | | | | | |
| 01-W0019 | 5 WELDON PARTS | | continued | | | |
| | | I-2199949-00 | 35 -5862317 | EMERGENCY VEH AIR COMPRESSOR-MED-3 | 090148 | 1,449.00 |
| | | I-2200768-00 | 35 -5862203 | REPAIRS & MAI MISC. REPAIR PARTS | 090148 | 154.00 |
| | | I-2204611-00 | 35 -5862203 | REPAIRS & MAI OPEN PO FOR PARTS | 090148 | 399.80 |
| 01-W00269 | 9 WHITES TRACT | ORS | | | | |
| | | I-040931 | 35 -5862203 | REPAIRS & MAI MISC PARTS | 090149 | 110.00 |
| | | | | | | |
| 01-W00371 | 1 WILLIAMS SCO | TSMAN, INC. | | | | |
| | | I-6242655 | 35 -5862312 | EQUIPMENT REN OFFICE RENTAL-FLEET | 090150 | 318.87 |
| | | | | | | |
| | | | | FUND 35 FLEET MAINTENANCE | TOTAL: | 11,771.18 |

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REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 25 PACKET : 17152 17161 17172 17189

VENDOR SET: Mult

FUND : 44 TECHNOLOGY FUND

ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT VENDOR NAME 01-S00726 STAPLES BUSINESS ADVANT 69.95 TECHNOLOGY UP MISC HARDWARE & SOFTWARE 090134 I-3398075536 44 -5225401 01-W00151 WAV11, LLC 090147 18,000.00 I-9144-1 44 -5225402 SOFTWARE & TE NETWORK UPGRADE/HIGH AVAI

FUND 44 TECHNOLOGY FUND TOTAL:

18,069.95

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 26

12/20/2018 10:59 AM

PACKET : 17152 17161 17172 17189

VENDOR SET: Mult

FUND : 46 STORMWATER FUND

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|----------|-------------|-----------------|------------------|---|--------|-------------|
| 01-I0018 | 8 INFRASTRU | JCTURE SOLUTION | | *************************************** | | *********** |
| | | I-MC-18-14-01 | 46 -5871402 | CANAL WALL RE 10 ST CANAL-MACARTH-TENN | 090087 | 9,100.00 |
| 01-M0030 | 4 MESHEK & | ASSOC., PLC | | | | |
| | | I-5968 | 46 -5871401 | CAPITAL OUTLA STMWTR MGMT PGM-PH II | 090104 | 7,534.44 |
| | | | | | | |
| | | | | FUND 46 STORMWATER FUND | TOTAL: | 16,634.44 |

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 27

12/20/2018 10:59 AM

PACKET : 17152 17161 17172 17189

VENDOR SET: Mult

FUND : 48 INFRASTRUCTURE FUND

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|-----------|---------------|------------------|------------------|---|----------|--------------|
| 01-B00503 | BROKEN ARROW | ELECTRIC S | | | | |
| | | I-S2434144.001 | 48 -5548401 | INFRASTRUCTUR LIGHTING-FED BLDG/FAA BLD | 090063 | 304.22 |
| 01-D00540 | DOLESE BROTH | ERS | | | | |
| | | I-AG18139711 | 48 -5865402 | CONCRETE PANE 1212 NW ST | 090071 | 598.93 |
| | | I-AG18140350 | 48 -5865402 | CONCRETE PANE 1212 NW ST | 090071 | 413.31 |
| | | I-AG18141025 | 48 -5865402 | CONCRETE PANE 1212 NW ST | 090071 | 410.05 |
| | | I-AG18141786 | 48 -5865402 | CONCRETE PANE 1212 NW ST | 090071 | 210.16 |
| 01-н00075 | HARRIS CONSTI | RUCTION SER | | | | |
| | | I-ASPHALT HAUL#3 | 48 -5865403 | ASPHALT OVERL ASPHALT HAULING FEE | 090083 | 4,590.00 |
| 01-J00501 | JUSTIN R BUCI | KNER DBA JB | | | | |
| | | I-120717 | 48 -5865402 | CONCRETE PANE HARTSHORNE-1212 NW ST SHO | 090094 | 4,924.55 |
| 01-800360 | SIMPLEXGRINN | ELL LP | | | | |
| | | I-85356134 | 48 -5548401 | INFRASTRUCTUR FIRE ALARM/SMOKE DETECTOR | 090132 | 3,803.00 |
| | | | | FUND 48 INFRASTRUCTURE FUND | TOTAL: | 15,254.22 |
| | | | | REPORT GRAN | D TOTAL: | 1,147,574.29 |

PAGE: 28

** G/L ACCOUNT TOTALS

| | | | | =====I,1 | NE ITEM===== | =====GR(| UP BUDGET===== |
|-----------|-------------|--------------------------------------|-----------|----------|----------------|----------|----------------|
| | | | | ANNUAL | BUDGET OVER | ANNUAL | BUDGET OVER |
| YEAR | ACCOUNT | NAME | AMOUNT | BUDGET | AVAILABLE BUDG | BUDGET | AVAILABLE BUDG |
| | 110000111 | | | | | | |
| | | | | | | | |
| 2018-2019 | 01 -2100 | CLEET PAYABLE (COURT) | 4,655.45 | | | | |
| | 01 -2101 | AFIS PAYABLE - COURT | 9,046.30 | | | | |
| | 01 -2102 | FORENSICS PAYABLE (COURT) | 4,290.33 | | | | |
| | 01 -2103 | OBN PAYABLE (COURT) | 92.98 | | | | |
| | 01 -2105 | COLLECTION AGENCY 25% (COU | 5,324.74 | | | | |
| | 01 -5101331 | EMPLOYEE TRAVEL & TRAININ | 1,411.94 | 3,000 | 1,166.57 | | |
| | 01 -5210202 | OPERATING SUPPLIES | 69.52 | 2,500 | 1,556.75 | | |
| | 01 -5210212 | FUEL EXPENSE | 36.44 | 320 | 283.56 | | |
| | 01 -5210330 | DUES & SUBSCRIPTIONS | 65.00 | 3,300 | 1,571.12 | | |
| | 01 -5210331 | EMPLOYEE TRAVEL & TRAININ | 320.00 | 7,500 | 6,177.14 | | |
| | 01 -5210480 | CONTINGENCY | 3,690.98 | 28,600 | 97.61 | | |
| | 01 -5211330 | DUES & SUBSCRIPTIONS | 65.00 | 1,700 | 158.00 | | |
| | 01 -5211331 | EMPLOYEE TRAVEL & TRAININ | 170.00 | 6,500 | 1,241.55 | | |
| | 01 -5213335 | COUNTY INCARCERATION EXPEN | 308.00 | 18,500 | 2,836.00 | | |
| | 01 -5214302 | CONSULTANTS | 2,430.00 | 63,000 | 29,703.04 | | |
| | 01 -5215110 | PENSION - DEFINED BENEFIT | 19,168.08 | 230,017 | 115,008.52 | | |
| | 01 -5215202 | OPERATING SUPPLIES | 456.68 | 38,000 | 10,384.03 | | |
| | 01 -5215312 | EQUIPMENT RENTALS | 832.18 | 27,000 | 900.00 | | |
| | 01 -5215313 | ELECTRIC UTILITY | 25,585.52 | 398,552 | 230,945.58 | | |
| | 01 -5215314 | GAS UTILITY | 4,248.30 | 32,690 | 24,789.19 | | |
| | 01 -5215315 | TELEPHONE UTILITY | 5,030.93 | 54,540 | 17,417.94 | | |
| | 01 -5215321 | AUTO INSURANCE | 940.00 | 47,500 | 11,212.50 | | |
| | 01 -5225212 | FUEL EXPENSE | 74.06 | 1,048 | 580.97 | | |
| | 01 -5225330 | DUES & SUBSCRIPTIONS | 440.72 | 1,000 | 559.28 | | |
| | 01 -5225349 | SOFTWARE MAINTENANCE | 3,974.51 | 104,500 | 3,851.33- Y | | |
| | 01 -5320202 | OPERATING EXPENSE | 39.76 | 2,350 | 1,844.29 | | |
| | 01 -5321202 | OPERATING SUPPLIES | 106.01 | 12,000 | 5,058.32 | | |
| | 01 -5321208 | CANINE UNIT SUPPLIES | 63.00 | 2,500 | 1,914.30 | | |
| | 01 -5321209 | JAIL/PRISONER EXPENSE | 28.00 | 4,000 | 3,900.00 | | |
| | 01 -5321212 | FUEL EXPENSE | 6,550.77 | 94,218 | 53,165.89 | | |
| | 01 -5322212 | FUEL EXPENSE | 165.45 | 4,021 | 2,583.05 | | |
| | 01 -5324202 | OPERATING SUPPLIES | 72.09 | 950 | 877.91 | | |
| | 01 -5431202 | OPERATING SUPPLIES | 233.07 | 13,600 | 5,857.45 | | |
| | 01 -5431204 | SMALL TOOLS | 29.98 | 3,364 | 3,404.02 | | |
| | 01 -5431212 | FUEL EXPENSE | 1,050.54 | 12,982 | 6,555.15 | | |
| | 01 -5431328 | INTERNET SERVICE | 62.95 | 2,300 | 1,229.85 | | |
| | 01 -5431331 | EMPLOYEE TRAVEL & TRAININ | 24.06 | 9,000 | 6,405.90 | | |
| | 01 -5432212 | FUEL EXPENSE | 1,089.50 | 11,014 | 4,548.12 | | |
| | 01 -5432308 | CONTRACTED SERVICES | 3,604.23 | 65,025 | 40,420.69 | | |
| | 01 -5542202 | OPERATING SUPPLIES | 282.77 | 7,000 | 1,081.16 | | |
| | 01 -5542202 | REPAIRS & MAINT SUPPLIES | 788.74 | 38,500 | 14,515.45 | | |
| | 01 -5542203 | FUEL EXPENSE | 1,038.63 | 21,728 | 11,725.70 | | |
| | 01 -5542308 | | 1,849.00 | 13,500 | 4,704.00 | | |
| | 01 -5542308 | CONTRACTED SERVICES INTERNET SERVICE | 161.27 | 1,960 | 1,076.02 | | |
| | | | 150.00 | 600 | 325.00 | | |
| | 01 -5542330 | DUES & SUBSCRIPTIONS | 130.00 | 000 | 323.00 | | |

** G/L ACCOUNT TOTALS **

| | | | | | LINE ITEM======= | =====GR | OUP BUDGET===== |
|------|-------------|----------------------------|-----------|-----------|------------------|---------|-----------------|
| | | | | ANNUAL | BUDGET OVER | ANNUAL | BUDGET OVER |
| YEAR | ACCOUNT | NAME | AMOUNT | BUDGET | AVAILABLE BUDG | | AVAILABLE BUDG |
| | 01 -5544203 | REPAIRS & MAINTENANCE SUPP | 12.00 | 8,982 | 6,101.84 | | |
| | 01 -5544212 | FUEL EXPENSE | 52.16 | 2,293 | 1,071.46 | | |
| | 01 -5544308 | CONTRACT LABOR | 166.00 | 15,000 | 7,580.81 | | |
| | 01 -5547212 | FUEL EXPENSE | 303.57 | 5,640 | 1,841.59 | | |
| | 01 -5547308 | CONTRACTED SERVICES | 405.00 | 5,760 | 0.00 | | |
| | 01 -5548203 | REPAIRS & MAINTENANCE SUPP | 1,573.04 | 35,200 | 12,987.39 | | |
| | 01 -5548212 | FUEL EXPENSE | 174.45 | 3,349 | 1,906.37 | | |
| | 01 -5548311 | PARKING RENTAL | 485.00 | 5,820 | 0.00 | | |
| | 01 -5548316 | REPAIRS & MAINTENANCE | 580.25 | 19,000 | 5,224.41 | | |
| | 01 -5548328 | INTERNET SERVICE | 77.63 | 935 | 469.20 | | |
| | 01 -5652212 | FUEL EXPENSE | 133.91 | 2,360 | 1,108.08 | | |
| | 01 -5652317 | ADVERTISING & PRINTING | 43.95 | 2,300 | 878,69 | | |
| | 01 -5652318 | ABATEMENTS | 415.00 | 15,000 | 7,920.00 | | |
| | 01 -5652319 | DEMOLITION | 20,559.98 | 75,000 | 28,451.02 | | |
| | 01 -5653212 | FUEL EXPENSE | 36.88 | 640 | 383.21 | | |
| | 01 -5653213 | SAFETY EXPENSE | 865.43 | 25,500 | 10,239.30 | | |
| | 01 -5653308 | CONTRACTED SERVICES | 302.40 | 1,500 | 290.40 | | |
| | 01 -5653348 | DRUG TESTING/PHYSICALS | 344.00 | 7,920 | 1.00 | | |
| | 01 -5865212 | FUEL EXPENSE | 2,183.74 | 38,018 | 17,166.31 | | |
| | 01 -5865218 | STREET REPAIRS & MAINTENAN | 5,946.28 | 42,912 | 13,677.14- Y | | |
| | 01 -5865312 | EQUIPMENT RENTALS | 318.87 | 3,900 | 73.56 | | |
| | 01 -5865328 | INTERNET SERVICE | 77.64 | 2,050 | 1,139.68 | | |
| | 02 -5216202 | OPERATING SUPPLIES | 737.07 | 10,450 | 7,700.93 | | |
| | 02 -5216212 | FUEL EXPENSE | 412.86 | 6,746 | 4,028.92 | | |
| | 02 -5216317 | POSTAGE | 3,335.08 | 30,100 | 14,467.12 | | |
| | 02 -5216336 | MAILING FEES | 1,740.42 | 25,100 | 13,180.65 | | |
| | 02 -5267110 | PENSION - DEFINED BENEFIT | 8,935.58 | 107,227 | 53,613.52 | | |
| | 02 -5267314 | GAS UTILITY | 1,182.09 | 12,700 | 11,163.44 | | |
| | 02 -5267315 | TELEPHONE UTILITY | 1,260.43 | 124,020 | 80,508.59 | | |
| | 02 -5267316 | REPAIRS & MAINTENANCE | 14.30 | 3,000 | 2,509.59 | | |
| | 02 -5864212 | FUEL EXPENSE | 956.11 | 2,208 | 351 14- Y | | |
| | 02 -5864312 | EQUIPMENT RENTALS | 334.78 | 4,020 | 2.64 | | |
| | 02 -5864331 | EMPLOYEE TRAVEL & TRAINING | 120.00 | 200 | 80.00 | | |
| | 02 -5866212 | FUEL EXPENSE | 446.11 | 8,628 | 5,526.35 | | |
| | 02 -5866230 | RECYCLING CENTER EXPENSE | 62.01 | 800 | 464.59 | | |
| | 02 -5866306 | | | 1,890,290 | 1,084,889.85 | | |
| | 02 -5866307 | CONTRACTED RECYCLE SERVICE | 1,710.00 | 23,000 | 12,200.00 | | |
| | 02 -5871212 | FUEL EXPENSE | 93.12 | 1,242 | 647.93 | | |
| | 02 -5871302 | CONSULTANTS | 2,580.67 | 98,200 | 77,143.29 | | |
| | 02 -5973203 | REPAIRS & MAINT SUPPLIES | 287.10 | 50,500 | 14,259.40 | | |
| | 02 -5973212 | FUEL EXPENSE | 670.28 | 9,945 | 3,111.85 | | |
| | 02 -5973304 | LAB TESTING | 420.00 | 32,100 | 9,420.54 | | |
| | 02 -5973316 | REPAIRS & MAINTENANCE | 812.00 | 17,800 | 1,048.00 | | |
| | 02 -5973328 | INTERNET SERVICE | 252.83 | 1,945 | 955,58 | | |
| | 02 -5974308 | CONTRACTED SERVICES | 47,345.83 | 70,148 | 22,802:17 | | |

