

McAlester City Council

NOTICE OF MEETING

Regular Meeting Agenda

Tuesday, August 28, 2018 – 6:00 pm McAlester City Hall – Council Chambers 28 E. Washington

| John Browne | Mayor |
|---------------------------|------------|
| Weldon Smith | Ward One |
| Cully Stevens, Vice Mayor | Ward Two |
| Travis Read | Ward Three |
| James Brown | Ward Four |
| Buddy Garvin | Ward Five |
| Zach Prichard | Ward Six |
| Peter J. Stasiak | |
| William J. Ervin | |
| Cora M. Middleton | |

This agenda has been posted at the McAlester City Hall, distributed to the appropriate news media, and posted on the City website: www.cityofmcalester.com within the required time frame.

The Mayor and City Council request that all cell phones and pagers be turned off or set to vibrate. Members of the audience are requested to step outside the Council Chambers to respond to a page or to conduct a phone conversation.

The McAlester City Hall is wheelchair accessible. Sign interpretation or other special assistance for disabled attendees must be requested 48 hours in advance by contacting the City Clerk's Office at 918.423.9300, Extension 4956.

CALL TO ORDER

Announce the presence of a Quorum.

INVOCATION & PLEDGE OF ALLEGIANCE

ROLL CALL

RECOGNITION AND AWARDS

Recognition of the volunteers and city employees that participated in the construction and set up of the ADA Playground in Chadick Park. (John Browne, Mayor)

CITIZENS COMMENTS ON NON-AGENDA ITEMS

Residents may address Council regarding an item that is not listed on the Agenda. Residents must provide their name and address. Council requests that comments be limited to five (5) minutes.

CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- A. Approval of the Minutes from the August 14, 2018, Regular Meeting of the McAlester City Council. (*Cora Middleton, City Clerk*)
- B. Approval of Claims for August 8, 2018 through August 21, 2018. (Toni Ervin, Chief Financial Officer)
- C. Concur with the Mayor's reappointment of Sam Wampler to the McAlester Stormwater Advisory Committee for a term to expire on August 31, 2021. (John Browne, Mayor)
- D. Concur with the Mayor's reappointment of Chris Plunkett to the McAlester Board of Ethics for a term to expire on August 31, 2022. (John Browne, Mayor)
- E. Concur with the Mayor's appointment of DaMaria Maddox to the McAlester Expo Board for a term to expire on June 30, 2022. (John Browne, Mayor)
- F. Consider and act upon, authorizing the Mayor to sign an addendum to our existing agreement with ACC Business for managed Internet Service for ISP, 100 mbps Fiber, New Police Station (Federal Building). (James Stanford, IT Computer Support Specialist, Joe Breeden, BizTel)
- G. Consider and act upon, to accept the resignation of Councilman Weldon Smith as Chairman of the McAlester Downtown Area Reinvestment Review Committee and to confirm the Mayor's appointment of Zach Prichard as his replacement as Chairperson. (John Browne, Mayor)

ITEMS REMOVED FROM CONSENT AGENDA

PUBLIC HEARING

All persons interested in any ordinance listed under Scheduled Business shall have an opportunity to be heard in accordance with Article 2, Section 2.12(b) of the City Charter.

SCHEDULED BUSINESS

1. Consider and act upon, approving the unified Branding and use of the NEW City of McAlester Logo, presented by Billy Sumner, Tourism/Expo Manager. (Billy Sumner, Expo Manager)

Executive Summary

Motion to approve the unified Branding and use of the NEW City of McAlester Logo, across all platforms and departments.

2. Consider and act upon, the approval of the Safe Routes to School Resolution for planning of safer and easier routes for children and their families to walk or bike to school, allowing kids to be physically active on a daily basis. (Jayme Clifton, Community & Economic Development Director)

Executive Summary

Motion to act upon and approve the Complete Streets Resolution and authorizing the mayor to sign the resolution.

Consider and act upon, authorizing the Mayor to sign Change Order # 1 from MJM Construction, LLC in the amount of \$4,875.00. The additional work is to add a concrete wall section 8 foot by 24 foot with gravel drain and 1 foot wide floor section by 121 foot for the Canal Wall and Floor Repair, 910 E. Park Avenue. (Robert Vaughan, Infrastructure Solutions Group)

Executive Summary

Motion to authorize the Mayor to sign Change Order #1 from MJM Construction, LLC in the amount of \$4,875.00. The additional work is to add a concrete wall section 8 foot by 24 foot with gravel drain and 1 foot wide floor section by 121 foot for the Canal Wall and Floor Repair, 910 E. Park Avenue. Funding for this project is to be provided by the Stormwater Fund. There will be no additional days added to the completion time.

4. Consider and act upon, to approve a service contract between the City of McAlester and Jerry Whorton LLC, dba Consolidated Benefits Resources to provide services for workers' compensation claims administration. (Peter Stasiak, City Manager)

Executive Summary

Approve and authorize the Mayor to sign a service contract between the City of McAlester and Jerry Whorton LLC, dba Consolidated Benefits Resources to provide services for workers' compensation claims administration.

5. Discussion on Monthly Financial update. (Toni Ervin, Chief Financial Officer)

Executive Summary

Discussion on City of McAlester's Financial update.

6. Consider and act upon, to approve a developer agreement in form only, for "The Shops At McAlester Project", located at the corner of 14th Street and the George Nigh Expressway, in the City of McAlester, Oklahoma. (William Ervin, City Attorney)

Executive Summary

The attached Draft Developer Agreement has been approved by the Southside Area Reinvestment Development Review Committee, and is ready for consideration and approval or modification by the council as to form only.

NEW BUSINESS

Any matter not known or which could not have been reasonably foreseen prior to the time of posting the Agenda in accordance with Sec. 311.9, Title 25, Oklahoma State Statutes.

CITY MANAGER'S REPORT (Peter J. Stasiak)

Report on activities for the past two weeks.

REMARKS AND INQUIRIES BY CITY COUNCIL

MAYORS COMMENTS AND COMMITTEE APPOINTMENTS

RECESS COUNCIL MEETING

CONVENE AS McALESTER AIRPORT AUTHORITY

Majority of a Quorum required for approval

- Approval of the Minutes from the August 14, 2018, Regular Meeting of the McAlester Airport Authority. (*Cora Middleton, City Clerk*)
- Confirm action taken on City Council Agenda Item B, regarding claims ending August 21, 2018. (Toni Ervin, Chief Financial Officer)

ADJOURN MAA

CONVENE AS McALESTER PUBLIC WORKS AUTHORITY

Majority of a Quorum required for approval

• Approval of the Minutes from the August 14, 2018, Regular Meeting of the McAlester Public Works Authority. (*Cora Middleton, City Clerk*)

- Confirm action taken on City Council Agenda Item B regarding claims ending August 21, 2018. (Toni Ervin, Chief Financial Officer)
- Confirm action taken on City Council Agenda Item 3, authorization for the Mayor to sign Change Order # 1 from MJM Construction, LLC in the amount of \$4,875.00. The additional work is to add a concrete wall section 8 foot by 24 foot with gravel drain and 1 foot wide floor section by 121 foot for the Canal Wall and Floor Repair, 910 E. Park Avenue. (Robert Vaughan, Infrastructure Solutions Group)

ADJOURN MPWA

CONVENE AS MCALESTER RETIREMENT TRUST AUTHORITY

Majority of a Quorum required for approval

- Approval of the Minutes from the July 24, 2018 Regular Meeting of the McAlester Retirement Trust Authority. (*Cora Middleton, City Clerk*)
- Approval of Retirement Benefit Payments for the Period of August, 2018. (Toni Ervin, Chief Financial Officer)

ADJOURN MRTA

MCALESTER ECONOMIC DEVELOPMENT AUTHORITY

Majority of a Quorum required for approval

- Approval of the Minutes from the June 24, 2018 Regular Meeting of the McAlester Economic Development Authority. (*Cora Middleton, City Clerk*)
- Consider and act upon, to approve a Developer Agreement for the Shops at McAlester Project located at 14th Street and George Nigh Expressway in the City of McAlester, Oklahoma. (William Ervin, City Attorney)
- Consider and act upon, to approve a Resolution of the McAlester Economic Development Authority to facilitate administration of the funds allocated to the MEDA from TIF District Number 1 for the City of McAlester. (William Ervin, City Attorney)

ADJOURN MEDA

ADJOURNMENT

| CERTIFICATION | | |
|--|------------------|-----------------------|
| I certify that this Notice of Meeting was posted on this | day of | 2018 at |
| a.m./p.m. as required by law in accordance with Section 303 | of the Oklahoma | Statutes and that the |
| appropriate news media was contacted. As a courtesy, this McAlester website: www.cityofmcalester.com . | agenda is also p | posted on the City of |
| Cora M. Middleton, City Clerk | | |

Council Chambers Municipal Building August 14, 2018

The McAlester City Council met in a Regular session on Tuesday, August 14, 2018, at 6:00 P.M. after proper notice and agenda was posted, August 13, 2018 at 2:44 P.M.

Call to Order

Mayor Browne called the meeting to order.

Lance Yeley gave the invocation and led the Pledge of Allegiance.

Roll Call

Council Roll Call was as follows:

Weldon Smith, Cully Stevens, Travis Read, James Brown, Buddy Garvin, Zach

Prichard & John Browne

Absent:

Present:

None

Presiding:

John Browne, Mayor

Staff Present: Pete Stasiak, City Manager; Toni Ervin, CFO; Jayme Clifton, Community

Development Director; David Horinek, Public Works Director; Kirk Ridenour, Economic Development Director; Gary Wansick, Police Chief; Billy Sumner, Tourism/Expo Manager; George Estrada, Building Inspector; William J. Ervin,

City Attorney and Cora Middleton, City Clerk

Recognition and Awards

A video of the City of McAlester Police Department's Facebook Lip Sync Challenge was played, after which Mayor Browne presented Master Patrolman Chuck Sutterfield as July, 2018 Employee of the Month. Officer Sutterfield received a certificate of appreciation, a \$25.00 gift certificate, a pen set, and a City of McAlester padfolio.

Chief Wansick commented that the Department had received help from Lance Weeks for the production of the video. He explained that Lance was the son of Officer Mitch Weeks, who had passed away while on duty. He then presented Lance with a plaque of appreciation.

Officer Sutterfield presented Lance with a gift certificate in appreciation of the help he had given in the production of the video.

Citizens Comments on Non-Agenda Items

Residents may address Council regarding an item that is not listed on the Agenda. Residents must provide their name and address. Council requests that comments be limited to five (5) minutes.

There were no comments for the evening.

Consent Agenda

All matters listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- A. Approval of the Minutes from the July 16, 2018, Special Meeting of the McAlester City Council. (Cora Middleton, City Clerk)
- B. Approval of the Minutes from the July 24, 2018, Regular Meeting of the McAlester City Council. (Cora Middleton, City Clerk)
- C. Approval of Claims for July 18, 2018 through August 7, 2018. (Toni Ervin, Chief Financial Officer) In the following amounts: General Fund \$106,838.39; Nutrition \$2,470.49; Police Grant Fund \$748.00; State Forfeiture Fund \$748.00; Educational Fund \$383,746.32; Tourism Fund \$25,909.30; SE Expo Center \$11,664.61; E-911 \$17,637.85; Economic Development \$17,862.48; Grants & Contributions \$8,097.90; Fleet Maintenance \$12,539.46; CIP Fund \$36,022.00; Federal Forfeiture Fund \$500.00; Technology Fund \$2,788.05; Stormwater Fund \$85,541.29 and Infrastructure Fund \$8,764.42.
- D. Accept and place on file the Pride in McAlester Annual Report for Fiscal Year 2017-2018. (Stephanie Giacomo, Executive Director)
- E. Accept and place on file the McAlester Main Street Annual Report for Fiscal Year 2017-2018. (Christine Hermsmeyer, Executive Director)
- F. Concur with the Mayor's reappointment of Primus Moore, Carl Gullick, and Karen Stobaugh to the McAlester Planning Commission for terms to expire on August 31, 2021. (John Browne, Mayor)
- G. Concur with the Mayor's appointment of Sandra Henslee to the Audit & Finance Committee for a term to expire March 31, 2019. Ms. Henslee will be completing the term left vacant by Ms. Brandi McWilliams. (John Browne, Mayor)
- H. Consider and act upon, authorization for the Mayor to sign the addendum requested from the County Commissioners to the 911 Agreement with the County. (Toni Ervin, Chief Financial Officer)
- I. Consider and act upon, authorizing the City Manager to sign the Proposed Award from the Oklahoma Office of Homeland Security 2016 Homeland Security Grant Program; QRae III Project; #860.043 in the amount of \$2,999.76. (Brett Brewer, Fire Chief)

Councilman Smith requested that "Item D" be removed for individual consideration and Manager Stasiak requested that "Item C" be pulled for individual consideration.

A motion to approve the Consent Agenda items "A, B and E through I" was made by Councilman Prichard. The motion was seconded by Councilman Smith. There was no discussion, and the vote was taken as follows:

AYE: Councilman Prichard, Smith, Stevens, Read, Brown, Garvin & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

Items removed from Consent Agenda

C. Approval of Claims for July 18, 2018 through August 7, 2018. (Toni Ervin, Chief Financial Officer) In the following amounts: General Fund - \$106,838.39; Nutrition - \$2,470.49; Police Grant Fund - \$748.00; State Forfeiture Fund - \$748.00; Educational Fund - \$383,746.32; Tourism Fund - \$25,909.30; SE Expo Center - \$11,664.61; E-911 - \$17,637.85; Economic Development - \$17,862.48; Grants & Contributions - \$8,097.90; Fleet Maintenance - \$12,539.46; CIP Fund - \$36,022.00; Federal Forfeiture Fund - \$500.00; Technology Fund - \$2,788.05; Stormwater Fund - \$85,541.29 and Infrastructure Fund - \$8,764.42.

Manager Stasiak explained that he wanted to address the payment to the McAlester Public School on page sixteen (16). He informed the Council that the amount was for the full payment of the revised amount that the School had requested and in the past the City had requested confirmation of what the funds were to be spent on prior to releasing funds.

There was a brief discussion concerning the process, if the total request would eventually be paid and if the information included with the request would work as confirmation of what the funds would be spent on.

A motion was made by Vice-Mayor Stevens to disperse the amount in claims to the McAlester Public Schools as presented. The motion was seconded by Councilman Brown. There was no further discussion, and the vote was taken as follows:

AYE: Councilman Stevens, Brown, Read, Garvin, Prichard, Smith & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

D. Accept and place on file the Pride in McAlester Annual Report for Fiscal Year 2017-2018. (Stephanie Giacomo, Executive Director)

Councilman Smith stated that he just wanted to thank Pride In McAlester for the work that they have done for the City.

Mayor Browne agreed with Councilman Smith.

A motion to accept and place on file the Pride In McAlester Annual Report for Fiscal Year 2017-2018 was made by Councilman Smith. The motion was seconded by Vice-Mayor Stevens. There was no further discussion, and the vote was taken as follows:

AYE: Councilman Smith, Stevens, Read, Brown, Garvin, Prichard & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

A motion to open the Public Hearing to address a proposed ordinance amending Chapter 48 of the Code of Ordinances and to address the structures on the condemnation list was made by Councilman Read and seconded by Councilman Smith. There was no discussion, and the vote was taken as follows:

AYE: Councilman Smith, Brown, Garvin, Prichard, Stevens, Read & Mayor Browne

NAY: None

Mayor Browne declared the motion carried, and the Public Hearing was opened at 6:17 P.M.

Public Hearing

All persons interested in any ordinance listed under Scheduled Business shall have an opportunity to be heard in accordance with Article 2, Section 2.12(b) of the City Charter.

CONSIDER AND ACT UPON AN ORDINANCE OF THE CITY OF MCALESTER, OKLAHOMA; AMENDING MCALESTER MUNICIPAL CODE CHAPTER 48, FEES, CHARGES AND SERVICE RATES, CHAPTER 6, ARTICLE II, DIVISION 3, OCCUPATION TAX; SECTION 6-66, REPEALING ALL CONFLICTING ORDINANCES; AND ESTABLISHING AN EFFECTIVE DATE OF OCTOBER 1, 2018.

CONDUCT A PUBLIC HEARING ON STRUCTURES DEEMED BY CITY STAFF TO BE DILAPIDATED BY REASON OF DETERIORATION, AGE OR OBSOLESCENCE, INADEQUATE PROVISION OF VENTILATION, LIGHT, AIR OR SANITATION, NEGLECT, NEED OF REPAIR, OR ACCUMULATION OF DEBRIS, WHERE THE SAME CONSTITUTES A DANGER TO THE SAFETY OF THE NEIGHBORHOOD AND CONSIDER, AND ACT UPON, A RESOLUTION DECLARING CERTAIN STRUCTURES AS DILAPIDATED AND DETRIMENTAL TO THE HEALTH, SAFETY, OR WELFARE OF THE GENERAL PUBLIC.

There were no further comments and a motion to close the Public Hearing was made by Councilman Smith. The motion was seconded by Councilman Garvin, and the vote was taken as follows:

AYE: Councilman Smith, Garvin, Prichard, Stevens, Read, Brown & Mayor Browne

NAY: None

Mayor Browne declared the motion carried, and the Public Hearing was opened at 6:19 P.M.

Scheduled Business

1. Consider and act upon, approving a contribution to the McAlester Area Arts & Humanities Council for the CultureFest 2018 in the amount of \$10,335.00. (Mary Helfenbein, McAlester Area Arts & Humanities)

Executive Summary

Motion to approve a contribution to the McAlester Area Arts & Humanities Council for the CultureFest 2018 in the amount of \$10,335.00.

Mary Helfenbein, President of the McAlester Area Arts & Humanities Council addressed the Council requesting that they partner with the McAlester Area Arts & Humanities Council to assist in the production of the annual CultureFest Festival. Ms. Helfenbein reviewed the activities planned for the festival and commented that this year the festival was planned for two (2) days. She reviewed the expenses for the festival, the groups collaborating, the sponsors and income that had been generated to date. She added that this year's request was three thousand (\$3,000.00) less than last year.

There was discussion concerning the funding request, if this had been budgeted, what last years' receipts or report was, how there was no agreement, the development of a written agreement, what department the money would come from and the balance in the Tourism Fund.

Councilman Prichard moved to approve the request pursuant to a written agreement being created. The motion was seconded by Vice-Mayor Stevens, and the vote was taken as follows:

AYE: Councilman Prichard, Stevens, Smith, Read, Brown, Garvin & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

2. Consider and act upon, an ordinance of the City of McAlester; amending Chapter 48 Fees, Charges and Service Rates, Chapter 6, Article II, Division 3, Occupation Tax; Section 6-66, repealing all conflicting ordinances; and establishing an effective date of October 1, 2018. (Peter Stasiak, City Manager)

Executive Summary

Motion to pass and approve the ordinance amending occupation tax fees and establishing an effective date of October 1, 2018.

Manager Stasiak informed the Council that this was to adopt new fees for the upcoming liquor laws changes. He stated that the changes reflected Title 37A § 2-101 and updated the Occupations and amounts.

Mayor Browne asked if the City's cost to administer this had increased and if a new employee was being added.

Manager Stasiak stated that cost had increased with the increase in employee benefits but the City would not be adding a new employee to administer this.

ORDINANCE NO. 2634

CONSIDER AND ACT UPON AN ORDINANCE OF THE CITY OF MCALESTER, OKLAHOMA; AMENDING MCALESTER MUNICIPAL CODE CHAPTER 48, FEES, CHARGES AND SERVICE RATES, CHAPTER 6, ARTICLE II, DIVISION 3, OCCUPATION TAX; SECTION 6-66, REPEALING ALL CONFLICTING ORDINANCES; AND ESTABLISHING AN EFFECTIVE DATE OF OCTOBER 1, 2018.

A motion to approve **ORDINANCE NO. 2634**, was made by Councilman Smith. The motion was seconded by Councilman Read. There was no further discussion, and the vote was taken as follows:

AYE: Councilman Smith, Read, Stevens, Brown & Garvin

NAY: Mayor Browne

ABSTAIN: Councilman Prichard (counted as a no vote)

Mayor Browne declared the motion carried.

3. Consider and act upon, to authorize the Mayor to sign a Memorandum of Understanding between the City of McAlester and Eastern Oklahoma State College for the financial support to employ a small business advisor through the Oklahoma Small Business Development Center. (Kirk Ridenour, Economic Development)

Executive Summary

Staff recommends approval of the FY19 Memorandum of Understanding.

Director Ridenour addressed the Council reviewing what the Oklahoma Small Business Development Center was, what it would do for the businesses in this area and the advantage of having a second business advisor based in Pittsburg County.

Dana Hugle, OKSBDC Consultant, Small Business Development Specialist housed at Eastern addressed the Council reviewing the requirements for the position, how the individual could affect the small businesses in the area, and what defined a small business.

Dr. Steve Smith, President Eastern Oklahoma State College addressed the Council explaining that this was a 50/50 matching program with Federal funds. He reviewed some of the areas where an advisor could help a new or existing business.

There was discussion, concerning the salary and benefits of the position, the requirements of the position, what was used to measure the effectiveness of the program, the number of clients serviced since October 1st, what percentage of those were in McAlester and how the second position could increase the services in this area.

Manager Stasiak informed the Council that the quarterly meeting was coming up and anyone interested in attending were welcome to ride with him and Director Ridenour.

A motion to authorize the Mayor to authorize the Mayor to sign a Memorandum of Understanding between the City of McAlester and Eastern Oklahoma State College for the

financial support to employ a small business advisor through the Oklahoma Small Business Development Center was made by Councilman Smith. The motion was seconded by Councilman Brown. There was no further discussion, and the vote was taken as follows:

AYE: Councilman Smith, Brown, Garvin, Prichard, Stevens, Read & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

4. Discussion of the McAlester Downtown Area Reinvestment Review Committee. (Kirk Ridenour, Economic Development)

Executive Summary

No action requested by staff.

Director Ridenour addressed the Council explaining that he had been asked to update the Council on the Downtown TIF. He stated that with the highway development nearing conclusion work on the Downtown TIF could begin. He explained the steps that the Downtown Area Reinvestment Review Committee would have to complete and he added that this process could take six (6) to eight (8) months.

There was discussion concerning Kristen Lloyd's resignation from the Committee, the appointment of a new At-Large member, the number of members on the Committee and who those members represented.

There was no vote on this item.

5. Consider and act upon, authorizing the Mayor to sign the Contractor's Final Pay Estimate No. 1 - Final and Certificate of Substantial Completion for the contract with Built Right Construction, LLC for the Canal Wall Repair, Kiowa and 8th Street and accept the project as completed. (Robert Vaughan, Infrastructure Solutions Group)

Executive Summary

Motion to authorize the Mayor to sign the Contractor's Final pay Estimate No. 1 - Final in the amount of \$42,565.32 and the Certificate of Substantial Completion for the contract with Built Right Construction, LLC for the Canal Wall Repair, Kiowa and 8th Street and accept the project as completed.

Robert Vaughan, PE, Infrastructure Solutions Group, LLC Branch Manager addressed the Council explaining that this completion of another Stormwater project. He stated that the two (2) year warranty period would begin on July 17, 2018, the effective date of completion.

After a brief discussion concerning the work that had been done and clarification of the warranty period, a motion to authorize the Mayor to sign the Contractor's Final pay Estimate No. 1 - Final in the amount of \$42,565.32 and the Certificate of Substantial Completion for the contract with Built Right Construction, LLC for the Canal Wall Repair, Kiowa and 8th Street and accept the project as completed was made by Councilman Prichard. The motion was seconded by Councilman Smith, and the vote was taken as follows:

AYE: Councilman Prichard, Smith, Stevens, Read, Brown, Garvin & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

6. Consider and act upon, authorizing the Mayor to sign the State Grant application for Airport Improvements and any other grant related documents for State assistance from the Oklahoma Aeronautics Commission. (David Horinek, Public Works)

Executive Summary

Motion to approve and authorize the Mayor to sign a grant application and any other grant related documents for State assistance from the Oklahoma Aeronautics Commission.

Director Horinek addressed the Council explaining that this item was the Oklahoma Aeronautics Commission (OAC) grant application requesting financial assistance to rehabilitate the Airport runway and taxiways. He added that OAC was providing five percent (5%) of the construction costs for the project with the City matching the same.

There was no further discussion, and a motion to authorize the Mayor to sign the State Grant application for Airport Improvements and any other grant related documents for State assistance from the Oklahoma Aeronautics Commission was made by Councilman Smith. The motion was seconded by Councilman Garvin, and the vote was taken as follows:

AYE: Councilman Smith, Garvin, Stevens, Read, Brown, Prichard & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

7. Discussion and possible action, on approval of certain costs related to the Fire Department. (Brett Brewer, Fire Chief)

Executive Summary

Motion to approve and accept the bid from Emergency Service Supply in the amount of \$24,720.00 for the remounting of one (1) Type III ambulance to be placed on our Ford E-450 chassis.

Manager Stasiak addressed the Council explaining that the City had purchased a new E-450 Cab and Chassis for the Fire Department and they had recently opened bids for the remount of the Type III ambulance box that was on the old ambulance that the City was replacing. He stated that two (2) bids had been received and after review of both bids, Staff had recommended awarding the bid to Emergency Service Supply. He commented that Emergency Service Supply came highly recommended and their bid included several services that had not been requested in the bid, such as replacing the AC unit in the ambulance box, replacing the siren and making any necessary repairs to the control panel.

A motion was made by Vice-Mayor Stevens and seconded by Councilman Prichard to approve and accept the bid from Emergency Service Supply in the amount of \$24,720.00 for the remounting of one (1) Type III ambulance to be placed on the City's Ford E-450 chassis.

There was no further discussion, and the vote was taken as follows:

AYE: Councilman Stevens, Prichard, Read, Brown, Garvin, Smith & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

8. Consider and act upon, declaring certain equipment surplus property in accordance with the Code of Ordinances Sec. 2-410 and authorize the City Manager to sell them in accordance with the Code of Ordinances Sec. 2-411. (Toni Ervin, Chief Financial Officer)

Executive Summary

Motion to declare certain equipment surplus property and authorize the sale of said equipment.

CFO Ervin addressed the Council stating that this was a routine list. She added that the list had been recommended by the Fleet Maintenance Superintendent and the 2001 Ford Taurus would be sold at the local auction and the other items would be listed on the online auction sites.

There was no other discussion, and Councilman Brown moved to declare certain equipment surplus property in accordance with the Code of Ordinances Sec. 2-410 and authorize the City Manager to sell them in accordance with the Code of Ordinances Sec. 2-411. The motion was seconded by Councilman Smith, and the vote was taken as follows:

AYE: Councilman Brown, Smith, Garvin, Prichard, Stevens, Read & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

9. Conduct a Public Hearing on structures deemed by City Staff to be dilapidated by reason of deterioration, age or obsolescence, inadequate provision of ventilation, light, air or sanitation, neglect, need of repair, or accumulation of debris, where the same constitutes a danger to the safety of the neighborhood and consider, and act upon, a resolution declaring certain structures as dilapidated and detrimental to the health, safety, or welfare of the general public. (Jayme Clifton, Director, George Estrada, Building Inspector)

Executive Summary

Upon the conclusion of the Public Hearing, motion to approve a resolution declaring certain structures as dilapidated and detrimental to the health, safety, or welfare of the general public.