** G/L ACCOUNT TOTALS **

| | | | | ======L | INE ITEM======= | =====GR(| OUP BUDGET===== |
|------|-------------|--|-----------|-----------------|-----------------|----------|-----------------|
| | | | | ANNUAL | BUDGET OVER | ANNUAL | BUDGET OVER |
| YEAR | ACCOUNT | NAME | AMOUNT | BUDGET | AVAILABLE BUDG | BUDGET | AVAILABLE BUDG |
| | 02 -5975210 | RESIDUAL HANDLING CHEMICAL | 585.90 | 15,000 | 14,414.10 | | |
| | 02 -5975211 | WATER METERS | | 43,000 | 26.78 | | |
| | 02 -5975212 | | | | 10,462.64 | | |
| | 02 -5975218 | FUEL EXPENSE STREET REPAIRS & MAINTENAN | 15,110,90 | 103,500 | 1,083.03 | | |
| | 02 -5975235 | WATER MAIN REPAIR | 110.10 | 65,000 | 5,876.76- Y | | |
| | 02 -5975328 | INTERNET SERVICE | 153.28 | 890 | 368.52 | | |
| | 03 -5876110 | PENSION-DEFINED BENEFIT | 685.50 | | 4,113.00 | | |
| | 03 -5876212 | FUEL EXPENSE | 66.87 | 2,511 | 876.05 | | |
| | 03 -5876313 | ELECTRIC UTILITY | | 18,380 | | | |
| | 03 -5876315 | TELEPHONE UTILITY | 26.08 | 336 | 206.24 | | |
| | 05 -5218313 | ELECTRIC UTILITY | 154.72 | 2,580 | 1,706.04 | | |
| | 08 -5549110 | PENSION-DEFINED BENEFIT | 754.00 | 9,048 | 4,524.00 | | |
| | 08 -5549212 | FUEL EXPENSE | | | 2,929.65 | | |
| | 08 -5549308 | CONTRACT SERVICES | 654.78 | 5,752 15,500 | 1,537.32 | | |
| | 08 -5549315 | TELEPHONE UTILITY | 78.23 | | 2,954.91 | | |
| | 09 -5864327 | SUB TITLE D EXPENSE | 2,127.50 | | 49,627.06 | | |
| | 14 -5321451 | POLICE EQUIPMENT | 375.84 | 0 | 1,123.84- Y | | |
| | 16 -5323202 | OPERATING SUPPLIES | 375.83 | | 1,123.83- Y | | |
| | 24 -5876409 | REHAB RUNWAY- CONSTRUCTION | | | | | |
| | 27 -5655110 | PENSION-DEFINED BENEFIT | | 5,157 | 2,578.50 | | |
| | 27 -5655202 | OPERATING SUPPLIES | 75.37 | 2,500 | 1,612.41 | | |
| | 27 -5655212 | FUEL EXPENSE | 57.49 | 300 | 144.35 | | |
| | 27 -5655214 | TOURISM EXPENSE | 295.41 | | 18,397.40 | | |
| | 27 -5655308 | CONTRACT SERVICES | 619.89 | | 5,562.63 | | |
| | 27 -5655315 | TELEPHONE UTILITY | 41.70 | 540 | 237.33 | | |
| | 27 -5655328 | INTERNET SERVICE | 87.01 | 1,045 | 609.98 | | |
| | 28 -5654110 | PENSION-DEFINED BENEFIT | | | 4,902.98 | | |
| | 28 -5654203 | REPAIR & MAINT SUPPLIES | 1.072.83 | 9,806 16,238 | 5,178.53 | | |
| | 28 -5654210 | CONCESSION SUPPLIES | 2,196.78 | 30,000 | 16,792.57 | | |
| | 28 -5654212 | FUEL EXPENSE | 45.12 | 805 | 460.87 | | |
| | 28 -5654314 | GAS UTILITY | 5,807.42 | 35,500 | 27,885.33 | | |
| | 28 -5654315 | TELEPHONE UTILITY | 301.39 | 3,500 | 1,922.52 | | |
| | 29 -5324110 | PENSION-DEFINED BENEFIT | 2,848.33 | 34,180 | 16,502.85 | | |
| | 29 -5324202 | OPERATING SUPPLIES | 280.77 | 5,000 | 2,417.51 | | |
| | 29 -5324212 | FUEL EXPENSE | 30.21 | 818 | 586.49 | | |
| | 29 -5324315 | TELEPHONE UTILITY | 15,777.71 | | | | |
| | 29 -5324401 | CAPITAL OUTLAY | 2,403.33 | | 22,983.70- Y | | |
| | 30 -5211361 | DEFENSE CONSULTANT SERVICE | | 87,385 | 76,785.00 | | |
| | 30 -5652114 | PENSION-DEFINED CONTRIBUTI | | | 653.01- Y | | |
| | 30 -5652343 | 2016 OSMPC GRANT-DEFENSE D | | | 222,574.58 | | |
| | 30 -5652345 | 2018 OSMPC GRANT | 5,500.00 | | 98,600.00 | | |
| | 32 -5215215 | NON-UNIFORM COUNCIL EXPENS | | | 2,504.68 | | |
| | 35 -5862110 | PENSION-DEFINED BENEFIT | | 17,136 | 8,568.00 | | |
| | 35 -5862203 | REPAIRS & MAINTENANCE SUPP | 7,887.97 | 209,848 | 123,010.15 | | |
| | 35 -5862212 | FUEL EXPENSE | 100.64 | 2,306 | 1,405.54 | | |
| i | 00 0002212 | w Wanted and the said | 100.01 | -,000 | _, _, _, _, | | |

** G/L ACCOUNT TOTALS **

| | | | | LI | NE ITEM==================================== | =====GROU | IP BUDGETBUDGET OVER |
|------|-------------------|----------------------------|--------------|---------|---|-----------|----------------------|
| YEAR | ACCOUNT | NAME | AMOUNT | BUDGET | AVAILABLE BUDG | BUDGET | AVAILABLE BUDG |
| | 35 -5862312 | EQUIPMENT RENTALS | 318.87 | 3,900 | 73.56 | | |
| | 35 -5862315 | TELEPHONE UTILITY | 67.76 | 674 | 370.23 | | |
| | 35 -5862317 | EMERGENCY VEHICLES | 1,967.94 | 42,000 | 15,024.34 | | |
| | 44 -5225401 | TECHNOLOGY UPGRADES | 69.95 | 28,900 | 14,312.66 | | |
| | 44 -5225402 | SOFTWARE & TECHNOLOGY UPDA | 18,000.00 | 74,000 | 69.68- Y | | |
| | 46 -5871401 | CAPITAL OUTLAY | 7,534.44 | 398,502 | 300,325.49 | | |
| | 46 -5871402 | CANAL WALL REPLACEMENT | 9,100.00 | 239,408 | 29,957.68 | | |
| | 48 -5548401 | INFRASTRUCTURE IMPROVEMENT | 4,107.22 | 80,000 | 22,573.53- Y | | |
| | 48 -5865402 | CONCRETE PANEL REPLACEMENT | 6,557.00 | 100,000 | 60,073.53 | | |
| | 48 -5865403 | ASPHALT OVERLAY PROGRAM | 4,590.00 | 350,000 | 11,281.27 | | |
| | ** 2018-2019 YEAR | TOTALS ** | 1,147,574.29 | | | | |

NO ERRORS

^{**} END OF REPORT **

12/20/2018 10:58 AM

PAGE: 13 A / P CHECK REGISTER

PACKET: 17152 17161 17172 17189
VENDOR SET: Multiple
BANK: Multiple

VENDOR NAME / I.D.

DESC

CHECK CHECK DATE TYPE

DISCOUNT AMOUNT CHECK ио#

CHECK AMOUNT

** POSTING PERIOD RECAP **

| FUND | PERIOD | AMOUNT |
|------|---------|--------------|
| | | |
| 01 | 12/2018 | 145,174.66CR |
| 02 | 12/2018 | 260,650.57CR |
| 03 | 12/2018 | 1,736.05CR |
| 05 | 12/2018 | 154.72CR |
| 08 | 12/2018 | 1,886.84CR |
| 09 | 12/2018 | 2,127.50CR |
| 14 | 12/2018 | 375.84CR |
| 16 | 12/2018 | 375.83CR |
| 24 | 12/2018 | 629,067.07CR |
| 27 | 12/2018 | 1,606.62CR |
| 28 | 12/2018 | 10,240.71CR |
| 29 | 12/2018 | 21,340.35CR |
| 30 | 12/2018 | 10,934.98CR |
| 32 | 12/2018 | 172.76CR |
| 35 | 12/2018 | 11,771.18CR |
| 44 | 12/2018 | 18,069.95CR |
| 46 | 12/2018 | 16,634.44CR |
| 48 | 12/2018 | 15,254.22CR |
| | | |

1,147,574.29CR

ALL



McAlester City Council

AGENDA REPORT

| Meeting Date: | December 26, 2018 | Item Number: | Consent Agenda D |
|-------------------------------|---------------------------------|------------------------------|---------------------------------|
| Department: | | === | |
| | Christine Hermsmeyer, | | |
| Prepared By: | Executive Director | Account Code: | |
| Date Prepared: | December 17, 2018 | Budgeted Amount: | , |
| | , | Exhibits: | _1 |
| Only | (BOXIDE | | |
| Subject Accept and place on t | file the McAlester Main Street | 1st Quarter Report for Fisca | al Year 2018-2019. |
| recept and place on h | ine the morniotter main shoet | 2 Quarter responsible | 1001 2010 2019 |
| | | | |
| | | | |
| Recommendation | C:1 1st O | . C. M. Al M. '. C. | , C E' 1 V 2010 2010 |
| Staff recommends acc | ceptance of the 1st Quarter Rep | ort for McAlester Main Str | reet for Fiscal Year 2018-2019. |
| | | | |
| | | | |
| Discussion | 0.37.00 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Approved By | | | |
| , protou by | | Initial | Date |
| Department Head | | | |
| City Manager | P. Stasiak | | - |
| City manager | · | | |







First Quarter Report July 1st 2018 to September 30th 2018









Board of Directors

Christi John, President, Promotion Chair Lee Anderson, Vice President Taryn Grippando, Secretary, Design Chair Kathy Crowl, Co-Treasurer Nicole Stufflebean, Co-Treasurer Damon Mascoto- Economic Vitality Chair Brenda Baxter- Organization Chair Candace Cox Shane Jones Lauren Wilson

Executive Director:

Christine Hermsmeyer







AMERICA*

Nationally recognized.

Locally powered.*

McAlester Main Street is an award-winning Main Street Community lead by dedicated community volunteers. McAlester Main Street produces several signature events for our community as well as assists with historic preservation, economic revitalization and job creation in our Historic Districts.

MCALESTER MAIN STREET

The purpose of McAlester Main Street is to advocate and implement economic investments and opportunities in our core districts. We are passionate about preserving our community and increasing the economic output of these areas.

We accomplish this by focusing on job creation, restoration of commercial buildings and improved public spaces in our district. Our fundraising supports our efforts towards a comprehensive commercial district revitalization in Downtown and Old Town McAlester.

We offer supportive services to building owners, business operators and opportunities for citizens to get involved in the process of revitalizing our core districts through events, and the promotion of our unique assets.

In everything we undertake, we hope to increase the public use and property value in our districts. Reducing vacant or underutilized commercial and public spaces by filling these spaces with businesses, services and activities that meet the needs of our community members and visitors.

GUIDING PRINCIPLES

1. Comprehensive

No single focus - streetscape, events or business recruitment - can sustain revitalization.

2. Incremental

Revitalization begins with simple activities and works toward more ambitious projects.

3. Self-help

Local leaders must mobilize local resources and talent.

4. Partnerships

Both public and private sectors have a vital interest and a role to play.

5. Existing assets

Districts must capitalize on the assets that make them unique

6. Quality

Focusing on quality projects over quantity maintains a positive image.

7. Change

Public perceptions and practices can shift to support and sustain the revitalization process.

Nationally recognized

8. Implementation

Completing frequent, visible projects displays result

McAlester Main Street is an award-winning Main Street Community lead by dedicated community volunteers. McAlester Main Street produces several signature events for our community as well as assists with historic preservation, economic revitalization and job creation in our Historic Districts.

Organization Point: Creating a sense of **OWNERSHIP** by communicating our mission, recruiting volunteers, developing leaders and promotion investment in revitalization through fundraising and partnerships.

This poast quaerter we welcomed several new businesses, partners and organizations to join in the experience of building a thriving Downtown and Old Town McAlester. New shops that opened in the Downtown District include:

- Bloom House is a floral design studio next to Bargain Journal on Choctaw Ave. Owners are new residents of McAlester and are excited to be Downtown.
- Crystal Cactus Salon opened next to Subway off Chickasaw, offering hail, nails, crystals and more!
- The Olive Branch was our final new retail location in Downtown McAlester this quarter.
 Featuring a collection of organic, fair trade goods for the home and kids it opened next to the OKLA theater in early October.

Coordinated by Pride in McAlester, more than 120 people placed a fresh coat of paint on driver and pedestrian medians, loading zones, and ADA parking curbs on Choctaw, Carl Albert and Washington from Main Street to Tandy Town. Many community volunteers joined the city staff on this large-scale improvement project.

Volunteers provided approximately 3,139 hours of their time valued at \$69,623.02. McAlester Main Street is a volunteer organization supported by one full time employee. The volunteerism in the Main Street Program demonstrates the dedication the community has for our mission and scope of work.

GOALS FOR NEXT QUARTER:

- 1. Expand our program to allow additional leadership development with volunteers of all ages.
- 2. Develop partnerships that will bring additional ideas, funding and knowledge to McAlester.
- 3. Expand the services offered to partners, members and volunteers.

GOALS FOR 18/19 FISCAL YEAR:

- Generate \$20,500 through partner, sponsor and friend annual commitment drives
- Raise \$25,000 through fundraising activities.
- Create volunteer roles to support activating more volunteers in the work of commercial revitalization.
- Host or Co-host Culturefest, Main Street Banquet, Splash Bash, Christmas Parade, Vintage Christmas and Trick or Treat Party in the Street.
- Obtain a 501(c)3 status by December 2019.

McAlester Main Street is an award-winning Main Street Community lead by dedicated community volunteers. McAlester Main Street produces several signature events for our community as well as assists with historic preservation, economic revitalization and job creation in our Historic Districts.

MAIN STREET

Design Point: Creating a sense of **PLACE** by installing physical improvements and preservation tactics in our district's historic buildings and public space; shaping a healthy, safe and pleasant atmosphere.

- Submitted a joint grant application for \$325,800 to the Choctaw Nation which will provide the needed funding on Downtown Streetscape Phase 1. To date more than \$338,970 has been raised through multiple partnerships on this project.
- Expanded and encouraged the Arts Downtown. A new mural was commissioned on the upper level
 of Common Roots and the 3D teacup in front of Galleria has been restored by the original artist.
 Kindra Riddel represented McAlester at Oklahoma Arts Conference and will be leading MMSA Public
 Art Program.
- Identified Old Town as the next place of public space improvements. Opportunities for public art
 activation were catalogued and use agreement forms are in process to bring the next round of visual
 improvements to our oldest portion of McAlester.
- Project Better Block, a nationally recognized organization in public space reactivation, contacted
 McAlester Main Street to partner with a visioning and implementation project on Choctaw from 3-5th
 street. Multiple partnerships have brought the project from vision to implementation. The project is
 made possible by many dedicated volunteers and business operators. Workdays are tentatively
 planned for March of 2019 to complete this project.

GOALS FOR NEXT QUARTER:

- 1. Develop timeline for implementation of Streetscape Phase 1 with alternative roadways free of hazards and ready for extensive use
- 2. Assist with special projects in the districts with partner organizations
- 3. Finalize Public Art and Micro-Grant Vitality Programs

GOALS FOR 18/19 FISCAL YEAR:

- Engage community members in producing a Capital Improvement Plan for historic preservation within Main Street districts.
- Facilitate the creation of a permanent bandstand at 1st Street and Choctaw Ave.
- Award \$1,000 in public art opportunities to local artist with the districts.
- Provide at least eight interior design consultation services to Downtown and Old Town business operators.

McAlester Main Street is an award-winning Main Street Community lead by dedicated community volunteers. McAlester Main Street produces several signature events for our community as well as assists with historic preservation, economic revitalization and job creation in our Historic Districts.

MAIN STREET AMERICA Nationally recognized Promotion Point: Creating a sense of **COMMUNITY** by positioning Downtown and Old Town as the center of art, entertainment, commerce and community life through events, retail promotions, and marketing our uniqueness.

- Splash Bash took place on July 28th, with great success ajoint fundraiser of MMSA and Relay for Life, the event brought hundreds of families and community volunteers together while transforming Downtown McAlester into a water slide paradise.
- Crazy Days brought amazing sales and fairy tales to life. This retail event was taken to the next level thanks to the actors of McAlester Community Theater entertaining shoppers and merchants with their interpretation of beloved fairy tales. No cost events such as this are a community favorite and we hope to offer many additional opportunities to come to our Historic Districts in the coming years.
- Old Town McAlester continues to host the Old Town Junk & Flea Market on the 3rd Saturday of the Month. These events allow people to spend time with family and friends in our district.
- Our partner, the Bargain Journal, published the premiere edition of a quarterly publication McAlester
 Downtown: The Heart of the City. With more than 43 businesses participating in the effort, MMSA is
 excited to have the additional attention and information being made available at no cost to
 consumers about the great shopping, dining and services availbe in the district.

GOALS FOR NEXT QUARTER:

- 1. Produce the 2018 Christmas Parade in Downtown McAlester and support the use of an ice-skating rink at the Farmers Market Space during the holiday season.
- 2. Continue developing a 3rd Thursday evening monthly promotional event with partnering organizations and merchants.
- 3. In coordination with community partners, finalize promotional plans and elements for 150th year of McAlester community wide celebrations in both Historic Districts.

GOALS FOR 18/19 FISCAL YEAR:

- Develop a quarterly newsletter.
- Continue to expand marketing efforts for our Main Street member businesses.
- Support the joint-effort of completing the installation of the Wayfinding system signage in both districts and the community.
- Assist in the development of promotional materials with McAlester Tourism, Choctaw County, OK Tourism, and other partners.

McAlester Main Street is an award-winning Main Street Community lead by dedicated community volunteers. McAlester Main Street produces several signature events for our community as well as assists with historic preservation, economic revitalization and job creation in our Historic Districts.

MAIN STREET
MERICA
lationally recognized

Economic Vitality Point: Creating a sense of **PROSPERITY** by strengthening and diversifying Downtown and Old Town's economic base, working with businesses, gathering market information, and showing the result of reinvestment.

- Began a comprehensive database of information on the buildings within both Historic Districts and identified ideal sites for public art opportunities.
- Tracked \$667,000 in private investment and \$10,500 of public investment for a combined \$677,500 total reinvestment during the quarter.
- Return on investment for the quarter is \$88.93!
- Developing no cost programming, training opportunities and resources for business operators,
 partners, and potential entrepreneurs with assistance from: REI Business Offerings, Oklahoma Arts
 Council, Oklahoma Department of Commerce, McAlester Chamber of Commerce, Choctaw
 Nation Small Business Development, Oklahoma Small Business Development and OSU Extension
 Services.
- Provided business development and retention services to seven business members this quarter.

GOALS FOR NEXT QUARTER:

- 1. Complete 2019 Main Street Oklahoma Award nominations.
- 2. Assist in the creation of a façade grant program within the district.
- 3. Implement a vacant building tour to highlight available properties in the Downtown and Old Town District.
- 4. Develop possible interventions to reduce commercial vacancy

GOALS FOR 18/19 FISCAL YEAR:

- * Assist in the creation of a façade grant program within the district.
- Implement a vacant building tour to highlight available properties in the Downtown and Old Town District.
- * Coordinate with community partners to the creation of business spotlight and development opportunities such as a Taste of McAlester, Entrepreneur Fair/Training event, and kitchen and/or retail incubators.
- Continue to track private and public investment in the district.
- * Track vacancy and triage the causes of extended vacancy.
- Develop business recruiter tools and a resource library for property owners to attract the businesses and services that supports a vibrant product mix in the district.

MAIN STREET AMERICA" Nationally recognized







McAlester Main Street is an award-winning Main Street Community lead by dedicated community volunteers. McAlester Main Street produces several signature events for our community as well as assists with historic preservation, economic revitalization and job creation in our Historic Districts.

AMERICA"
Nationally recognized

MAIN STREET

Main Street McAlester - Rolling Budget July 2018 to June 2019

Rolling Budget for July - September 2018

| | | July | August | Sept | Q1 | Annual |
|--|-------|---------------------------|------------------------|-----------------------|---------------------------|--------------------------|
| | | | | | | Budget |
| Revenue | | | | | | |
| Sponsors/Partnerships/Friends of MMS | | \$179.17 | \$1,179.17 | \$329.17 | \$1,687.51 | \$20,500.00 |
| City of McAlester | | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$7,500.00 | \$30,000.00 |
| Fund Raising | 1075 | \$8,743.55 | \$1,060.00 | \$750.00 | \$10,553.55 | \$25,500.00 |
| In Kind (Tel & Internet) | | \$60.00 | \$60.00 | \$60.00 | \$180.00 | \$720.0 |
| Donations | | | | \$207.32 | \$207.32 | \$1,200.0 |
| Interest Income & Misc. * | 100 | 610.01 | \$25.02 | | \$635.03 | \$1,000.0 |
| Special Projects | | | | 1 | \$0.00 | \$47,000.00 |
| Total Revenue | | \$12,092.73 | \$4,824.19 | \$3,846.49 | \$20,763.41 | \$125,920.00 |
| Salary and Wages | | | | | | |
| Base Salary | | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$7,500.00 | \$30,000.00 |
| Payroll Taxes | | \$191.25 | \$191.25 | \$191.25 | \$573.75 | \$2,600.00 |
| Cell Phone reimbursement | | \$85.00 | \$85.00 | \$85.00 | \$255.00 | \$1,020.0 |
| | Total | \$2,776.25 | \$2,776.25 | \$2,776.25 | \$8,328.75 | \$33,620.00 |
| Office Expenses | | | | | | |
| Rent (include utilities)annual lease | | \$325.00 | \$325.00 | \$325.00 | \$975.00 | \$3,900.00 |
| Equipment | | | | \$493.26 | \$493.26 | \$500.00 |
| Office Supplies | | \$9.87 | | (\$1.95) | \$7.92 | \$1,000.00 |
| Website host/maintenance | | \$55.00 | \$55.00 | \$55.00 | \$165.00 | \$660.00 |
| Telephone & Internet (in kind) | | \$60.00 | \$60.00 | \$60.00 | \$180.00 | \$720.00 |
| Contingency | | | | | \$0.00 | \$299.58 |
| Accounting Services (Audit & Previous) | 5 | | \$1,200.00 | | \$1,200.00 | \$7,020.48 |
| Accounting Services | | | | \$300.00 | \$300.00 | \$3,600.0 |
| | Total | \$449.87 | \$1,640.00 | \$1,231.31 | \$3,321.18 | \$17,700.00 |
| Professional Development | | | | | | |
| Conference/Travel/Meals/Registration | | \$569.02 | \$256.57 | | \$825.59 | \$6,000.00 |
| Training Materials | | l | | | \$0.00 | \$100.00 |
| | Total | \$569.02 | \$256.57 | \$0.00 | \$825.59 | \$6,100.00 |
| Other Expenses | - 6 | | | | | |
| Promotion & Advertising | | | | | \$0.00 | \$500.00 |
| Postage | | | | | \$0.00 | \$500.00 |
| Insurance | | | \$278.60 | | \$278.60 | \$2,000.0 |
| Membership Dues | | | | | \$0.00 | \$750.0 |
| Other Expenses* | | \$370.00 | \$14.86 | | \$577.44 | \$1,550.0 |
| Scholarships | | | \$1,000.00 | | \$1,000.00 | \$1,000.0 |
| Partnership/shared fundraising | | | \$2,943.50 | | \$2,943.50 | \$ 6,500.0 |
| Special Projects (Speakers & Streetscape |) | | | | \$0.00 | \$ 47,000.0 |
| | Total | \$370.00 | \$4,236.96 | \$0.00 | \$4,606.96 | \$59,800.0 |
| Committee Expenses | | | | | | |
| Executive Committee | | | | | \$0.00 | \$200.0 |
| Organization-Fundraising | | \$6,167.23 | \$495.81 | \$31.74 | \$6,694.78 | \$3,000.0 |
| Organization -Sponsor/Part/Friends | | \$60.94 | \$94.40 | | \$155.34 | \$525.0 |
| Design | | | | | \$0.00 | \$2,000.0 |
| Economic Vitality | | | | | \$0.00 | \$500.0 |
| Departies | | \$1.64 | | | \$1.64 | \$2,475.0 |
| Promotion | | | | | | |
| Total Expenses | Total | \$6,229.81 \$10,394.95 | \$590.21 \$9,499.99 | \$31.74 \$4,039.30 | \$6,851.76 \$23,934.24 | \$8,700.0 \$125,920.0 |

^{*}may include any monies that are redeposited from cash used as change for events.



McAlester City Council

AGENDA REPORT

| Meeting Date: | 12/26/2018 | ltem Number: | Consent Agenda E |
|---|--|---|--|
| Department: | Fire Department | | |
| Prepared By: | Brett Brewer | Account Code: | |
| Date Prepared: | 12/18/2018 | Budgeted Amount: | |
| | | Exhibits: | 1 |
| Subject | 7.0074 | | |
| Discussion and poss | ible action, on approval of ment and City of McAlester | f an agreement for mutual Fire Department. | aid between Haywood-Arpelar |
| Recommendation | | | |
| | e mutual aid agreement. | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Discussion | | | ba. We pulled a him a barred response |
| | | | in fire prevention and hazardous zardous materials incident and in |
| The purpose of this a materials incident resfirefighting. | | | |
| The purpose of this a materials incident res | | | |

HAYWOOD-ARPELAR VOL. FIRE DEPT INC. 12458 W US HWY 270 McALESTER, OKLAHOMA 74501

AGREEMENT FOR MUTUAL AID FIRE PROTECTION

THIS AGREEMENT MADE AND ENTERED INTO ON THIS <u>2ND</u> DAY OF JANUARY, 2019 BY THE OFFICALS OF THE HAYWOOD-ARPELAR FD IN PITTSBURG COUNTY, STATE OF OKLAHOMA.

THIS AGREEMENT MADE AND ENTERED INTO ON THIS <u>2ND</u> DAY OF JANUARY, 2019 BY THE OFFICALS OF THE McALESTER FD IN PITTSBURG COUNTY, STATE OF OKLAHOMA.

<u>PURPOSE</u>: TO SECURE TO EACH THE BENEFITS OF MUTUAL AID FOR THE PURPOSE TO PREVENT FIRES, LOSS OF LIFE AND PROPERTY FROM ANY AND ALL <u>STRUCTURE FIRES</u>, <u>WILDLAND FIRES</u> OR ANY INCIDENT OR DISASTER WITHIN EACH DEPARTMENTS RESPONSE AREA.

CONCEPT OF OPERATIONS: UPON NOTIFICATION OF A STRUCTURE FIRE, WILDLAND FIRE OR ANY OTHER INCIDENT OR DISASTER WITHIN THE AREA'S OF HAYWOOD-ARPELAR FD, McALESTER FD MAY RESPOND WITH ANY EQUIPMENT UPON REQUEST BY THE INCIDENT COMMANDER.

THEREFORE, UPON NOTIFICATION OF A <u>WILDLAND FIRE OR ANY OTHER INCIDENT OR DISASTER</u> WITHIN THE AREA'S OF McALESTER FD, HAYWOOD-ARPELAR FD WILL RESPOND WITH <u>ANY</u> EQUIPMENT UPON REQUEST BY THE INCIDENT COMMANDER.

DIRECTION AND CONTROL:

- 1. ANY REQUEST FOR EQUIPMENT SHALL INCLUDE TYPE OF EQUIPMENT AND PERSONNEL NEEDED. HOWEVER, THE DEPARTMENT RECEIVING THE REQUEST CAN DETERMINE WHAT WILL BE DISPATCHED ACCORDING TO THE PRESENT NEED OF HIS/HER DEPARTMENT.
- 2. THE RESPONDING DEPARTMENT WILL REPORT TO THE OFFICER IN CHARGE AT THE INCIDENT. THE EQUIPMENT AND PERSONNEL WILL REMAIN UNDER CONTROL OF THE RESPONDING AGENCY.
- 3. A RESPONDING DEPARTMENT WILL BE RELEASED WHEN THE NEED FOR THEIR SERVICES ARE NO LONGER NEEDED OR WHEN THE RESPONDING DEPARTMENT IS NEEDED WITHIN IT'S OWN FIRE PROTECTION AREA.

OPERATIONAL REGULATIONS:

- 1. REIMBURSEMENT MAY BE CLAIMED FOR PERSONNEL, EQUIPMENT, LOST OR DAMAGED EQUIPMENT IF DEEMED NECESSARY BY AGREEMENT OF BOTH FIRE DEPARTMENT BOARDS OR COUNCIL OR BY VERBAL AGREEMENT OF THE TWO FIRE CHIEFS.
- 2. ANY INJURY OR DEATH WILL BE THE RESPONSIBILITY OF THE DEPARTMENT THAT THE FIREFIGHTER BELONGS TO.

THIS AGREEMENT SHALL BECOME EFFECTIVE ON THE 2ND DAY OF JANUARY,2019 AND REMAIN IN FULL FORCE FOR 1 YEAR.EACH ANNIVERSARY THIS AGREEMENT MAY BE EXTENDED OR CANCELLED BY EITHER PARTY GIVING NOTICE IN WRITING WITHIN 30 DAYS OF CANCELLATION. THIS AGREEMENT SUPERSEDES ANY AND ALL OTHER AGREEMENTS.

| PRESIDENT/FRE CHIEF OF HAYWOOD-ARPEL | AR FD | |
|--------------------------------------|-------|--|
| Red | DATE: | |
| MAYOR/FIRE CHIEF OF McALESTER FD | | |
| | DATE: | |



McAlester City Council

AGENDA REPORT

| Meeting Date: | December 26, 2018 | Item Number: | _1 |
|------------------------------|--|-----------------------------|--|
| Department: | Mayor/Council | | |
| Prepared By: | Cora Middleton, City Clerk | Account Code: | |
| Date Prepared: | December 13, 2018 | Budgeted Amount: | |
| | (| Exhibits: | |
| ,, | | | |
| Subject | dealers a viceopar in the Wen | d 5 Council Soot on the | McAlester City Council, and to |
| | of a Special Election to fill said | | Weatester City Council, and to |
| dutionize the canning (| or a special blooms to im saw | , accounting t | |
| | | | |
| | | | |
| Recommendation | Min Land | | |
| | ard 5 Council seat as vacant and | authorize the calling of a | Special Election. |
| | | | |
| | | | |
| | | | |
| | | | |
| Discussion On Tuesday Decemb | per 11, 2018, Buddy Garvin resig | aned his nosition as Ward | 5 Councilman |
| On Tuesday, December | bei 11, 2018, Buddy Garvin resig | gned his position as ward | 5 Councillian. |
| Per City of McAleste | er City Charter Section 2.06.c, l | Filling of Vacancies. The | e Council, by majority vote of its |
| remaining members, | shall fill vacancies in its ov | vn membership, includin | g the office of Mayor, for the |
| unexpired terms, prov | vided that should the unexpired a significant for the purpose of electing and the electing an | uitable person to fill such | e year or longer, the Council shall vacancy for the remainder of the |
| unexpired term, not l | ess than the period prescribed b | y state law for notice of a | an election nor more than 30 days |
| plus said election ne | otice period following declarate | tion of vacancy, all cand | didates to file upon applications |
| provided for said pur | pose, and the candidate receivin | g the greater number of vo | otes to be elected. |
| | | | |
| | | | |
| | | | |
| Approved By | | | |
| Approved by | | Initial | Date |
| Department Head | | CM | 12.13.18 |
| City Manager | P. Stasiak | U S | 12-20-18 |



McAlester City Council

AGENDA REPORT

| Marking Date: | December 26, 2019 | Item Number: | 2 |
|--|---|---|--|
| Meeting Date: | December 26, 2018 | item Number: | |
| Department: | Mayor/Council | n 1 | 01.5101050 |
| Prepared By: | Cora Middleton, City C | Clerk Account Code: | 01-5101350 |
| Date Prepared: | December 13, 2018 | Budgeted Amount: | |
| | | Exhibits: | 2 |
| Subject | S. 705 | | |
| Consider and act upon | , approval of a Resolution or ize the Mayor to issue a | n setting a Special Election dat a Proclamation for Special Elec | e for vacancy in Ward Five (5) tion. |
| | Lesolution to set a Specia o issue a Proclamation fo | l Election date for vacancy in V r Special Election. | Vard Five (5) Council seat and |
| Discussion | | | |
| days before the election filing. Attached is the | on. The Resolution must Resolution and Proclam | be published no less than ten (| filing of candidates and at least 75 10) days prior to the first date of ion date for vacancy in Ward Five oard. |
| A | · · | | |
| Approved By | | Initial | Date |
| Department Head | | CM | 12.13.18 |
| City Manager | P. Stasiak | Pfs | 12-20-18 |

PROCLAMATION

WHEREAS, the City of McAlester, Oklahoma, on December 26, 2018, passed a Resolution authorizing the calling and holding of a Special election in the City of McAlester, Oklahoma, on Tuesday, the 2nd day of April, 2019 for the purpose of filling vacancy in the Office of Ward Five Councilman; providing for said election to conducted by the Pittsburg County Election Board; providing that polls shall be open continuously from 7:00 A.M. to 7:00 P.M.

NOW, THEREFORE, I, John Browne, Mayor of the City of McAlester, Oklahoma, hereby submit to the qualified electors of said City at a Special Election to be held on April 2, 2019.

WHEREAS, one (1) vacancy exists on the McAlester City Council by reason of resignation of Fifth (5th) Ward Councilman; and

WHEREAS, the vacancy is for more than one (1) year; and

WHEREAS, under the provisions of the Charter of the City of McAlester, a Municipal Corporation, a Special Election shall be held for electing a suitable person to fill the vacancy of the unexpired term of Ward Five Councilman; and

WHEREAS, the filing period for said Special Election shall be for three (3) days, on a Monday, Tuesday, and Wednesday, as set forth below.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the City Council of the City of McAlester, that:

- 1. There is hereby called a Special Election which shall be held on the 2nd day of April 2019, between the hours of 7:00 A.M. and 7:00 P.M.
- 2. The offices to be voted upon in said election shall be the Office of Councilman for Ward 5 of the City of McAlester, and every qualified elector of the City of McAlester shall be entitled to vote for one candidate for Councilman from said ward.
- 3. The filing period for said election shall begin at 8:00 A.M., February 4, 2019, and expire at 5:00 P.M., February 6, 2019.
- 4. The Special Election shall be non-partisan and no party designation or emblem shall be placed on the ballots.
- 5. The Office shall be awarded to the person receiving the greatest number of votes.

- 6. Persons qualified for the Office of Councilman are qualified electors of the City of McAlester, who are at least 25 years of age, who have resided in the City of McAlester at least two (2) years, and who have resided for a period of one (1) year in Fifth Ward.
- 7. There shall be no required filing fee for the Office of Councilman or Mayor.