Director Clifton addressed the Council informing them that her department was moving forward with a list of twenty-two (22) structures they are presenting for Council consideration. She stated that notices had been mailed to the owners of record, posting on the properties had been done and publication of notice to the property owners had been placed in the August 4, 2018 McAlester News-Capital she reminded them on the list that was presented to them on June 26, 2018, stating that fourteen (14) structures had been condemned, two (2) had been demolished by the owners and one (1) had requested a variance and rezoning from the Board of Adjustment. She added that her department was advertising for demo bids and would be opening those bids on August 22, 2018 on eleven of those structures.

Mayor Browne asked if anyone present was there to address the Council concerning property presented on the list.

Betty Lowry, 305 Hickory Bend addressed the Council regarding property at 532 W Adams Ave. She informed the Council that the property had been secured and she was planning to empty the structure then demolish it on her own. She asked that this property be removed from the list.

Lance Yeley, 330 E. Choctaw addressed the Council regarding property at 25 W. Kiowa Ave. He informed the Council that he had acquired this property through a County Tax sale and had been advised not to do anything to the property until he had clear title. He requested that this structure be removed from the list so he could get the necessary permits.

Mildred O'Hare and David Gore, 220 W. Kiowa addressed the Council regarding property at 501 S. "A" Street. They requested that this property be removed from the list so they could remodel the structure and keep the City from having another vacant lot.

Brad Barrett, 441 Acorn Road, Ardmore, OK addressed the Council regarding property at 733 S. 3rd Street. He stated that the mailing address shown on the list was he had not received any notification from the City and asked that the property be removed from the list so he could move forward with renovations

Deborah Marriott, 714 W. 18th, Ada, OK addressed the Council regarding property at 118 E. Polk Ave. She informed the Council that she had purchased the property to repair and into. She stated that there had been issues with the structure being broken into and vandalized. She requested that the property be removed from the list.

Warna Gibson, 1608 Redbud Lane addressed the Council regarding property at 51 W. Ottawa Ave. She stated that she had inherited the property and needed information on how to address demolishing the structure.

Dusty Swing, P.O. Box 1576 addressed the Council regarding property at 305 W. Monroe Ave. He stated that he had owned the property for four (4) years and requested that this property be removed from the list.

Jim Holbird, 1021 S. "A" St., addressed the Council regarding this property. He informed the Council that this was his home and he was currently living in the house. He stated that he could produce ownership documents and he asked that this property be removed from the list.

There was lengthy discussion during this item in which Director Clifton and George Estrada, Building Inspector reviewed the process leading up to a property being placed on the demolition list, how notification was sent to property owners of record, that the properties were posted and notice was also published in the newspaper. During the discussion the property owners were informed of the steps they needed to take to work toward getting their properties removed from the list and that if certain requirements were not or could not be met the property could not be removed. Tabitha Howell, Code Enforcement Officer addressed the Council regarding the issues that property at 1021 S. "A" had and the numerous complaints that were received on the property.

Vice-Mayor Stevens stated that he had received an email from Damon Mascoto requesting that his property at 623 Short Stonewall be removed from the list. In the email Mr. Mascoto stated that he had intentions to renovate the structure.

Donald Brownlee, 620 Short Stonewall addressed the Council regarding the property at 623 Short Stonewall. Mr. Brownlee stated that the property was continuously in a state of disrepair and not secured.

Councilman Read moved to approve the list of properties contained in Exhibit A except items number seven (7) at 305 W. Monroe Ave. and number twelve (12) at 25 W. Kiowa Ave. The motion was seconded by Vice-Mayor Stevens.

Mayor Browne amended the motion to add the removal of item number twenty (20) at 1021 S. "A" St. and to consider that item separately. Both Councilman Read and Vice-Mayor Stevens accepted the amendment.

There was no further discussion, and the vote was taken as follows:

AYE: Councilman Read, Stevens, Garvin, Prichard, Smith, Brown & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

Councilman Read moved to approve the condemnation of the property at 1021 S. "A" St. The motion was seconded by Councilman Smith. There was no further discussion, and the vote was taken as follows:

AYE: Councilman Read, Smith, Brown & Garvin

NAY: Councilman Prichard, Stevens & Mayor Browne

Mayor Browne declared the motion carried.

New Business

Any matter not known or which could not have been reasonably foreseen prior to the time of posting the Agenda in accordance with Sec. 311.9, Title 25, Oklahoma State Statutes.

There was no new business.

City Manager's Report

• Report on activities for the past two weeks.

Manager Stasiak updated the Council on the City's current projects that were still in process or had been completed. He stated that the Utility Maintenance Department had recently completed that replacement of five hundred feet (500') of twelve inch (12") water line in Steven Taylor Industrial Park along Capital Drive. He explained that the Public Works Department had finished the asphalt overlays in Connolly Addition and were currently working on "B, C and D"

streets off of Miami and Seneca. He stated that Waste Water Plant was at about forty percent (40%) sludge in the clarifiers and that Department was working on cleaning them. He informed them that they were working through the schedule on getting the Coal Creek Pump Station working and it was planned to move the Police Department, CID, 911 and Courts to the Federal Building by December 25th of this year.

Remarks and Inquiries by City Council

Councilman Read asked Manager Stasiak to contact A-OK Railroad about the railroad crossing at "A" and "D" streets south of Hwy 31. He commented that those crossings were in terrible condition.

Councilman Garvin thanked the Public Works Department for the work they had done in Connolly Addition and the Codes Department for getting the City cleaned up.

Councilman Prichard asked if an explanation of the process of condemnation could be sent out with all the notices. He commented that this could help reduce the confusion. He then asked if McAlester was planning to apply to bid for the Veteran's Administration (VA) for the relocation of the facility in Talihina.

Manager Stasiak stated that the City was working diligently with the McAlester Regional Health Center on the matter.

Councilmen Smith, Stevens and Brown did not have any comments for the evening.

Mayor's Comments and Committee Appointments

Mayor Browne thanked Director Clifton, George Estrada and the Council for the work that had been put into condemnations on tonight's agenda. He thanked local Attorney Mike Miller and Shared Blessings for the Back to School Backpack program. He thanked the young girl that had also sold lemonade to raise funds for backpacks for children in need. He reminded everyone that School was back in session and asked everyone to keep their eyes open watching for kids. He then asked everyone to be mindful of crosswalks and handicapped parking.

Manager Stasiak reminded the Council of the Town Hall meeting that the State Auditor had conducted and the presentation that he had made on July 31, 2018. He stated that the State Auditor had not had any findings. He then congratulated the employees for the turn around that they had made to the City over the past ten (10) years. He added that the State Auditor had told him that McAlester was the first City that had no findings.

Recess Council Meeting

Councilman Prichard moved to recess the Regular Meeting and convene the Authorities. The motion was seconded by Councilman Smith.

There was no discussion, and the vote was taken as follows:

AYE: Councilman Prichard, Smith, Brown, Garvin, Stevens, Read & Mayor Browne NAY: None

Mayor Browne declared the motion carried and the meeting was recessed at 8:43 P.M.

Reconvene Council Meeting

The Regular Meeting was reconvened at 8:46 P.M.

Adjournment

There being no further business to come before the Council, Vice-Mayor Stevens moved for the meeting to be adjourned. The motion was seconded by Councilman Smith. There was no discussion, and the vote was taken as follows:

AYE: Councilman Stevens, Smith, Read, Brown, Garvin, Prichard & Mayor Browne NAY: None

Mayor Browne declared the motion carried, and the meeting was adjourned at 8:47 P.M.

Cora Middleton, City Clerk

CLAIMS FROM

August 8, 2018 Thru August 21, 2018

PAGE: 1

PACKET : 16823 16827 16830 16836

VENDOR SET: Mult

FUND : 01 GENERAL FUND

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT 01-1 MISC VENDOR AN-CHEN LAI I-201808211171 01 -5211331 EMPLOYEE TRAV TRAVEL EXP-GFOAO TRAINING 088611 154.60 VIRGIL YOUNG I-201808221186 01 -5547207 CLOTHING ALLO BOOT ALLOWANCE 088612 100.00 01-A00026 AT & T LONG DISTANCE I-201808161154 01 -5215315 TELEPHONE UTI PHONE EXP-LONG DISTANCE 088555 53.54 01-A00202 ADT SECURITY SERVICES 01 -5542308 CONTRACTED SE SECURITY ALARM 088613 46.79 01-A00267 AIRGAS, INC I-9078911682 01 -5432202 OPERATING SUP OXYGEN 088615 76.82 I-9955243926 01 -5543203 REPAIRS & MAI BOTTLE RENTAL 088615 72.04 I-9955245639 01 -5542203 REPAIRS & MAI BOTTLE RENTAL 088615 90.35 01-A00362 VYVE BROADBAND I-201808091143 01 -5542328 INTERNET SERV INTERNET SVS-PARKS 088534 77.63 1-201808091143 01 -5548328 INTERNET SERV INTERNET SVS-FAC MAINT 088534 77.64 01 -5865328 INTERNET SERV INTERNET SVS-STREETS I-201808091143 088534 77.63 I-201808091143 01 -5542328 INTERNET SERV INTERNET SVS-STIPE CTR 088534 83.64 I-201808161152 01 -5431328 INTERNET SERV INTERNET SVS-N FIRE STATION 088556 62.95 01-A00751 ATWOODS 01 -5544203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS I-4559/9 088618 58.08 I-4563/9 01 -5542203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 088618 16.99 01 -5542203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 37.99 I-4568/9 088618 I-4573/9 01 -5544203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 088618 41.31 I-4575/9 01 -5542203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 088618 31.96 T-4577/9 01 -5544203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 088618 35.94 I-4580/9 01 -5544203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 088618 59,42 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 088618 I-4585/9 01 -5544203 54.91 I-4587/9 01 -5542203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 088618 94.68 01 -5544203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 148.73 I-4588/9 088618 01-B00180 UNION IRON WORKS, INC. 01 -5542203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS I-S2090218.001 088622 186.99 01-B00503 BROKEN ARROW ELECTRIC S I-S2392869.002 01 -5548203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 088625 224.46 I~S2395544.001 01 -5548203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 157.56 088625 I-S2396183.001 01 -5548203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 088625 133.81 I-S2396942.001 01 -5548203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 088625 24.84 01 -5548203 I-S2397375.001 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 088625 71.58 01-C00100 CLEET I-JULY 2018 01 -2100 CLEET PAYABLE CLEET PAYABLE 088536 6,245.32 01-C00149 CANON FINANCIAL SERVICE 01 -5215312 EQUIPMENT REN MONTHLY COPIER LEASE 088537 I-18689490 725,00

REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 2

PACKET : 16823 16827 16830 16836 VENDOR SET: Mult

FUND

: 01 GENERAL FUND

DESCRIPTION CHECK# AMOUNT VENDOR NAME ITEM # G/I. ACCOUNT NAME 01-C00149 CANON FINANCIAL SERVICE continued 01 -5215312 EQUIPMENT REN COPIER LEASE-UB&C 088537 101.00 1-18850900 306.00 T-18850900 01 -5321202 OPERATING SUP COPIER LEASE-PATROL 088537 I-18909088 01 -5215312 EQUIPMENT REN MONTHLY COPIER LEASE 088537 797.50 EQUIPMENT REN COPIER LEASE-UB&C 01 -5215312 088557 101.00 I-19096141 01 -5215312 EQUIPMENT REN COPIER LEASE-UB&C 088557 20.35 I-19096141 01 -5321202 OPERATING SUP COPIER LEASE-PATROL 088557 306.00 T-19096141 01 -5321202 OPERATING SUP COPIER LEASE-PATROL 088557 20.35 I-19096141 01-C00320 CENTERPOINT ENERGY ARKL 088538 0.00 I-201808091147 01 -5215314 GAS UTILITY GAS UTILITY-RES BLDG GAS UTILITY GAS UTILITY-802 E HARRISON 01 -5215314 088538 I-201808091147 25.14 01 -5215314 GAS UTILITY GAS UTILITY-FIRE STAT 2 088538 34.86 I-201808091147 GAS UTILITY GAS UTILITY-STIPE CTR 01 -5215314 088538 165,69 T-201808091147 01 -5215314 GAS UTILITY GAS UTILITY-1600 E COLLEGE AVE 088538 26.40 I-201808091147 01 -5215314 GAS UTILITY GAS UTILITY-FIRE STAT 3 088538 25.14 I-201808091147 I-201808091147 01 -5215314 GAS UTILITY GAS UTILITY-CITY HALL 088538 58=22 01 -5215314 GAS UTILITY GAS UTILITY-CEMETERY 088538 41.24 I-201808091147 I-201808091147 01 -5215314 GAS UTILITY GAS UTILITY-OAK HILL 088538 29.55 01 -5215314 GAS UTILITY GAS UTILITY-MAINT SHOP 088538 25.14 I-201808091147 01 -5215314 GAS UTILITY GAS UTILITY-LIBRARY 088538 83.06 T-201808091147 01-D00097 DASH MEDICAL GLOVES, IN I-INV1117673 01 -5432202 OPERATING SUP SUPPLIES AS NEEDED 088630 503.30 01-D00202 DAYTON BAG & BURLAP CO. 01 -5542203 REPAIRS & MAI TRUNK SHIELDS FOR TREES 088631 1,031.00 01-D00233 SONICWALL SERVICES (CON 01 -5225349 SOFTWARE MAIN SONICWALL LICENSE RENEWAL 088632 1,465.00 I-CR1858575 01-D00448 DISCOUNT STEEL I-20667 01 -5542203 REPAIRS & MAI ARCHERY PARK MATERIALS 088635 215.00 01-D00500 DLT SOLUTIONS I-4690658A 01 -5225349 SOFTWARE MAIN AUTO CAD RENEWAL 088636 602.36 01-D00684 DR. JASON MCELYEA I-201808221185 01 -5432308 CONTRACTED SE CONTRACT EMS SVS-8/1-8/15/18 088638 1,071.00 01-E00266 ERVIN & ERVIN ATTORNEYS CONSULTANTS LEGAL FEES 088549 675.00 01 -5214302 I-8-14-18 01-F00015 FLEETCOR TECHNOLOGIES FUEL EXPENSE JULY FUEL EXP-POLICE 088641 9,018,12 I-201808201160 01 -5321212 01 -5431212 FUEL EXPENSE JULY FUEL EXP-FIRE 088641 1,370.86 I-201808201160 01 -5542212 088641 2,057,98 FUEL EXPENSE JULY FUEL EXP-PARKS I-201808201160 I-201808201160 01 -5547212 FUEL EXPENSE JULY FUEL EXP-CEMETERY 088641 459.37 T-201808201160 01 -5548212 FUEL EXPENSE JULY FUEL EXP-FAC MAINT 088641 287.45

PAGE: 3 REGULAR DEPARTMENT PAYMENT REGISTER 8/22/2018 10:49 AM

VENDOR SET: Mult

FUND : 01 GENERAL FUND

PACKET : 16823 16827 16830 16836

DESCRIPTION CHECK# AMOUNT G/L ACCOUNT NAME VENDOR NAME ITEM # 01-F00015 FLEETCOR TECHNOLOGIES continued I-201808201160 01 -5652212 FUEL EXPENSE JULY FUEL EXP-CODES 088641 222.81 01 -5225212 FUEL EXPENSE JULY FUEL EXP-IT 088641 66.28 I-201808201160 FUEL EXPENSE JULY FUEL EXP-ANIMAL CTRL 372.88 1-201808201160 01 -5322212 088641 FUEL EXPENSE JULY FUEL EXP-EMS 088641 1,262.73 I-201808201160 01 -5432212 01 -5544212 FUEL EXPENSE JULY FUEL EXP-SBC 088641 350.07 I-201808201160 01 -5865212 FUEL EXPENSE JULY FUEL EXP-STREETS 088641 3,673.47 I-201808201160 01 -5653212 FUEL EXPENSE JULY FUEL EXP-SAFETY 088641 66.51 I-201808201160 01-F00037 FASTENAL I-166885 01 -5865203 REPAIR & MAIN PARTS FOR SIGNS & LIGHTS 088642 308.86 088642 125.64 01 -5542203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS I-OKMCA166452 088642 8.69 01 -5548203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS I-OKMCA166818 01-G00010 G C RENTAL CENTER, INC I-53597 01 -5547203 REPAIRS & MAI EOUIP RENTAL-GRAVES 088643 521.49 313.00 01 -5865218 STREET REPAIR EQUIPMENT RENTAL FEE 088643 I-53615 01-G00494 GT DISTRIBUTORS, INC 088644 1,520.91 CLOTHING ALLO CLOTHING & EQUIPMENT I-INV0672551 01 -5321207 01-I00110 IMPRESS OFFICE SUPPLY I-1531 01 -5101202 OPERATING SUP NAME PLATE WARD 6 088646 9.00 01-I00115 INTERMEDIX TECHNOLOGIES 01 -5432308 CONTRACTED SE CONTRACT EMS SVS JULY 2018 088647 1,354.51 I-201808221184 01-J00110 JACKIE BRANNON CORR. CT CONTRACTED SE INMATE FEES-CEMETERY 088648 405.00 I-JULY2018CEMETERY 01 -5547308 01 -5542308 CONTRACTED SE INMATE FEES-PARKS 088648 405.00 I-JULY2018PKWY 01-J00121 JAMESCO ENTERPRISES, LL 01 -5542202 OPERATING SUP JANITORIAL SUPPLIES 088649 288.67 I-18683 01 -5542202 088649 434.28 OPERATING SUP JANITORIAL SUPPLIES I-18749 01 -5215202 OPERATING SUP JANITORIAL SUPPLIES 088649 735.96 I-18796 01-J00126 JAMES M. O'REILLY 088650 1,045.00 01 -5210302 CONSULTANTS/L ARBITRATION SVS-IAFF I-mcaff-1 01-K00185 KENNEDY EYE CARE, LLC SAFETY EXPENS PRESCRIPTION SAFETY GLASS 088652 150.00 I-ANDREW MASSEY 01 -5653213 01-K00226 CROWNOVER VETERINARY db 088655 51.00 01 -5321208 CANINE UNIT S BOARDING FEES 01-L00380 LOCKE SUPPLY CO. I-34997534-00 01 -5548203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 088657 48.83 01 -5548203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 088657 91.60 I-35113351-00

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 4

PACKET : 16823 16827 16830 16836

VENDOR SET: Mult

FUND

: 01 GENERAL FUND

G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT VENDOR NAME ITEM # 01-L00418 MICHAEL TODD HOAGLAND D 01 -5210480 CONTINGENCY STATE AUDITOR CONFERENCE 150.00 I-8718 01-L00428 LOWE'S CREDIT SERVICES REPAIRS & MAI MISC REPAIR & MAINT ITEMS 18.96 01 -5542203 088658 T-02276 01 -5542203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 088658 73.90 I-02365 01 -5542203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 088658 103.30 I-02534 I-02930 01 -5542203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 088658 278.67 01 -5548203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 088658 3.85 I-02975 I-902491 01 -5865218 STREET REPAIR MISC REPAIR & MAINT ITEMS 088658 63.78 1-9902491 01 -5542203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 088658 83.72 01 -5542203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 088658 8.49 T-9906291 01-M00487 MILLER OFFICE EQUIPMENT I-MCA409611 01 -5215312 EQUIPMENT REN MONTHLY COPIER SVS 088659 107.18 01-MC0050 MCALESTER CHAMBER OF CO MISCELLANEOUS BANQUET TICKETS 088662 40.00 I-7278 01 -5101319 OPERATING SUP BANQUET TICKETS 088662 40.00 T-7278 01 -5321202 01 -5652202 OPERATING SUP BANQUET TICKETS 088662 80.00 I-7278 01-MC0140 MCALESTER PAINT & SUPPL 01 -5543206 CHEMICALS CHLORINE FOR POOLS 088664 4,459.60 I-00135677 01-MC0200 MCALESTER SCOTTISH RITE 485.00 PARKING RENTA PARKING LOT RENTAL FEE 088665 I-700642 01 -5548311 01-N00028 NATHAN R OSBORNE DBA SO I-SOS-2018-10 01 -5652318 ABATEMENTS ABATEMENT MOWING 088667 625.00 01-N00250 MCALESTER NEWS CAPITAL I-14330 18-19 RENEWA 01 +5321202 OPERATING SUP 18-19 SUBSCRIPTIONRENEWAL 088668 203.88 OPERATING SUP NEWSPAPER SUBSCRIPTION 088668 203.88 T-24057 18-19 01 -5212202 1-300021100 01 -5212317 ADVERTISING & ORD. #2632 (TIF) 088668 553.35 01 -5652317 ADVERTISING & PUBLICATION FEES 088668 99.53 1-300021355 01-000039 OCCUPATIONAL MEDICINE DRUG TESTING/ PHYSICAL AGILITY TESTING 088671 392.00 I-8/4/18 01 -5653348 01-000219 OKLA BUREAU OF NARCOTIC 01 -2103 OBN PAYABLE (OBN PAYABLE 088541 85.00 I-JULY 2018 01-000276 OKLA DEPT OF PUBLIC SAF 01 -5225349 SOFTWARE MAIN OLETS MOBILE MESSENGER 088674 50.00 I-21-1900281 01 -5225349 SOFTWARE MAIN OLETS MOBILE MESSENGER 088674 50,00 1-21-1900282 01 -5225349 SOFTWARE MAIN OLETS MOBILE MESSENGER 088674 50.00 I-21-1900283 01 -5225349 SOFTWARE MAIN OLETS MOBILE MESSENGER 088674 50.00 1-21-1900284 I-21-1900285 01 -5225349 SOFTWARE MAIN OLETS MOBILE MESSENGER 088674 50.00 50.00 1-21-1900286 01 -5225349 SOFTWARE MAIN OLETS MOBILE MESSENGER 088674

PACKET : 16823 16827 16830 16836

PAGE: 5 REGULAR DEPARTMENT PAYMENT REGISTER 8/22/2018 10:49 AM

VENDOR SET: Mult

FUND

: 01 GENERAL FUND

CHECK# AMOUNT DESCRIPTION G/L ACCOUNT NAME VENDOR NAME TTEM # 01-000415 OKLA STATE UNIVERSITY EMPLOYEE TRAV PESTICIDE STUDY GUIDES 088675 180.00 I-UMS18-1933 01 -5542331 01-000427 OKLA UNIFORM BUILDING C 088542 68.00 BUILDING PERMIT FEES I-JULY 2018 01 -5652336 FEES 01-000595 OSBI SOFTWARE MAIN ODIS SUPPORT FEE 18-19 088676 5,000.00 01 -5225349 I-18-007286-S 5,998.36 AFIS PAYABLE AFIS PAYABLE 088543 I-JULY 2018 01 -2101 5,746.74 01 -2102 FORENSICS PAY FORENSIC PAYABLE 088543 I-JULY 2018 01-P00210 PEPSI COLA OPERATING SUP CONCESSION SUPPLIES 088679 41.00 01 -5544202 I-10002405 01-P00329 PATRICK WALLING DBA PIT 088680 25.00 REPAIRS & MAI KEYS FOR NUTRITION CTR I-10216 01 -5542203 01-P00510 PRO-KIL, INC 088681 196.00 I-174190 01 -5548316 REPAIRS & MAI PEST CONTROL-GENEOLOGY REPAIRS & MAI PEST CTRL @ CITY BLDGS 088681 106.00 01 -5548316 T-174437 088681 126.00 CONTRACTED SE PEST CONTROL-STIPE I-174520 01 -5542308 01-P00529 PROFESSIONAL TURF PRODU 088682 149.10 I-1425286-00 01 -5544339 VEHICLE/EQUIP GAS SPRING ASSEMBLY-SWEEP 01-P00560 PSO/SOUTHWESTERN ELECTR 01 -5215313 ELECTRIC UTIL ELECTRIC UTILITY-GENERAL 088544 19,652.40 1-201808091142 ELECTRIC UTIL ELECTRIC UTILITY-LIBRARY 088544 4,916.19 I-201808091142 01 -5215313 I-201808161151 01 -5215313 ELECTRIC UTIL ELECTRIC UTILITY-STREET LIGHTS 088560 14,432.15 ELECTRIC UTIL ELECTRIC UTILITY-FEDERAL BLDG 088560 1,376.80 01 -5215313 I-201808161151 01-000007 OFS, LLC 193.00 088684 01 -5431203 REPAIRS & MAI SERVICES AS NEEDED I-10013 01-R00412 RPM STAFFING PROFESSION 1,514.49 CONTRACT SERV TEMP EMPLOYEE-STREETS 088687 01 -5865308 I-94802 CONTRACT SERV TEMP EMPLOYEE-STREETS 088687 2,220.95 01 -5865308 I-94907 01-R00413 RLI INSURANCE COMPANY 088688 1,330.00 LIABILITY INS BOND RENEWALS I-LSM0140615 01 -5215322 01-S00190 SECURITY SYS. & ENG. IN 120.00 01 -5542308 CONTRACTED SE SEC MONITORING-PARKS 088691 I-31979 088691 45.00 01 -5321308 CONTRACTED SE ALARM MONITORING - CITY I-31980 45.00 088691 01 -5320308 CONTRACTED SE ALARM MONITORING - CID I-31981 FIRING RANGE ALARM MONITORING-FIRING R 088691 45.00 01 -5321325 I-31982 01-S00249 MORGAN STANLEY SMITH BA

01 -5215110

I-AUGUST 2018

PENSION - DEF PENSION-DEFINED BENEFIT-GEN

088692

19,168.08

PAGE: 6 REGULAR DEPARTMENT PAYMENT REGISTER

OPERATING SUP SUPPLIES AS NEEDED

OPERATING SUP MISC OPERATING SUPPLIES

088705

088705

15.00

15.92

VENDOR SET: Mult

FUND : 01 GENERAL FUND

PACKET : 16823 16827 16830 16836

DESCRIPTION CHECK# AMOUNT G/L ACCOUNT NAME VENDOR NAME ITEM # 01-S00249 MORGAN STANLEY SMITH BA continued 01 -5215110 PENSION - DEF PENSION-DEFINED BENEFIT-GEN 088692 19,168.08 I-JULY 2018 01-S00384 MOWER PARTS, INC. 01 -5542339 VEHICLE/EQUIP MOWER BLADES-PARKS 088693 256,20 I-855905 088693 256.20 VEHICLE/EOUIP MOWER BLADES-CEMETER I-855905 01 -5547339 01-S00643 SPECIAL OPS UNIFORMS, I 01 -5321207 CLOTHING ALLO NEW OFFICER EQUIPMENT 088694 43.98 I-784698 01 -5321207 CLOTHING ALLO NEW OFFICER EQUIPMENT 088694 372.96 I-784699 CLOTHING ALLO NEW OFFICER EQUIPMENT 16.99 I-784700 01 -5321207 088694 CLOTHING ALLO NEW OFFICER EQUIPMENT 088694 16,99 01 -5321207 I-784858 01 -5321207 CLOTHING ALLO NEW OFFICER EQUIPMENT 088694 286.97 I-784859 01-S00710 STANDARD MACHINE LLC I-254185 01 -5548203 REPAIRS & MAI REPAIRS TO POLE-AIRMED HA 088695 1,120,00 01-S00726 STAPLES BUSINESS ADVANT OPERATING SUP OFFICE SUPPLIES 088696 294.93 I-3385109666 01 -5215202 219,11 OPERATING SUP OFFICE SUPPLIES 088696 01 -5215202 I-3386075672 01-S00956 SWANK MOTION PICTURES, 423.00 01 -5215202 OPERATING SUP MOVIES RENTALS AND LIGHTS 088698 01-T00010 T. H. ROGERS LUMBER CO. 01 -5865218 STREET REPAIR FORMING MATERIALS 088699 43.48 I-555425 STREET REPAIR FORMING MATERIALS 088699 45.23 I-555459 01 -5865218 01-T00630 TWIN CITIES READY MIX, 1,404.00 01 -5865218 STREET REPAIR CONCRETE FOR STREET REPAI 088701 01 -5865218 STREET REPAIR CONCRETE FOR STREET REPAI 088701 624.00 I-170016 01-U00020 UNITED STATES CELLULAR 088547 1,854.64 TELEPHONE UTI CELL PHONE EXP-GENERAL 01 -5215315 I-201808091139 01 -5215315 TELEPHONE UTI CELL PHONE EXP-TICKET WRITERS 088547 3,071,72 I-201808091140 01 -5544328 INTERNET SERV INTERNET SVS-SBC 52:53 T-201808091141 01-U00128 UNITED PACKAGING & SHIP 088704 15.44 01 -5542203 REPAIRS & MAI SHIPPING & HANDLING I-233058 01 -5542203 REPAIRS & MAI SHIPPING & HANDLING 088704 82.34 I-233226 01-W00040 WALMART COMMUNITY BRC 088705 58,41 01 -5431202 OPERATING SUP SUPPLIES AS NEEDED I-00998 088705 160.85 01 -5542203 REPAIRS & MAI MISC REPAIR AND MAINT ITE I-01608 CANINE UNIT S SUPPLIES AS NEEDED 088705 92.85 01 -5321208 I-02543 088705 62.82 01 -5544202 OPERATING SUP CONCESSION SUPPLIES I-07193 I-09329 01 -5210202 OPERATING SUP SUPPLIES AS NEEDED 088705 56.25

01 -5321202

01 -5543202

I-901875 I-905200

8/22/2018 10:49 AM REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 8

PACKET : 16823 16827 16830 16836 VENDOR SET; Mult

FUND : 02 MPWA

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|----------|---------------|----------------|------------------|--|-----------|----------|
| | 7 AIRGAS, IN | | | | | |
| | | I-9955243927 | 02 -5973203 | REPAIRS & MAI MONTHLY BOTTLE RENTAL | 088615 | 136.58 |
| 1-A0036 | 2 VYVE BROADI | BAND | | | | |
| | | I-201808091143 | 02 -5866230 | RECYCLING CEN INTERNET SVS-RECY CTR | 088534 | 62,00 |
| | | I-201808161152 | 02 -5975320 | INTERNET SERV INTERNET SVS-HEREFORD LN | 088556 | 73.64 |
| 1-A0066 | 1 APAC-CENTRA | AL, INC. | | | | |
| | | 1-7001139967 | 02 -5975210 | STREET REPAIR ASPHALT FOR WATER BREAKS | 088617 | 3,533.38 |
| 1-A0075 | 1 ATWOODS | | | | | |
| | | I-4564/9 | 02 -5216202 | OPERATING SUP METER READER SUPPLIES | 088618 | 11.94 |
| 1-B0018 | 0 UNION IRON | WORKS, INC. | | | | |
| | | I-S2092027.001 | 02 -5973203 | REPAIRS & MAI MISC REPAIR & MAINT ITEM | 088622 | 125.80 |
| 1-B0031 | 4 BIO-AQUATIO | C TESTING, IN | | | | |
| | | I-00053299 | 02 -5973304 | LAB TESTING QUARTERLY TESTING | 088623 | 2,692.00 |
| | | 1-00053424 | 02 -5973304 | LAB TESTING QUARTERLY TESTING | 088623 | 559.41 |
|)1-C0032 | 0 CENTERPOIN | T ENERGY ARKL | | | | |
| | | 1-201808091147 | 02 -5267314 | GAS UTILITY GAS UTILITY-ARMORY ON PO | LK 088538 | 49.80 |
| 01-C0033 | 9 CERTIFIED 1 | LABORATORIES | | | | |
| | | I-3222720 | 02 -5973203 | REPAIRS & MAI GREASE FOR WEST PLANT | 088627 | 335.95 |
|)1-D0032 | 2 DEPT. OF E | NVIR. QUALITY | | | | |
| | | I-OE 4536779 | 02 -5973329 | DEQ FEES EXAM FEES-WWT | 088633 | 62.00 |
| | | I-OE 4536780 | 02 -5973329 | DEQ FEES EXAM FEES-WWT | 088634 | 62.00 |
| 1-D0054 | 0 DOLESE BRO | THERS | | | | |
| | | I-AG18090589 | 02 -5975218 | STREET REPAIR 1 1/2" CRUSHER RUN | 088637 | 982.83 |
| 1-F0001 | 5 FLEETCOR TI | ECHNOLOGIES | | | | |
| | | I-201808201159 | 02 -5216212 | FUEL EXPENSE JULY FUEL EXP-UB&C | 088640 | 489.35 |
| | | I-201808201159 | 02 -5864212 | FUEL EXPENSE JULY FUEL EXP-LANDFILL | 088640 | 107.58 |
| | | I-201808201159 | 02 -5866212 | FUEL EXPENSE JULY FUEL EXP-SANITATION | 088640 | 684.56 |
| | | I-201808201159 | 02 -5871212 | FUEL EXPENSE JULY FUEL EXP-ENGINEERING | G 088640 | 164.24 |
| | | I-201808201159 | 02 -5973212 | FUEL EXPENSE JULY FUEL EXP-WWT | 088640 | 1,511.89 |
| | | I-201808201159 | 02 -5975212 | FUEL EXPENSE JULY FUEL EXP-UTM | 088640 | 2,110.39 |
| | | I-201808201160 | 02 -5871212 | FUEL EXPENSE JULY FUEL EXP-ENGINEERING | 088641 | 36.59 |
| 1-F0003 | 7 FASTENAL | | | | | |
| | | I-OKMCA166771 | 02 -5973203 | REPAIRS & MAI SUPPLIES FOR PLANTS | 088642 | 36.93 |
| 1-F0025 | 1 FORT COBB I | FUEL AUTHORIT | | | | |
| | | I-201808091146 | 02 -5267314 | GAS UTILITY GAS UTILITY-HEREFORD LN | 088539 | 17.51 |

01-K00210 KIAMICHI ELECTRIC COOP.

8/22/2018 10:49 AM PACKET : 16823 16827 16830 16836

PAGE: 9 REGULAR DEPARTMENT PAYMENT REGISTER

VENDOR SET: Mult
FUND : 02 MPWA

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|----------|-------------|----------------------|------------------|---|----------|-----------|
| 01-K0021 | O KIAMICHI | ELECTRIC COOP. conti | nued | | | |
| | | I-201808161153 | 02 -5267313 | ELECTRIC UTIL ELECTRIC UTILITY-HEREFORD L | N 088558 | 754.71 |
| 01-K0022 | 5 KI BOIS C | COMMUNITY ACTIO | | | | |
| | | I-7/31/2018 | 02 -5866307 | CONTRACTED RE RECYCLING CTR LABOR | 088654 | 1,890.00 |
| 01-L0042 | 8 LOWE'S CR | REDIT SERVICES | | | | |
| | | I-01406 | 02 -5975235 | WATER MAIN RE MISC REPAIR & MAINT ITEMS | 088658 | 238.20 |
| | | I-02113 | 02 -5973203 | REPAIRS & MAI MISC REPAIR & MAINT ITEMS | 088658 | 151.92 |
| 01-M0068 | 8 MUNICIPAL | MAINTENANCE S | | | | |
| | | I-1149 | 02 -5973316 | REPAIRS & MAI SENSOR, ENCLOSURE, RECORD | 088661 | 7,020.00 |
| 01-MC009 | 5 RICK MCFA | DDEN | | | | |
| | | I-003182 | 02 -5267323 | DAMAGES REPLACE GATE @ RECY CTR | 088663 | 1,150.00 |
| 01-P0056 | 0 PSO/SOUTH | WESTERN ELECTR | | | | |
| | | I-201008201158 | 02 -5267313 | ELECTRIC UTIL ELECTRIC UTILITY-MPWA | 088683 | 44,767.00 |
| 01-R0041 | 2 RPM STAFF | ING PROFESSION | | | | |
| | | I-94803 | 02 -5973308 | CONTRACT SERV TEMP EMP-WWT | 088687 | 814.80 |
| | | I-94909 | 02 -5973308 | CONTRACT SERV TEMP EMP-WWT | 088687 | 988.40 |
| 01-80024 | 9 MORGAN ST | ANLEY SMITH BA | | | | |
| | | I-AUGUST 2018 | 02 -5267110 | PENSION - DEF PENSION-DEFINED BENEFIT-MPW | A 088692 | 8,935.58 |
| | | I-JULY 2018 | 02 -5267110 | PENSION - DEF PENSION-DEFINED BENEFIT-MPW | A 088692 | 8,935.58 |
| 01-80058 | 0 AT & T | | | | | |
| | | I-201808091145 | 02 -5267315 | TELEPHONE UTI PHONE EXP-MPWA | 088545 | 8,076.79 |
| | | I-201808161150 | 02 -5267315 | TELEPHONE UTI PHONE EXP-DATA LINE | 088561 | 434.00 |
| 01-80070 | 4 BRAVADO W | IRELESS FORMER | | | | |
| | | I-0106650 | 02 -597332θ | INTERNET SERV INTERNET SVS-W WWT PLANT | 088546 | 88,43 |
| 01-T0005 | 2 TECHNICAL | PROGRAMMING S | | | | |
| | | I-101966 | 02 -5216336 | MAILING FEES UB&C MAILING FEE | 088700 | 811.07 |
| | | I-101966 | 02 -5216317 | POSTAGE UB&C MAILING FEE-POSTAGE | 088700 | 1,202.97 |
| 01-T0063 | 0 TWIN CITI | ES READY MIX, | | | | |
| | | I-170017 | 02 -5975218 | STREET REPAIR CONCRETE FOR WIR BREAKS | 088701 | 832.00 |
| 01-U0002 | 0 UNITED ST | ATES CELLULAR | | | | |
| | | 1-201808091139 | 02 -5267315 | TELEPHONE UTI CELL PHONE EXP-MPWA | 088547 | 742.59 |
| 01-U0005 | 1 UTILITY S | UPPLY CO., INC | | | | |
| | | I-117801 | 02 -5975235 | WATER MAIN RE WATERLINE REPAIR ITEMS | 088702 | 252.60 |
| | | I-117802 | 02 -5975235 | WATER MAIN RE WATERLINE REPAIR ITEMS | 088702 | 191.81 |
| | | I-117003 | 02 -5975235 | WATER MAIN RE WATERLINE REPAIR ITEMS | 088702 | 408.29 |
| | | I-117804 | 02 -5975235 | WATER MAIN RE WATERLINE REPAIR ITEMS | 088702 | 310.21 |

8/22/2018 10:49 AM REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 10 PACKET : 16823 16827 16830 16836

VENDOR SET: Mult

FUND : 02 MPWA

G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT VENDOR NAME ITEM # 01-U00051 UTILITY SUPPLY CO., INC continued I-117949 02 -5975235 WATER MAIN RE WATERLINE REPAIR ITEMS 088702 2,366.64 02 -5975235 WATER MAIN RE WATERLINE REPAIR ITEMS 088702 1,540.36 I-117950 088702 896.18 02 -5975235 I-117951 WATER MAIN RE WATERLINE REPAIR ITEMS 02 -5975235 WATER MAIN RE WATERLINE REPAIR ITEMS 088702 198.76 I-117952 02 -5216202 OPERATING SUP METER READER SUPPLIES 088702 56.50 I-117953 I-118075 02 -5975235 WATER MAIN RE WATERLINE REPAIR ITEMS 088702 1,374.42 WATER MAIN RE WATERLINE REPAIR ITEMS 02 -5975235 088702 249.80 I-118076 I-118077 02 -5975235 WATER MAIN RE WATERLINE REPAIR ITEMS 088702 1,151.14 02 -5975235 WATER MAIN RE WATERLINE REPAIR ITEMS 088702 749.40 I-118078 121.04 088702 I-118079 02 -5975235 WATER MAIN RE WATERLINE REPAIR ITEMS 01-U00052 UTILITY TECHNOLOGY SERV I-S102697886.007 02 -5975235 WATER MAIN RE MISC REPAIR ITEMS & PARTS 088703 1,491.87 088703 9,989.79 02 -5975235 WATER MAIN RE FIRE HYDRANTS & VALVES I-S102715717.001

FUND

02 MPWA

123,037.22

TOTAL:

8/22/2018 10:49 AM

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 11

FUND 03 AIRPORT AUTHORITY

TOTAL:

1,780.98

PACKET : 16823 16827 16830 16836 VENDOR SET: Mult

FUND : 03 AIRPORT AUTHORITY

ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT 01-F00015 FLEETCOR TECHNOLOGIES 03 -5876212 FUEL EXPENSE JULY FUEL EXP-AIRPORT 000640 384.17 I-201808201159 01-S00249 MORGAN STANLEY SMITH BA 03 -5876110 PENSION-DEFIN PENSION-DEFINED BENEFIT-AIRPOR 088692
03 -5876110 PENSION-DEFIN PENSION-DEFINED BENEFIT-AIRPOR 088692 685.50 I-AUGUST 2018 I-JULY 2018 685.50 01-U00020 UNITED STATES CELLULAR I-201808091139 03 -5876315 TELEPHONE UTI CELL PHONE EXP-AIRPORT 088547 25.81

8/22/2018 10:49 AM

PAGE: 12 REGULAR DEPARTMENT PAYMENT REGISTER PACKET : 16823 16827 16830 16836

VENDOR SET: Mult

FUND : 05 PARKING AUTHORITY

DESCRIPTION CHECK# AMOUNT G/L ACCOUNT NAME VENDOR NAME ITEM #

01-P00560 PSO/SOUTHWESTERN ELECTR

I-201808091142 05 -5218313 ELECTRIC UTIL ELECTRIC UTILITY-PARKING AUTH 088544 196.11

FUND 05 PARKING AUTHORITY TOTAL: 196.11

PAGE: 13 8/22/2018 10:49 AM REGULAR DEPARTMENT PAYMENT REGISTER

VENDOR SET: Mult

: 08 NUTRITION FUND

PACKET: 16823 16827 16830 16836

G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT ITEM # VENDOR NAME 01-A00324 ALISHA RAE HOWELL CONTRACT SERV MEAL DEL-13 DAYS 088616 195.00 08 -5549308 I-201808211172 CONTRACT SERV REIMB MILEAGE-MEAL DEL 088616 143.88 I-201808211173 00 -5549308 01-D00054 DANIEL E. REAGAN 088629 210.00 I-201808211174 08 -5549308 CONTRACT SERV MEAL DEL-14 DAYS 088629 164.05 CONTRACT SERV REIMB MILEAGE-MEAL DEL 08 -5549308 I-201808211175 01-E00207 EMMA E. BELLIS 088639 134.62 CONTRACT SERV REIMB MILEAGE-MEAL DEL I-201808211176 08 -5549308 01-F00015 FLEETCOR TECHNOLOGIES I-201808201160 08 -5549212 FUEL EXPENSE JULY FUEL EXP-NUTRITION 088641 671.36 01-R00412 RPM STAFFING PROFESSION CONTRACT SERV TEMP EMPLOYEE-NUTRITION 088687 453.60 08 -5549308 T-94801 453.60 098687 00 -5549308 CONTRACT SERV TEMP EMPLOYEE-NUTRITION 01-S00249 MORGAN STANLEY SMITH BA 08 -5549110 PENSION-DEFIN PENSION-DEFINED BENEFIT-NUTRIT 088692 754.00 I-AUGUST 2018 754.00 PENSION-DEFIN PENSION-DEFINED BENEFIT-NUTRIT 088692 08 -5549110 I-JULY 2018 01-U00020 UNITED STATES CELLULAR 77.41 TELEPHONE UTI CELL PHONE EXP-NUTRITION 088547 I-201808091139 08 -5549315 4.011.52 FUND 08 NUTRITION TOTAL:

8/22/2018 10:49 AM REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 14

PACKET : 16823 16827 16830 16836

VENDOR SET: Mult

FUND : 09 LANDFILL RES./SUB-TITLE D

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT

01-U00128 UNITED PACKAGING & SHIP

I-232878 09 -5864327 SUB TITLE D E SHIPPING FEES 088704 153.04

FUND 09 LANDFILL RES./SUB-TITLE DTOTAL: 153.04

8/22/2018 10:49 AM

PACKET : 16823 16827 16830 16836

VENDOR SET: Mult

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 15

FUND : 27 TOURISM FUND

| VENDOR | NAME | ITEM # | | ACCOUNT | | | | | CHECK# | AMOUNT |
|----------------------------------|--------------|----------------|----|----------|--|---------------|-------|-----------------------------|--------|----------|
| 01-B00490 BRIGGS PRINTING | | | | | | | | | | |
| | | 1-67179 | 27 | -5655318 | | PRINTING | TOU | RISM BROCHURES | 088624 | 359.00 |
| 01-C00636 | COMMON ROOTS | LLC | | | | | | | | |
| | | I-14-5903 | 27 | -5655214 | | TOURISM EXPEN | DES: | IGN & PROMO FEES | 088628 | 85.00 |
| 01-F00015 | FLEETCOR TEC | HNOLOGIES | | | | | | | | |
| | | I-201808201160 | 27 | -5655212 | | FUEL EXPENSE | JUL' | Y FUEL EXP-TOURISM | 088641 | 26.79 |
| 01-000137 | OKLA TOURISM | | | | | | | | 000000 | 015 60 |
| | | I-1351-14927 | 27 | -5655214 | | TOURISM EXPEN | BRO | CHURE MAILING FEES | 088673 | 215.68 |
| 01-S00249 | MORGAN STANL | EY SMITH BA | | | | | | | | |
| | | I-AUGUST 2018 | 27 | -5655110 | | PENSION-DEFIN | I PEN | SION-DEFINED BENEFIT-TOURIS | 088692 | 429.75 |
| | | I-JULY 2018 | 27 | -5655110 | | PENSION-DEFIN | PEN: | SION-DEFINED BENEFIT-TOURIS | 088692 | 429.75 |
| 01-U00020 UNITED STATES CELLULAR | | | | | | | | | | |
| | | I-201808091139 | 27 | -5655315 | | TELEPHONE UTI | CEL | L PHONE EXP-TOURISM | 088547 | 41.37 |
| | | | | | | | | Town Town Trans | O | 1 507 24 |
| | | | | | | FUND 2 | 27 | TOURISM FUND TO | OTAL: | 1,587.34 |

8/22/2018 10:49 AM

REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 16

FUND 28 SE EXPO CENTER

3,050.21

VENDOR SET: Mult

: 28 SE EXPO CENTER

PACKET : 16823 16827 16830 16836

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT 01-C00320 CENTERPOINT ENERGY ARKL 28 -5654314 GAS UTILITY GAS UTILITY-EXPO 088538 129.22 I-201808091147 01-N00250 MCALESTER NEWS CAPITAL 28 -5654317 ADVERTISING & AD FOR JULY 4TH EVENT 088668 908.29 I-326 2018 01-S00249 MORGAN STANLEY SMITH BA I-AUGUST 2018 28 -5654110 PENSION-DEFIN PENSION-DEFINED BENEFIT-EXPO
28 -5654110 PENSION-DEFIN PENSION-DEFINED BENEFIT-EXPO 28 -5654110 PENSION-DEFIN PENSION-DEFINED BENEFIT-EXPO 088692 817.17 817.17 I-JULY 2018 01-S00580 AT & T 28 -5654315 088545 171.14 I-201808091145 TELEPHONE UTI PHONE EXP-ATM LINE @ EXPO 01-S00704 BRAVADO WIRELESS FORMER I-0106650 28 -5654328 INTERNET SERV INTERNET SVS-EXPO 088546 88.43 01-U00020 UNITED STATES CELLULAR I-201808091139 28 -5654315 TELEPHONE UTI CELL PHONE EXP-EXPO 088547 118.79 TOTAL:

8/22/2018 10:49 AM

PACKET : 16823 16827 16830 16836

VENDOR SET: Mult REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 17

FUND : 29 E-911

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|----------|---------------|------------------------------|------------------|--|----------|----------|
| | | | | *********************************** | | |
| 01-A0058 | 1 AT&T | I-201808091144 | 29 -5324315 | TELEPHONE UTI E911 WIRELESS | 088535 | 228,36 |
| 01-F0001 | 5 FLEETCOR TE | CHNOLOGIES I-201808201160 | 29 -5324212 | FUEL EXPENSE JULY FUEL EXP-E911 | 089641 | 47.19 |
| 01-J0043 | 5 JORDAN CARR | IS AGENCY I-FANT 2018 | 29 -5324202 | OPERATING SUP NOTARY-BOND FEE-FANT | 088651 | 30.00 |
| | | I-PANI 2016 | 29 -3324202 | OFERMITING BOT NOTAKI BOND IBB ITAKI | 000001 | 00.00 |
| 01-00027 | 6 OKLA DEPT O | F PUBLIC SAF I-21-1900393 | 29 -5324308 | CONTRACTED SE TELETYPE RENTAL 18-19 | 088674 | 350.00 |
| 01-50018 | 0 OKLA SECRET | ARY OF STATE | | | | |
| | | I-FANT 2018 | 29 -5324202 | OPERATING SUP NOTARY-IVY FANT | 088690 | 25.00 |
| | | I-FANT 2018 (2) | 29 -5324202 | OPERATING SUP NOTARY-FILING FEE-FANT | 088690 | 10.00 |
| 01-50024 | 9 MORGAN STAN | LEY SMITH BA | | | | |
| | | I-AUGUST 2010 | 29 -5324110 | PENSION-DEFIN PENSION-DEFINED BENEFIT-E911 | L 088692 | 2,848.33 |
| | | I-JULY 2018 | 29 -5324110 | PENSION-DEFIN PENSION-DEFINED BENEFIT-E91 | 088692 | 2,848.33 |
| 01-50058 | 0 AT & T | | | | | |
| | | I-201808161150 | 29 -5324401 | CAPITAL OUTLA PHONE EXP-EQUIP LEASE | 088561 | 2,403.33 |
| 01-U0002 | 0 UNITED STAT | ES CELLULAR | | | | |
| 7 | | I-201808091139 | 29 -5324315 | TELEPHONE UTI CELL PHONE EXP-E911 | 088547 | 67.18 |
| | | | | | | |
| | | | | FUND 29 E-911 | TOTAL: | 8,857.72 |

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET : 16823 16827 16830 16836

VENDOR SET: Mult

FUND : 30 ECONOMIC DEVELOPMENT

CHECK# AMOUNT DESCRIPTION VENDOR NAME ITEM # G/L ACCOUNT NAME 01-E00266 ERVIN & ERVIN ATTORNEYS 30 -5652302 CONSULTANTS LEGAL FEES-TIF 1,815.00 1-8-14-18 088549 01-S00249 MORGAN STANLEY SMITH BA I-AUGUST 2018 30 -5652114 PENSION-DEFIN PENSION-DEFINED BENEFIT-ECON D 088692
I-JULY 2018 30 -5652114 PENSION-DEFIN PENSION-DEFINED BENEFIT-ECON D 088692 587.17 587.17 FUND 30 ECONOMIC DEVELOPMENT TOTAL: 2,989.34

PAGE: 18

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET : 16823 16827 16830 16836

VENDOR SET: Mult

FUND : 32 GRANTS & CONTRIBUTIONS

I-900453

G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT ITEM # 01-R00122 RAPTOR ENTERPRISES, INC 3,320.00 32 -5215224 ARCHERY PARK REPLACE TARGETS-ARCHERY P 088685 I-0098367-IN 01-S00030 SAM'S CLUB 32 -5215215 NON-UNIFORM C CONCESSION SUPPLIES
32 -5215215 NON-UNIFORM C CONCESSION SUPPLIES
32 -5215215 NON-UNIFORM C CONCESSION SUPPLIES 088689 13.74-C-2978 088689 69.78 088689 12.98 I-9095 01-W00040 WALMART COMMUNITY BRC 32 -5215215 NON-UNIFORM C CONCESSION SUPPLIES
32 -5215215 NON-UNIFORM C CONCESSION SUPPLIES
32 -5215215 NON-UNIFORM C CONCESSION SUPPLIES I-01527 088705 102.43 I-05025 088705 101.92

PAGE: 19

57.74

088705

FUND 32 GRANTS & CONTRIBUTIONS TOTAL: 3,651.11

8/22/2018 10:49 AM PACKET : 16823 16827 16830 16836 VENDOR SET: Mult REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 20