This Proclamation shall be published in a newspaper of general circulation within the City of McAlester once a week for three (3) weeks – election shall not be less than twenty (20) days, nor more than thirty (30) days after last publication.

I do further direct that said Special Election shall be held by the Election Board of Pittsburg County, in the City of McAlester, in the manner and form provided by law in each precinct in said City and that the polls shall be opened at 7:00 o'clock A.M. and remain open continuously until and be closed at 7:00 o'clock P.M. on the date of the election.

The numbers and location of the polling places shall be as follows:

| PRECINCT NUMBER | LOCATION |
|----------------------|---|
| 11 14 42 46 | Living Word Church, 103 W. Taylor North Town Church of Christ, 2400 N. Main The Church on Flowery Mounds, 2180 Flowery Mounds Rd. East The Church on Flowery Mounds,2180 Flowery Mounds Rd. West |
| IN WITNESS 2018. | WHEREOF, I hereunto set my hand this day of December |
| | CITY OF McALESTER, OKLAHOMA A Municipal Corporation |
| ATTEST: | By: John Browne, Mayor |
| Cora Middleton, City | Clerk |

RESOLUTION NO.

A RESOLUTION DECLARING A VACANCY ON THE CITY COUNCIL, SETTING SPECIAL ELECTION AND FILING PERIOD FOR REGISTERED QUALIFIED VOTERS OF THE CITY OF MCALESTER; PROVIDING FOR SAID ELECTION TO BE CONDUCTED BY THE PITTSBURG COUNTY ELECTION BOARD; PROVIDING THAT POLLS SHALL BE OPEN CONTINUOUSLY FROM 7:00 A.M. TO 7:00 P.M.; PROVIDING FOR SEPARABILITY.

WHEREAS, one (1) vacancy exists on the McAlester City Council by reason of resignation of Fifth (5th) Ward Councilman; and

WHEREAS, the vacancy is for more than one (1) year; and

WHEREAS, under the provisions of the Charter of the City of McAlester, a Municipal Corporation, a Special Election shall be held for electing a suitable person to fill the vacancy of the unexpired term of Ward Five Councilman; and

WHEREAS, the filing period, 26 O.S. § 13-102, commences at 8:00 A.M., June 13, 2016, and expires at 5:00 P.M., June 15, 2016.

WHEREAS, under the provisions of 26 O.S. § 3-101, the Special Election shall be held on the 2nd day of April 2019, between the hours of 7:00 A.M. and 7:00 P.M.

NOW, THEREFORE, BE IT HEREBY RESOLVED:

- 1. There is hereby called a Special Election which shall be held on the 2nd day of April 2019, between the hours of 7:00 A.M. and 7:00 P.M.
- 2. The offices to be voted upon in said election shall be the Office of Councilman for Ward 5 of the City of McAlester, and every qualified elector of the City of McAlester shall be entitled to vote for one candidate for Councilman from said ward.
- 3. The filing period for said election shall begin at 8:00 A.M., February 4, 2019, and expire at 5:00 P.M., February 6, 2019.
- 4. Persons qualified for the Office of Councilman are qualified electors of the City of McAlester, who are at least 25 years of age, who have resided in the City of McAlester at least two (2) years, and who have resided for a period of one (1) year in Fifth Ward.
- 5. There shall be no required filing fee for the Office of Councilman or Mayor.

6. Pursuant to O.S. 2012 Supp. § 13-103, the following precincts are located entirely or partially within the McAlester city limits and will be opened for the above referenced election.

| Ward 5-Precincts | |
|----------------------|---|
| 11 14 42 46 | Living Word Church, 103 W. Taylor North Town Church of Christ, 2400 N. Main The Church on Flowery Mounds, 2180 Flowery Mounds Rd. East The Church on Flowery Mounds,2180 Flowery Mounds Rd. West |
| PASSED and APPR | COVED the day of December 2018. |
| | CITY OF McALESTER, OKLAHOMA A Municipal Corporation |
| ATTEST: | By: |
| ATTEST: | |
| Cora Middleton, City | y Clerk |



McAlester City Council

AGENDA REPORT

| Meeting Date: | December 26, 2018 | Item Number: | 3 |
|---------------------------------|--|------------------------------|-------------------------------------|
| Department: | Utility Maintenance | _ | |
| Prepared By: | Dalton Carlton | Account Code: | |
| Date Prepared: | December 17, 2018 | Budgeted Amount: | |
| | · | _ Exhibits: | 1 |
| | | | |
| Subject Discussion and possible | le action on the estimated costs | of renairing/replacing the s | sewer drainage located at 411 and |
| 415 East Miami Ave. | ic action on the estimated costs | of repairing replacing the t | server dramage recured at 111 and |
| | | | |
| | | | |
| Recommendation | THE STATE OF THE S | | |
| For discussion and/or | possible action. | | |
| y | | | |
| | | | |
| Discussion | - A25 | | |
| This is a return item fi | rom the October 23, 2018 Cou | ncil Agenda. The City Co | uncil has tasked the City to do |
| research and provide t | the estimated costs to repair/rej | place the existing sewer dr | ainage that is currently located at |
| 411 and 415 East Mia | imi Ave. along a Community S er has requested to be annexed | into the City's services | g system has ceased to function |
| properly and the owne | er has requested to be annexed | into the City's services. | |
| | | | |
| | | | |
| | | | |
| | | | |
| Approved By | Par Sarah | | |
| Tipprovod by | | Initial | Date |
| Department Head | 1 | | |
| City Manager | P. Stasiak | Pls | 12-20-18 |
| , | - | | |



Preliminary Opinion of Probable Construction Cost

McAlester, City of

Date 11/13/18

Page 1 of 1

Project #

| | | raye | 1 01 1 | | Pioje | 3GL # | • |
|------|---|--------------|----------|---------|-----------------|-------|-------------|
| | Sewer Line Constr | uction Miami | from 5th | Street | | | |
| Item | Description | Unit | Qty | | Unit Price | | Total Price |
| 1 | 8" Sanitary Sewer Line (SDR26) | LF | 390 | \$ | 60.00 | \$ | 23,400.00 |
| 2 | 4' ID Manhole | EA | 3 | \$ | 4,500.00 | \$ | 13,500.00 |
| 3 | Extra Depth Manhole | VF | 4 | \$ | 350.00 | \$ | 1,400.00 |
| 4 | Service Connect | EA | 2 | \$ | 500.00 | \$ | 1,000.00 |
| 5 | 4" Service Line (Assume 10' to Property Line) | LF | 20 | \$ | 50.00 | \$ | 1,000.00 |
| 6 | Asphalt Road Repair | LF | 15 | \$ | 55.00 | \$ | 825.00 |
| | | | | Co | ntingency 10% | \$ | 4,120.00 |
| | | | | Cons | struction Total | \$ | 45,245.00 |
| | | | Enginee | ering D | esign Only Fee | \$ | 4,500.00 |
| | | | | | Survey | \$ | 500.00 |
| | | | ODEQ Co | nstruc | tion Permit Fee | \$ | 130.00 |
| | | | | Tota | I Project Cost | \$ | 50,375.00 |

The costs shown are estimated costs and represent our best judgment; however these estimated costs are not guarantees that the actual costs will not vary from these estimated costs.



McAlester City Council

AGENDA REPORT

| Meeting Date: | December 26, 2018 | Item Number: | 4 |
|--------------------------------------|---------------------------------------|------------------|----------|
| Department: | Finance | | |
| Prepared By: | Toni Ervin | Account Code: | |
| Date Prepared: | December 18, 2018 | Budgeted Amount: | |
| | | Exhibits: | 5 |
| Subject | | | |
| Discussion on Month | ly Financial update. | | |
| | • | | |
| | | | |
| | | | |
| | | | |
| Recommendation Discussion on City of | McAlester's Financial update. | | |
| 2 12 0 11 0 12 0 13 0 1 | · · · · · · · · · · · · · · · · · · · | | |
| | | | |
| | | | |
| | | | |
| Discussion See attached reports. | | | |
| see attached reports. | | | |
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| | | | |
| Approved By | WO THE | | |
| Approved by | | Initial | Date |
| Department Head | <u> </u> | | : |
| City Manager | P. Stasiak | J5 | 12-20-18 |

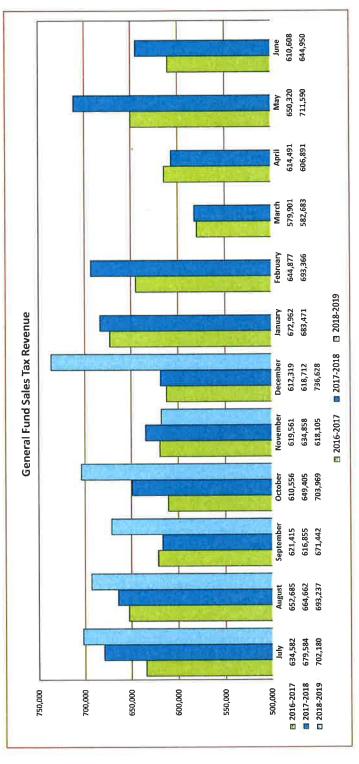
City of McAlester

Financial Summary as of NOVEMBER 30, 2018
Percentage of year complete: 42%

| GENI | GENERAL FUND AT A GLANCE | LANCE | | ÷ |
|------------------------------------|--------------------------|----------------|--------------|--------|
| | ORIGINAL | AMENDED | | % OF |
| | BUDGET | BUDGET | ACTUAL | BUDGET |
| BEGINNING FUND BALANCE | \$ 724,393 | \$ 724,393 | \$ 724,393 | |
| REVENUES | 12,974,578 | 12,974,578 | 5,328,794 | 41.07% |
| EXPENDITURES | (14,008,727) | (14,008,727) | (5,593,825) | 39.93% |
| REVENUES OVER (UNDER) EXPENDITURES | \$ (1,034,149) | \$ (1,034,149) | \$ (265,031) | |
| TRANSFERS IN | \$ 1,853,493 | 2,084,170 | \$ 1,002,966 | 48.12% |
| TRANSFERS OUT | (819,344) | (1,050,021) | (572,070) | 54.48% |
| NET TRANSFERS | \$ 1,034,149 | \$ 1,034,149 | \$ 430,895 | |
| INCREASE (DECREASE) TO BALANCE | - \$ | · \$ | \$ 165,864 | |
| ENDING BALANCE | \$ 724,393 | \$ 724,393 | \$ 890,257 | |

| MP | MPWA FUND AT A GLANCE | ANCE | | |
|------------------------------------|-----------------------|----------------|----------------|--------|
| | ORIGINAL | CURRENT | | % OF |
| | BUDGET | BUDGET | ACTUAL | BUDGET |
| BEGINNING FUND BALANCE | \$ 609,994 | \$ 609,994 | \$ 609,994 | |
| REVENUES | 9,403,386 | 9,403,386 | 3,960,348 | 42.12% |
| EXPENDITURES | (6,967,064) | (6,967,064) | (2,536,036) | 36.40% |
| REVENUES OVER (UNDER) EXPENDITURES | \$ 2,436,322 | \$ 2,436,322 | \$ 1,424,312 | |
| TRANSFERS IN | \$ | \$ 230,677 | \$ 45,761 | |
| TRANSFERS OUT | (2,436,322) | (2,666,999) | (1,245,811) | 46.71% |
| | \$ (2,436,322) | \$ (2,436,322) | \$ (1,200,050) | |
| INCREASE (DECREASE) TO BALANCE | \$ | \$ | \$ 224,263 | |
| ENDING BALANCE | \$ 609,994 | \$ 609,994 | \$ 834,257 | |

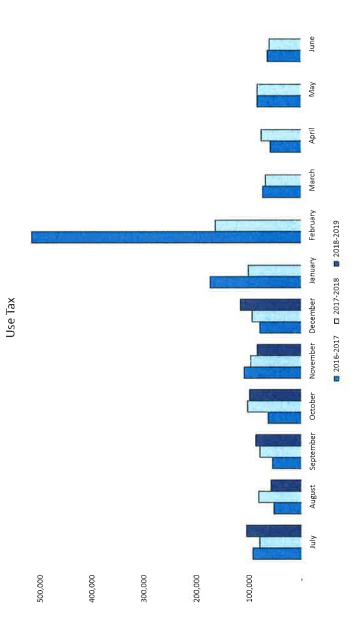
City of McAlester: Financial Update



GENERAL FUND - SALES TAX REVENUE

| | Year - to - Date Comparison | ırison | |
|-----------|-----------------------------|-----------|-----------|
| Month | 2016-2017 | 2017-2018 | 2018-2019 |
| July | 634,582 | 679,584 | 702,180 |
| August | 652,685 | 664,662 | 693,237 |
| September | 621,415 | 616,855 | 671,442 |
| October | 610,556 | 649,405 | 703,969 |
| November | 619,561 | 634,858 | 618,105 |
| December | 612,319 | 618,712 | 736,628 |
| January | 672,962 | 683,471 | |
| February | 644,877 | 993,366 | |
| March | 579,901 | 582,683 | |
| April | 614,491 | 606,891 | |
| May | 650,320 | 711,590 | |
| June | 610,608 | 644,950 | |
| J. | 7,524,277 | 7,787,024 | 4,125,561 |
| | | | |

GENERAL FUND REVENUES



| OSE IN | | | | | | |
|----------|-----------|-----------|-----------|-----------|-----------|-----------|
| | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 |
| July | 59,313 | 58,513 | 41,616 | 93,558 | 80,420 | 105,151 |
| August | 61,443 | 54,249 | 50,528 | 53,079 | 82,148 | 59,045 |
| Septembe | 47,849 | 65,698 | 55,845 | 55,740 | 79,725 | 87,770 |
| October | 53,232 | 49,936 | 64,231 | 64,099 | 102,907 | 98,998 |
| November | 53,959 | 56,840 | 54,870 | 109,807 | 97,336 | 84,757 |
| December | 47,665 | 32,844 | 66,743 | 79,892 | 94,581 | 116,751 |
| January | 54,984 | 50,932 | 66,517 | 174,928 | 101,429 | |
| February | 53,026 | 83,901 | 74,096 | 516,781 | 165,109 | |
| March | 46,178 | 51,167 | 48,228 | 74,318 | 68,918 | |
| April | 51,593 | 48,362 | 58,857 | 59,681 | 77,001 | |
| May | 50,255 | 53,266 | 57,400 | 84,754 | 84,443 | |
| June | 49,619 | 54,575 | 66,519 | 65,206 | 61,250 | |
| | 629,114 | 660,283 | 705,448 | 1,431,842 | 1,095,267 | 552,472 |

SALES TAX RECEIPT SUMMARY - BUDGET ANALYSIS -11/2018

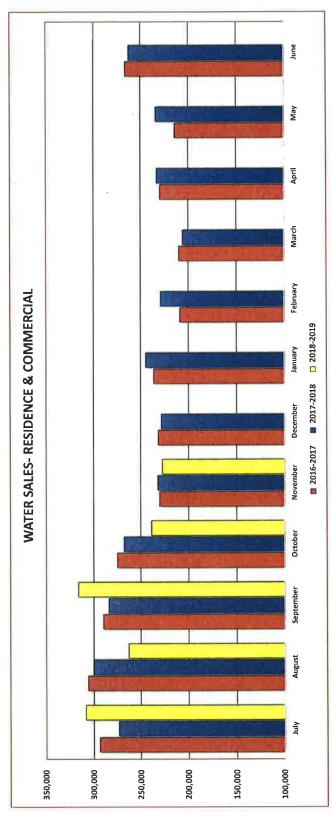
Analysis A - These numbers are calculating by evenly dividing budgets and multiplying projections. (ie: 9 months divided by 12)

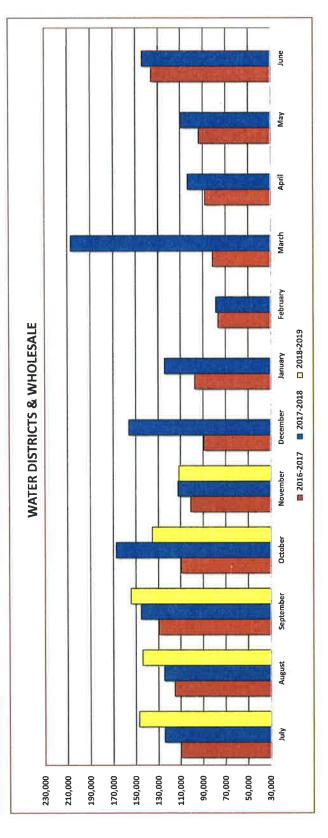
| Projected Annual Difference (over budget) (112,036) (56,018) 234,191 186,156 | 438,449 |
|--|--------------------------------|
| Budget (5/12) 3,276,896 1,638,448 819,224 204,806 | 204,806 |
| Budget less Projected (268,886.76) (134,443) 562,058 | 1,052,277 |
| End Fear End 8,133,438 4,066,719 1,404,080 | 44,759 13,693,755 |
| % of the year complete (5/12) 0.4167 0.4167 | 0.4167 |
| YTD Collections November 2018 3,388,932 1,694,466 585,033 18,650 | 18,650 |
| Budget for year 7,864,551 3,932,276 1,966,138 | 491,534 |
| 2 cents 1 cent 0.5 cent 0.125 cent | 0.125 cent Total 3.75 cents |
| 0 | MRHC -Cancer Center |
| <u>Fund</u> 01 38 48 26 | 49 |