FUND : 35 FLEET MAINTENANCE

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|-----------|--------------|-----------------|---|--------------------------------------|--------|----------|
| | ADVANCE AU | | *************************************** | | | |
| | | I-8117821337742 | 35 -5862203 | REPAIRS & MAI MISC REPAIR PARTS | 088614 | 2.87 |
| | | I-8117822575292 | 35 -5862203 | REPAIRS & MAI MISC REPAIR PARTS | 088614 | 10.73 |
| 01-B00043 | B & S SUPP | LY, INC. | | | | |
| | | 1-65692 | 35 -5862203 | REPAIRS & MAI SHOP SUPPLIES | 088619 | 283.78 |
| 01-B00150 | BEALES GOO | DYEAR TIRES | | | | |
| | | I-1-GS51416 | 35 -5862203 | REPAIRS & MAI TIRES FOR WW-1 | 088621 | 246.16 |
| | | I-1-GS51771 | 35 -5862203 | REPAIRS & MAI TIRES FOR PK-9 | 088621 | 303.54 |
| | | I-1-GS51773 | 35 -5862317 | EMERGENCY VEH TIRES FOR PD-76 | 088621 | 581.52 |
| 01-B00570 | BUCK WILSO | N BODY SHOP I | | | | |
| | | I-1131 | 35 -5862317 | EMERGENCY VEH REPAIRS ON PD-92 | 088626 | 1,798.12 |
| 01-F00015 | 5 FLEETCOR T | 'ECHNOLOGIES | | | | |
| | | I-201808201160 | 35 -5862212 | FUEL EXPENSE JULY FUEL EXP-FLEET | 088641 | 130.85 |
| 01-G00010 | G C RENTAL | CENTER, INC | | | | |
| | | I-53572 | 35 -5862203 | REPAIRS & MAI FUEL CAP ASSEMBLY-S-25 | 088643 | 51.00 |
| 01-K00205 | 5 KIAMICHI A | AUTOMOTIVE WHO | | | | |
| | | I-073153 | 35 -5862203 | REPAIRS & MAI MISC REPAIR PARTS | 088653 | 104.00 |
| | | I-073206 | 35 -5862203 | REPAIRS & MAI MISC REPAIR PARTS | 088653 | 63.00 |
| | | I-073262 | 35 -5862203 | REPAIRS & MAI MISC REPAIR PARTS | 088653 | 22.69 |
| | | I-073487 | 35 -5862203 | REPAIRS & MAI MISC REPAIR PARTS | 088653 | 7:04 |
| | | I-073488 | 35 -5862203 | REPAIRS & MAI MISC REPAIR PARTS | 088653 | 281.81 |
| | | I-073571 | 35 -5862203 | REPAIRS & MAI MISC REPAIR PARTS | 088653 | 88.98 |
| 01-M00543 | 3 MONTAGE EN | TERPRISES INC | | | | |
| | | I-65336 | 35 -5862203 | REPAIRS & MAI SKID SHOES - PK-3 | 088660 | 210.02 |
| 01-MC0210 |) MCCULLARS | MOTOR SPORTS | | | | |
| | | I-012274 | 35 -5862317 | EMERGENCY VEH REPAIRS ON PD-98 | 088666 | 1,574.10 |
| 01-N00271 | l FREEDOM FO | ORD INC | | | | |
| | | I-191960 | 35 -5862317 | EMERGENCY VEH PARTS FOR PD-25 | 088669 | 1,253.44 |
| | | I-192141 | 35 -5862317 | EMERGENCY VEH PARTS FOR MED-3 | 088669 | 293.45 |
| | | I-192315 | 35 -5862203 | REPAIRS & MAI MISC PARTS & SERVICE | 088669 | 139.63 |
| | | I-93642 | 35 -5862203 | REPAIRS & MAI MISC PARTS & SERVICE | 088669 | 42.36 |
| | | I-93683 | 35 -5862203 | REPAIRS & MAI MISC PARTS & SERVICE | 088669 | 143.59 |
| 01-N00340 | 0 BLUE TARP | FINANCIAL, IN | | | | |
| | | I-40882757 | 35 -5862203 | REPAIRS & MAI PUMP UNIT FOR C-30 | 088670 | 339.99 |
| 01-000075 | 5 O'REILLY A | AUTO PARTS | | | | |
| | | I-0230-176058 | 35 -5862203 | REPAIRS & MAI MISC AUTO REPAIR PARTS | 088672 | 30.47 |
| | | I-0230-176205 | 35 -5862203 | REPAIRS & MAI MISC AUTO REPAIR PARTS | 088672 | 6.78 |
| | | I-0230-176389 | 35 -5862203 | REPAIRS & MAI MISC AUTO REPAIR PARTS | 088672 | 50.30 |
| | | | | | | |

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 21

VENDOR SET: Mult

FUND : 35 FLEET MAINTENANCE

PACKET : 16823 16827 16830 16836

DESCRIPTION CHECK# VENDOR NAME AMOUNT ITEM # G/L ACCOUNT NAME 01-000075 O'REILLY AUTO PARTS continued 35 -5862203 REPAIRS & MAI MISC AUTO REPAIR PARTS 088672 196.85 I-0230-176687 35 -5862203 088672 71.39 I-0230-176774A REPAIRS & MAI MISC AUTO REPAIR PARTS 35 -5862203 REPAIRS & MAI MISC AUTO REPAIR PARTS 088672 62.89 I-0230-176819 35 -5862203 REPAIRS & MAI MISC AUTO REPAIR PARTS 088672 23.56 T-0230-177609 I-0230-177824A 35 -5862203 REPAIRS & MAI MISC AUTO REPAIR PARTS 088672 9.99 35 -5862203 35 -5862203 088672 27.98 I-0230-177905 REPAIRS A MAI MISC AUTO REPAIR PARTS I-0230-178007 REPAIRS & MAI MISC AUTO REPAIR PARTS 088672 3.70 01-P00023 P & K EQUIPMENT, INC 35 -5862203 REPAIRS & MAI MISC PARTS 088677 18.92 35 -5862203 088677 1,394.67 REPAIRS & MAI PARTS FOR PK-28 I-2952254 I-2952261 35 -5862203 REPAIRS & MAI MISC PARTS 088677 14.62 35 -5862316 REPAIRS & MAI FUEL REGULATOR-PK-3 088677 1,148.34 T-2962469 01-P00134 PATRIOT AUTO GROUP LLC 088678 45,00 REPAIRS & MAI MISC PARTS I-5002279 35 -5862203 01-R00376 RINKER AUTOMOTIVE PRODU 35 -5862203 REPAIRS & MAI TIRE SHOP SUPPLIES 088686 256.62 01-S00249 MORGAN STANLEY SMITH BA I-AUGUST 2018 35 -5862110 PENSION-DEFIN PENSION-DEFINED BENEFIT-FLEET 088692 1,428.00 PENSION-DEFIN PENSION-DEFINED BENEFIT-FLEET 088692 1,428.00 35 -5862110 I-JULY 2018 01-S00710 STANDARD MACHINE LLC 35 -5862203 REPAIRS & MAI DRIVE SHAFT ON UTM-43 088695 298.00 I-254292 01-S00871 STEWART MARTIN EQUIPMEN REPAIRS & MAI PARTS FOR C-77 MOWER 088697 857.66 I-7013S 35 -5862203 01-U00020 UNITED STATES CELLULAR 35 -5862315 TELEPHONE UTI CELL PHONE EXP-FLEET MAINT 088547 51.61 T-201808091139 01-W00193 HTW ENTERPRISES INC dba EMERGENCY VEH DECALS ON PD-98 088706 269.71 I-71186 35 -5862317 01-W00234 WESTERN MARKETING INC I-1016984-IN 35 -5862203 REPAIRS & MAI OIL - 200 GALLONS 2,600,94 088707 01-W00371 WILLIAMS SCOTSMAN, INC. 35 -5862312 EQUIPMENT REN OFFICE RENTAL-FLEET 088708 I-6012424 318.87 FUND FLEET MAINTENANCE TOTAL: 18,587.54 35

8/22/2018 10:49 AM REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 22

PACKET : 16823 16827 16830 16836

VENDOR SET: Mult

FUND ; 38 DEDICATED SALES TAX-MPWA

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT

01-B00093 BANCFIRST-TRUST DEPT

I-5002190 38 -5215520 AGENT FEES BOND AGENT FEES 080620 500.00

FUND 38 DEDICATED SALES TAX-MPWA TOTAL: 500.00

PAGE: 23 REGULAR DEPARTMENT PAYMENT REGISTER

VENDOR SET: Mult

PACKET : 16823 16827 16830 16836 FUND ; 41 CIP FUND

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT 01-A00661 APAC-CENTRAL, INC. 41 -5865403 41 -5865403 CAPITAL PROJE ASPHALT-GARNDEN LN
41 -5865403 CAPITAL PROJE ASPHALT-GARDEN IN 7,388.00 I-7001132660 088617 5,637.00 I-7001132661 088617 01-L00079 LANDPLAN CONSULTANTS, I I-625.00-1 41 -5210480 CONTINGENCY LWCF GRANT PREP/SUBMISSIO 088656 8,250.00 01-N00271 FREEDOM FORD INC I-2018 PUP TRUCK 41 -5542401 CAPITAL OUTLA 2018 PUP TRASH TRUCK 088559 71,257.66 FUND 41 CIP FUND TOTAL: 92,532.66

PAGE: 24 REGULAR DEPARTMENT PAYMENT REGISTER

PACKET : 16823 16827 16830 16836 VENDOR SET: Mult FUND : 44 TECHNOLOGY FUND

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|-----------|-------------|----------------|------------------|---|------------|-----------|
| | | ************** | | | ********** | ********* |
| 01-500726 | STAPLES BUS | INESS ADVANT | | | | |
| | | C-3386737457 | 44 -5225401 | TECHNOLOGY UP HARDWARE/SOFTWARE/SUPPLIE | 088696 | 39.99- |
| | | I-3386075668 | 44 -5225401 | TECHNOLOGY UP HARDWARE/SOFTWARE/SUPPLIE | 088696 | 70.73 |
| | | I-3386737454 | 44 -5225401 | TECHNOLOGY UP HARDWARE/SOFTWARE/SUPPLIE | 088696 | 193.98 |
| | | I-3386737456 | 44 -5225401 | TECHNOLOGY UP HARDWARE/SOFTWARE/SUPPLIE | 088696 | 60.03 |
| | | I-3386737456 | 44 -5225401 | TECHNOLOGY UP HARDWARE/SOFTWARE/SUPPLIE | 088696 | 38.79 |
| | | 1-3386737458 | 44 -5225401 | TECHNOLOGY UP HARDWARE/SOFTWARE/SUPPLIE | 088696 | 44.94 |
| | | | | | | |
| | | | | | | |
| | | | | FUND 44 TECHNOLOGY FUND | TOTAL: | 368.48 |

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET : 16823 16827 16830 16836

VENDOR SET: Mult

FUND : 46 STORMWATER FUND

CHECK# AMOUN'T DESCRIPTION G/L ACCOUNT NAME VENDOR NAME ITEM #

01-N00250 MCALESTER NEWS CAPITAL

I-300021098

46 -5871401 CAPITAL OUTLA PUBLICATION FEES

088668

PAGE: 25

56.59

FUND 46 STORMWATER FUND

TOTAL:

56.59

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 26

PACKET : 16823 16827 16830 16836 VENDOR SET: Mult

FUND : 48 INFRASTRUCTURE FUND

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|----------|---------------|--------------|------------------|--------------------------------------|-----------|------------|
| | | | | | | |
| 01-A0066 | 1 APAC-CENTR | · | | | | |
| | | I-7001132442 | 48 -5865403 | ASPHALT OVERL ASPHALT - TENNESSEE ST | 088617 | 19,930.00 |
| | | I-7001137007 | 48 -5865403 | ASPHALT OVERL ASPHALT - 11TH ST | 088617 | 18,515.68 |
| | | I-7001137008 | 48 -5865403 | ASPHALT OVERL ASPHALT-FLEMING | 088617 | 6,823.72 |
| | | I-7001137009 | 48 -5865403 | ASPHALT OVERL ASPHALT-15TH&FLEMING | 088617 | 6,860.30 |
| | | I-7001137280 | 48 -5865403 | ASPHALT OVERL ASPHALT-MIAMI AVE | 088617 | 11,160.00 |
| | | I-7001139714 | 48 -5865403 | ASPHALT OVERL ASPHALT-MIAMI AVE | 088617 | 12,400.00 |
| 01-D0054 | 10 DOLESE BRO | OTHERS | | | | |
| | | I-AG10089994 | 48 -5865403 | ASPHALT OVERL 1 1/2 CRUSHER RUN | 088637 | 1,378.34 |
| | | I-AG18091237 | 48 -5865403 | ASPHALT OVERL 1 1/2 CRUSHER RUN | 088637 | 1,581.42 |
| 01-H0001 | .6 CORE & MAI | IN LP | | | | |
| | | I-J162360 | 48 -5975402 | WATER LINE RE BACKUP PIPE FOR DAM | 088645 | 5,743.00 |
| | | I-J263755 | 48 -5975402 | WATER LINE RE WATER LINE REPLACEMENT | 088645 | 9,301.22 |
| | | | | FUND 48 INFRASTRUCTURE FUND | TOTAL: | 93,693.68 |
| | | | | REPORT GRA | ND TOTAL: | 520,736.12 |

G/L ACCOUNT TOTALS

| | | | | =====LIN | E ITEM====== | ======GROU | P BUDGET===== |
|-----------|-------------------|---|----------------------|----------|----------------|------------|----------------|
| | | | | ANNUAL | BUDGET OVER | ANNUAL | BUDGET OVER |
| YEAR | ACCOUNT | NAME | AMOUNT | BUDGET | AVAILABLE BUDG | BUDGET | AVAILABLE BUDG |
| | | | | | | | |
| | | | | | T | | |
| 2017-2018 | 28 -5654317 | ADVERTISING & PRINTING | 908.29 | 4,480 | 92.39 | | |
| | ** 2017-2018 YEAR | TOTALS ** | 908.29 | | | | |
| 2018-2019 | 01 2100 | CLEEM DAVADLE (COURS) | 6 245 22 | | | | |
| 2010-2019 | 01 -2101 | CLEET PAYABLE (COURT) AFIS PAYABLE - COURT | 6,245.32 | | | | |
| | 01 -2102 | FORENSICS PAYABLE (COURT) | 5,998.36 5,746.74 | | | | |
| | 01 -2102 | OBN PAYABLE (COURT) | 85.00 | | | | |
| | 01 -5101202 | OPERATING SUPPLIES | 9.00 | 1,900 | 1,891,00 | | |
| | 01 -5101202 | | | 500 | • | | |
| | 01 -5210202 | MISCELLANEOUS | 40.00 56.25 | 2,500 | 230.05 | | |
| | | OPERATING SUPPLIES | | | 2,200.00 | | |
| | 01 -5210302 | CONSULTANTS/LABOR RELATION | 1,045.00 | 45,000 | 33,434.00 | | |
| | 01 -5210480 | CONTINGENCY | 150.00 | 25,000 | 22,205.00 | | |
| | 01 ~5211331 | EMPLOYEE TRAVEL & TRAININ | 154.60 | 5,500 | 4,151.59 | | |
| | 01 -5212202 | OPERATING SUPPLIES | 203.88 | 650 | 446.12 | | |
| | 01 -5212317 | ADVERTISING & PRINTING | 553.35 | 2,500 | 1,446.65 | | |
| | 01 -5214302 | CONSULTANTS | 675.00 | 63,000 | 50,533.34 | | |
| | 01 -5215110 | PENSION - DEFINED BENEFIT | 38,336.16 | 230,017 | 191,680.84 | | |
| | 01 -5215202 | OPERATING SUPPLIES | 1,673.00 | 38,000 | 25,327.24 | | |
| | 01 -5215312 | EQUIPMENT RENTALS | 1,852.03 | 27,000 | 900.00 | | |
| | 01 -5215313 | ELECTRIC UTILITY | 40,377.54 | 398,552 | 358,154.86 | | |
| | 01 -5215314 | GAS UTILITY | 514.44 | 32,690 | 32,079.68 | | |
| | 01 -5215315 | TELEPHONE UTILITY | 4,979.90 | 54,540 | 40,629.48 | | |
| | 01 -5215322 | LIABILITY INSURANCE/BONDS | 1,330.00 | 135,500 | 1,900.38 | | |
| | 01 -5225212 | FUEL EXPENSE | 66.28 | 1,048 | 981.72 | | |
| | 01 -5225349 | SOFTWARE MAINTENANCE | 7,367.36 | 79,500 | 11,291.23 | | |
| | 01 -5320308 | CONTRACTED SERVICES | 45.00 | 3,600 | 3,420.00 | | |
| | 01 -5321202 | OPERATING SUPPLIES | 891,23 | 12,000 | 6,510.12 | | |
| | 01 -5321207 | CLOTHING ALLOWANCE | 2,258.80 | 37,455 | 11,544.09 | | |
| | 01 -5321208 | CANINE UNIT SUPPLIES | 143,85 | 2,500 | 2,007.15 | | |
| | 01 -5321212 | FUEL EXPENSE | 9,018.12 | 94,218 | 85,199.88 | | |
| | 01 -5321308 | CONTRACTED SERVICES | 45.00 | 1,000 | 820.00 | | |
| | 01 -5321325 | FIRING RANGE | 45.00 | 15,000 | 14,820.00 | | |
| | 01 -5322212 | FUEL EXPENSE | 372.88 | 4,021 | 3,648.12 | | |
| | 01 -5431202 | OPERATING SUPPLIES | 50.41 | 13,600 | 10,943.01 | | |
| | 01 -5431203 | REPAIRS & MAINT SUPPLIES | 193.00 | 7,005 | 6,519.36 | | |
| | 01 -5431212 | FUEL EXPENSE | 1,370.86 | 12,982 | 11,611.14 | | |
| | 01 -5431328 | INTERNET SERVICE | 62.95 | 2,300 | 2,048.20 | | |
| | 01 -5432202 | OPERATING SUPPLIES | 580.12 | 25,600 | 23,201.64 | | |
| | 01 -5432212 | FUEL EXPENSE | 1,262.73 | 11,014 | 9,751.27 | | |
| | 01 -5432308 | CONTRACTED SERVICES | 2,425.51 | 65,025 | 60,457.49 | | |
| | 01 -5542202 | OPERATING SUPPLIES | 722.95 | 7,000 | 2,719.24 | | |
| | 01 -5542203 | REPAIRS & MAINT SUPPLIES | 2,681.27 | 38,500 | 20,394.10 | | |
| | 01 -5542212 | FUEL EXPENSE | 2,057.98 | 21,728 | 19,670.02 | | |
| | 01 -5542308 | CONTRACTED SERVICES | 697.79 | 13,500 | 6,556.00 | | |
| | | | | | | | |

G/L ACCOUNT TOTALS

| | | | | ~====L | INE ITEM====== | ======GRC | OUP BUDGET===== |
|------|-------------|----------------------------|-----------|---------|----------------|-----------|-----------------|
| | | | | ANNUAL | BUDGET OVER | ANNUAL | BUDGET OVER |
| YEAR | ACCOUNT | NAME | AMOUNT | BUDGET | AVAILABLE BUDG | BUDGET | AVAILABLE BUDG |
| | 7-0-0-0-1- | | | | | | |
| | 01 -5542328 | INTERNET SERVICE | 161.27 | 1,960 | 1,721.10 | | |
| | 01 -5542331 | EMPLOYEE TRAVEL & TRAININ | 180.00 | 3,000 | 915.86 | | |
| | 01 -5542339 | VEHICLE/EQUIP. MAINTENANCE | 256.20 | 59,415 | 52,952.74 | | |
| | 01 -5543202 | OPERATING SUPPLIES | 15.92 | 7,540 | 3,158.98 | | |
| | 01 -5543203 | REPAIRS & MAINT SUPPLIES | 72.04 | 13,000 | 10,000.00 | | |
| | 01 -5543206 | CHEMICALS | 4,459.60 | 15,500 | 2,422.91 | | |
| | 01 -5544202 | OPERATING SUPPLIES | 103.82 | 16,250 | 10,744.95 | | |
| | 01 -5544203 | REPAIRS & MAINTENANCE SUPP | 398.39 | 8,982 | 6,975.32 | | |
| | 01 -5544212 | FUEL EXPENSE | 350.07 | 2,293 | 1,942.93 | | |
| | 01 -5544328 | INTERNET SERVICE | 52.53 | 630 | 577.47 | | |
| | 01 -5544339 | VEHICLE/EQUIP. MAINTENANCE | 149.10 | 5,650 | 5,500.90 | | |
| | 01 -5547203 | REPAIRS & MAINT SUPPLIES | 521.49 | 11,000 | 8,007.04 | | |
| | 01 -5547207 | CLOTHING ALLOWANCE | 100.00 | 1,250 | 1,150.00 | | |
| | 01 -5547212 | FUEL EXPENSE | 459.37 | 5,640 | 3,252.63 | | |
| | 01 -5547308 | CONTRACTED SERVICES | 405.00 | 0 | 5,760.00- Y | | |
| | 01 -5547339 | VEHICLE/EQUIP. MAINTENANCE | 256.20 | 10,403 | 9,552.60 | | |
| | 01 -5548203 | REPAIRS & MAINTENANCE SUPP | 1,885.22 | 35,200 | 23,684.53 | | |
| | 01 -5548212 | FUEL EXPENSE | 287.45 | 3,349 | 3,061.55 | | |
| | 01 -5548311 | PARKING RENTAL | 485.00 | 5,820 | 0.00 | | |
| | 01 -5548316 | REPAIRS & MAINTENANCE | 302.00 | 21,000 | 10,981.86 | | |
| | 01 -5548328 | INTERNET SERVICE | 77.64 | 935 | 779.72 | | |
| | 01 -5652202 | OPERATING SUPPLIES | 80,00 | 2,400 | 2,051.06 | | |
| | 01 -5652212 | FUEL EXPENSE | 222.81 | 2,360 | 2,137.19 | | |
| | 01 -5652317 | ADVERTISING & PRINTING | 99.53 | 2,300 | 1,579.00 | | |
| | 01 -5652318 | ABATEMENTS | 625.00 | 15,000 | 11,110.00 | | |
| | 01 -5652336 | FEES | 68.00 | 1,800 | 1,400.00 | | |
| | 01 -5653212 | FUEL EXPENSE | 66.51 | 640 | 573.49 | | |
| | 01 -5653213 | SAFETY EXPENSE | 150.00 | 25,500 | 16,275.42 | | |
| | 01 -5653348 | DRUG TESTING/PHYSICALS | 392.00 | 7,920 | 2,820.00 | | |
| | 01 -5865203 | REPAIR & MAINT-TRAFFIC CON | 308.86 | 37,250 | 31,188.65 | | |
| | 01 -5865212 | FUEL EXPENSE | 3,673.47 | 38,018 | 34,344.53 | | |
| | 01 -5865218 | STREET REPAIRS & MAINTENAN | 2,493.49 | 41,912 | 3,794.12 | | |
| | 01 -5865308 | CONTRACT SERVICES | 3,735.44 | 41,912 | 31,097.28 | | |
| | 01 -5865312 | EQUIPMENT RENTALS | 318.87 | 3,900 | 73.56 | | |
| | 01 -5865328 | INTERNET SERVICE | 77.63 | 2,050 | 1,805.84 | | |
| | 02 -5216202 | OPERATING SUPPLIES | 68.44 | 10,450 | 8,950.00 | | |
| | 02 -5216212 | FUEL EXPENSE | 489.35 | 6,746 | 6,256.65 | | |
| | 02 -5216317 | POSTAGE | 1,202.97 | 30,100 | 27,522.31 | | |
| | 02 -5216336 | MAILING FEES | 811.07 | 25,100 | 22,325.13 | | |
| | 02 -5267110 | PENSION - DEFINED BENEFIT | 17,871.16 | 107,227 | 89,355.84 | | |
| | 02 -5267313 | ELECTRIC UTILITY | 45,521.71 | 352,233 | 306,711.29 | | |
| | 02 -5267314 | GAS UTILITY | 67,31 | 12,700 | 12,602.07 | | |
| | 02 -5267315 | TELEPHONE UTILITY | 9,253.38 | 124,020 | 114,332.62 | | |
| | 02 -5267323 | DAMAGES | 1,150.00 | 7,000 | 5,850.00 | | |
| | 02 -5864212 | FUEL EXPENSE | 107.58 | 2,208 | 2,100.42 | | |
| | | | | | | | |

** G/L ACCOUNT TOTALS **

| | | | | ========L | INE ITEM====== | ======GR(| OUP BUDGET===== |
|------|-------------|----------------------------|-----------|-----------|----------------|-----------|-----------------|
| | | | | ANNUAL | BUDGET OVE | R ANNUAL | BUDGET OVER |
| YEAR | ACCOUNT | NAME | AMOUNT | BUDGET | AVAILABLE BUD | | AVAILABLE BUDG |
| | | | | | | | |
| | 02 -5866212 | FUEL EXPENSE | 684.56 | 8,628 | 7,943.44 | | |
| | 02 -5866230 | RECYCLING CENTER EXPENSE | 62.00 | 800 | 663.00 | | |
| | 02 -5866307 | CONTRACTED RECYCLE SERVICE | 1,890.00 | 23,000 | 12,200.00 | | |
| | 02 -5871212 | FUEL EXPENSE | 200.83 | 1,242 | 1,041.17 | | |
| | 02 -5973203 | REPAIRS & MAINT SUPPLIES | 787.18 | 50,500 | 35,260.27 | | |
| | 02 -5973212 | FUEL EXPENSE | 1,511.89 | 9,945 | 8,433.11 | | |
| | 02 -5973304 | LAB TESTING | 3,251.41 | 32,100 | 21,108.59 | | |
| | 02 -5973308 | CONTRACT SERVICES | 1,803.20 | 0 | 7,259.20- | Y | |
| | 02 -5973316 | REPAIRS & MAINTENANCE | 7,020.00 | 17,800 | 8,280.00 | | |
| | 02 -5973328 | INTERNET SERVICE | 88.43 | 1,945 | 1,694.86 | | |
| | 02 -5973329 | DEQ FEES | 124.00 | 25,000 | 24,876.00 | | |
| | 02 -5975212 | FUEL EXPENSE | 2,110.39 | 25,984 | 23,873.61 | | |
| | 02 -5975218 | STREET REPAIRS & MAINTENAN | 5,348.21 | 103,500 | 58,850.00 | | |
| | 02 -5975235 | WATER MAIN REPAIR | 21,538.51 | 51,500 | 1,154.48 | | |
| | 02 -5975328 | INTERNET SERVICE | 73.64 | 890 | 742.72 | | |
| | 03 -5876110 | PENSION-DEFINED BENEFIT | 1,371.00 | 8,226 | 6,855.00 | | |
| | 03 -5876212 | FUEL EXPENSE | 384.17 | 2,511 | 2,126.83 | | |
| | 03 -5876315 | TELEPHONE UTILITY | 25.81 | 336 | 310.19 | | |
| | 05 -5218313 | ELECTRIC UTILITY | 196.11 | 2,580 | 2,383.89 | | |
| | 08 -5549110 | PENSION-DEFINED BENEFIT | 1,508.00 | 9,048 | 7,540.00 | | |
| | 08 -5549212 | FUEL EXPENSE | 671.36 | 5,752 | 5,080.64 | | |
| | 08 -5549308 | CONTRACT SERVICES | 1,754.75 | 15,500 | 10,235.29 | | |
| | 08 -5549315 | TELEPHONE UTILITY | 77.41 | 4,720 | 4,642.59 | | |
| | 09 -5864327 | SUB TITLE D EXPENSE | 153.04 | 80,000 | 56,688.93 | | |
| | 27 -5655110 | PENSION-DEFINED BENEFIT | 859.50 | 5,157 | 4,297.50 | | |
| | 27 -5655212 | FUEL EXPENSE | 26.79 | 300 | 273.21 | | |
| | 27 -5655214 | TOURISM EXPENSE | 300.68 | 34,500 | 24,714.06 | | |
| | 27 -5655315 | TELEPHONE UTILITY | 41.37 | 540 | 498.63 | | |
| | 27 -5655318 | PRINTING | 359.00 | 30,000 | 14,148.00 | | |
| | 28 -5654110 | PENSION-DEFINED BENEFIT | 1,634.34 | 9,806 | 8,171.66 | | |
| | 28 -5654314 | GAS UTILITY | 129.22 | 35,500 | 35,370.78 | | |
| | 28 -5654315 | TELEPHONE UTILITY | 289,93 | 3,500 | 3,210.07 | | |
| | 28 -5654328 | INTERNET SERVICE | 88.43 | 8,980 | 8,803.14 | | |
| | 29 -5324110 | PENSION-DEFINED BENEFIT | 5,696.66 | 34,180 | 28,483.34 | | |
| | 29 -5324202 | OPERATING SUPPLIES | 65.00 | 5,000 | 4,335.00 | | |
| | 29 -5324212 | FUEL EXPENSE | 47.19 | 818 | 770,81 | | |
| | 29 -5324308 | CONTRACTED SERVICES | 350.00 | 36,800 | 31,478.00 | | |
| | 29 -5324315 | TELEPHONE UTILITY | 295.54 | 95,400 | 87,213.26 | | |
| | 29 -5324401 | CAPITAL OUTLAY | 2,403.33 | 28,900 | 24,093.34 | | |
| | 30 -5652114 | PENSION-DEFINED CONTRIBUTI | 1,174.34 | 4,465 | 2,641.64 | | |
| | 30 -5652302 | CONSULTANTS | 1,815.00 | 115,000 | 6,315.00- | Y | |
| | 32 -5215215 | NON-UNIFORM COUNCIL EXPENS | 331.11 | 115,000 | 114,133.73 | | |
| | 32 -5215224 | ARCHERY PARK GRANT EXPENSE | 3,320.00 | 0 | 3,745.01- | Y | |
| | 35 -5862110 | PENSION-DEFINED BENEFIT | 2,856.00 | 17,136 | 14,280.00 | | |
| | 35 -5862203 | REPAIRS & MAINTENANCE SUPP | 8,311.53 | 209,848 | 172,558.66 | | |
| | | | | | | | |

** G/L ACCOUNT TOTALS **

| | | | | ======L] | NE ITEM====== | =====GRO | UP BUDGET===== |
|------|----------------|-------------------------|------------|----------|----------------|----------|----------------|
| | | | | ANNUAL | BUDGET OVER | ANNUAL | BUDGET OVER |
| YEAR | ACCOUNT | NAME | AMOUNT | BUDGET | AVAILABLE BUDG | BUDGET | AVAILABLE BUDG |
| | | | | | | | |
| | 35 -5862212 | FUEL EXPENSE | 130.85 | 2,306 | 2,175,15 | | |
| | 35 -5862312 | EQUIPMENT RENTALS | 318.87 | 3,900 | 73,56 | | |
| | 35 -5862315 | TELEPHONE UTILITY | 51.61 | 674 | 622.39 | | |
| | 35 -5862316 | REPAIRS & MAINTENANCE | 1,148.34 | 25,000 | 23,606.05 | | |
| | 35 -5862317 | EMERGENCY VEHICLES | 5,770.34 | 42,000 | 30,550,65 | | |
| | 38 -5215520 | AGENT FEES | 500,00 | 7,000 | 3,500.00 | | |
| | 41 -5210480 | CONTINGENCY | 8,250.00 | 75,000 | 64,662.05 | | |
| | 41 -5542401 | CAPITAL OUTLAY | 71,257.66 | 0 | 71,257.66- Y | | |
| | 41 -5865403 | CAPITAL PROJECTS | 13,025.00 | 0 | 12,699.00- Y | | |
| | 44 -5225401 | TECHNOLOGY UPGRADES | 368.48 | 28,900 | 1,492.59 | | |
| | 46 -5871401 | CAPITAL OUTLAY | 56.59 | 285,000 | 196,847.35 | | |
| | 48 -5865403 | ASPHALT OVERLAY PROGRAM | 78,649.46 | 350,000 | 184,785.30 | | |
| | 48 -5975402 | WATER LINE REPLACEMENT | 15,044.22 | 75,000 | 53,055,78 | | |
| | | | | | | | |
| | 2018-2019 YEAR | R TOTALS ** | 519,827.83 | | | | |

NO ERRORS

^{**} END OF REPORT **

VENDOR NAME / I.D. DESC

BANK : Multiple

PACKET : 16823 16827 16830 16836 VENDOR SET: Multiple

CHECK CHECK CHECK CHECK AMOUNT TYPE DATE DISCOUNT AMOUNT NO#

PAGE: 13

** POSTING PERIOD RECAP **

A / P CHECK REGISTER

| UND | PERIOD | AMOUNT |
|-----|--------|---------------------|
| | | |
| 01 | 8/2018 | 165,682.58C |
| 02 | 8/2018 | 123,037.220 |
| 03 | 8/2018 | 1,780.980 |
| 05 | 8/2018 | 196,110 |
| 08 | 8/2018 | 4,011.520 |
| 09 | 8/2018 | 153.04C |
| 27 | 8/2018 | 1,587.340 |
| 20 | 8/2018 | 3,050.210 |
| 29 | 8/2018 | 8,857.72C |
| 30 | 8/2018 | 2,989.340 |
| 32 | 8/2018 | 3,651.110 |
| 35 | 8/2018 | 18,587,540 |
| 38 | 8/2018 | 500.00C |
| 41 | 8/2018 | 92,532,660 |
| 44 | 8/2018 | 368.480 |
| 46 | 8/2018 | 56.59C |
| 48 | 8/2018 | 93,693 <u>.</u> 68C |

ALL 520,736.12CR



| Meeting Date: | August 28, 2018 | Item Number: | Consent Agenda C |
|----------------------------------|--------------------|-----------------------|--|
| Department: | | | |
| Prepared By: | John Browne, Mayor | Account Code: | 3 |
| Date Prepared: | August 22, 2018 | Budgeted Amount: | |
| | | Exhibits: | 1 |
| | | | |
| Recommendation Motion to approve | gust 31, 2021. | of Sam Wampler to the | mwater Advisory Committee for a McAlester Stormwater Advisory |
| | | | |
| Discussion | SEARCH. | | |
| DISCUSSION | | | |
| Approved By | | | |
| | | Initial | Date |
| Department Head City Manager | P. Stasiak | | |



| Meeting Date: | August 28, 2018 | Item Number: | Consent Agenda D |
|--|--------------------------------|------------------------------|-------------------------------------|
| Department: | | _ | |
| Prepared By: | John Browne, Mayor | Account Code: | |
| Date Prepared: | August 22, 2018 | Budgeted Amount: | |
| | | Exhibits: | 1 |
| 0.45.4 | | | |
| Subject Concur with the Mayo August 31, 2022. | r's reappointment of Chris Plu | nkett to the McAlester Board | d of Ethics for a term to expire on |
| Recommendation Motion to approve the expire on August 31, 2 | | Chris Plunkett to the McAle | ster Board of Ethics for a term to |
| Discussion | | | |
| Discussion | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Approved By | TEXT IIA | Initial | Date |
| Department Head | | | |
| City Manager | P. Stasiak | | - |
| , , , , , , , | • | | |



Christopher Plunkett is a 1993 graduate of McAlester High School and currently resides in the city of McAlester. He is the director of marketing at McAlester Regional Health Center. In this role, Chris leads a team providing all aspects of marketing including advertising, physician recruitment and public relations.

Chris holds a degree in business from University of Maryland, University College (UMUC).

Chris is no stranger to public service, having spent 21 years and retired in 2014 as a recruiter and a contractor in the United States Air Force.

To contact Chris please email clplunkett@mrhcok.com.



| Meeting Date: | August 28, 2018 | Item Number: | Consent Agenda E |
|------------------------------|-----------------------------|------------------|----------------------------------|
| Department: | X | | |
| Prepared By: | John Browne, Mayor | Account Code: | |
| Date Prepared: | August 22, 2018 | Budgeted Amount: | |
| | | Exhibits: | |
| | | | |
| June 30, 2022. | ne Mayor's appointment of I | | Alester Expo Board for a term to |
| Discussion | | | |
| Approved By | a_ CBTUS | Initial | Date |
| Department Head City Manager | P. Stasiak | | |

Susan Hooper

From:

John Browne

Sent:

Monday, August 20, 2018 4:26 PM

To: Subject:

Susan Hooper Fwd: Bio.

Sent from my iPhone

Begin forwarded message:

From: DaMaria Maddox < damaria@sbcglobal.net>

Date: August 16, 2018 at 7:23:08 PM CDT

To: john.brownecityofmcalester.com < john.browne@cityofmcalester.com >

Subject: Bio.

Reply-To: DaMaria Maddox < damaria@sbcglobal.net>

My name is DaMaria Maddox, I was born in Cleveland Ohio and raised in Far Rockaway N.Y. I meet Jerry Maddox in Temple Texas and we moved to McAlester Ok. in 1978, In June of 1979 Jerry started working for the city of McAlester on the trash truck for about a year and moved to the water Department in all he worked for the city for 36 of faithful service.

I own a business DaMaria's Boutique. My Husband has been a Pastor at different churches for 20 years he is now the pastor of East Star Baptist Church for the last 9 years. We have three children and 7 grandchildren. I live at 1609 East Comanche Ave. I want to do all I can for McAlester.

DaMaria Maddox



| Meeting Date: | August 28, 2018 | Item Number: | Consent Agenda F |
|-------------------------|--|---|-------------------------------|
| Department: | IT | | |
| | James Stanford, IT | | |
| | Computer Support Specialist | 4.0 - 1 | |
| Prepared By: | Joe Breeden, BizTel | Account Code: | |
| Date Prepared: | August 22, 2018 | Budgeted Amount: | <u> </u> |
| | | Exhibits: | 1 |
| | | | |
| Subject | and a vision of the Morrow to give on | n addandum to our existin | a agreement with ACC Rusiness |
| Consider and act upon | n, authorizing the Mayor to sign a Service for ISP, 100 mbps Fiber, N | n addendum to our existin New Police Station (Feder: | al Building) |
| Tor managed internet a | service for isr, 100 mops riber, i | vew 1 once station (1 each | ai Bailaing). |
| | | | |
| Recommendation | 1000 | | |
| Motion to approve AC | CC Business Agreement addendur | n for managed Internet Se | rvice. |
| | · · | | |
| | | | |
| | | | |
| Discussion | 110/4/61 | | |
| This addendum will a | allow for the installation of mana | ged Internet service at the | e new Police Station for an |
| additional cost of \$86 | 58.00 per month, or \$10,416.00 p | er year. | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| L | | | |
| Approved By | | | D (|
| | | Initial | Date |
| Department Head | <u> </u> | | |
| City Manager | P. Stasiak | | |
| , | | | |

| ACC PS160 Plug into the power of AT&T BUSINESS | | | For Administrative Use Only | | | | | |
|---|--------------------------------|---------|--|-------------------------|--|--------------------------------------|-----------------------|----------------|
| | | | Master Agreement #: 3017063UA AT&T DEDICATED INTERNET SERVICE PRICING SCHEDULE | | | | | |
| | | A1&T | | omer Service Call 1- | | J = 145 | | |
| SECTION 1. | ACC BUSI | NESS | REPRESENT | TATION | 20. 0000 | | | |
| Agent / Retenti | | | | | | Agent Channel ID # | A2498 | |
| | | bbie (| Clavadetscher | | | Agent Channel ID # | | |
| Agent Partner | Contact Joe Breeder | n | | , | Additional Age | nt Partner Contact Sherri Breeden | | |
| Agent Contact | | | | | Additional Age | nt Contact Email | | |
| g. | joe.breeden | | telok.com | | sherri.breeden@biztelok.com | | | |
| Agent Contact | | | | | Additional Agent Contact Phone # (918) 429-0000 | | | |
| SECTION 2. | (918) 429-00 ACCOUN | | ORMATION | (All fields required) | - | (916) 429-0000 | | |
| I. Company | Design Street, and the | | | | | mpany Name: | | |
| City of McAl | | | | | City of McAlester | | | |
| | T-0 | | | | D/III 1 | DO D 579 | | |
| Company Street | 28 E Washi | ingtoi | n Ave | | Billing 1 Street 2 | PO Box 578 | | |
| City | | | State | Zip Code | City | | State | Zip Code |
| McAlester | | - 1 | ок | 74501 | McAlester | | OK | 74502-0578 |
| Contact Pers | | | | | Billing Conta | | | |
| Contact Ema | John Brow | ne | | | Billing Conta | Kelsey Roberson ct Email Address | | |
| Contact Ema | | ford@ | cityofmcaleste | er.com | Dining Conta | kelsey.roberson@e | cityofmcalester.com | i |
| Phone # | (918) 423-9 | | £ | | Billing Conta (918) 423-930 | | | |
| III. REQUIRE | D FOR ALL: | Lega | | ne (Parent Company) | | | | |
| ODCUTON 2 | City of Mc | | | NFORMATION FO | OD SINCLE I | OCATION | | |
| SECTION 3. | ADISERV | ICE | LOCATION | NFORMATION F | OK SINGLE I | OCATION | | |
| Demarc Comp | any Name | | City of M | [cAlester | | | | |
| On-Site Local | Contact | 1 | | | Alt LCON Con | tact Name | | |
| Name (LCON) | | | James S | tanford | (required) | | Joe Bre | eden |
| LCON Phone # (required) | # | | (918) 42 | 4-4961 | Alt LCON Pho | ne #(required) | (918) 429 | 9-0000 |
| LCON Email A | Address | | 0 10/ 12 | | ALT LCON E | | | |
| (required) | | jan | nes,stanford@ci | tyofmcalester.com | (required) | | joe.breeden@l | piztelok.com |
| LCON Mobile | Phone # | | (918) 42 | 4-4961 | ALT LCON Mobile Phone # (918) 470-420 | | | (918) 470-4209 |
| Street Demarc | | _ | | | | nearest neighbor/bus | | |
| 301 E Carl | Albert Pkw | у | | | Primary Techr | ical Customer Conta | ct Name (required) | |
| | 555.3 | 4.5 | - please overwi | | | James Stanford | -A Dhana H Cora 1 - 2 | |
| E319337/ | | onfirn | ned. Inside Wiri | | Primary Technical Customer Contact Phone # (required) (918) 424-4961 | | | |
| customer's resp | ponsibility.) | | | 1st Fir Telco | Primary Technical Customer Contact Email Address (required) | | | |
| City Ma A lostor | | | State OK | Zip Code 74501 | 1 | | ityofmcalester.com | |
| McAlester Active phone r | number at De | mare l | ocation (require | | | log Phone # (require | | |
| | | | (| | l | | <u> </u> | |
| Remarks: | | | | | | | | |
| Is this site a C | arrier Hotel/ | Data (| Center? | NO | If yes, who ow | ns the Carrier Hotel/ | Data Center? | |
| | | | | | I | LSO NPA-NXX (INT | ERNAL USE ONLY) | |
| | | | ETAIL INFO | | | A count Number | | |
| New Account: NO Existing Account: YES Account Number: SECTION 4B. BILLING OPTIONS (refer to Billing Options document, found on A.I.M.) | | | | | | | | |
| | | | | | | | | |
| CORPORATE BILLING [†] : \$6.50/mo. Administrative Fee [†] NO | | | | | | | | |
| plus \$3.00/mo. each service location† Corporate Billing Option: Standard - Single Location Billing | | | | | | | | |
| Corporate Billing: Is the above Service address the HQ Location? | | | | | | | | |
| Corporate Billing: Location# | | | | | | | | |
| BILLING RE | PORT OPTI | ONS (| | upporting paperwork | | | | |
| Access-a-Bill | | | | | NO CVCLE 10 | | | |
| BILLING CY | | | | 'erm, are illustrative | CYCLE 10 | rrant Sarvice Cuide | atee and will | |
| vary in accord | ked by are i lance with the | e corre | esponding charg | es set forth in the Ser | vice Guide. | Total Belvice Guide i | does and still | |

| New Y | ES Renewal | NO | Inside Move | NO | Outside Move | NO |
|---|-----------------------------|--|--------------------------|-------------------------|--|------------------|
| CHANGE (Change in port speed, CPE, DNS, firewall, etc.) | | S, NO | | | Multiple (ADI Orders) | NO |
| | cing or changing an exis | sting ACC circuit? * | Li | No | | |
| | rcuit ID and details direct | | i-location order | s, enter details for ea | ch site on the ADIM | ultiloc sheet) |
| | | | | | | |
| Existing circuit IDs | (required): | Reason for replace | ement or chang | ge (Move, Upgrade/ l | Downgrade, Tech M | igration, etc.): |
| | | | | | | |
| | | | | | | |
| SECTION 5A. PR | ICING SCHEDULE TI | ERM AND PROMOT | TIONS | | | |
| Term: 3 Years | | Promo Code(s): | | | | |
| Other: | | | | | | `` |
| | RVICE CHARGES & F | | | for multiple location | ons) | |
| Applicable support | ing documentation (SIN | APL printout, quote l | etter and ICB |) must be attached | | |
| | PORT SPEEL | Monthly Port Charges and Other Charges | Total Number Selected | Monthly Port Charges | CPE Option/Install | Charge |
| | | all | Selected | and Other Charges | Totals for a Single | Location |
| | | Multi Locations | | Single Location | (No Tele-Install ove | er 100Mbps) |
| Full T1 | SELECT | | | | SELECT ONE | |
| 1 411 11 | | | | | | |
| | | | | | | |
| NxT1 | SELECT | | | | SELECT ONE | |
| | 1 | | 1 | | | |
| Fractional + Full T | 3 SELECT | | | | SELECT ONE | |
| | | AND THE | | | | |
| 0.577 | ant - an | - NO. A - SEE | | | OF LEGT ONE | |
| OCX | SELECT | | | | SELECT ONE Included CPE, Tele- | Install \$1 500 |
| Ethernet | 100 Mbps | | 1 | \$264 | (waived) Onsite required for ov 100Mbps | |
| | For Change | | | | · · · · · · · · · · · · · · · · · · · | |
| | Complete | | | | | |
| | 1 - | | | E . | 1 | |
| Other Charges | Section 4C | ATT BELLEVING | | | 2 . 22 . 3 | |
| Other Charges | 1 - | | | | Installation Charges | Amount Waiv |

| | LOCAL ACC | CESS | Monthly Circuit Charges all Multi Locations | Total Number Selected | Monthly Charge Per Circuit Single Location | Installation Charges (Renewals=\$0 Prov. Order = SIMPL charges) | Amount Waived |
|--|-----------------------|--------------------------|---|--------------------------|--|---|-------------------|
| 128K-NxT1 <i>(2</i> : | 5 miles from l | PoP in the 48 states) | | | | | |
| 128K-NxT1 (On-Net, Hawaii or 26+ miles from PoP in the 48 SELECT states) | | | | | | | |
| Ethernet | Circuit Spe | Total Service | | 1 | \$604 | | |
| Linernet | 100 Mbp | s (default) | | • | | | |
| Fractional/Ful T3/OC3 On-No | | SELECT | | | | | |
| Full OC12 or C | OC48 Access | SELECT | | | | | |
| Ethernet Interface 100 Base TX | | 100 Base TX Electical | | | | | |
| Business in a E | lox Router | SELECT | | | | | |
| Total Local Access Charges Single | | | | 1 | \$604 | \$0 | \$0 |
| SECTION 5 | C. OPTION | AL SERVICES & | CHARGES - SING | LE LOCATIO | N | | |
| IPv6/Dual Stack requested * SELECT | | | | | | | |
| Domain Name technical inter | | ce: (additional doma | ins identified during | | | | |
| Primary. # e | of domains (up | to 15 included per A | DI port): | SELECT | (additional Primary DNS is \$100/month per 15 domains) | | er 15 domains) |
| Secondary. # o | f domains (<i>up</i> | to 15 included per A. | DI port): | SELECT | (additional Seconda | ry DNS is \$100/monti | h per 15 domains) |
| COS (Class of | Service) | | | | Monthly Charges | One-Time Install Cl | harges (Waived) |
| COS (NxT1 po | rts require M | LPPP) | | SELECT | \$0 | | |
| PNT (Private | Network Tran | sport) | | | Monthly Charges | One-Time Install Cl | harges (Waived) |
| PNT (NxT1 ports require MLPPP) | | | SELECT | \$0 | | | |
| | | | Quantity | Monthly Charges | One-Time Install Cl | harges | |
| Type? SELECT | | 0 | \$0 | | | | |
| Choke Router/Outbound Load Balancing? SELECT | | | | \$0 | | | |
| Redundant CPE (Cold Standby)? SELECT | | | | \$0 | | | |
| Single Location Optional Services Totals: | | | 0 | \$0 | \$0 | | |
| SECTION 5 | D. ONE-TIN | ME MOVE CHAR | GES - SINGLE LO | CATION | | | |
| | | | | | One-Time Move Ch | | |
| Move Charges T1, NxT1, fractional T3, T3 & OCX. | | | | | SELECT | \$ | 0 |

| CECTION SE TOTAL ALL CITADOES | | | BILLED I | WAIVED |
|--|---|------------------------|------------------------|-----------------|
| SECTION 5E. TOTAL ALL CHARGES | \$868 | WALVED | | |
| Total Single Location Monthly Port, Local Access | \$00 | \$1,500 | | |
| Total Single Location Non Recurring Port, Local | | | 90 | Φ1,500 |
| SECTION 5F. MINIMUM PAYMENT ANI | | | | |
| Portion of Monthly Service Fees Applicable to | Service Components | Mi | nimum Payment Perio | 1 |
| Minimum Payment Period | | YI .II I CD | 01117 | |
| 50% | All Service components | | ng Schedule Term, but | |
| | | months per comp | onent (from original a | ctivation date) |
| The minimum retention period is 12 months for all | service components | | | |
| SECTION 6. TERMINATION | | | | |
| The Customer may terminate service without incu | | | | stomer |
| is current in payment to ACC Business for service | | | | |
| other domestic and/or international telecomm | nunications services provided by ACC | Business having a | new revenue commitm | ent |
| equal to or greater than the revenue comm | | | | |
| the same services provided by ACC Busines | s having a new revenue commitment o | equal to or greater th | an the remaining reve | nue |
| commitment of this Pricing Schedule. | | | | |
| Additionally, ACC Business may terminate this Po | ricing Schedule in the event that (i) A' | T&T determines that | t Special Construction | is |
| necessary for ACC Business to provide the Servic | e hereunder and (ii) Customer does n | ot execute and retur | n an ACC Business Spe | ecial |
| Construction Pricing Schedule within the time per | iod designated by ACC Business. AC | CC Business may also | terminate this Pricing | 5 |
| Schedule in the event that Customer orders On-No | et access and no capacity is available. | Customer will not i | neur any | |
| Termination Charges in the event that ACC Busin | ess exercises its right of termination | under this paragrapl | h: | |
| SECTION 7. TAX EXEMPT INFORMA | ATION | | | |
| Tax Exempt: Certifications for all jurisdictions th | at apply must | | Federal | YES |
| be attached: Applicable taxes will be applied to a | all invoices | | State | YES |
| until supporting tax exempt documentation is pro | ovided. | | County | YES |
| | | | City | YES |
| SIGNATURE BELOW BY YOUR AUTHORIZE | D REPRESENTATIVE IS CUSTOM | ER'S CONSENT TO | THE | |
| TERMS AND CONDITIONS OF THIS PRICING | SCHEDULE | | | |
| Customer acknowledges that the terms and condition | ns set forth in this ADI Pricing Schedul | e ("Pricing Schedule" |) apply to | |
| Service for the duration of the Service Period, Addi | | | | |
| Service Guide ("Service Guide") located at | | | | |
| http://serviceguidenew.att.com/ | | | | |
| Customer further acknowledges that it must comply | with the terms of the Acceptable Use P | olicy located at | | |
| http://www.att.com/aup/ | | | | |
| When service is ordered for multiple locations of a C | Corporate Billed account the rates in the | ADI Multi Location | Worksheet apply | |
| NOTE: AT&T Dedicated Internet as sold by ACC I | | | | |
| | | | | |
| Customer | | ACC Business | | |
| - Castomer | | | | |
| Name (Printed) John Browne | | Name (Printed) | | |
| (| | , | | |
| Signature By (x) | | Signature By (x) | | |
| Date 8/22/2018 | | | | |
| 2000/ | | | ACC Pusiness | |
| Company Company ACC Business City of McAlester | | | | |
| | | ent.s | 6 | |

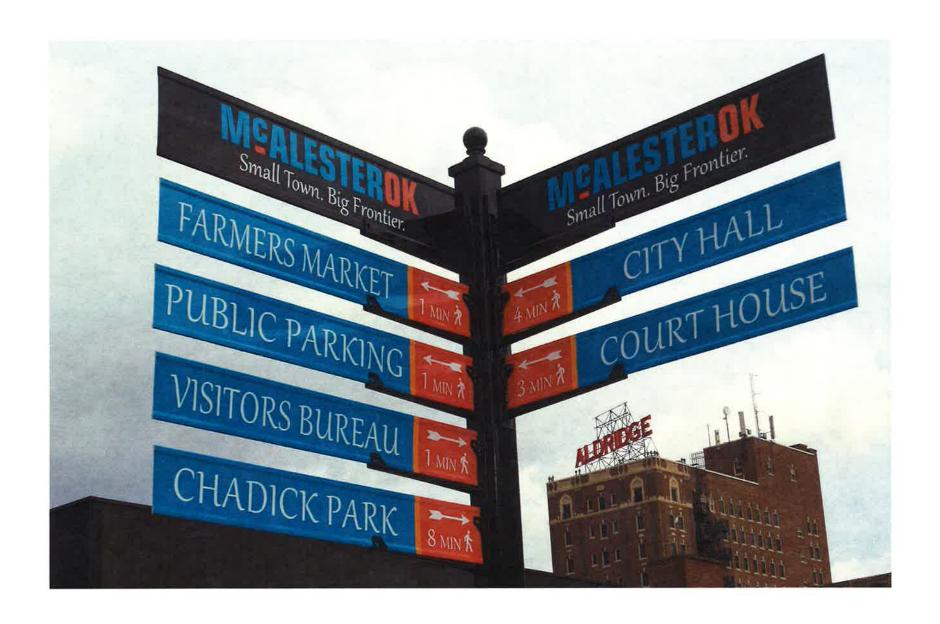


| Meeting Date: | August 28, 2018 | Item Number: | Consent Agenda G |
|-----------------------|------------------------------|--|---|
| Department: | | Account Code: | |
| Prepared By: | John Browne, Mayor | Budgeted Amount: | |
| Date Prepared: | August 22, 2018 | Exhibits: | |
| | | | |
| Subject | | CG '1 W 11 G ' | 1 Oh simmer of the Me Alegton |
| Consider and act upon | n, to accept the resignation | of Councilman Weldon Smiles and to confirm the Mayor's | th as Chairman of the McAlester appointment of Zach Prichard as |
| his replacement as Ch | | ee and to commit the mayor s | appointment of Each I from as |
| | | | |
| Recommendation | | | |
| | s appointment of Zach Pr | ichard as Chairperson of the | Downtown Area Reinvestment |
| Review Committee. | | | |
| Discussion | | | |
| Discussion | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Approved By | | | |
| | | Initial | Date |
| Department Head | 4 | | |
| City Manager | P. Stasiak | | |
| | | | |



| Meeting Date: | August 28 th , 2018 | Item Number: | 1 |
|---|--------------------------------|---------------------------|-----------------------------------|
| Department: | Expo – Finance Dept | | |
| Prepared By: | Billy Sumner, Expo Mgr. | Account Code: | - |
| Date Prepared: | August 22 nd , 2018 | Budgeted Amount: | |
| | | Exhibits: | 1 |
| | | | |
| Subject Consider and act upon by Billy Sumner, Tour | | ding and use of the NEW C | ity of McAlester Logo, presented |
| Recommendation Motion to approve the departments. | e unified Branding and use of | f the NEW City of McAlest | er Logo, across all platforms and |
| Discussion | Service . | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Approved By | | | |
| Approved by | 10000 | Initial | Date |
| Department Head | T. Ervin | | |
| City Manager | P. Stasiak | 12/5 | 8-23-18 |
| | - | | |



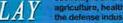


MCALESTEROK

Small Town. Big Frontier.