Analysis B - These numbers are calculating by using three year average numbers for percentage of year completion on total collections and budgets.

| Projected Annual Difference (over budget) | (120,655) (60,328) 232,036 185,617 185,617 | 422,288 total | 0.0846 0.1701 0.2522 0.3347 0.4156 0.5873 0.6761 0.7506 0.8308 0.9181 1.0000 |
|---|--|--|---|
| Budget per 3 year average | 3,268,277 1,634,139 817,069 204,267 204,267 | 3 yr average | 0.0846 0.0855 0.0824 0.0824 0.0840 0.0877 0.0888 0.0744 0.0803 0.0873 |
| Budget less Projected | (290,336) (145,168) 558,355 446,657 446,657 | 1,016,164 %of year | 0.0873 0.0854 0.0792 0.0834 0.0815 0.0795 0.0878 0.0890 0.0779 0.0779 0.0779 |
| Projected Year End | 8,154,887 4,077,444 1,407,783 44,877 44,877 | 13,729,868 | 679,584 664,662 616,855 649,405 634,858 618,712 683,471 693,366 582,683 606,891 711,590 644,950 |
| % of year collected (3 vr average) | 0.4156 0.4156 0.4156 0.4156 0.4156 | ıly. %of year | 0.0843 0.0867 0.0826 0.0811 0.0823 0.0814 0.0894 0.0857 0.0771 0.0864 0.0812 |
| YTD Collections November 2018 | 3,388,932 1,694,466 585,033 18,650 | 5,705,731 Seneral Fund Oi 2016-2017 | 634,582 652,685 621,415 610,556 619,561 612,319 672,962 644,877 579,901 614,491 650,320 610,608 |
| Budget for year | 7,864,551 3,932,276 1,966,138 491,534 | 14,746,032 5,705,731 Average based on General Fund Only %of vear 2016-2017 | 0.0821 0.0845 0.0847 0.0788 0.0913 0.0918 0.0918 0.0714 0.0812 0.0812 0.0817 |
| | 2 cents 1 cent 0.5 cent 0.125 cent | Total 3.75 cents Collections A 2015-2016 | 651,128 670,479 671,817 656,874 625,417 724,299 681,093 728,461 566,427 644,363 666,458 648,722 7,935,538 |
| τ | General General Dedicated Sales Tax Infrastructure McAlester Schools MRHC -Cancer Center | Current Year - General Fund Collections | 702,180 JUL 693,237 AUG 671,442 SEP 703,969 OCT 618,105 NOV DEC JAN FEB MAR APR APR APR 3,388,932 |
| ת ב ב | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | Č | j |

MPWA REVENUES 2018-2019





CITY OF MCALESTER

TREASURY REPORT

NOV 2018

| | | | Н | IIGHEST BALANCE |
|--|-------|----------------|----|-----------------|
| BANK/AGENCY | BALAI | NCE 11/30/2018 | | OF MONTH |
| FIRST NATIONAL BANK: | | | | |
| POOLED CASH | \$ | 11,941,475 | \$ | 12,894,764 |
| PAYROLL | | 10,030 | | 103,871 |
| NON UNIFORM COUNCIL-CLOSED | | (4) | | ;€; |
| 2003 A BOND EDUCATIONAL | | 5,067 | | 5,067 |
| 2003B/2004 ECONOMIC DEV | | 5,056 | | 5,056 |
| STATE FORFIETURE (PD REVOLVING EVIDENCE) | | 54,116 | | 54,116 |
| EMERGENCY FUND ACCOUNT | | 3,791,386 | | 3,791,386 |
| ECONOMIC DEVELOPMENT | | 777,181 | | 777,181 |
| WORKER'S COMP | | 37 | | 92 |
| SAVINGS (1044699) | | 4,909 | | 4,909 |
| CD - 73927 | | 252,008 | | 252,008 |
| TOTAL | \$ | 16,841,265 | \$ | 17,888,449 |
| LESS FDIC COVERAGE | | (500,000) | | (500,000) |
| LESS MARKET VALUE OF | | | | |
| COLLATERAL PLEDGED | | (18,188,439) | | (18,188,439) |
| (OVER)/UNDER PLEDGED | \$ | (1,847,175) | \$ | (799,991) |
| • | | | | |

| GENERAL FUND - CLAIM ON POOLED CASH = | \$768,177 |
|---------------------------------------|-----------|
| MPWA - CLAIM ON POOLED CASH = | \$992,678 |



McAlester City Council

AGENDA REPORT

| Meeting Date: | December 26, 2018 | Item Number: | 5 |
|-------------------------------|---|----------------------------|-----------------------------------|
| Department: | Finance Toni Ervin, Asst. City Manager / Nate Atchison, | | |
| Prepared By: | Finley and Cook | Account Code: | 1 |
| Date Prepared: | December 20, 2018 | Budgeted Amount: | 8 |
| | | Exhibits: | |
| Cubiost | | | |
| Subject Consider and act upon | n accepting the annual City of l | McAlester Audited Finar | ncial Statements and Independent |
| _ | Fiscal Year ending June 30, 201 | | letar Statements and independent |
| 7 ruditor s report for | risear rear chang same 30, 20. | | |
| | | | |
| | | | |
| | | | |
| Recommendation | annual Andit for Fired Very on | ding Irong 20, 2019 for th | o City of Ma Alaston |
| Motion to accept the | annual Audit for Fiscal Year en | ding June 30, 2018 for the | ie City of McAlester. |
| | | | |
| | | | |
| | | | |
| | | | |
| Discussion | 704570 | | |
| | | | tee has conducted a review of the |
| June 30, 2017 City of | McAlester GAAP Financial St | atement. | |
| 1 Audited GAA | P Financial Statements | | |
| 1. Planton Griff | T Thanestar Statements | | |
| | | | |
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| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Approved By | | | |
| | an an · | Initial | Date |
| Department Head | T. Ervin | 0, | · |
| City Manager | P. Stasiak | 15 | 12-20-18 |

28 E. Washington · PO Box 578 · McAlester, Oklahoma 74502 · 918-423-9300 · FAX 918-421-4971 · www.cityofmcalester.com

City Manager Report to the Council

December 26, 2018

MERRY CHRISTMAS & HAPPY NEW YEAR

Business:

- The City has received final sales tax numbers for the period October 16, 2018 through November 15, 2018. The final sales tax number to be received from the Oklahoma Tax Commission is \$1.381M. The budgeted number for this period is \$1.293M or \$88K over budget. For the first six (6) months of the year, sales tax revenue is under budget \$19K. The Use Tax received for the period is \$117K as compared to \$102K budgeted, or \$15K over budget. For the first six (6) months of the year, use tax revenue is \$57K under budget.
- Water sales, district water sales, sewer and garbage sales for the month of November, 2018 equaled \$695K. The budgeted sales for September is \$755K or \$60K under budget for the month. These numbers have been seasonally adjusted. For the first five (5) months of the year, water sales, district water sales, sewer sales and garbage sales are under budget \$128K.
- The Choctaw Nation has conditionally approved funding for the downtown streetscape project in the amount of \$149,440. This funding amount matches the amount of funding the City is contributing to the project. This offer for funding remains effective for six months from the date of acceptance. The following is a breakdown of the project costs and funding that has been secured to date:

| Estimated Project Costs | | \$664,770 |
|------------------------------------|-----------|------------------|
| Funding: | | |
| Puterbaugh Foundation | \$125,000 | |
| Private Donations | 42,530 | |
| Public Donations | 22,000 | |
| City of McAlester | 149,440 | |
| Choctaw Nation | 149,440 | |
| Additional Funding Required | | <u>\$176,440</u> |

- The Oklahoma Department of Transportation (ODOT) has concerns about the highway crossing pattern at Highway 69 and Village Boulevard. Several accidents have occurred at this intersection since the completion of Phase I of the highway reconstruction. ODOT has scheduled a community meeting to gather input from the citizens on how to alleviate some of these crossing problems until Phase II is built in 2020. The meeting is scheduled for January 10, 2019 at 5:30pm at Eastern Oklahoma State College. ODOT will be gathering comments and answering questions about the intersection. We are encouraging the community to come out and voice their opinions.
- On December 5, 2018, approximately 176 employees and citizens converged on the Farmers Market at the Choctaw Parking Lot. The plan was to decorate the Farmers Market along with Choctaw Avenue from Main Street to 2nd. Street. This was the culmination of eight weeks of planning. Twenty-Five locations were identified to be decorated and teams were assigned to each location. Each team was directed to use their creativity to create a sense of holiday spirit. The response from the community has been tremendous. Our employees far exceeded our expectations. The Parks and Recreation Department along with Facility Maintenance have created a McWinter Wonderland along Carl Albert Parkway and Choctaw Avenue. A grand total of 153,525 individual lights now shine in our community for the holidays.

• Infrastructure Improvements

Utility Maintenance:

- Raw water 30" pipe replacement at Lake McAlester March 2019
- Coal Creek Pump Station Rebuild June 2019
- The Utility Department is experiencing a slow-down in water leaks and breaks with the cooler weather. For the first five (5) months of the fiscal year, the following leaks and breaks were addressed by the Utility Maintenance Department:

| | BREAKS | LEAKS |
|--------|--------|--------------|
| Ward 1 | 34 | 13 |
| Ward 2 | 8 | 12 |
| Ward 3 | 43 | 17 |
| Ward 4 | 17 | 16 |
| Ward 5 | 36 | 14 |
| Ward 6 | 22 | 15 |
| Total | 160 | 87 |

Street Maintenance:

The asphalt overlay program for the City has been put on hold because of the cold weather. It is anticipated that the plants will re-open in late March or early April. The Street Department will resume asphalt overlays where they left off for the year. The following is the list of streets identified for overlay in the spring.

- Washington from A Street to D Street
- East Pierce Street from Strong West to bridge over canal
- Adams Street from Main to First Street
- Van Buren from 3rd. Street to 6th. Street
- Choctaw from 5th. Street to 6th. Street
- Cherokee from 3rd. Street to 6th. Street
- 3rd. Street from Wyandotte to Rail Road tracks
- Seminole from 4th. Street to 7th. Street
- Tyler from D Street to West Street
- Wichita from 6th. Street to 7th. Street
- Osage from 2nd. Street to 3rd. Street

The following streets have been identified for overlays but will require base work:

- Indiana from 5th. Street to 9th. Street
- Central from 9th. Street to the end of the road
- Miami from Main to 2nd. Street
- <u>Secondary Water Supply (Coal Creek): (Update)</u> The Engineers are identifying an Electrician to go through the pump station electrical panel and motors.

• Storm Water:

The following is a list of projects and current status for storm water:

- 400 South A Street (Complete)
- 2500 Pelican Drive In Construction
- 10th. And MacArthur Proposal/Design
- Saunier Way North Side In Design
- Indiana from 5th. Street to 9th. Street South Side In Design
- West of Newton Circle Drainage Proposal/Design
- B Street and Polk Drainage Pending
- Hunter Park and 14th. Street Pending
- 910 E. Park canal (Complete)
- 1000 E. Seneca Alley (Complete)
- 1223 N. West Street On Hold
- Osage to Seminole (Complete)

Carl Albert Federal Building:

The move for the McAlester Police Department, Criminal Investigation Division (CID), Emergency 911 Dispatch and the Courts Department has been delayed to late January or early February 2019. Delivery and construction delays have caused the date for completion to be moved back.

Department Reports:

Personnel (Open Positions):

- City Manager (1)
- Utility Office (1)
- Finance (1)
- Police (1)
- CID (1)
- Fire (1)
- Street Department (1)
- Utility Maintenance (2)

Community Development:

- The McAlester Comprehensive Plan project initiation was kicked off in November, 2017. The public has been engaged in every aspect of the plan and has participated in surveys and public meetings. There are six phases to the plan and the following has been accomplished to date and steps necessary to complete the plan.
- Phase I Project Initiation and kickoff (Completed November 2017)
- Phase II Project Assessment (Completed February 2018)
- Phase III Concept Plan Development (Completed May 2018)
- Phase IV Direction (To be completed December 2018)
- Phase V Plan Documentation (To be completed January 2019)
- Phase VI Code (To be completed February 2019)

Water Leaks Waived:

- 1832 Wood Road, leak repaired by Superior Plumbing, repaired crack coupling at the meter. Leak adjustment \$133.90
- 412 E. Buchanan, leak repaired by All About U Plumbing, replaced a section of copper line. Leak adjustment \$54.34
- 160 Shady Mountain, leak repaired by 911 Plumbing, replaced broken pipe and dresser couplings. Leak adjustment \$197.54
- 1604 E. Osage, leak caused by installation of meter can by City. Leak adjustment \$53.84
- 3101 N. Robin St., leak repaired by Humphrey Plumbing, replaced slip couplings. Leak adjustment \$21.01
- 306 Rock Road, leak reported on city side of meter. Leak adjustment \$29.67

- 1835 S. 14th. Street, leak reported on the customer side of meter can. Leak adjustment \$16.26
- 523 E. Monroe, leak repaired by Donny Dodd Plumbing, repaired leak under the slab. Leak adjustment \$104.64

McAlester Police Department

Monthly Report

November 2018

Activity

Call Response by MPD/911: 4,060

Offense Reports: 220

Violations: 325

Persons Jailed: 197

Violations: 302

Traffic Accidents

Accidents: 45

Injured: 18

Fatalities: -0-

Traffic Citations:

Citations: 891

Training

In November 2018 members of the McAlester Police Department participated in or instructed in the following areas:

Taser

Drug Trends

Ambush Awareness and Preparation

Active Shooter for Law Enforcement

Medical Marijuana

Autism Spectrum

Intoxilyzer (Breath Alcohol Testing)

Social Media for Law Enforcement

Leadership

Active Shooter (Citizen)

During the first part of November our three newest officers were released from their ride along and allowed to begin patrolling by themselves after meeting standards established for probationary employees.

The police department is nearing completion of the Lexipol Policy implementation. Lexipol is a company that provides best practices policies for numerous agencies in Oklahoma and across the nation. This service is provided by OMAG for their municipal police agencies.

911 added three new Communications Officers, they are Deanna Stewart, Kristina Ribeiro and Alayna Woods.

Community Service Officer

Our Community Service Officer, Jeremy Busby, was busy instructing in McAlester Public Schools during the month of November. In addition, Sgt. Preston Rodgers joined Busby to instruct Active Shooter classes to the public. These classes have included City of McAlester employees along with others in churches, businesses and civic organizations. I have received many positive comments from attendees of these sessions.

Gary Wansick Chief of Police

McAlester Fire Department

Monthly Report

November, 2018

| Activity | Nov 2017 | Nov 2018 | YTD | % +/- |
|---------------------|----------|----------|------|-------|
| Structure Fire | 5 | 2 | 37 | -60% |
| All Other Fires | 6 | 6 | 87 | 0 |
| EMS | 229 | 227 | 2486 | 8% |
| False Alarms | 7 | 6 | 60 | -14 |
| All Other Responses | 8 | 7 | 100 | -12 |
| | | | | |
| | | | | |

Training

Personnel of the McAlester Fire Department received training in the following areas during the month of November, 2018: Haz- Mat Tech Refresher

Services provided for the community by the McAlester Fire Department

Station Tours-

Fire Investigations- 0

Code Enforcement- 7

Inspections- 5

Overview:

11/02/2018: Ambulance at Football Field

11/05/2018: Active Shooter Exercise

11/06/2018: HAZ-MAT Tech refresher

11/06/2018: EMS Meeting @ MRHC

11/07/2018: HAZ-MAT Tech refresher

11/07/2018: Choctaw Career Day

11/07/2018: EMS Meeting @ MRHC

11/08/2018: HAZ-MAT Tech refresher

11/08/2018: Regional Trauma advisory Board

11/11/2018: Life Church Veterans Day

11/13/2018: EMS Meeting @ MRHC

11/14/2018: Ok Fire Mesonet update

11/15/2018: Student Government Day

11/27/2018: SCBA Fit Testing

11/28/2018: SCBA Fit Testing

11/28/2018: EMS Meeting @ MRHC

11/28/2018: Regional Medical planning Group

11/29/2018: SCBA Fit Testing

11/29/2018: EMS Meeting MRHC / City administration

11/29/2018: Ladder Truck Inspection

City of McAlester City Clerk Monthly Report Month(s) November, 2018

2 Regular: November 13, 2018 1. Meetings attended:

November 27, 2018

2. Produced Council minutes for 2 Meetings.

November 13, 2018 – Regular November 27, 2018 – Regular

Produced Authority minutes: 3.

Airport Authority – November 13, 2018

November 27, 2018

MPWA November 13, 2018

November 27, 2018

November 27, 2018 Retirement Trust -

4. Open Records Requests: Nov. Police Department Records Request = 22 Nov. Citizen/Attorney/Inter-Office Requests = 11

5. Bid openings: Nov. 5, 2018 – Cat 6a Cabling, Switches, Server Racks Nov. 20, 2018 – 2500 Pelican Drive Drainage

Submitted Notice of Tort claims: November 2018 6.