Nestled in the heart of scenic Southeast Oklahoma, McAlester is affordable, growing & rich in history. Residents & guests enjoy the easy pace of small-town living within a relatively short drive to the state's largest metropolitan centers, Oklahoma City & Tulsa, Located at the crossroads of U.S. Highway 69 & 270, McAlester's diverse economy is anchored by oil & gas, agriculture, health care, tourism &







Just a mere 10 minutes from beautiful Lake Eufaula, McAlester offers a full list of amenities & experiences perfect for any visitor. Whether your interest is business or pleasure, you've come to the right place! Entertain yourself at our NEW all-inclusive playground or one of our family fun centers for bowling, mini-golf or batting cages. Need a little adult time? Try sampling some of our award wirming wine or beer, all produced right here in McAlester.

Be sure to grab a bite to eat

before turning in at one of our

17 different lodging locations.

and Mexican, to classic burger

From great BBQ, Japanese

joints & local flavors,
McAlester has it all. Want a
little more? Travel to nearby
Krebs, known as Oklahoma's Little
Italy, and visit one of their renowned
Italian restaurants or market.

Try your luck at the Choctaw Casino or visit the 80,000 sq. ft. McAlester Expo Center, located just 3 miles west of the city, for a host of public and private events, including the award winning Italian Festival, held yearly in May.



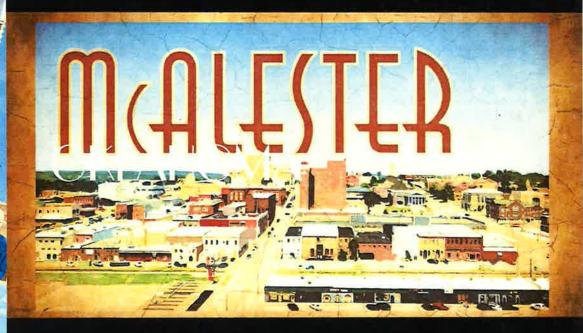


Visit McAlester & take a stroll through our charming downtown while you shop at our many unique stores. Looking for a bit of history? McAlester's full of rich history that includes Native Americans & pioneers, outlaws & lawmen, oil & cattle tycoons, as well as immigrants from many nations who came to the area to mine coal. Explore the Union Pacific walking/driving trail located in McAlester's historic Old Town or browse through their many one-of-a-kind antique shops. Running through the heart of Old Town is Business 69 Hwy, once known as the Jefferson Highway, which was a historic stretch of highway running from Winnipeg to New Orleans.

Surround yourself with our natural beauty & rich history while you eat, shop & play in McAlester!

Tourism: (918)424-9600 Expv: (918)420-3976

Travel Guide



1869

MCALESTEROK

Small Town. Big Frontier.

Visit: cityofmcalester.com or facebook.com/visitmcalester

1869

MCALESTEROK

Small Town. Big Frontier.

Stop By

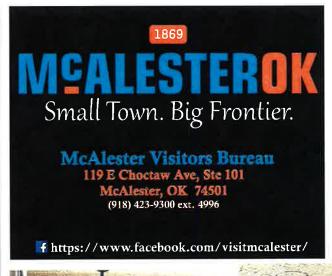
the McAlester Visitors Bureau

119 E Choctaw Ave, McAlester OK (918)423-9300 x4996 or (918)424-9600

> McAlester Souvenirs & FREE Brochures

 $For\ events:\ local endar. com/public/visitm calester$

f facebook.com/visitmcalester

















Small Town. Big Events.

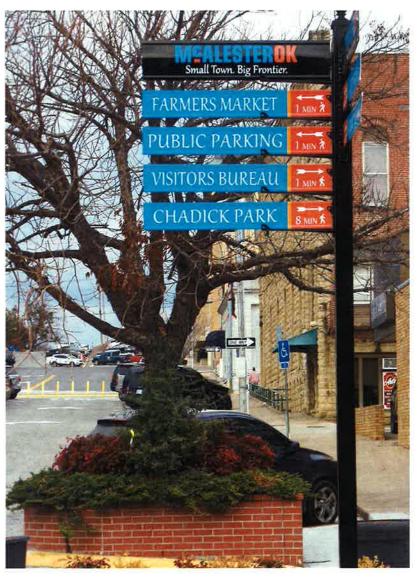


MGALESTEROK

Small Town. Big Frontier.









PO Box 578 (1" & Washington) McAlester, Oklahoma 74502 918-423-9300 FAX 918-421-4971 www.citvofmcalester.com

June 8, 2018

Welcome to McAlester!

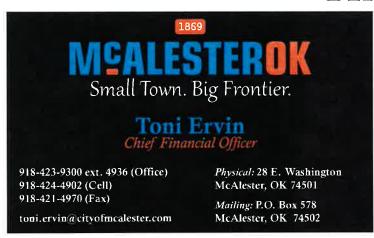
We are very happy to once again be the host city for the annual Junior Sunbelt Classic. I truly hope you enjoy your time spent in our city and that you have a chance to look around our Downtown and Old Town areas. Downtown has some unique stores where you can find anything from women's boutiques to locally produced items. For those looking for dining, you can find that in both areas. Artisan pizza, locally roasted coffee and for the grownups there are two wineries. In Old Town, dining includes a Bistro and a custom cupcake store. For shopping, there are numerous antique stores.

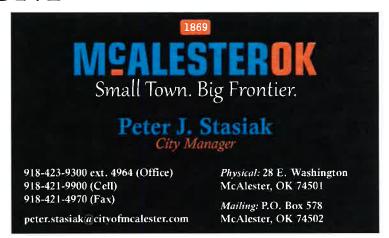
McAlester is a town with a lot of history. From its founding trading post by J.J. McAlester, whose original, historically restored home is located in Old Town, to the coal mining days that brought many Italian immigrants, which to this day keeps us well known though out the state for great Italian cuisine, to the Oklahoma State Penitentiary which opened in 1908, one year after statehood. OSP has a long and colorful history and I highly recommend, if you have time, to visit the Tannehill Museum which houses an extensive amount of historic memorabilia about the prison.

Once again, thank you for choosing to visit our city. If there is anything I or the city administration can do to make your stay more enjoyable, please do not hesitate to contact us. Good luck to all the teams competing and have a great tournament!

John Browne City of McAlester Mayor

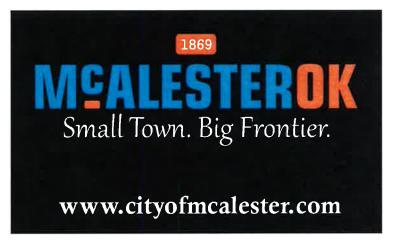
FRONT





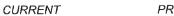
BACK







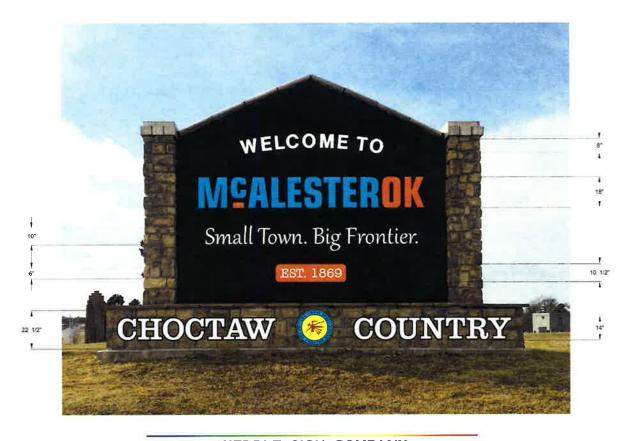






PROPOSED





WEDDLE SIGN COMPANY

18 West Cherokee Aveune McAlester, Oklahoma 918-423-4619

"Thank you so much for meetings with us yesterday. Kerrie and I had so much fun during our tour of downtown with you. McAlester Tourism has the same affect as Chick-fil-A hospitality and exceptionally consistent customer service. Every time we go back it's the exact same brilliant experience and yesterday was no different, as it has been every time I have come to visit... We truly appreciate your kindness. We always enjoy our conversations and learning more about all the fantastic upcoming projects you have for this year and beyond."

- Daneka Allen
 Oklahoma Tourism & Recreation Department
 & former Miss Oklahoma



Business Cards \$25 for 500 50 sets needed Total: \$1,250

Car/Equipement Decals 600 decals (300 sets) Total: \$4,440 (\$7.40 each)

Embroidery for City Uniforms \$2 more per piece for new logo (currently only "City of McAlester") City Letterhead No Cost (Digital)

Envelopes & Thank You Cards
As needed basis
Minimal set-up charges

Tourism Sign (Change out) \$520.86

Welcome Signs (Change out – 3 signs) Total: \$9,847.02

Total Cost: \$16,057.88



McAlester City Council

AGENDA REPORT

| Meeting Date: | August 28, 2018 Community & Economic | Item Number: | 2 | |
|---|---|---|---|--|
| Department: | Development | | | |
| Prepared By: | Jayme Clifton, Director | Account Code: | | |
| Date Prepared: | August 21, 2018 | Budgeted Amount: | | |
| | | Exhibits: | 4 | |
| Subject | | | | |
| Consider and act upor | n, the approval of the Safe Roll their families to walk or bike | outes to School Resolution e to school, allowing kids t | for planning of safer and easier to be physically active on a daily | |
| | | | | |
| Motion to act upon a resolution. | and approve the Complete S | treets Resolution and aut | horizing the mayor to sign the | |
| | | | | |
| Discussion The resolution is intended to support Safe Routes to School and the aligned partnerships with local schools that encourage the improvement of routes that children take to get to school safely. The policy has the goal of improving safety, reducing traffic, and supporting healthier kids by implementing a variety of available programs and projects such as creating safer street crossings, providing sidewalks, and sharing education programs that teach children how to walk and bicycle safely to school. | | | | |
| Attachments: Safe Routes to School Streets Resolution Draft Minutes of the August 21, 2018 McAlester Planning Commission Meeting Excerpt from the Sample Safe Routes to Schools Resolution for Oklahoma Local Governments publication from TSET Healthy Living What is Safe Routes to School: Background and Statistics from Safe Routes to School National Partnership | | | | |
| | | | | |
| Approved By | ston" | | | |
| | T Olice | Initial | Date | |
| Department Head | J. Clifton | 01 | | |
| City Manager | P. Stasiak | 1-15 | 8-23-18 | |

Resolution to adopt a Safe Routes to School Policy

WHEREAS, obesity is one of the most serious threats to American public health, putting people at risk for many of the leading causes of death in the United States;

WHEREAS, motor vehicle crashes are also a leading cause of death and injury to children;

WHEREAS, low-income and moderate-income areas, whether they are located in rural, urban, or suburban communities, are typically the least safe for pedestrians and bicyclists, especially for children walking and biking to school, due to long-standing infrastructure disparities and a higher concentration of streets with faster-moving and/or higher-volume traffic;

WHEREAS, between 1969 and 2009 the percentage of children walking and biking to school dramatically declined from 48% to 13%;

WHEREAS, an overall decrease in daily physical activity corresponds with a dramatic increase in childhood obesity that has resulted in a nationwide health epidemic;

WHEREAS, when students walk or bike to school they get more physical activity, reduce their risk of obesity and diabetes, and improve their overall health, and healthier children miss fewer days of school;

WHEREAS, when students exercise before school, they arrive focused and ready to learn, without taking time away from existing school-day activities or placing additional burdens on teachers;

WHEREAS, when more people walk and bicycle, neighborhood streets become safer and more welcoming for anyone who is not driving;

WHEREAS, 10% to 14% of morning rush-hour traffic is attributable to families driving their children to school, so children walking or riding bikes to school can reduce traffic congestion;

WHEREAS, encouraging people to walk, bicycle, and use public transit saves energy resources, reduces air pollution and related chronic diseases, and reduces emissions of global warming gases;

WHEREAS, a balanced transportation system where people can easily and safely walk and bicycle to everyday destinations like schools enhances neighborhood economic vitality;

NOW THEREFORE BE IT RESOLVED by the Mayor and City Council of the City of McAlester, as follows:

1. That the City of McAlester adopts the Safe Routes to School policy attached hereto as Exhibit A, and made part of this Resolution.

| Cora Middleton, City Clerk | |
|---|--|
| | John Browne, Mayo |
| | By: |
| ATTEST: | |
| | CITY OF MCALESTER, OKLAHOMA A Municipal Corporation |
| | CITY OF MOAL FOTER OW ALIONA |
| PASSED AND APPROVED by the C day of, 20 | ouncil of the City of McAlester, Oklahoma on this |

2. That the next substantive revision of the City of McAlester's Comprehensive Plan shall incorporate Safe Routes to School policies and principles consistent with the Policy.

McAlester Planning Commission Minutes

Tuesday, August 21, 2018 Regular Meeting City Council Chambers 6:30 PM



Item 1 Call to Order and Roll Call

Chairman Emmons called the meeting to order at 6:30 p.m. Roll was called and a quorum was present.

Commissioners Present: 8

Michelle Mabry Steve Cox Primus Moore Tony Korp
Mark Emmons Justin Few Frank Phillips Karen Stobaugh

Commissioners Absent: 3

Chris Taylor Carl Gullick Susan Kanard

Item 2 Approval of the Minutes from June 21, 2018

A motion made by Commissioner Stobaugh was seconded by Commissioner Korp to approve the June 21, 2018 special meeting minutes. The vote was taken.

The vote was 7-0

AYE: Cox, Phillips, Few, Korp, Emmons, Moore, Stobaugh

NAY: None ABSTAIN: Mabry The motion carried.

GENERAL BUSINESS:

Item 3

Public Hearing: Discussion and action on P.C. #415, a request to rezone Lot 11 Block 391 in the City of McAlester, formerly South McAlester, Pittsburg County, State of Oklahoma, located West of 201 W Chcrokee Avenue and/or 111 S A Street, McAlester, Oklahoma from R-1B Single-family Residential District to C-4 Restricted Commercial District.

Chairman Emmons opened the item for public hearing at 6:31 p.m. Jayme Clifton, Community Development Director, presented the staff report to the Commission and it is hereby incorporated in the minutes by reference. Mrs. Clifton clarified that both addresses were included in the notice due to one being the current physical address used and the other being on the County Assessor's records. Staff reported the property met the minimum lot requirements and recommended approval of the request. Mrs. Clifton noted Damon Thompson, the applicant, was available for questions. Mr. Thompson stated he was going to put a storage building in for his business Floodserv. Commissioner Phillips asked if there was any response to the notices. Samantha Perry, Planning Technician for the Community Development Department stated one call was received for questions on what the notice was for.

Chairman Emmons asked if anyone else would like to speak in favor of or against the application. No one spoke at this point. Chairman Emmons closed the public hearing at 6:34 p.m. and called for a motion. Commissioner Phillips motioned to approve the applicant's request to rezone Lot 11 Block 391 in the City of McAlester, formerly South McAlester, from R-1B Single-family Residential District to C-4 Restricted Commercial District. Commissioner Moore seconded the motion. Commissioner Emmons asked if there was any other discussion. There was not. Roll was called.

The vote was 8-0

AYE: Mabry, Cox, Phillips, Emmons, Moore, Few, Stobaugh, Korp

NAY:

The motion carried

Item 4

Public Hearing: Discussion and action on P.C. #416, a request to rezonc Lot 11, in Block 545, Fairview Place Subdivision of the City of McAlester, formerly South McAlester, Pittsburg County, State of Oklahoma, located at 1015 E Osage Avenue, 1017 E Osage Avenue and 1019 E Osage Avenue, all in McAlester, Oklahoma, from R-1B Single-family Residential District to R-2 Two-Family (Duplex) District.

Chairman Emmons opened the item for public hearing at 6:35 p.m. Mrs. Clifton presented the staff report to the Commission and it is hereby incorporated in the minutes by reference. Mrs. Clifton stated the three addresses were included in the application because the structure was a triplex so they were all included on the notices. The structure was condemned on June 26, 2018 by the city council and the owners were wanting to apply for a special remodeling permit but due to the nonconforming use and the nonconforming area regulations a permit would not be issued unless it was rezoned or variances obtained. Mrs. Clifton noted an application for variances had also been made. Staff recommended to deny the request to rezone. Mark Emmons asked if anyone would like to speak on behalf of this application.

Lucas Lowe, 49 Sunny Slope Drive, Hartshorne, Oklahoma, stated they were there to get it rezoned, get the variances granted, and planned to get it remodeled. Leslie Lowe, Lucas Lowe's father of 9938 NW Highbridge Road, Wilburton, Oklahoma, also spoke and stated he had owned the triplex for over 20 years before giving it to his son and it had always been occupied. He stated he was told 20 years ago that it was grandfathered in and there was no problem with it. Chairman Emmons explained that by city codes when a nonconforming property, or "grandfathered", became vacant or dilapidated to the point of condemnation that the status no longer applied to the property and it then must meet zoning codes. Lindsey Lowe, wife of Lucas Lowe, came forward and stated that it was not vacant and Jason Valenzuela, the previous co-owner of the property, was the current occupant. Leslie Lowe stated they had put in several thousand dollars to improve the property with windows and a roof. Chairman Emmons commented that looking at the survey the structure required four variances in setbacks and maximum lot coverage, and it was his concern. Commissioner Moore verified the condemnation date and Commissioner Stobaugh asked if it was condemned while being occupied. Leslie Lowe answered yes. Mrs. Clifton answered the condemn date and that no it wasn't occupied. She clarified that staff used utility account records in the condemn process to determine vacancies. She recalled there had been no active account at the address for some time. The Lowes said there were multiple meters and Mrs. Clifton stated all were inactive. Commissioner Few requested what area regulations were required and inquired about safety if there were a fire. Mrs. Clifton outlined the area regulations for both zoning districts and noted the current setbacks and percentage of coverage according to the survey provided by the applicants. She added there had been fires, one occurred in May, and due to the fire a portion of the back wall was torn out. Mrs. Clifton noted the property was unsecured because of that. Leslie Lowe stated the previous co-owner lived in the garage apartment and they were having trouble getting him out. Commissioner Few asked about the special permitting process and Mrs. Clifton outlined the process including the cash bond required, allowed time, available extensions and that at final inspection it would have to meet current building, electrical, plumbing and mechanical codes. The Lowe family discussed their remodeling plans. Mrs. Clifton noted that due to the current setbacks and building codes that walls would have to be improved in regards to fire separation. Commissioner Few questioned what kind of hazard the lack of setback could create, asked if the Fire Marshall could look into it, and asked the Lowes if their occupant

was able to exit safely. Leslie Lowe stated that he was able to, then noted the house was built in 1952. Chairman Emmons noted it was built before the zoning codes. Mrs. Clifton stated the Fairview Subdivision was platted in 1905 and no setbacks were established then. Commissioner Stobaugh asked if the occupant was going to be evicted or if he was a squatter. Leslie Lowe stated yes and that Jason was willing to move and was waiting for the decision on the applications. Commissioner Moore asked if they were able to complete work in 90 days and Leslie Lowe stated they would and that they would hire a crew to do the work. Commissioner Few asked the Commission if there was any other future risks that could be foreseen due to the setbacks being nonexistent, stated fire hazards was his concern along with the street and right-of-ways. The Commission discussed issues the city might incur due to the property being so close to the platted street and right-of-ways. Chairman Emmons asked if anyone else would like to speak in favor or against the application. No one spoke at this point. Chairman Emmons closed the public hearing at 7:01 p.m.

Chairman Emmons asked if there was any other discussion. Mrs. Clifton stated that there was not enough Board of Adjustment members present to vote in their meeting for the variance application but the rezoning application could still move forward to the council if the Planning Commission approved. Chairman Emmons called for a motion. Commissioner Phillips motioned to deny the applicants request to rezone from R-1B Single-family Residential District to R-2 Two-Family (Duplex) District. Commissioner Cox seconded the motion. Commissioner Emmons asked if there was any other discussion about the motion. There was not. Roll was called.

The vote was 7-1

AYE: Phillips, Cox, Emmons, Stobaugh, Mabry, Korp, Few

NAY: Moore
The motion carried

Item 5 Discussion and action for a Safe Routes to School Policy as a resolution for the planning of safer and easier routes for children and their families to walk or bike to school, allowing kids to be physically active on a daily basis.

Chairman Emmons opened the item for public hearing at 7:02 p.m. Mrs. Clifton stated that staff had worked with TSET to prepare a resolution that would be presented to city council at the August 28, 2018 meeting. She noted the policy overall would encourage improvements to routes that children take to get to school, such as creating safer street crossings, providing sidewalks, and sharing education programs that teach how to walk and bicycle safely to school. Mrs. Clifton said she had met with McAlester Public Schools administration the week prior and received positive feedback from Superintendent Randy Ilughes along with many of the school principles. She noted the school district had already implemented policies that would support the program as well. The policy would also assist the City when seeking grants for improvement projects. Staff requested a recommendation of approval for the resolution before it moved forward to the council.

D'Elbie Walker with the Pittsburg County Health Department spoke in favor of the resolution. She provided a letter of support and noted how the resolution benefited children with living a healthier life style by having safer ways to walk and bike to school. Commissioner Few questioned if the policy would be conjoined with the City's Master Trails Plan and if it would be included in the Comprehensive Plan as well. Mrs. Clifton answered that both would be done if it was accepted by the council. Commissioner Mabry noted the language in the policy that indicated it would become part of the comprehensive plan. She then stated the policy would apply towards two grants, one from the TSET Healthy Living Program up to \$120,000 and the other was from the Department of

Transportation with the Safe Routes to School up to \$700,000. Mrs. Clifton discussed the sidewalk improvements planned that would be included in the DOT grant application.

Mark Emmons asked if anyone else would like to speak in favor or in opposition to the resolution. No one spoke at this point. Chairman Emmons closed the public hearing at 7:14 p.m. and called for a motion. A motion made by Commissioner Few was seconded by Commissioner Moore to approve the Safe Routes to School resolution and recommend approval by the city council. Commissioner Emmons asked if there was any other discussion. There was not. Roll was called.

The vote was 8-0

AYE: Emmons, Moore, Few, Mabry, Cox, Phillips, Stobaugh, Korp

NAY

The motion carried

Item 6 New Business

None

Item 7 Staff Report

Mrs. Clifton provided an update to the Moving McAlester Forward comprehensive plan project. She stated according to Guernsey's timeline that a draft plan is estimated to be available for the public sometime in September or October. After public review it would then move onto the Planning Commission and the City Council. Commissioner Phillips and Commissioner Cox expressed concerns the Guernsey team was not getting the public input that was discussed in the proposal process before they were contracted, specifying the many community events where they could have gathered input. Mrs. Clifton stated she would relay the concerns to the project manager at Guernsey. Mrs. Clifton then updated the Commission on the predevelopment and preliminary design meetings that have been implemented, and the success and positive feedback received with previous meetings.

Item 8 Commission Report

Chairman Emmons stated the TIF Committee had a final Southside TIF meeting for the 14th street retail project and that agreement was passed and sent to the city council for approval. Commissioner Phillips brought up concerns with commission attendance and Commissioner Few concurred. Mrs. Clifton stated she would send the code language out and noted that staff kept track of the attendance and would begin recording reasons for absenteeism.

Item 9 Adjournment

A motion made by Commissioner Korp was seconded by Commissioner Mabry to adjourn the meeting at 7:37 p.m. There was no objection. Role was called.

The vote was 8-0

AYE: Korp, Cox, Phillips, Moore, Emmons, Few, Stobaugh

NAY:

The motion carried

| Ammoriadi | |
|-----------|--|
| Approved: | |
| | |
| | |
| | |

EXHIBIT A

| This Safe Routes to School Policy was a | adopted by Resolution | No b | y the Council o | f |
|---|-----------------------|------|-----------------|---|
| the City of McAlester, Oklahoma on this | day of | , 20 | ±• | |

SAFE ROUTES TO SCHOOL POLICY OF THE CITY OF MCALESTER

A. Definitions

- 1. "High-need area" means any area within 2 miles of a school in which: (1) at least 50% of the children are eligible to receive free and reduced-price meals under the National School Lunch Program, (2) there is limited access to safe routes for walking and biking compared with other such areas in the community, or (3) there is a high number of pedestrian and/or bicycle collisions.
- 2. "Safe routes to school" means the methodology and set of tools used by governments, local leaders, advocacy groups, schools, and the families of students to improve the safety, health, and connectedness of their communities by making schools safe and easy to access via walking, biking, and public transit.
- 3. "Underrepresented people" means residents of a local population that historically and/or currently have limited involvement in decisions that affect their lives. Limited involvement may be related to age, gender, race, ethnicity, religion, or socioeconomic factors—to name a few—and will vary by community.

B. Safe Routes to School Actions

The City of McAlester shall take the following actions upon the effective date of this policy:

- 1. IDENTIFY the Community Planning and Public Works Department as the lead entities to take responsibility for implementing this policy, working with all affected departments or agencies, and with the community more broadly, to implement safe routes to schools through the actions listed in this policy.
- 2. COLLABORATE with local stakeholders from organizations working on issues related to physical activity, transportation, students, schools, health equity and other sectors affected by this policy to coordinate implementation, which shall include managing safe routes to schools task force open to representatives from all related agencies or departments, as well as from resident populations.
- 3. ASSESS community needs to establish a baseline and set priorities for safe routes to school efforts, which shall include the following actions: The safe routes to schools task force will undertake an assessment to determine community needs and to identify high-need areas (if any). Based on this assessment, the Community Planning and Public Works Department will prioritize the areas and activities that are most needed in the community, to guide implementation efforts. The task force will provide opportunites for residents who work during the day to participate in the assessments by offering online survey tools and information.