> 1 - Vehicle Damage (Filed w/OMAG)

> > 1 - Property Damage

0 - Misc.

- OMAG Tort Claim Denials/Closed with no payment: None 7.
- 8. OMAG Tort Claim Settlements: None
- 9. Submitted Risk Mgmt. Claims (Fire Dept. Liability): <u>0</u> – Vehicle Damage

0 – Property Damage

0 – Misc.

- 10. Risk Mgmt. Claim Settlements: None
- 11. Claims Filed for Damage to Municipal Property by Citizens: None
- 12. Settlements for Damage to Municipal Property by Citizens: None
- 13. Training attended: None
- 14. Misc. meetings: None

15. Misc. items:

- *Received OMAG Scholarship Reimbursement for IT employees attendance to the OGITA 2018 Fall Conference.
- *Continuing to work on obtaining information and quotes on a Document Management System.
- *Compiling Procedures for City Clerk's Office.
- *Completed Thanksgiving Food Drive all items collected donated to Shared Blessings to help with their Thanksgiving Food Boxes.

City of McAlester Community Services Department Monthly Report October 2018

Land Maintenance:

Sherman Miller, Supervisor

| | 4 . 4 1 | OTTTTT I | • | | 777 1 | |
|---|----------|-----------|----------|-----|-------|-----|
| | Attended | OKVMA | ceminar | 1n | 111 | Ca |
| _ | Attenueu | OIX VIVIA | Scillina | TII | I U | เอน |

- Finished right of way mowing cycle in city
- Applied round up to several city properties
- Applied fire ant bait to park areas
- Kept litter picked up in parks and other city properties
- Moved theater chairs from the FAA building
- Moved gay lords and pallets to armory for clean up
- Loaded electronics twice at armory for fall cleanup
- Serviced equipment as needed
- Prepared equipment for canal crew start up
- Prepared and installed twenty one memorial plaques for class of '63 at Mike Deak
- Made 3000 feet of C-7 LED lights for Carl Albert Pkwy
- Attended active shooter training
- Installed new disc golf sign
- Prepared disc golf course for event
- Prepared Choctaw for event
- Cleaned Coal Creek pump station for Dalton
- Trimmed hedges on Carl Albert for Christmas lights
- Start installing Christmas lights
- Canal crew started on W. Seneca canal
- Mowed city parks and properties one and a half cycles
- Cleared two blind corners
- Removed low limbs at three locations
- Cleaned three alleys
- Cleaned one right of way, removed under brush and trees

Cemetery:

Virgil Young, Cemetery Sexton

| | Cemetery lot sale, speculative | 6 |
|---|---------------------------------|---|
| * | Cemetery lot sales, actual City | 4 |
| | Catholic section | 0 |
| • | Masonic section | 0 |
| | Golden Meadows | 0 |

| | Monument Company assistance, locating, taping and staking. | 32 |
|---|--|----|
| ш | Genealogy inquires | 7 |
| | Location searches for friends and family | 52 |
| | Disinterment | 0 |
| | Funerals and burials | 9 |
| | Deeds issued | 4 |
| ш | Inquiries from florists | 0 |
| | Safety meetings | 4 |

Oak Hill and North Town Cemeteries mowed and trimmed. Duck pond pump reinstalled and brush removed from pond area. Preventative maintenance performed on equipment, vehicles and grounds.

Nutrition Center:

Diane Chadsey, Nutritional Supervisor

- 4427 meals served (open 23 days)
- 260 Seniors participated in the enhanced fitness class
- Vans transported 331 seniors and made 714 trips

Parks & Recreation:

Clifford Vanderpool,

- Checked Stipe pool, added direct feed to chlorinator, cleaned screen, backwashed and made gasket for screen.
- Took chairs, tables and EZ ups to events
- Repaired Stipe Center basketball goal, cleaned backboard. Lit heaters in gym, repaired 6 tables from Stipe Center.
- Helped unload food for Stipe kitchen
- Cleaned outside storm drain north side of Stipe Center
- Cleaned around Rotary park, pond and disc golf course
- Treated for fire ants
- Trimmed trees and removed vines from Rotary park
- Cleaned all park restrooms
- Picked up cans from recycle center and took to scrap corp
- Helped get Armory ready for clean up
- Replaced 3 roll dry at Chadick tennis courts
- Repaired tennis nets at both parks

- Unclogged toilets at Stipe Center
- Picked up trash on Choctaw and farmer's market parking lot
- Cleaned and repaired restrooms at B and Jefferson park
 Picked up trash from 9th and Adams
- Winterized restrooms, pump houses, bath houses at all pools
- Cleaned and painted the monument at Stipe Center
- Repaired concrete floor at shop.
- Repaired fence at Jeff Lee pool

| er unit IVIOI | runy Acu | vity Keport | - 4010 | | | | | | | | |
|--|---|---|--|-----------------------------------|---|--|--|--|---|---|--|
| | | 2018 | McAlester Bu | ilding Peri | nit Log | | | | Prior Year | Prior Year | Prior Year |
| | Commercial | | | Residential | St | torage/Accesso | Demolition | 2018 | 2017 | 2016 | Comparison 2015 |
| New | | Addition | | | | | | Totals | Totals | Totals | Totals |
| Jan 19 19 19 19 19 19 19 19 19 19 19 19 19 | TV TO | | OF THE PERSON | E 100 00 00 | 10-50-00 | III SELECTION OF THE PERSON OF | | 10. EXPLORED | 150000 | 1000-000 | (X) = (3) |
| \$797 171 | \$146,000 | | | \$34,079 | \$28,000 | \$43,443 | | | | \$11.488.400 | \$4,005,51 |
| \$961 | \$508 | | | \$260 | \$121 | \$552 | \$90 | 2,492 | \$6,031 | \$11,825 | \$5,24 |
| ANDSTREE | 2 | 120 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | E 108-810 | 3 | ALCOHOLD BY | 1 2 | Constitution of the | 1 8 | (II) \$45 \$10 P.M. 7 | 12 | RELEIS MA |
| | \$411,800 | | \$400,000 | \$78,200 | | \$5,775 | | 895,775 | \$4,872,519 | \$501,999 | \$1,066,00 |
| | \$630 | | \$1,473 | \$773 | | \$60 | | 2,936 | \$6,781 | \$2,723 | \$4,80 |
| 2 | The second | 2 | ľ | 4 | | 2 | 3 | 13 | 14 | 9 | |
| \$1,320,000 | | \$300,000 | | \$27,900 | | \$102,610 | \$10,500 | 1,761,010 | \$483,350 | \$1,426,207 | \$673,00 |
| \$3,090 | 9177.0V-2012 | \$1,978 | A STATE OF THE STA | \$270 | 100 | \$80 | 290 | 5,306 | \$2,919 | \$10,840 | \$3,11 |
| | | | | 5 | 1 | 3 | | 9 | 13 | 17 |] |
| | | | | | | | - | | | | \$980,97 \$5,26 |
| | 8.09 | San Port | | 9565 | W/51 | 9322 | CHANGE TO PARTY. | | RUSS STA | 12.02.00 | FERRING SPEE |
| 2500,000 | 2 | 1 | | 19 | | | \$17.050 | 1 106 650 | \$500.387 | \$411.100 | \$467,54 |
| | \$294,800 \$798 | \$1,353 | ! | \$1,410 | | | \$17,030 | 5,266 | \$2,480 | \$1,997 | \$2,51 |
| DESIGN. | DESIGNATION OF | ULTURAL DES | S 30 30 3 1 2 1 | | | THE STATE OF | | | OHES WE | CSTLL/CON | (D500)H301 |
| | | | | | | - | | | | | \$831,65 |
| | \$2,437 | | \$845 | \$420 | | | \$90 | 3,792 | \$570 | \$3,629 | \$2,97 |
| STATE OF THE | | SAME ASSESSED. | | 5 | ALC: NO. | a let surrey | 1 2 | 8 | 24 | 7 | HANNE - |
| | \$18,000 | | | \$73,910 | | | \$4,000 | 95,910 | \$527,160 | \$424,600 | \$829,50 |
| | \$40 | | | \$815 | | | \$60 | 915 | \$4,565 | \$1,585 | \$4,55 |
| 2 | 4 | | | 4 | | 1 | 3 | 14 | 11 | 11 | |
| \$1,430,000 | \$196,286 | | | \$113,900 | | \$700 | \$9,000 | 1,749,886 | \$355,300 | \$650,119 | \$1,564,42 |
| \$3,540 | \$280 | and the state of | SIC- 4116" | \$1,099 | CACHES ! | 1056 | 290 | 5,043 | \$2,500 | \$5,555 | \$6,55 |
| | 3 | | | 3 | | | 12 | 18 | 12 | 10 | #1 OPP 7/ |
| | | | | | | + | \$45,649 | | | | \$1,088,50 \$5,62 |
| 2.3 2.32 | | | (LASE USE | | | FIRE CALL | 200 | III TESTED | 834(234)00000 | 12/08/23 | 11/2 - 1/11 |
| | \$30,700 | | | \$40,000 | | | \$24,900 | 95,600 | \$ 201.979 | \$ 183,460 | \$ 3,745,75 |
| | \$408 | | | \$550 | | | \$120 | 1,078 | \$ 1,175 | \$ 2,045 | \$ 26.28 |
| 0.0 | Toyler | THE STATE OF THE | | UNVEN | ASTA STATE | | Street Street | 0 | 8 | | No. |
| | | | | | | | | 0 | \$339,393 | \$1,990,500 | \$155,00 |
| | | | | | | | | 0 | \$680 | \$3,742 | \$79 |
| | | Arthur Health | I | College Of Balting | The state of the | T | 1 10 10 10 10 10 10 10 10 10 10 10 10 10 | 0 | 11 | 11 | |
| | | | | | | | | 0 | \$8,152,946 | \$3,520,473 | \$105,38 |
| TE | 20.27.30 | | S2500052 | THE COURSE | 10.7 00.00 | Party State | UEA STEEDING | 0 | \$8,773 | \$6,256 | \$40 |
| 6 | | 3 | 2 | | 2 | 9 | 34 | 140 | 143 | 124 | 1. |
| | | | | | | | | | | | \$15,513,25 \$68,13 |
| \$7,162 | 25,014 | 33,331 | 32,318 | \$9,273 | 9214 | 31,044 | 31,020 | 351,550 | 351,470 | \$72,000 | 300,1. |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | Big Commercia | Projects | | 1 | |
| New | Alteration | Addition | Total | | | | | | | | |
| | | \$503,000 | \$7,140,157 | | | | New Sonic | NONE NONE | March Knight-Car was | April sh NONE | |
| \$4.037.171 | | | | | | | Value-\$787,171 | | \$1,200,000 | 110715 | |
| 6 \$4,037,171 \$9,182 | | \$3,331 | \$18,127 | | | | Pennit-\$961 | | | | |
| \$4,037,171 | | \$3,331 | \$10,127 | | | | I Cilini-asot | | \$1,502 | | |
| \$4,037,171 \$9,182 | \$5,614 | | \$18,127 | | | | May | June | \$1,502 July | August | |
| \$4,037,171 \$9,182 2018 McA Resi | \$5,614 Jester Buildin Jential Devel | ng Permit Log | | | | | May Alamo Liquor | MRHC-VA | | Choctaw Nation | |
| \$4,037,171 \$9,182 2018 McA Resi | \$5,614 Jester Buildin dential Development | ng Permit Log | Total | | | | May Alamo Liquor Value-\$500,000 | MRHC-VA 1,000,000 | July | Choctaw Nation 1,400,000 | |
| \$4,037,171 \$9,182 2018 McA Resi | \$5,614 lester Buildin idential Devel Alteration 63 \$649,864 | ng Permit Log | | | | | May Alamo Liquor | MRHC-VA | July | Choctaw Nation | |
| | New 1 \$787,171 \$961 2 \$1,320,000 \$3,090 1 \$500,000 \$1,585 2 \$1,430,000 \$3,546 | Commercial New Alteration | Commercial | New Alteration Addition New | Commercial Residential New Alteration Addition New Alteration 1 | Commercial Residential Standard Stan | Commercial Residential Storage/Accesson New Alteration Addition New Alteration Addition Residential Storage/Accesson Start Storage Accesson Start Storage Accesson Start Start Start Storage Accesson Start St | Commercial Residential Storage/Accessed Demolition New Alteration Addition New Alteration Addition Residential Storage/Accessed Demolition New Alteration Addition Residential Storage/Accessed Demolition Residential Storage/Accessed Sto | Commercial Residential Storage/Accessor Demolítion 2018 | Prior Year Commercial Residential Storage/Accessor Demolítion 2018 Comparison 2017 Totals | Prior Year Comparison Prior Year Com |

Community Development Monthly Report October 2018 Activity Summary

Week of October 1

- Attended OK-APA Conference in Midwest City, OK
- Attended MDSA Stampede in Washington DC

Week of October 8

- Better Block Conceptual Plan meeting with stakeholders
- Reviewed site information and codes in relation to McAlester Public Schools' mobile classroom installations. Gathered information provided by K. C. Buck and R. Hughes to G. Estrada. Compiled City Codes and IEBC information in relation to.
- Corresponded with OML & OK-APA on inquiry to host Planning and Board of Adjustment training
- Attended McAlester Main Street Board meeting
- City Council Meeting: Harris Construction Demolition Contract
- Zoning verification and review of site information with Engineering on S Peaceable Rd property located in South Mud Creek Basin
- Corresponded with Troy Williams with Branch Communication concerning Old Town McAlester option and land lease agreement
- Attended Leadership McAlester committee meeting. Local Government day set for Dec 13
- Collaborate with Tourism for changes to City's official letterhead with new logos for notice of violation letters.

Week of October 15

- Review of ordinance developments with city paralegal and city attorney for medical marijuana
- Attended City Managers meeting on next community project
- Follow up on CVS certificate of compliance status with S Perry and G Estrada
- Meeting with US Census Bureau Partnership Specialist, Tricia Woodward, concerning Complete Count Committees and a proclamation
- Attended McAlester Main Street's Economic Vitality Committee meeting, Oklahoma Main Street in attendance
- Planning Commission Meeting: Closing of alley with application VE#154, ordinance amending storage and parking of trailers, review of medical marijuana information and zoning classifications.
- Board of Adjustment Meeting: Application for variance BA#191
- Attended OWRB Floodplain Management 101, Permitting workshop at McAlester Expo with S. Perry and G. Estrada
- Review the plan format for Moving McAlester Forward 2040 comprehensive plan and the quote received for an additional focus area.
- Review improvement for notices to utility companies concerning confirmed condemnations, prior to demolitions to avoid delays to demolition contractors
- Attended OML Marijuana Policy Update Meeting in Okmulgee, OK with T. Todd.

Week of October 22

Attended Better Block update & stakeholders meeting

- Submitted citizen recommendation letters to Guernsey concerning J Brooks salon and property on E Monroe. Review information available and shared with Guernsey concerning anticipated defense industry jobs
- Attended Leadership McAlester kick off
- Provided clarification on abatement lien processes to paralegal
- Provided update on 609 E Delaware code violation history.
- Attended Main Street's Trick or Treat in the Street on Oct 28 with Guernsey staff for additional information collection to include in Moving McAlester Forward 2040 comprehensive plan.

Week of October 29

- Meeting to discuss MPS Mobile Classroom requirements for occupancy with Public Works, Fire Marshall and Building Inspector. Developed an acceptance approval form for consideration by city council, shared with R Hughes.
- Attended OML District Dinner Meeting
- Prepared demolition bid packets, notices, and schedule for remaining 18 condemned properties. Bid opening scheduled for Nov 19th and demolition contracts presented to council by Dec 11th.
- Compiled information on civil relief or foreclosing abatement liens.
- Moving McAlester Forward 2040 Conference call to discuss preliminary economic development recommendation items.
- Reviewed Housing Environment meeting information and IBC Property Maintenance Codes or FHA/HUD Safe, Sound and Secure materials.
- Moving McAlester Forward 2040 Conference call to discuss preliminary community health recommendation items.