- 4. PLAN to take safe routes to school considerations into account during related Citywide decisions and processes and require any local project proposals to include an evaluation of how the project may affect safe routes to school. The next substantive revision of the City of McAlester's Comprehensive Plan shall incorporate these policies and principles consistent with the Safe Route's to Schools Policy. In addition, encourage schools to invorporate safe routes to school goals into their wellness policies.
- 5. SUPPORT safe routes to school by identifying and facilitating funding opportunities for new projects and for the ongoing maintenance of this policy. Identify local, state, federal, and non-governmental funding opportunities for safe routes to schools projects to improve pedestrian infrastructure and safety campaigns to promote the walkability and bikeability of our community.
- 6. IMPROVE local infrastructure to increase the availability of accessible, safe active transportation options to and from schools, especially in high-need areas. Invest in transportation improvements to increase the types of active transportation options available to and from schools and the connections between various types of transportation options. Make improvements to increase the safety of people using active transportation to and from schools, such as speed-zone enforcement measures, signals, striping, signage, and streetscape changes to slow traffic and increase bicycle and pedestrian visibility.
- 7. EDUCATE stakeholders and the community about safe routes to school goals and benefits. Offer information, trainings and printed materials about safe routes to school to address walking and biking safety, the benefits of physical activity, and related health information through a variety of outlets and types of media to reach different ages and types of stakeholders.
- 8. PROMOTE safe routes to school efforts and successes at the local, state, and federal level, which may include coordinating promotional events with Oklahoma-based and national organizations that support safe routes to school efforts, such as National Walk to School Days with the Safe Routes to School National Partnership.
- 9. TRACK implementation by gathering reports about safe routes to school activities. Follow up with any participating departments, agencies, or schools to gather information about the status of their safe routes to schools efforts. Using the performance measures determined in Section C of this policy, monitor the policy's impact and look for potential unintended consequences for all affected stakeholders have affected nearby residents.
- 10. EVALUATE and improve the actions taken as a result of this policy, which shall include in accordance with the reporting requirements under Section D of this policy, evaluate all identified consequences with a focus on how the policy and its implementation may be improved.

C. Performance Measures

The City of McAlester, through or with the help of the lead entity, will develop performance measures to track the effects of this policy. This includes intended benefits and unintended

consequences, both good and bad.

D. Reporting

One year from the effective date of this policy, and annually thereafter, the Community Planning Department will provide a report to the City Council of the tracking and evaluation components of this policy, which include, at a minimum, the following:

- 1. Baseline and updated tracking information, based on the Performance Measures created under Section C, as applicable
- 2. A summary and evaluation, per Section B(10): Evaluate, of:
 - a. Infrastructure improvements and maintenance priorities
 - b. Promotional activities
 - c. Evaluation results and conclusions, as applicable
 - d. Mileage of new and existing bicycle infrastructure (e.g., bicycle lanes, paths, and boulevards)
 - e. Linear feet of new and existing pedestrian infrastructure (e.g., sidewalks, trails)
 - f. Number of new and existing ADA-compliant curb ramps installed
 - g. Number of new street trees planted
 - h. Type and number of pedestrian- and bicycle-friendly signage and landscaping improvements, including street furniture and lighting
- 3. Any recommendations for improving implementation of this policy

E. General Statement of Policy

It is the intent of the City Council that this resolution is a general statement of City of McAlester policy that cannot form the basis of a private right of action.

F. Severability

If any section, subsection, subdivision, paragraph, sentence, clause, or phrase of this resolution, or its application to any person or circumstance, is for any reason held to be invalid or unenforceable, such invalidity or unenforceability shall not affect the validity or enforceability of the remaining sections, subsections, subdivisions, paragraphs, sentences, clauses, or phrases of this resolution, or its application to any other person or circumstance. The City Council of the City of McAlester hereby declares that it would have adopted each section, subsection, subdivision, paragraph, sentence, clause, or phrase hereof, irrespective of the fact that any one or more other sections, subsections, subdivisions, paragraphs, sentences, clauses, or phrases hereof be declared invalid or unenforceable.

REFERENCES

- Salis JF, Bridging the Gap: Income Disparities in Street Features that Encourage Walking.
- Morency P, Gauvin L, Plante C, Fournier M, Morency C. Neighborhood social inequalities in road traffic injuries: the influence of traffic volume and road design. Am J Public Health. 2012;102(6):1112-1119. doi:10.2105/AJPH.2011.300528.
- 3. Powell LM, Slater S, Chaloupka FJ. The relationship between community physical activity settings and race, ethnicity and socioeconomic status, Evidence-Based Prev Med, 2004;1(2):135-144.
- Gordon-Larsen P. Inequality in the Built Environment Underlies Key Health Disparities in Physical Activity and Obesity. Pediatrics, 2006;117(2):417-424. doi:10.1542/peds.2005-0058.
- Morris A. Playing smart. Total Telecom. 2008;(NOV.):12-13.
- 6. Powell LM, Slater S, Chaloupka FJ, Harper D, Availability of physical activity-related facilities and neighborhood demographic and socioeconomic characteristics: A national study. Am J Public Health. 2006;96(9):1676-1680. doi:10.2105/AJPH.2005.065573.
- Hills, AP, Andersen, LB, Byrne N. Physical activity and obesity in children. Br J Sport Med. 2011;45(11):866-870. doi:10.1136/bjsports-2011-090199.
- 8. Ogden CL, Flegal KM, Carroll MD, Johnson CL. Prevalence and Trends in Overweight Among US Children and Adolescents, 1999-2000. *JAMA*. 2002;288(14):1728-1732.
- 9. Rothon C, Edwards P, Bhui K, Viner RM, Taylor S, Stansfeld SA. Physical activity and depressive symptoms in adolescents: a prospective study. *BMC Med.* 2010;8(32):1-9. doi:10.1186/1741-7015-8-32.
- 10. Particulate Matter (PM) Pollution. US Environ Prot Agency, www.epa.gov/pm-pollution. Accessed March 14, 2017.
- 11. Medline Plus, Exercise for children, Natl Institutes Heal, https://medlineplus.gov/exerciseforchildren,html, Accessed March 14, 2017
- 12. Changing Diet and Exercise for Kids, Am Psychol Assoc website.www.apa.org/topics/children/healthy-eating.aspx, Accessed March 14, 2017.
- Pate RR, Davis MG, Robinson TN, Stone EJ, McKenzie TL, Young JC. Promoting physical activity in children and youth: A
 leadership role for schools A scientific statement from the American Heart Association Council on Nutrition, Physical Activity,
 and Metabolism (Physical Activity Committee) in collaboration with the C. Circulation, 2006;114(11):1214-1224.
 doi:10.1161/CIRCULATIONAHA.106.177052.
- 14. Physical Activity and Health. Centers for Disease Control and Prevention website.

 www.cdc.gov/physicalactivity/everyone/health/index.html?s cid=cs 284. Accessed June 12, 2015.
- Galson SK, Surgeon General's Perspectives, Public Health Rep., 2009;124(March-April):189-191, doi:D NLM: PMC2821841 EDAT-2010/03/20 06:00 MHDA-2010/04/03 06:00 CRDT-2010/03/20 06:00 PST - ppublish.
- 16. ChangeLab Solutions, Getting the wheels rolling: a guide to using policy to create bicycle friendly communities, 2013:1-136.
- Lee I-M, Shiroma EJ, Lobelo F, Puska P, Blair SN, Katzmarzyk PT. Impact of Physical Inactivity on the World's Major Non-Communicable Diseases. Lancet. 2012;380(9838):219-229. doi:10.1016/S0140-6736(12)61031-9.Impact.
- 18. Hammond R a, Levine R. The economic impact of obesity in the United States, *Diabetes, Metab Syndr Obes Targets Ther*, 2010;3(August):285-295, doi:10.2147/DMSOTT,S7384.
- 19. Brandt SJ, Perez L, K??nzli N, Lurmannp F, McConnell R. Costs of childhood asthma due to traffic-related pollution in two California communities. *Eur Respir J.* 2012;40(2):363-370. doi:10.1183/09031936.00157811.
- 20. Cawley J. The economics of childhood obesity. Health Aff. 2010;29(3):364-371. doi:10.1377/hlthaff.2009.0721.
- 21. What you can do about climate change. US Environ Prot Agency website.
- 22. McDonald NC, Brown AL, Marchetti LM, Pedroso MS, U.S. School travel, 2009: An assessment of trends. *Am J Prev Med.* 2011;41(2):146-151. doi:10.1016/j.amepre.2011.04.006.
- 23. Congestion: Who Is Traveling in the Peak?; 2007. http://nhts.ornl.gov/briefs/Congestion Peak Travelers.pdf.
- 24. Child Passenger Safety: Get the Facts. Centers Dis Control Prev website. 2016.

 www.cdc.gov/motorvehiclesafety/child_passenger_safety/cps-factsheet.html. Accessed March 14, 2017.
- 25. Worldwide SK. Motor Vehicle Safety Fact Sheet.; 2014. www.safekids.org/sites/default/files/documents/skw_motor_vehicle_fact_sheet_2016_final.pdf.
- 26. Davison KK, Werder JL, Lawson CT. Children's active commuting to school: current knowledge and future directions. *Prev Chronic Dis*, 2008;5(3):A100, doi:A100 [pii].
- 27. McMillan TE. Walking and Biking to School, Physical Activity and Health Outcomes. San Diego, CA; 2009.
- 28. Surface Transportation Block Grant Program, 23 U.S.C. § 133(b). http://uscode.house.gov/view.xhtml?req=granuleid:USC-prelim-title23-section133&num=0&edition=prelim.
- 29. Twaddell H, Emerine D. NCHRP Report 582: Best Practices to Enhance the Transportation—Land Use Connection in the Rural United States.; 2007.
- 30. The Centers for Disease Control and Prevention (CDC). National Health Report Highlights.; 2013. www.cdc.gov/healthreport/publications/compendium.pdf.
- 31. Maciag M. Pedestrians Dying at Disproportionate Rates in America's Poorer Neighborhoods. GOVERNING Institute website. www.governing.com/topics/public-justice-safety/gov-pedestrian-deaths-analysis.html. Accessed May 6, 2015.
- 32. Laflamme L. Accident-Zone: Poorer Neighborhoods Have Less-Safe Road Designs. 2015:6-8.

- 33. Dying P, Rates D, Page PN, Jones C, PUBLIC SAFETY & JUSTICE Pedestrians Dying at Disproportionate Rates in America 's Poorer Neighborhoods, 2015:1-8.
- 34. Fecht S. Accident-Zone: Poorer Neighborhoods Have Less-Safe Road Designs. Scientific American website. 2012. www.scientificamerican.com/article/accident-zone-poorer-neighborhoods/?print=true. Accessed June 3, 2015.
- 35. Gibbs K, Slater S, Nicholson N, Barker D, Chaloupka F. Income Disparities in Street Features That Encourage Walking. Chicago, IL; 2012. www.bridgingthegapresearch.org/asset/02fpi3/btg_street_walkability_FINAL_03-09-12.pdf.
- 37. League of American Bicyclists. The New Majority: Pedaling Towards Equity. 2013:16p. www.bikeleague.org/news/equity_report.pdf.
- 38. National Center for Safe Routes to School, HOW CHILDREN GET TO SCHOOL: School Travel Patterns From 1969 to 2009. 2011;(November):14.
- 39. Church TS, Thomas DM, Tudor-Locke C, et al. Trends over 5 decades in U.S. occupation-related physical activity and their associations with obesity. *PLoS One*, 2011;6(5):1-7. doi:10.1371/journal.pone.0019657.
- 40. Ogden CL, Carroll MD, Kit BK, Flegal KM, Prevalence of Obesity and Trends in Body Mass Index Among US Children and Adolescents, 1999-2010. *Jama-Journal Am Med Assoc*, 2012;307(5):483-490. doi:10.1001/jama.2012.40.
- 41. Goran MI, Reynolds KD, Lindquist CH, Role of physical activity in the prevention of obesity in children. *Int J Obes*, 1999;23(Suppl 3):S18-S33.
- 42. Davison KK, Werder JL, Lawson CT. Children's active commuting to school: Current knowledge and future directions. *Prev Chronic Dis*. 2008;5(3).
- 43. Andrew B. Geier, Gary D. Foster, Leslie G. Womble, Jackie McLaughlin KEB, Joan Nachmani, Sandy Sherman, Shiriki Kumanyika JS. The Relationship Between Relative Weight and School Attendance Among Elementary Schoolchildren. Obesity. 2007;15(8):2157-2161. http://onlinelibrary.wiley.com/doi/10.1038/oby.2007.256/full.
- 44. Pedroso M, Bogli J, Speer M, Bricker S, Thome EK. Getting students active through Safe Routes to School: Policies and Action Steps for Education Policymakers and Professionals. Safe Routes to Sch Natl Partnersh. 2010;(June):1-81. www.saferoutespartnership.org/sites/default/files/pdf/EducatorsGuide 0.pdf.
- 45. Martínez-Gómez D, Ruiz JR, Gómez-Martínez S, Chillón P, Rey-López P, Diaz LE. Active Commuting to School and Cognitive Performance in Adolescents. *Arch Pediatr Adolesc Med.* 2011;165(4):300. doi:10.1001/archpediatrics.2010.244.
- 46. Sibley B a, Etnier JL. The Relationship Between Physical Activity and Cognition in Children: A Meta-Analysis. *Pediatr Exerc Sci.* 2003;15(3):243-256. doi:10.1515/ijsl.2000.143.183.
- 47. Castelli DM, Glowacki E, Barcelona JM, Calvert HG, Hwant J. Active Education: Growing Evidence on Physical Activity and Academic Performance. San Diego, CA: Active Living Research; 2015.

 http://activelivingresearch.org/ActiveEducationBrief?utm_source=2015+Parent%2FCommunity+January+&utm_campaign=2
 015+Jan+HSP+Parent%2FCommunity&utm_medium=email.
- 48. Activelivingresearch.org, Active Education: Physical Education, Physical Activity and Academic Performance. Activelivingresearch.org, 2009, www.activelivingresearch.org,
- Cdc. The Association Between School-Based Physical Activity, Including Physical Education, and Academic Performance. 2010;2010(July):1-84, papers://a160a322-7748-499f-b1e5-c793de7b7813/Paper/p15844.
- 50. Dimaggio C, Li G, Effectiveness of a safe routes to school program in preventing school-aged pedestrian injury. *Pediatrics*, 2013;131(2):290-296. doi:10.1542/peds.2012-2182.
- 51. U.S. Department of Transportation. Congestion: Who Is Traveling in the Peak? Washington, DC; 2007.
- 52. Victoria Transportation Policy Institute. Evaluating Active Transportation Benefits and Costs. Victoria, Canada; 2015. www.vtpi.org/nmt-tdm.pdf.
- 53. Grabow ML, Spak SN, Holloway T, Stone Jr. B, Mednick AC, Patz JA. Air quality and exericse-related health benefits from reduced car travel in the midwestern United States. *Environ Health Perspect.* 2012;120(1):68-76. doi:10.1289/ehp.1103440.
- 54. California Environmental Protection Agency. Bicycle Fact Sheet. Sacramento, CA; 2015. www.arb.ca.gov/planning/tsaq/bicycle/factsht.htm.
- 55. National Complete Streets Coalition. It's a safe decision, complete streets in California. 2012:1-45. www.smartgrowthamerica.org/documents/cs/resources/cs-in-california.pdf.
- 56. New York City Department of Transport. Measuring the Street: New Metrics for 21st Century Streets. 2013:1-16.
- 57. Szczepanski C. Cities and Businesses Discover That Cycling Pays. Urbanful website. 2013. https://urbanful.org/2015/03/02/cities-and-businesses-discover-that-cycling-pays/?utm_source=Urbanful+Master+List&utm_campaign=c64d6e99aa-March_2_Newsletter_A_B_Test3_2_2015&utm_medium=email&utm_term=0_fdf64fbc84-c64d6e99aa-197206929. Accessed May 6, 2015.
- 58. New York City Department of Transporation. The Economic Benefits of Sustainable Streets. New York City, NY: 2013. www.ryc.gov/html/dot/downloads/pdf/dot-economic-benefits-of-sustainable-streets.pdf.
- 59. Cortright J. Walking the Walk; How Walkability Raises Home Values in U.S. Cities. Clevland, OH; 2009. www.reconnectingamerica.org/assets/Uploads/2009WalkingTheWalkCEOsforCities.pdf.
- 60. National Complete Streets Coalition, Smart Growth America. Benefits of Complete Street: Complete Streets Stimulate the Local Economy.: 5-8.
- 61. National Complete Streets Coalition, Smart Growth America. Safer Streets, Stronger Economies: Complete Streets Project Outcomes from across the Country. Washington, D.C.; 2015. www.smartgrowthamerica.org/documents/safer-streets-stronger-economies.pdf.

62. Model Resolution Supporting Safe Routes to School for Metropolitan Planning Organizations. *Chang Solut website*, 2016. http://www.changelabsolutions.org/publications/resolution-SRTS-MPO.



Sample Safe Routes to School Resolution for Oklahoma Local Governments



Local governments in Oklahoma have multiple tools for improving the accessibility and safety of routes to and from schools. Diversifying school transportation options gives staff, students, and their families new opportunities to improve their health, safety, and sense of community. Safe routes to school policies change how decisions are made about school and transportation infrastructure, ensuring that people of all backgrounds, ages, and abilities have abundant opportunities to access their schools safely and easily by foot, bicycle, and public transit.

WHY HAVE A SAFE ROUTES TO SCHOOL POLICY?

Many streets around schools are designed primarily for cars, with few features that support safe travel for people walking and bicycling. This is especially dangerous for people who are more likely to be harmed in pedestrian-vehicle crashes, such as children from low-income households. These children are more likely to be hurt as compared with children from wealthier areas. 1.2 Streets that prioritize cars over other modes of transportation near schools are also a missed opportunity: walking or biking to and from school or a bus stop provides daily opportunities for physical activity and engagement with the surrounding community. Safe spaces for physical activity and social engagement are significantly rarer in low-income communities and among priority populations.³⁻⁶ Concerns related to priority populations will vary in different communities, reflecting local demographics and socioeconomics, as well as the equity, safety, and health goals expressed in their community assessments. Lack of physical activity among children increases their risks for a range of health problems over the course of their lives: obesity, 7.8 stress and depression, 9 certain cancers, stroke, asthma, 10 and chronic diseases such as diabetes, heart disease, high blood pressure, and high cholesterol. 11-17 These harms are also costly for communities. 18-20 The ways children get to school raise crucial issues about health, safety, and equity in our communities.

Safe routes to school policies change how decisions about school and transportation infrastructure are made by balancing the needs of students traveling to school by car with those traveling by foot, bicycle, and bus (or public transit where available). This ensures that people of all ages, backgrounds, and abilities will have abundant opportunities both to access their schools safely and easily and to add more physical activity into their daily routines. Local governments can use safe routes to school policies to improve the ways that people commute to and from schools by facilitating:

- Healthier commutes (for people and the environment²¹)
- Daily opportunities for physical activity, even in areas with few recreational spaces
- Safer routes for walking and bicycling
- More transportation options, many low- or no-cost to users
- Reduced traffic^{22,23} (and frustration)
- Positive interactions between school users and surrounding neighborhoods



In Oklahoma, local governments (such as cities, towns, and counties) make decisions that affect the locations of schools, the types of transportation available around them, and the safety of surrounding areas. Local governments, in particular, have multiple tools for improving the safety and accessibility of transportation options around schools. Policy is one of those tools.

Safe routes to school policies are listed as one of the outcomes for the Active Living & Transportation activities in the TSET Healthy Living Program. Refer to the Active Living & Transportation Playbook for more information.

Policies are useful when changes need to apply consistently, over time, in order for a community to achieve its goal. Many public health policies, such as building codes and zoning regulations that protect us from unsafe or hazardous environments, have made healthy environments the norm. Oklahoma communities can use a safe routes to school policy to create healthier, safer, ^{24,25} and more connected communities for some of their most vulnerable populations. ^{26,27} Safe routes to school policies can help ensure related projects are incorporated into planning activities and may help secure funding through transportation grants and allocations. ²⁸ Throughout the policy development and implementation phases, community partners can help support outreach efforts, organize coalition meetings, facilitate school walking audits, collect data, and evaluate progress.

A POLICY IS

- 1. A written statement that reflects the values and decisions of a public body or private organization
- 2. Binding on those whose actions it directs
- Broadly applicable throughout a community, type of institution or space, and/or group of people



WHAT IS A RESOLUTION?

A resolution is a policy that is adopted by a legislative body, such as a city council or county board of commissioners. Resolutions are generally used to:

- Set official government policy
- Direct internal government operations
- Establish a task force or committee to study an issue and propose next steps
- Accomplish short-term tasks
- Issue commendations
- Suggest desirable actions for businesses and other nongovernmental organizations that are not legally obligated to follow a resolution's directives

While resolutions do not become part of a municipal code—and therefore may be easier to enact than an ordinance—they do set official government policy. By articulating policy goals for staff across city departments and in outside agencies, resolutions can result in substantive changes to a range of government processes that are affected by the policy. For example, a Safe Routes to School Resolution may lead a planning department to adopt an implementation plan or amend elements of the municipality's master plan by incorporating new requirements for schools, health, or transportation projects that influence safe routes to school. All such documents that direct local staff to undertake or manage activities that may affect safe routes to school should be updated to reflect the resolution's vision statement and actions, and should refer readers to the resolution itself.

Safe Routes to School Resolutions can effect meaningful policy change if they are actionoriented and contain strong language. A resolution with clear, specific steps directs government agencies, departments, or officials to accomplish implementation tasks within a given time period. It also establishes a lead entity responsible for ensuring all the tasks are accomplished on time. The lead is accountable to the legislative body (e.g., city council) that adopted the resolution.



WORKING TOGETHER TO CREATE SAFE ROUTES TO SCHOOL

Developing a safe routes to school policy begins with an honest look at a community's existing strengths and needs. The health goals, existing policies and resources, and physical components of a community will determine which policy actions to take, and how to prioritize them.

The Center for the Advancement of Wellness can be contacted for additional guidance and policy development.

Assessment resources and toolkits for the Healthy Living program are located on the *Oklahoma In the Know* website, and include:

- Informal Conversation Guide
- Safe Routes to School Policy and Practice Tool
- Organizational Readiness Assessment Manual
- Getting Started Guide for Active Living and Transportation Playbook
- Get Kids Moving with Programs Assessment Toolkit, including the Safe Routes to School Walkability Checklist, the Parent Survey, and the Student In-Class Travel Tally

From starting a community assessment to implementing a comprehensive safe routes to school policy, collaboration is essential to success. Advocates should work with many different groups, organizations, departments, and agencies to create a policy that is rooted in their community's unique strengths and needs. For example, some cities may have a strong network of schools and parent organizations that can be the boots on the ground, garnering support for and educating leaders about safe routes to school.

For more information about working with schools and school groups, see the No School is an island fact sheet.

Other towns may have a passionate elected official who drives the movement toward a policy. Still other communities, such as those with large health departments, may find that a safe routes to school policy aligns with other community health objectives, such as a complete streets policy or a regional active transportation plan. Wherever the process gets started, the strongest policies are those that incorporate feedback from all types of stakeholders—from residents to state leaders.

WORKING WITH THE OKLAHOMA DEPARTMENT OF TRANSPORTATION

The Oklahoma Department of Transportation (ODOT) manages federal and state transportation funding programs. The policies within this agency can affect the availability of funding and design flexibility for projects that support biking and walking around schools.

Who to contact at ODOT



Safe Routes to School is a piece of the Transportation Alternatives Program (TAP). At the Oklahoma Department of Transportation, TAP is managed by the Urban Programs section of the Local Government Division. To reach the main line of the Local Government Division at ODOT, call (405) 521-2553.

Rural, Urban, Big, Small, and Everything in Between

Communities may follow a similar process to create safe routes to school policies using the sample included in this guide, but successful implementation should look different in every community. A policy must be tailored to a community's specific needs and must be culturally relevant to its residents.

Communities should make a special effort to incorporate the perspectives of people and populations in the community typically not involved or included in decision-making about transportation options.

All Shapes and Sizes

In rural communities, small towns, or small suburbs, implementation of a safe routes to school policy may be streamlined for many reasons. The community may be smaller, with fewer departments to work with. It may be facing different issues such as longer distances to schools and fewer transportation options. But safe routes to school policies are no less relevant to residents of these communities.

For example, widening main streets in small towns may compromise pedestrian safety and harm the local economy.²⁹ Bigger-picture transportation planning solutions to ease congestion in downtown areas, with the help of the Oklahoma Department of Transportation where applicable, may help create safer pedestrian routes while preserving the character of central commercial districts. Roads surrounded by agricultural lands may simply need wider shoulders to accommodate safer bicycling and walking to nearby schools.

Varying Community Culture

In some places, residents may be avid about biking and walking, and that will drive the process of promoting these modes of transportation. Priority will be on creating more speed limit zones and bike parking at schools. In other places, neighborhoods near schools may have active "front porch" cultures, and priority will be on facilitating community watch programs to ensure students are safe during key transit times.

Starting the policymaking process with a thoughtful assessment is the first step to ensure any safe routes to school policy will be tailored to address the specific needs and strengths of a community, whatever its size or characteristics.

EXAMPLES



For examples of communities currently engaged in this work, as of 2016, see the Oklahoma Department of Transportation's list of *communities awarded transportation alternative grants* to pursue safe routes to school projects. This includes Tecumseh Public Schools and the towns of Earlsboro and Apache.



WHAT DOES THIS RESOLUTION DO?

A local government can use the Sample Resolution and Policy provided on page 10 to (1) resolve to adopt and implement the attached Safe Routes to School Policy, and (2) describe the specific actions that the government will take under the policy. The sample policy's 10 elements provide a foundation of safe routes to school actions for communities at all readiness levels. Each action comes with guidance, such as free or low-cost implementation suggestions. Guidance may also include suggestions for ways communities can bolster each provision to reach more people in more contexts (though they may require more time or financial investment). The Sample Safe Routes to School Policy actions are found in Section 2 on page 12 of the policy, outlined as follows:

- 1. **Identify** a lead entity (see page 12 in the sample policy)
- 2. Collaborate with stakeholders (see page 13 in the sample policy)
- **3. Assess** strengths, needs, goals (see page 13 in the sample policy)
- 4. Plan and set priorities (see page 14 in the sample policy)
- 5. Support the work (see page 15 in the sample policy)
- **6. Improve** infrastructure (see page 15 in the sample policy)
- Educate about goals and benefits (see page 16 in the sample policy)
- 8. Promote events and successes (see page 16 in the sample policy)
- Track good and bad effects (see page 16 in the sample policy)
- **10. Evaluate** and suggest improvements (see page 17 in the sample policy)

Lawton, Oklahoma's safe routes to school work focused on low-income areas of the community and fostered neighborhood engagement during the creation of safe routes by using local volunteers to lead walking school buses from remote drop-off locations.

Coweta, Oklahoma, focused its safe routes to school efforts on creating walking maps around its schools and prioritizing sidewalk infrastructure improvements in its planning process.

Pryor Creek, Oklahoma, integrated safe routes to school projects into its Complete Streets ordinance (based on the model policy included as an Active Living & Transportation activity in the TSET Healthy Living Program). The community also coordinated its efforts in partnership with the local Cherokee Nation leaders.

Tulsa, Oklahoma, partnered with local churches to implement community-focused walk-to-school days as part of the Schools for Healthy Lifestyles program. The event included incorporating bicycle safety into lesson plans.