City of McAlester- Community & Economic Development Department Code Violations Activity Report - OCTOBER 2018

| Current Viola | tion Status by Property Location | Violations Summary | | | |
|---------------|----------------------------------|-------------------------------|----|--------------------------------|-----|
| 56 | Compliant | Clean Up Violations (CU) | 35 | Sight Obstruction (SO) | 1 |
| 15 | Non-Compliant | High Grass Violations (HG) | 66 | Grass in Street Violation (GS) | 0 |
| 24 | Need Follow-up | Trailer Violations (TR) | 3 | Vehicle Violation (VH) | 18 |
| 95 | TOTAL PROPERTIES IN VIOLATION* | Right Of Way Violations (ROW) | 0 | Others: Sign (SG), Secure | 6 |
| | | Poly Cart Violations (PC) | 4 | TOTAL VIOLATIONS* | 133 |

^{*}Property locations may have more than one violation, therefore totals may not equal.

| NOTICE DATE PROPER | RTY LOCATION | VIOLATION 1 | VIOLATION 2 | VIOLATION 3 | METHOD | DEADLINE | COMPLIANT | 2 |
|--|------------------------|-------------|-------------|-------------|--------|------------|-----------|---------|
| 10/02/2018 1020 E C | HEROKEE | HG | VH | SP | MAIL | 10/12/2018 | NO | |
| 10/02/2018 700 E CA | RL ALBERT (BOB LOFTIS) | HG | VH | | MAIL | 10/12/2018 | YES | |
| 10/02/2018 836 N HI | CKORY | HG | CU | | MAIL | 10/12/2018 | YES | |
| 10/02/2018 314 W W | /ASHINGTON | CU | | | MAIL | 10/12/2018 | U | |
| 10/02/2018 530 E CR | EEK | HG | | | MAIL | 10/12/2018 | YES | |
| 09/28/2018 520 E CR | EEK | HG | | | PRIOR | XXXXXXXXX | YES | |
| 10/02/2018 518 E CR | | HG | SP | | MAIL | 10/12/2018 | NO | |
| 10/02/2018 7TH ST (E | BESIDE SILVER BELL) | HG | | | MAIL | 10/12/2018 | YES | |
| 10/02/2018 7TH ST (E | | HG | | | MAIL | 10/12/2018 | YES | |
| 10/02/2018 1302 N S | | HG | CU | SP | MAIL | 10/12/2018 | U | |
| 10/02/2018 616 NOR | | TR | CU | | MAIL | 10/12/2018 | U | |
| 10/02/2018 S 9TH (9' | | HG | | | MAIL | 10/12/2018 | NO. | NTP #18 |
| 10/02/2018 520 E PE | | HG | | | MAIL | 10/12/2018 | YES | |
| 10/02/2018 515 E PE | | HG | CU | VH | MAIL | 10/12/2018 | U | |
| 10/02/2018 520 E PE | | HG | | | MAIL | 10/12/2018 | YES | |
| 10/02/2018 515 E PE | | HG | CU | VH | MAIL | 10/12/2018 | U | |
| 10/04/2018 346 E TY | | HG | | | PRIOR | XXXXXXXXXX | | NTP #17 |
| 10/04/2018 219 W O | | HG | | | | XXXXXXXXX | | NTP #17 |
| 10/02/2018 339 W K | | HG | | | CALL | 10/12/2018 | YES | |
| 10/03/2018 SIMPLE S | | so | (ROW) | | FTF | 10/13/2018 | YES | |
| 10/03/2018 508 E SH | | VH | CU | | FTF | 10/13/2018 | U | |
| 10/04/2018 715 S 13 | | HG | CO | | DH | 10/12/2018 | YES | |
| 10/05/2018 1011 NO | | SP | | | MAIL | 10/15/2018 | NO | |
| 10/05/2018 1011 NO | | CU | | | MAIL | 10/15/2018 | YES | |
| 10/05/2018 1401 E K | | CU | | | MAIL | 10/15/2018 | YES | |
| 10/05/2018 1001 N 1 | | CU | | | MAIL | 10/15/2018 | U | |
| 10/05/2018 1101 N 1 10/05/2018 723 S 9T | | HG | CU | SP | MAIL | 10/15/2018 | NO | |
| | | PC | CO | Jr. | CALL | 10/15/2018 | YES | |
| 10/05/2018 301 W A | | PC | | | CALL | 10/15/2018 | YES | |
| 10/05/2018 304 W A | | | | | | | | |
| 10/05/2018 210 E M/ | | TR | | | CALL | 10/15/2018 | YES | |
| 10/09/2018 321 W A | | HG | | | DH | 10/15/2018 | YES | |
| 10/09/2018 GODS CH | | CU | | | FTF | 10/15/2018 | YES | |
| 10/09/2018 317 E TY | | CU | | | FTF | 10/15/2018 | U | |
| 10/09/2018 314 E VA | | HG | (2) | | CALL | 10/15/2018 | YES | |
| 10/09/2018 340 E VA | | CU | (BULK) | | FTF | 10/15/2018 | U | |
| 10/09/2018 1005 E JI | | HG | | | NONE | XXXXXXXXX | YES | |
| 10/12/2018 1909 MC | | HG | | | MAIL | 10/22/2018 | NO | NTP #18 |
| 10/10/2018 506 E JA | | HG | | | CALL | 10/17/2018 | YES | |
| 10/10/2018 516 S 9T | | CU | | | CALL | 10/22/2018 | YES | |
| 10/12/2018 1214 E A | | HG | - GU | SP | MAIL | 10/22/2018 | | NTP #18 |
| 10/12/2018 505 W T | | VH | | | MAIL | 10/22/2018 | YES | |
| | EORIA (2ND & PEORIA) | HG | | | MAIL | 10/22/2018 | YES | |
| 10/12/2018 318 E VA | | CU | | | MAIL | 10/22/2018 | U | |
| 10/12/2018 812 E W | | CU | VH | SW | MAIL | 10/22/2018 | YES | |
| 10/12/2018 918 N 2N | | HG | | | MAIL | 10/22/2018 | YES | |
| 10/12/2018 904 F JEI | | HG | 111 111 111 | | MAIL | 10/22/2018 | NO: | NTP #18 |
| | TTAWA (B & OTTAWA) | HG | | | MAIL | 10/22/2018 | YES | |
| 10/12/2018 218 W O | | CU | VH | | MAIL | 10/22/2018 | NO | |
| 10/12/2018 5TH & E | DGEWOOD (NW) | HG | | | MAIL | 10/22/2018 | YES | |
| | | | | | | | | |

| 10/12/2018 1105 S 4TH | CU | VH | | MAIL | 10/22/2018 | YES | |
|--|-----|-------|----------------|--------|------------|-----|---------|
| 10/12/2018 708/710 E CREEK (710) | CU | | | MAIL | 10/22/2018 | YES | |
| 10/10/2018 604 E JACKSON | CU | | | CALL | 10/22/2018 | YES | _ |
| 10/12/2018 E TYLER (BESIDE 804) | HG | | | MAIL | 10/22/2018 | NO | |
| 10/12/2018 601 E TYLER | CU | VH | | MAIL | 10/22/2018 | YES | |
| 10/12/2018 610 E SHORT | CU | | | MAIL | 10/22/2018 | YES | _ |
| 10/12/2018 1013 NORTH D | HE | | | MAIL | 10/22/2018 | NO | NTP #18 |
| 10/12/2018 401 E KREBS AVE | CU | | | MAIL | 10/22/2018 | U | |
| 10/12/2018 38 W OSAGE | HG | (ROW) | | MAIL | 10/22/2018 | YES | |
| 10/12/2018 518 E PIERCE | CH | HG | | MAIL | 10/22/2018 | Ų | |
| 10/12/2018 205 W SENECA | CU | | | MAIL | 10/22/2018 | YES | |
| 10/16/2018 701 E DELAWARE | HG | | | DH | 10/22/2018 | YES | |
| 10/16/2018 707 E DELAWARE | HG | | | DH | 10/22/2018 | YES | |
| 10/16/2018 1101 E CHEROKEE | HG | | | FTF/DH | 10/22/2018 | YES | |
| 10/16/2018 29 E SMITH | HG | | | DH | 10/22/2018 | YES | |
| 10/16/2018 2102 N HICKORY | HG | | | DH | 10/22/2018 | YES | |
| 10/16/2018 2002 N HICKORY | HG | | | DH | 10/22/2018 | YES | |
| 10/16/2018 701 E MIAMI | HG | | and the second | PRIOR | XXXXXXXX | 11. | NTP #18 |
| 10/16/2018 540 E PEORIA | HG | | | PRIOR | XXXXXXX | | NTP #18 |
| 10/16/2018 324 W ADAMS | HG: | | | PRIOR | XXXXXXX | | NTP #18 |
| 10/19/2018 1311 E KIOWA | VH | | | MAIL | 10/29/2018 | YES | |
| 10/19/2018 1324 E KIOWA | VH | | | MAIL | 10/29/2018 | YES | |
| 10/19/2018 1116 E CHICKASAW | VH | CU | | MAIL | 10/29/2018 | U | |
| 10/19/2018 1214 E CHICKASAW | VH | CU | | MAIL | 10/29/2018 | U | |
| 10/19/2018 1317 E CHICKASAW | HG | | | MAIL | 10/29/2018 | NO | |
| 10/19/2018 533 E SHORT | HG | | | MAIL | 10/29/2018 | YES | |
| 10/19/2018 33 E SMITH | HG | | | MAIL | 10/29/2018 | NO | |
| 10/19/2018 230 W ASHLAND | HG | | | MAIL | 10/29/2018 | YES | |
| 10/19/2018 817 W HARRISON (H & HARRISON-N | HG | | | MAIL | 10/29/2018 | NO | |
| 10/23/2018 903 E POLK | HG | | | DH | 10/29/2018 | YES | |
| 10/24/2018 1513 PINEYWOOD | HG | | | DH | 10/29/2018 | YES | |
| 10/24/2018 1511 PINEYWOOD | HG | | | DH | 10/29/2008 | YES | |
| 10/24/2018 2818 N ROBIN | HG | (ROW) | | DH | 10/29/2018 | YES | |
| 10/24/2018 19 W ANSLEY | HG | (ROW) | | FTF | 10/29/2018 | U | |
| 10/24/2018 800 E SOUTH | HG | , | | CALL | 11/05/2018 | U | |
| 10/24/2018 2600 N MAIN (GARRISON'S AUTO) | TR | VH | | FTF | 11/07/2018 | U | |
| 10/24/2018 238 W ADAMS | VH | cu | (BULK) | FTF | 11/01/2018 | U | |
| 10/24/2018 517 S 9TH | CU | | , , | FTF | 10/31/2018 | IP | |
| 10/24/2018 348 W FILLMORE | CU | VH | | FTF | 10/31/2018 | U | |
| 10/24/2018 20 E CHEROKEE (MENS SHELTER) | CU | | | FTF | 10/31/2018 | YES | |
| 10/24/2018 614 E HARRISON | HG | | K. H. | PRIOR | XXXXXXX | | NTP #18 |
| 10/25/2018 612 E HARRISON | HG | | | CALL | 10/31/2018 | YES | |
| 10/23/2018 901 E DELAWARE | HG | | | PRIOR | XXXXXXXX | | NTP #18 |
| 10/25/2018 607 W TAYLOR | HG | | | CALL | 10/31/2018 | YES | * |
| 10/25/2018 301 E SOUTH | PC | | | CALL | 10/29/2018 | NO | |
| 10/25/2018 303 E SOUTH | PC | | | MAIL | 10/29/2018 | YES | |
| 10/25/2018 904, 908 & 912 E SENECA | HG | | | CALL | 11/05/2018 | YES | |
| 10/25/2018 415 E WICHITA | HG | | | CALL | 11/05/2018 | U | |
| 10/26/2018 100 E POLK | HG | | | MAIL | 11/05/2018 | Ü | |
| 10/26/2018 760 E POLK | HG | CU | | MAIL | 11/05/2018 | Ü | |
| 10/26/2018 815 E POLK | HG | cu | ₩ | MAIL | 11/05/2018 | Ü | |
| 10/26/2018 901 E WYANDOTTE | HG | | *** | MAIL | 11/05/2018 | Ü | |
| 10/26/2018 114 SAUNIER WAY | HG | | | MAIL | 11/05/2018 | YES | |
| 10/26/2018 503 W MADISON (D& MADISON) | HG | | | MAIL | 11/05/2018 | YES | |
| 20, 20, 2020 000 11 110 100011 (200 1111 100011) | | | | | ,, | | |

36 CITIZEN COMPLAINTS WERE RECEIVED 59 CASES WERE PROACTIVELY INITIATED 95 NEW CASES WERE OPENED THIS MONTH

ISSUED 2 MOWING NOTICES TO PROCEED (NTP)

- 6 PROPERTIES WERE LISTED ON NTP #17. 10 PROPERTIES WERE LISTED ON NTP #18.
- 2 PROPERTIES WERE REPORTED TO THE WATER OFFICE AS OCCUPIED WITH NO ACTIVE WATER ACCOUNT.
- 4 PROPERTIES WERE REPORTED TO THE BUILDING INSPECTOR SO THAT A "SECURE LETTER" CAN BE MAILED.
- 1 PROPERTY REPORTED TO PLUMBING INSPECTOR FOR IMPROPER SEWER HOOKUP.
- 45 SIGNS REMOVED FROM R-O-W.
- 2 TICKETS ISSUED FOR NON-COMPLIANCE.



City of McAlester

November 2018 Management, Operations & Maintenance Report

December 11, 2018

INFRAMARK

Pete Stasiak

28 E Washington Ave,

McAlester, OK 74501

12/11/18

Re: Letter of Transmittal - Monthly Operation Report

Dear Mr. Stasiak

Please find attached the Monthly Client Report for October 2018.

We have read, reviewed and vetted all information conveyed in this report and verify the accuracy of all data. Additionally, this report provides a representation of the overall operations for the month reported.

If you have questions or comments, please feel free to call 918-801-3869 sincerely,

Juser AR

Gene Chisum Project Manager

Steven Sears Area Manager

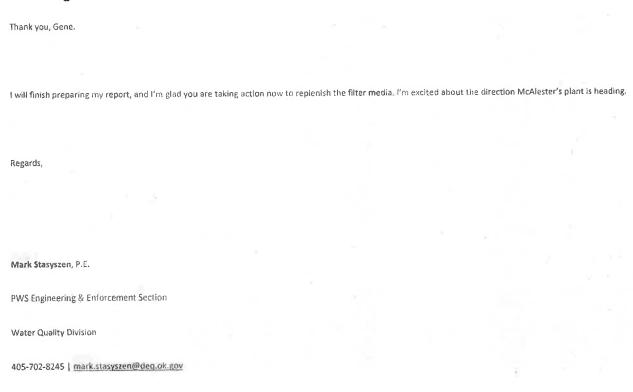
Summary

In October ODEQ came to the water plant for a sanitary survey on the plant, intakes, booster stations, and towers. This was a two-day event with one-day at the water plant and one day in the distribution system looking at the towers, booster stations, and intakes. A report will be provided to the city of the findings or violations found. We are currently waiting on this report and expect to see it within the next two weeks.

While we don't know what will be in the report, we took our own notes while touring with ODEQ and started work on some of the findings.

The city repaired a water leak between two of the clarifiers that was a concern that ODEQ was looking at and will more than likely be on the report. This leak was repaired I may have supply photo evidence that this is corrected which is not a problem.

As soon as the report is received Inframark will address any findings in a timely manner and respond to ODEQ accordingly. We have been supplying ODEQ with follow up survey information and my understanding our letter was on the "back burner" until they received all their follow up information which they now have. When the info was supplied to them I received and email from Mark Stayszen PE, The following is his e-mail.



We have finished the filter assessment. As you are aware from our meeting, material is on order and expected in the latter part of December. We will give you a heads up when it arrives, so you can observe the installation process.

Noteworthy Events:

On a personal note I have purchased a home here in McAlester as my residence and have moved my family to McAlester I have also received my Double "A" licenses and will be setting for the "A" Lab test in the next few months as time allows. Inframark and I more especially appreciate the assistance you and Dalton have supplied during this transition.

Chemicals used for the month of October are as follows:

| Performance Metrics | Current Month | Cost per Chemical per Month |
|----------------------------|---------------|-----------------------------------|
| JH100 | 35168.11 | \$11,605.48 |
| ACH2850 | | |
| Chlorine (lbs.) | 882 | \$326.34 |
| Sodium Permanganate (lbs.) | | |
| Carbon (lbs.) | 950 | \$1,263.50 |
| Polymer Filter Aid (lbs.) | 536.62 | \$52 5.8 9 |
| Phosphate (lbs.) | 2146.47 | \$445.40 |
| TOTAL | | \$13,721.22 |

Chemical cost per Million gallons \$13,721.22 / 85.79 = \$159.94 / MG

Financial Update

| Caps | This Month | Contract Year to | Remaining Balance |
|-----------------|-------------|----------------------|----------------------|
| Chemical Cap | \$24,504.80 | \$147,153.31 | \$223,658.45 |
| Maintenance Cap | \$2,875.07 | \$29, 24 1.01 | \$73,056.99 |

Maintenance & Repair

Miscellaneous repairs completed in November were:

Repaired hand rail on loading dock

Emergency by pass of Air dryer -waiting on quotes to replace this unit

Completed filter assessment with list of need repairs to be done

Health & Safety

There were zero LTI's or OSHA recordable issues.

Safety training was conducted on a weekly schedule.

Daily tailgate safety meetings were complete

Personnel

We are in the process of appointing Bill Benjamin to serve as the lead Operator. We are in process of hiring a two more shift operators to get back to a point of full staffing

Staff meeting: We continue to work with staff to find what they need assistance and improvement on.

Looking Ahead

When ODEQ releases its findings Inframark will address them in a timely manner and respond accordingly. Inframark will work with and assist the city with any findings at the towers and booster stations to assure all findings are addressed. We are more than happy to assist the city in any of their needs.

Appendix

A: Daily chemical cost tracker

B: DMR

C: MOR

Appendix A

| Date | Flow | PPM Jh100 | Jh100 lbs per Day | Phosphate PPM | Phosphate Lbs. per day | Filter Aid PPM | Filter Aid lbs. per Day |
|----------------------------|------------|--------------|----------------------|------------------|--|------------------------|--|
| 11/1/2018 | 2.8 | 45 | 1050.84 | 3 | 70.056 | 0.75 | 17.514 |
| 11/2/2018 | 2.86 | 45 | 1073.358 | 3 | 71.5572 | 0.75 | 17.8893 |
| 11/3/2018 | 2.98 | 45 | 1118.394 | 3 | 74.5596 | 0.75 | 18.6399 |
| 11/4/2018 | 2.96 | 45 | 1110.888 | 3 | 74.0592 | 0.75 | 18.5148 |
| 11/5/2018 | 2.94 | 45 | 1103.382 | 3 | 73.5588 | 0.75 | 18.3897 |
| 11/6/2018 | 2.92 | 50 | 1217.64 | 3 | 73.0584 | 0.75 | 18.2646 |
| 11/7/2018 | 2.89 | 50 | 1205.13 | 3 | 72.3078 | 0.75 | 18.07695 |
| 11/8/2018 | 2.86 | 50 | 1192.62 | 3 | 71.5572 | 0.75 | 17.8893 |
| 11/9/2018 | 2,84 | 50 | 1184.28 | 3 | 71.0568 | 0.75 | 17.7642 |
| 11/10/2018 | 2.77 | 50 | 1155.09 | 3 | 69.3054 | 0.75 | 17.32635 |
| 11/11/2018 | 2.82 | 50 | 1175.94 | 3 | 70.5564 | 0.75 | 17.6391 |
| 11/12/2018 | 2.78 | 50 | 1159.26 | 3 | 69.5556 | 0.75 | 17.3889 |
| 11/13/2018 | 2.72 | 50 | 1134.24 | 3 | 68.0544 | 0.75 | 17.0136 |
| 11/14/2018 | 2.82 | 50 | 1175.94 | 3 | 70.5564 | 0.75 | 17.6391 |
| 11/15/2018 | 2.87 | 50 | 1196.79 | 3 | 71.8074 | 0.75 | 17.95185 |
| 11/16/2018 | 2.97 | 50 | 1238.49 | 3 | 74.3094 | 0.75 | 18.57735 |
| 11/17/2018 | 2.97 | 50 | 1238.49 | 3 | 74. 3094 | 0.75 | 18.57735 |
| 11/18/2018 | 2.96 | 50 | 1234.32 | 3 | 74 .0592 | 0.75 | 18.5148 |
| 11/19/2018 | ALCOHOLD ! | 50 | 1230.15 | 3 | 73.809 | 0.75 | 18.45225 |
| 11/20/2018 | MARKET IND | 50 | 1221.81 | 3 | 73.3086 | | 18.32715 |
| 11 /21 /2018 | 2.94 | 50 | 1225.98 | 3 | 73 .5588 | | San Stranger and Stranger |
| 11/22/2018 | 2.92 | 50 | 1217.64 | 3 | 73 .0584 | | The second secon |
| 1 1/23 /2018 | 2.92 | 50 | 1217.64 | 3 | 73 .0584 | | THE RESERVE OF THE PARTY OF THE |
| 11/24/2018 | 2.88 | 50 | 1200.96 | 3 | 72.0576 | | CERTAIN NAME OF THE OWNER, |
| 11/25/2018 | 10/95 X | 50 | 1121.73 | | 67.3038 | The second | THE RESERVE OF THE PARTY OF THE |
| 11/26/2018 | 2.81 | 50 | 1171.77 | 3 | 100000000000000000000000000000000000000 | Mark Control Published | THE PROPERTY OF THE PARTY OF TH |
| 11/27/2018 | 2.78 | 50 | 1159.26 | | The state of the s | | |
| 11/28/2018 | S05520(11) | 50 | 1138.41 | | The state of the s | | STATE OF THE STATE |
| 11/29 /2018 | 2.74 | 50 | 1142.58 | 3 | -01/50/6/25/55 | 4 10 10 10 10 10 | CANADA AND AND AND AND AND AND AND AND AN |
| 11/30/2018 | 2830000-00 | 50 | 1155.09 | | 69.3054 | 0.75 | 17.3263 |

Appendix B

National Pollutant Discharge Elimination System (NPDES) Oklahoma Department of Environmental Quality Discharge Monitoring Report (DMR) PERMIT NUMBER: OKO046043 MONITORING 001A POINT:

Pittsburg

PERMITTE NAME: McAlester PWA
MAILING P.O. Box 578
ADDRESS: Mcalester, OR 74502
FACELITY: McAleste Wip
LOCATION: 5200 Water Works Rd.

2015-11-01To: 2018-11-30 Monitoring

NO DISCHARGE PROM SHEE

()

| Mcalester, Of | 1777 | Quantity or | Lording | Units | Quality o | r Concentration | | Units | | Frequency of | Sample Type |
|---|---|---|--|--|--------------------------------------|--|--|----------------------------|---------|------------------|----------------|
| Parameter | 3 | Average | Marimum | 100 | Minimum | Average | Maximum | | Ex. | Analysis | GRAB |
| | Sample Measurement | 1011 | | | 7.0 | | 7.4 | ii | 0 | Twice Every Week | 2,75,15,756 |
| | Permit Regnirement | | | | 6.5 Minimum | | 9 Maximum | 517. | | Twice Every Week | GRAB |
| ffluent Gross | Sample | 13.6 | ster. | 1500 | ***** | 14 | 14 | | 0 | Monthly | GRAB |
| 42 11 1000E, 00010 | Measurement Permit | 25 | 11317 | 26 be'day | 11195 | 20 | 30 | 15 mg 1 | 100 | Monthly | GRAB |
| | Requirement | Monthly Average | | | 11111 | Monthly Average | Maximum Daily 0.050 | | 0 | Menthly | GRAB |
| RON, DESOLVED (AS FE) | Sample Measurement | 0.05 | ***** | 26 | | 0,650 | 0.024 | 15 | Ĺ | 75 75 | |
| PARAM CODE: 01046 | Permit Regarement | 1.25 Monthly Average | | lbaday | ***** | Monthly Average | 2 Maximum Daily | me | | Monthly | GRAB |
| Efficient Grons LIANGANESE, DISSOLVED (AS IN) | Sample Measurement | 0.02 | | | | 0.025 | 0.025 | 15 | 0 | Monthly | GRAB |
| PARAM CODE: 01056 | Parmit Regularment | 1.25 Monthly Average | ***** | 26 Ibs/day | | Monthly Average | 2 Maximum Daily | me | 2008 | Monthly | GRAB |
| Effluent Grow ALUMIDIUM, DISSOLVED (AS | Sample | 0.04 | F-10 (00 C-00) | | 67144 | 0.042 | 0.042 | | 0 | Monthly | GRAB |
| ALDAINONE DISSOLVED (AS | Manusement | | | 26 | | | | 121 | _ | | GRAB |
| PARAMICODE: 01106 Rage Code: 1 | Permit Requirement | 1.25 Monthly Average | | (bu/day | | Monthly Average | Maximum Daily | m | 8 | Monthly | |
| Efficient Grow FLOW, IN CONDUIT OR THRU TREATMENT PLANT | Sample Masscrament | 0.214 | 1,542 | | ***** | 20244 | ***** | | 0 | Five Per Week | INSTA |
| PARAM CODE: 50050 State Code: 1 | Pemsit Raquirement | REPORT Monthly Average | REPORT Maximum Daily | MGD | 100 | **** | | 1000 | | Five Par Week | DISTA |
| Effloret Gress CHLORINE, TOTAL RESIDUAL | Sample | ***** | 27111 | 3800 | ***** | (4.0) | 0.45 | | 0 | Weekly | GRAE |
| PARAM CODE: 50060 Stage Code: 1 | Measurement Pennii Requirement | | **** | | 7 | REPORT Monthly state | THE WAR DESCRIPTION OF THE PARTY OF THE PART | 40 F.L | | Weekly | GNAI |
| Efficient Gross Name Trile of Principal Executive Officer Or Authorited Agent | ELIZABERTA DE LA PORTA DEL PORTA DE LA PORTA DEL PORTA DE LA PORTA DEL PORTA DEL PORTA DE LA PORTA DE | I LITE OF LAW TRAFF THE SOCY EAR CATTON DETUNED TO ARREST A V TO THE HELD OF PERSONS DESCRIPTION OF A STAFF THE DESCRIPTION OF THE SOCIAL TRAFF CAN'T SECRETARY FOR RESIDENT | DOTAGO CHATTAGRANTA SECONOCIONAL DE PROPERTO SECONOCIONAL DE PROPERTO SECONOCIONAL DE PROPERTO CO SECONOCIONAL DE | PROPERTY S A THOUSAND AND SELECT | CLE DEVALUATE CONTRACTOR SERVICES | THE DESCRIPTION OF THE PARTY OF | Signature of Officer Or | Prince Author even S | rised . | Agent | S01-3569 |
| PM | THE SECTION | CAST I DOLLTER FOR SURVEYED | PALLE DEGLESATEST DELLE | con the ser | many or manage | es sologod for | 5: | ecen S | ears. | Page 1 | |

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Letres) all startment ben)

Appendix C

| TWHILD 100 | 20 210 240 140 150 1 | 150 150 197 133 169 158 234 150 150 150 150 | 1000 1100 1100 1100 1100 1100 1100 110 | 15 15 15 15 15 15 15 15 15 15 15 15 15 1 | | | 100 Plants | Grace | O1:50 | en e | day 111 | 30 pm 30 pm 30 pm 30 pm 37 | 441 190 176 218 213 209 223 209 214 178 214 178 214 | FOR IS | 0 14 25 25 26 28 28 29 27 | I I I I I I I I I I I I I I I I I I I | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | # 100 mm | 1 00 10 10 10 10 10 10 10 10 10 10 10 10 1 | 50000 50000 7289 235 236 236 236 236 247 427 427 428 133 133 133 | 10 11 11 11 11 11 11 11 11 11 11 11 11 1 | 7/1 Fe 100 000 000 000 000 000 000 000 000 00 | 70 (mg | 0.0 642 0.75 0.75 | STOMBEL |
|--|---|---|---|--|----------|------------|---|-------|-------|--|--------------|--|---|----------|--|--|--|--|--|--|--|---|--------|--|--------------------|
| Telephone Tele | 18 | MATR IN 1920 GAS. 110 110 110 110 110 110 110 11 | 1,000 1,00 | | Caucius | - Co | 100 Plants | | Ot Co | 9 | - 96 | 100 100 100 100 100 100 100 100 | 441 190 176 218 213 223 223 223 223 223 223 223 | eaw iso | # 15 15 15 15 15 15 15 15 15 15 15 15 15 | I I I I I I I I I I I I I I I I I I I | 10 120 120 120 120 120 120 120 120 120 1 | # 100 mm | 1 00 10 10 10 10 10 10 10 10 10 10 10 10 1 | 239 235 235 235 236 236 236 247 247 247 247 247 247 247 247 | φρπ) AA# 21 12 53 10 11 11 4.4 32 4.5 | 7/1 Fe 100 000 000 000 000 000 000 000 000 00 | M ing | 01 951 94 951 951 951 951 954 954 954 954 955 955 955 955 955 955 | Parelitian: 24,23 |
| Telephone Tele | 18 | MATR IN 1920 GAS. 110 110 110 110 110 110 110 11 | 100 100 110 110 110 110 110 110 110 110 | | Caucius | - Co | 100 Plants | | Per C | 91 | - 96 | 100 100 100 100 100 100 100 100 | 441 190 176 218 213 223 223 223 223 223 223 223 | eaw iso | # 15 15 15 15 15 15 15 15 15 15 15 15 15 | 107A 107A 107A 11 3 11 3 12 3 1 22 1 22 1 22 1 23 1 24 1 24 | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | N 697 4 6 7 1 1 7 3 2 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 | 100 100 7.0 7.0 49 49 49 49 49 49 16 76 16 76 | 239 235 235 235 236 236 236 247 247 247 247 247 247 247 247 | φρπ) AA# 21 12 53 10 11 11 4.4 32 4.5 | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | 70 (mg | 01 951 94 951 951 951 951 954 954 954 954 955 955 955 955 955 955 | ADMAG |
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| 4/0 nene 3/83 nene 3/83 nene 3/84 nene 3/14 nene 3/14 nene 3/15 nene | 10 216 210 715 10 240 240 210 10 147 240 210 10 210 210 210 | 150 150 150 150 150 150 | 10% 10% 12% 1239 | 195 195 196 197 | | | 20 20 20 20 | | | 2 | | 316 | 11 F | (18) | 200 | # III | # 2.21 # 131 | 76 | 2.5 | -2.372 | | | + | | |
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Council Chambers Municipal Building December 11, 2018

The McAlester Airport Authority met in Regular session on Tuesday December 11, 2018, at 6:00 P.M. after proper notice and agenda was posted December 10, 2018.

Present:

Buddy Garvin, James Brown, Zach Prichard, Travis Read, Weldon Smith, Cully

Stevens & John Browne

Absent:

None

Presiding

John Browne, Chairman

A motion was made by Mr. Smith and seconded by Mr. Brown to approve the following:

- Approval of the Minutes from the November 27, 2018, Regular Meeting of the McAlester Airport Authority. (Cora Middleton, City Clerk)
- Confirm action taken on City Council Agenda Item B, regarding claims ending December 4, 2018. (Toni Ervin, Assistant City Manager) in the amount of \$ 2,864.67.
- Confirm action taken on City Council Agenda Item 3, authorization for the Mayor to sign the attached "Outlay Report and Request for Reimbursement for Construction Programs" for Project AIP 3-40-0057-016-2018 and OAC Grant Partial Payment Request for Grant MLC-19-FS for rehabilitation of Runway 2/20 and connecting taxiways. (David Horinek, Public Works Director, Tyler McDonald, LBR)

There was no discussion, and the vote was taken as follows:

AYE: Trustees Brown, Garvin, Prichard, Read, Smith, Stevens & Chairman Browne

NAY: None

Chairman Browne declared the motion carried.

There being no further business to come before the Authority, Mr. Smith moved for the meeting to be adjourned, seconded by Mr. Brown.

There was no discussion and the vote was taken as follows:

AYE: Trustees Brown, Garvin, Prichard, Read, Smith, Stevens & Chairman Browne

NAY: None

Chairman Browne declared the motion carried.

| | John Browne, Chairman |
|---------------------------|-----------------------|
| ATTEST: | |
| | |
| Cora Middleton, Secretary | |

Council Chambers Municipal Building December 11, 2018

The McAlester Public Works Authority met in Regular session on Tuesday December 11, 2018, at 6:00 P.M. after proper notice and agenda was posted December 10, 2018.

Present:

Buddy Garvin, James Brown, Zach Prichard, Travis Read, Weldon Smith, Cully

Stevens & John Browne

Absent:

None

Presiding:

John Browne, Chairman

A motion was made by Mr. Smith and seconded by Mr. Prichard to approve the following:

- Approval of the Minutes from the November 27, 2018, Regular Meeting of the McAlester Public Works Authority. (Cora Middleton, City Clerk)
- Confirm action taken on City Council Agenda Item B, regarding claims ending December 4, 2018. (Toni Ervin, Assistant City Manager) in the amount of \$ 292,064.74.

There was no discussion, and the vote was taken as follows:

AYE: Trustees Brown, Garvin, Prichard, Read, Smith, Stevens & Chairman Browne.

NAY: None

Chairman Browne declared the motion carried.

There being no further business to come before the Authority. Mr. Smith moved for the meeting to be adjourned, and the motion was seconded by Mr. Prichard. There was no discussion and the vote was taken as follows:

AYE: Trustees Brown, Garvin, Prichard, Read, Smith, Prichard & Chairman Browne.

NAY: None

Chairman Browne declared the motion carried.

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Council Chambers Municipal Building November 27, 2018

The McAlester Retirement Trust Authority met in Regular session on Tuesday November 27, 2018, at 6:00 P.M. after proper notice and agenda was posted November 26, 2018.

Present:

Travis Read, James Brown, Zach Prichard, Buddy Garvin & John Browne

Absent:

Weldon Smith & Cully Stevens

Presiding:

John Browne, Chairman

A motion was made by Mr. Read and seconded by Mr. Brown to approve the following:

- Approval of the Minutes from the October 23, 2018 Regular Meeting of the McAlester Retirement Trust Authority. (*Cora Middleton, City Clerk*)
- Approval of Retirement Benefit Payments for the Period of November, 2018. (Toni Ervin, Assistant City Manager) in the amount of \$ 99,955.87.

There was no discussion, and the vote was taken as follows:

AYE: Trustees Read, Prichard, Brown, Garvin & Chairman Browne

NAY: None

Chairman Browne declared the motion carried.

There being no further business to come before the Authority. Mr. Read moved for the meeting to be adjourned, seconded by Mr. Brown. The vote was taken as follows:

AYE: Trustees Read, Brown, Prichard, Garvin & Chairman Browne

NAY: None

Chairman Browne declared the motion carried.

| | John Browne, Chairman | _ |
|---------------------------|-----------------------|---|
| ATTEST: | | |
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| Cora Middleton, Secretary | | |