WHAT IS SAFE ROUTES TO SCHOOL?

Background and Statistics

Safe Routes to School (SRTS) is a national and international movement to create safe, convenient, and fun opportunities for children to bicycle and walk to and from schools. The program has been designed to reverse the decline in children walking and bicycling to schools. Safe Routes to School can also play a critical role in reversing the alarming nationwide trend toward childhood obesity and inactivity.

In 1969, approximately 50% of children walked or bicycled to school, with approximately 87% of children living within one mile of school walking or bicycling. Today, fewer than 15% of schoolchildren walk or bicycle to school. As a result, kids today are less active, less independent, and less healthy. As much as 10 to 14% of morning traffic can be generated by parents driving their children to schools, and traffic-related crashes are the top cause of death and major injury for children in the U.S. ages 1 to 17.

Concerned by the long-term health and traffic consequences of this trend, in 2005, the U.S. Congress approved \$612 million in funding for five years of state implementation of SRTS programs in all 50 states and the District of Columbia. Communities are using this funding to construct new bike lanes, pathways, and sidewalks, as well as to launch Safe Routes to School education, promotion and enforcement campaigns in K-8 schools.

Safe Routes to School programs are built on collaborative partnerships among many stakeholders that include educators, parents, students, elected officials, engineers, city planners, business and community leaders, health officials, and bicycle and pedestrian advocates. The most successful SRTS programs incorporate the five E's—evaluation, education, encouragement, engineering, and enforcement. The goal of Safe Routes to School is to get more children bicycling and walking to schools safely every day.

Helpful Statistics on Safe Routes to School

Traffic Congestion: Neighborhoods are becoming increasingly clogged by traffic. By boosting the number of children walking and bicycling, Safe Routes to School projects reduce traffic congestion.

- Within the span of one generation, the percentage of children walking or bicycling to school has dropped precipitously, from approximately 50% in 1969¹ to just 13% in 2009.²
- While distance to school is the most commonly reported barrier to walking and bicycling³, private vehicles still account for half of school trips between 1/4 and 1/2 mile⁴—a distance easily covered on foot or bike.
- In 2009, American families drove 30 billion miles and made 6.5 billion vehicle trips to take their children to and from schools, representing 10-14 percent of traffic on the road during the morning commute.⁵
- A California study showed that schools that received infrastructure improvements through the Safe Routes to School program yielded walking and bicycling increases in the range of 20 to 200 percent.⁶

Safety: Safe Routes to School projects focus on infrastructure improvements, student traffic education, and driver enforcement that improve safety for children, many of whom already walk or bicycle in unsafe conditions.

- Pedestrians are more than twice as likely to be struck by a vehicle in locations without sidewalks.
- In 2009, approximately 23,000 children ages 5-15 were injured and more than 250 were killed while walking or bicycling in the United States.⁸
- From 2000-2006, 30% of traffic deaths for children ages 5-15 occurred while walking or bicycling.
- The medical costs for treating children's bicycle and pedestrian fatalities cost \$839 million in 2005 and another \$2.2 billion in lifetime lost wage costs. 10
- A safety analysis by the California Department of Transportation estimated that the safety benefit of the SRTS
 was up to a 49 percent decrease in the childhood bicycle and pedestrian collision rates.¹¹

Health and Obesity: Children today are simply not getting enough physical activity, contributing to growing rates of obesity and obesity-related health problems, such as diabetes. Safe Routes to School projects make it safer for more children to walk and bicycle to school, which will help address this obesity crisis among children by creating increases in physical activity.

- Over the past 40 years, rates of obesity have soared among children of all ages in the United States, and approximately 25 million children and adolescents—more than 33%—are now overweight or obese or at risk of becoming so.¹²
- Kids are less active today, and 23% of children get no free time physical activity at all.¹³
- The prevalence of obesity is so great that today's generation of children may be the first in over 200 years to live less healthy and have a shorter lifespan than their parents. 14
- Today, approximately one-quarter of health care costs in the United States are attributable to obesity, ¹⁵ and health care costs just for childhood obesity are estimated at approximately \$14 billion per year. ¹⁶
- People living in auto-oriented suburbs drive more, walk less, and are more obese than people living in walkable communities. For each hour of driving per day, obesity increases 6 percent, but walking for transportation reduces the risk of obesity.¹⁷
- Walking one mile to and from school each day is two-thirds of the recommended sixty minutes of physical
 activity a day. Children who walk to school have higher levels of physical activity throughout the day.^{18 19}

Environment: Safe Routes to School projects increase the number of children walking and bicycling to school, which also cuts down on the number of cars. As cars emit pollutants for each mile traveled, reducing traffic can improve the quality of air that children breathe in and around their schools.

- Children exposed to traffic pollution are more likely to have asthma, permanent lung deficits, and a higher risk of heart and lung problems as adults. ²⁰
- Over the last 25 years, among children ages 5 to 14, there has been a 74 percent increase in asthma cases.²¹ In addition, 14 million days of school are missed every year due to asthma.²²
- One-third of schools in "air pollution danger zones."
- Schools that are designed so children can walk and bicycle have measurably better air quality.
- A 5% increase in a neighborhood's "walkability" reduces vehicle miles traveled by 6%.²⁵
- Returning to 1969 levels of walking and bicycling to school²⁶ would save 3.2 billion vehicle miles, 1.5 million tons of carbon dioxide and 89,000 tons of other pollutants²⁷—equal to keeping more than 250,000 cars off the road for a year.

Bus Transportation Costs: Schools often make cutbacks in bus routes to save money—meaning that more children will be walking and bicycling in potentially unsafe conditions, or more parents will drive their children, which increases traffic congestion and air quality concerns.

- Approximately 55% of children are bused, and we spend \$21.5 billion nationally each year on school bus transportation, an average of \$854 per child transported per year. 28
- Eliminating one bus route, based on average per-pupil expenditure and average number of pupils per bus, would save a school district approximately \$45,000 per year.²⁹
- Nationwide, approximately 22 percent of school districts made busing reductions during the 2010-2011 school year due to fuel price increases.³⁰

About the Safe Routes to School National Partnership

Launched in August 2005, the Safe Routes to School National Partnership is a fast-growing network of hundreds of organizations, government agencies and groups working to set goals, share best practices, secure funding, and provide educational materials to agencies that implement Safe Routes to School programs. The Safe Routes to School National Partnership's mission is to serve a diverse national community of organizations that advocates for safe bicycling and walking to and from schools throughout the United States. www.saferoutespartnership.org

End Notes

- ¹ Transportation Characteristics of School Children, Report no. 4. Washington, DC: Nationwide personal Transportation Study, federal Highway Administration, July 1972.
- ² McDonald, Noreen, Austin Brown, Lauren Marchetti, and Margo Pedroso. "U.S. School Travel 2009: An Assessment of Trends." American Journal of Preventive Medicine (August 2011) (In press).
- ³ U.S. Centers for Disease Control and Prevention, Morbidity and Mortality Weekly Report September 30, 2005, "Barriers to Children Walking to or from School, United States 2004." Available at www.cdc.gov/mm.wr/preview/mmwrhtml/mm5438a2.htm.
- ⁴ Federal Highway Administration, National Household Travel Survey 2001; NHTS Brief on Travel to School, January 2008.
- ⁵ McDonald, Noreen, Austin Brown, Lauren Marchetti, and Margo Pedroso. "U.S. School Travel 2009: An Assessment of Trends." American Journal of Preventive Medicine (August 2011) (In press).
- ⁶ Marla R. Orenstein, Nicolas Gutierrez, Thomas M. Rice, Jill F. Cooper, and David R. Ragland, "Safe Routes to School Safety and Mobility Analysis" (April 1, 2007). UC Berkeley Traffic Safety Center. Paper UCB-TSC-RR-2007-1. http://repositories.cdlib.org/its/tsc/UCB-TSC-RR-2007-1
- R. Knoblauch, B. Tustin, S. Smith, and M. Pietrucha. "Investigation of Exposure-Based Pedestrian Accident Areas: Crosswalks, Sidewalks, Local Streets, and Major Arterials," Washington DC: US Dept of Transportation; 1987.
- ⁸ "Pedestrians: 2009 Data" and "Bicyclists and Other Cyclists: 2009 Data" Washington, DC: National Highway Traffic Safety Administration, 2009. Available at http://www-nrd.nhtsa.dot.gov/Pubs/811394.pdf and http://www-nrd.nhtsa.dot.gov/pubs/811386.pdf.
- ⁹ Borse, N, et al., CDC Childhood Injury Report. Patterns of Unintentional Injuries among 0-19 Year Olds in the United States, 2000-2006, December 2008. Available at http://www.cdc.gov/SafeChild/images/CDC-ChildhoodInjury.pdf
- ¹⁰ WISQARS (Web-based Injury Statistics Query and Reporting System). 2005 Cost of Injury Reports. Centers for Disease Control and Prevention, National Center for Injury Prevention and Control, Office of Statistics and Programming. Database queried for injuries and fatalities to child pedestrians and bicyclists ages 5 to 14, accessed June 2, 2011, http://wisqars.cdc.gov:8080/costT/.
- ¹¹ Marla Orenstein, Nicolas Gutierrez, Thomas Rice, Jill Cooper, and David Ragland, "Safe Routes to School Safety and Mobility Analysis" (April 1, 2007). UC Berkeley Traffic Safety Center. Paper UCB-TSC-RR-2007-1. http://repositories.cdlib.org/its/tsc/UCB-TSC-RR-2007-1 Ogden, C.L. et al., "Prevalence of Overweight and Obesity in the United States, 1999-2004." Journal of the American Medical Association, 295, no. 13 (2006). Available at http://jama.ama-assn.org/cgi/content/full/295/13/1549#JOC60036T2.
- ¹³ "Physical activity levels among children aged 9-13 years—United States, 2002." Morbidity and Mortality Weekly Report 2003; 52[33]:785-8.
- 14 S. Jay Olshansky, Ph.D., Douglas J. Passaro, M.D., Ronald C. Hershow, M.D., Jennifer Layden, M.P.H., Bruce A. Carnes, Ph.D., Jacob Brody, M.D., Leonard Hayflick, Ph.D., Robert N. Butler, M.D., David B. Allison, Ph.D., and David S. Ludwig, M.D., Ph.D., "A Potential Decline in Life Expectancy in the United States in the 21st Century," New England Journal of Medicine: Volume 352: 1138-1145, March 17, 2005.
- Trasande L and S Chatterjee. "The impact of obesity on health service utilization and costs in childhood." Obesity 17 (2009): 1749-54.
- ¹⁶ Marder, William and Stella Chang. "Childhood Obesity: Costs, Treatment Patterns, Disparities in Care and Prevalent Medical Conditions. New York: Thomson Medstat Research Brief, 2006. Accessed June 3, 2011, www.medstat.com/pdfs/childhood obesity.pdf.
- ¹⁷ Frank LD, Andresen MA, Schmid TL. "Obesity relationships with community design, physical activity, and time spent in cars." American Journal of Preventative Medicine 2004; 27: 87-96.
- ¹⁸ Alexander et al., The broader impact of walking to school among adolescents. BMJonline.
- ¹⁹ Cooper et al., Commuting to school: Are children who walk more physically active? Amer Journal of Preventative Medicine 2003: 25 (4)
- ²⁰ Gauderman, W. J., E. Avol, F. Lurmann, N. Kuenzli, F. Gilliland, J. Peters and R. McConnell, "Childhood Asthma and Exposure to Traffic and Nitrogen Dioxide," Epidemiology, Volume 16, No. 6, November 2005. AND
- Gauderman, W.J., H. Vora, R. McConnell, K. Berhane, F. Gilliland, D. Thomas, F. Lurmann, E. Avol, N. Kunzli, M. Jerrett, and J. Peters, "Effect of exposure to traffic on lung development from 10 to 18 years of age: a cohort study," The Lancet, Volume 368, February 2007.
- ²¹ Centers for Disease Control and Prevention. Surveillance for Asthma—United States, 1960-1995: CDC Surveillance Summaries, April 24,
- 1998. MMWR Morbidity and Mortality Weekly Report, Vol. 47 (SS-1), 1998, pp. 1-27. ²² Centers for Disease Control and Prevention. Healthy Youth! Health Topics: Asthma. Available at http://www.cdc.gov/HealthyYouth/asthma/index.htm.
- Appatova, A. S., Ryan, P., LeMasters, G., Grinshpun, S. "Proximal exposure of public schools and students to major roadways: a nationwide US survey," Journal of Environmental Planning and Management, Volume 51, Issue 5, 2008.
- ²⁴ US EPA. Travel and Environmental Implications of School Siting, October 2003. Available at
- www.smartgrowth.umd.edu/pdf/SchoolLocationReport.pdf.

 25 Lawrence D. Frank, James F. Sallis, et al. "Many Pathways from Land Use to Health" *Journal of the American Planning Association*, Volume 72, Issue 1, Winter 2006.

 26 McDonald, N. "Active Transportation to School: Trends among U.S. Schoolchildren, 1969-2001," American Journal of Preventive
- Medicine, Volume 32, Number 6, June 2007.

 27 "Emission Facts: Average Annual Emissions and Fuel Consumption for Passenger Cars and Light Trucks," U.S Environmental Protection
- Agency. Available at http://www.epa.gov/otaq/consumer/f00013.htm.

 28 Digest of Education Statistics, 2010. Tables 184, 186 and 187. Washington, DC: U.S. Department of Education, National Center for Education Statistics, 2011.
- ²⁹ Digest of Education Statistics, 2010. Table 184. U.S. Department of Education, National Center for Education Statistics, 2011 AND "School Bus Safety Overview." School Transportation News, http://www.stnonline.com/stn/data_statistics/safetyoverview/index.htm
- ³⁰ Babcock, Stephane. "STN Fuel Survey: Schools feeling pinch from rise in prices." STN Online, March 14, 2011. Accessed June 1, 2011, http://www.stnonline.com/home/top-stories/3218-stn-fuel-survey-schools-feeling-pinch-from-rise-in-prices.



McAlester City Council

AGENDA REPORT

| Meeting Date: | August 28, 2018 | item Number: | 3 | |
|---|---|---|--|--|
| Department: | Robert Vaughan, Infrastructure Solutions | | | |
| Prepared By: | Group | Account Code: | | |
| Date Prepared: | August 17, 2018 | Budgeted Amount: | | |
| • | | Exhibits: | 2 | |
| Subject | Mary C | | | |
| Consider and act upor amount of \$4,875.00. | The additional work is to | to sign Change Order # 1 from add a concrete wall section 8 to Canal Wall and Floor Repair, 9 | MJM Construction, LLC in the foot by 24 foot with gravel drain 910 E. Park Avenue. | |
| Recommendation | | | | |
| \$4,875.00. The additional wide floor section by | onal work is to add a cor 121 foot for the Canal | ncrete wall section 8 foot by 24 Wall and Floor Repair, 910 E | truction, LLC in the amount of foot with gravel drain and 1 foot. Park Avenue. Funding for this hal days added to the completion | |
| Discussion | | | | |
| On Monday, August 6 th a site visit discovered more wall failure that required another 8 foot by 24 foot wall section and a 1 foot by 121 foot floor section to be replaced. | | | | |
| Approved By | | | | |
| | D | Initial | Date | |
| Department Head | D. Horinek | | 8/18/18 | |
| City Manager | P. Stasiak | Pfs | 8-23-18 | |



August 13, 2018

City of McAlester Attn: David Horinek 28 E. Washington McAlester, OK 74502

Re: Change Order No. One (1)

Canal Wall and Floor Repair, 910 East Park Ave.

Dear Mr. Horinek:

Enclosed for your review and execution are four (4) copies of Change Order No. One (1), which results in an addition of \$4,875.00 to the contract amount. This change order adds items in the current contract. Please see the Change Order for a full breakdown of the changes.

Please place this item on the agenda for approval at your next meeting and upon approval please sign all four (4) copies. Please return three (3) copies to our office located at 719 S. George Nigh Expressway, McAlester, OK 74501 for distribution. Retain one (1) copy for your records.

Should you have any questions, please do not hesitate to contact our office at (918) 420-5500.

Sincerely,

Infrastructure Solutions Group, LLC

Robert Vaughan, P.E.

Branch Manager

RV/dv

Enclosures

Project No. MC-18-06

Date of Issuance: 8/28/2018

Effective Date: 8/28/2018

| | Enective Bate | . <u>0/20/2010</u> |
|---|---|--|
| Project: Canal Wall and Floor Repair, 910 E. Park Ave. | Owner: City of McAlester | Owners Contract No.: MC-18-06 |
| Contract: Canal Wall and Floor Repair, 9 | 10 E. Park Ave. | Date of Contract: July 16, 2018 |
| Contractor: MJM Construction, LLC | | 123 |
| The Contract Documents are modified and Description: | as follows upon execution of this Chan | ge Order: |
| Add a concrete wall section 8 ft X 24 ft \$4,875.00. | with gravel drain and and 1 ft wide flo | or section X 121 ft a lump sum addition of |
| Attachments: (documents supporting ch None. | nange): | |
| Change in Contract Price: | Change | in Contract Times: |
| Original Contract Price: | Original Contract Time: Caland | |
| \$ 32,500.00 | Substantial Completion | : 45 days September 9, 2018 |
| Increase from previously approved Change Orders No to No, | Increase from previously approv | |
| | Substantial Completion - | . O days |
| Contract Price prior to this Change Order: | Contract Times prior to this Chai | nge Order: |
| \$ 32,500.00 | Substantial Completion | : 45 days September 9, 2018 |
| Increase of this Change Order: | Increase of this Change Order: | |
| \$ 4,875.00 | Substantial Completion | : 0 days |
| Contract Price incorporating this Change Order: | Contract Times with all approve | ed Change Orders: |
| \$ 37,375.00 | Substantial Completion | : 45 days September 9, 2018 |
| Recommended: | Accepted: | Accepted: |
| by: ISG, LLC Date: By: Manage GHAN Date: | by: Owner (Authorized Signature) / Title Date: | by: Manager Symptoms (Authorized Signature) / Title Date: 8-10-15 |



McAlester City Council

AGENDA REPORT

| Meeting Date: | August 28, 2018 | Item Number: | 4 | |
|--|--|--|--|--|
| Department: | City Council | Account Code: | | |
| Prepared By: | Peter Stasiak, City Manager | Budgeted Amount: | | |
| Date Prepared: | August 15, 2018 | Exhibits: | 1 (Service Contract) | |
| Subject | | | | |
| Consider and act upor | n, to approve a service contract efits Resources to provide services | between the City of McAces for workers' compensation | Alester and Jerry Whorton LLC, ation claims administration. | |
| Recommendation Approve and authoriz LLC, dba Consolid administration. | e the Mayor to sign a service coated Benefits Resources to | ontract between the City of provide services for v | of McAlester and Jerry Whorton workers' compensation claims | |
| Consolidated Benefits Resources conducts and operates a claims management program for the prevention, investigation, processing, accounting and payment of workers' compensation claims. | | | | |
| Approved By | 16 Kg | Initial | Date | |
| Department Head | | AIPPOPORT | | |
| City Manager | P. Stasiak | Ys . | 8-23-18 | |
| | | | | |

SERVICE CONTRACT

This contract is made effective September 1, 2018 between the City of McAlester, Oklahoma (COMC) and Jerry Whorton LLC, dba Consolidated Benefits Resources (CBR).

Recitals:

- o COMC desires to retain CBR to provide services for workers' compensation claims administration.
- CBR conducts and operates a claims management program for the prevention, investigation, processing, accounting and payment of workers' compensation claims.

IN CONSIDERATION of the following terms and provisions, COMC and CBR agree regarding self-insurance claims subject to the Oklahoma Workers' Compensation Code or Administrative Workers' Compensation Act as follows:

CBR Agrees To:

- o Provide a workers' compensation claims management program in accordance with the highest standards of its profession and CBR's usual and customary practices including, but not limited to:
- o Compliance with COMC's claim requests during the life of the contract.
- o Preparation and/or assistance with the filing of the Oklahoma MITF quarterly reports, the Oklahoma MITF annual reports, and Oklahoma Workers' Compensation Commission renewal.
- Approve and pay medical bills, after reviewing and reducing them after application of the Medical Fee Schedule, utilization of PPO's for additional discounts, and review of the ODG guidelines for utilization review.
- o Provide copies of documentation designating CBR's Oklahoma licensed adjusters upon request.
- Attend scheduled meetings with representatives of COMC to review and discuss claims and loss prevention strategies.
- Coordinate receipt of information and reports with outside medical providers in support or denial of an alleged injury.
- o Investigate all submitted claims to determine validity in establishing that temporary total disability exists and make payment on a weekly basis.
- o Determine validity and make payment of all Permanent Partial Disability (PPD), Permanent Total Disability (PTD), Vocational Rehabilitation, Taxes, Fees, and any other costs or benefits due under the statutes.
- o Develop work related injury claim files after receipt of the First Notice of Injury.
- O During the term of the Contract, and any extensions or renewals of the Contract, maintain in good standing its permit issued by the Oklahoma Workers' Compensation Commission to act as a servicing organization.
- Generate at least monthly unit or participant loss analysis reports with Plan totals to reflect medical and indemnity payments, reserves, litigation status, expense reconciliation and alphabetical claim listing.

- o Maintain insurance coverage which reflects the following:
- Statutory workers' compensation
- \$1 million errors and omissions
- \$500,000 fidelity bond or employee dishonesty policy
- \$1 million combined single limit of general liability, owned automobiles, non-owned automobiles, or hired automobiles.
- Medical management assignments will be jointly approved by COMC and CBR's claim supervisor prior to issuance. Said assignments will be issued on serious injuries when such professional management dictates, and when such cost will be accepted and approved by COMC.
- Obtain recorded statements and/or personal interviews of all new reports of injury that are questioned by participants or questionable in the view of CBR regarding compensability.
- o Process all bills for payment and notify adverse party as to the amount of the claim.
- Aid in protecting the subrogation rights of COMC.
- o Coordinate Legal defense with outside attorney selected by COMC.
- Coordinate Excess Insurance filings for COMC. These filings include: file quarterly loss data reports, notify and coordinate claims that penetrate the SIR or Aggregate layer, file necessary reports to obtain claim reimbursement from the Excess Carrier and remit reimbursements to COMC.
- o Submit data pursuant to Medicare Section 111 on behalf of COMC.
- o Submit applicable data to the Insurance Services Office on behalf of COMC.
- o Submit applicable data to the Oklahoma Workers' Compensation Commission on behalf of COMC.

COMC Agrees To:

- o Provide appropriate personnel to coordinate workers' compensation claims between CBR and COMC.
- o Authorize settlements when warranted. Provide settlement authority to CBR within an amount to be determined by COMC.
- Ochoose legal representative and pay all legal fees directly related to each claim file if such fees are generated and approved by COMC.
- o File all CC-Form 2's or equivalent with CBR within 1 day of the date COMC was notified of the injury, or as soon as practicable.
- Timely fund claims payment account.

Service Fees:

In consideration of the services outlined in this contract, the service fees will be as follows:

CBR will charge a flat fee of \$1,750 per month for the first annual contract period. This amount covers unlimited number of claims, regardless of claim type. This fee is inclusive of all services that CBR provides, there are no fees for extra claims, Medicare Section 111 reporting & correspondence, bill review, reports, claims reviews, Claim system access, mediation attendance, subrogation recovery, managed care fees, seminars & training, etc.

CBR will charge a \$2 handling fee per transaction for transactions submitted to the Oklahoma Workers' Compensation Commission for their Electronic Data Interface mandate effective September 1, 2018. The cost will be billed to the claim file as an Allocated Loss Adjustment Expense.

Terms and Cancellation Rights:

The contract is a "life of contract" in that should the contract terminate, CBR's role and services cease. If open claims remain when the contract has been terminated and these claims still require professional services, CBR's services can be extended beyond the termination date if mutually agreed upon by both parties. Service fees for an extension are also subject to agreement by both parties.

The term of this contract shall remain in force and effect for a period from September 1, 2018 through June 30, 2019 subject to the cancellation right in this paragraph.

In the event COMC files for Chapter 7 or Chapter 11 bankruptcy protection or loses/surrenders its permit to self-insure in Oklahoma, this contract will terminate 30 days after date of filing of bankruptcy or ending date of the Oklahoma self-insurance permit. CBR's services can be extended beyond this contract termination date if mutually agreed upon by both parties.

In the event COMC deems that CBR is not performing its services in the industry's usual and customary manner, COMC will give CBR written notice by certified mail specifying the way COMC deems that CBR has failed to perform its services. CBR shall have 30 days from receipt of notice in which to correct defects in its performance. If the defects are not corrected, COMC may cancel this contract on 30 days written notice to CBR. Likewise, CBR may cancel this contract with 30 days' notice to COMC if COMC fails to perform any material obligation under this Contract and COMC fails to correct defects of their performance obligations.

Either party may cancel this contract without cause upon (60) sixty days' notice of the other party's receipt of written notice of cancellation.

Official notice may be served in writing as follows:

City of McAlester Attn: Pete Stasiak, City Manager P.O. Box 578 McAlester, OK 74502

Consolidated Benefits Resources Attn: Richard M. Fisher, President PO Box 13770 Oklahoma City, OK 73113

Complete Agreement:

This contract supersedes all prior understandings between the parties and may only be modified by further written agreement signed by the parties hereto.

Severability:

Each of the provisions of this contract shall be enforceable independently of any other provision of this contract and independent of any other claim or cause of action.

Assignment:

This Contract may not be assigned by CBR without the express written approval of COMC.

Records:

Signatures:

All records, of any kind, relating to this Contract or to claims received, reviewed, processed or paid, shall be the property of COMC and shall be available for inspection or audit by COMC at any time. Upon termination or cancellation of this Agreement, all such records shall be held in trust by CBR for 6 months following the last transaction arising under this Agreement, unless demand for possession of any or all such records is made by COMC whereupon any or all such records shall be immediately delivered by CBR to COMC.

| This contract is offered for execution jointly by CO | MC and CBR. | |
|--|-------------|--|
| City of McAlester | | |
| By John Browne, Mayor | Date | |
| Consolidated Benefits Resources (CBR) | | |
| By | | |

Richard M Fisher, President/Manager

Date



McAlester City Council

AGENDA REPORT

| Meeting Date: | August 28, 2018 | | |
|-----------------------------|------------------------------|------------------|--------------------|
| Department: | Finance | | |
| Prepared By: | Toni Ervin | Account Code: | |
| Date Prepared: | August 23, 2018 | Budgeted Amount: | Name of the second |
| | | Exhibits: | 5 |
| Cubinet | | | |
| Subject Discussion on Month | nly Financial update. | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Recommendatio | | | |
| Discussion on City o | f McAlester's Financial upda | ite. | |
| | | | |
| | | | |
| | | | |
| Discussion | | | |
| See attached reports. | | | |
| _ | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Approved By | NI ATT | Initial | Date |
| | | ınınaı | Duit |
| Department Head | P. Stasiak | Ola | P. 22 19 |
| City Manager | 1. Diasian | 17/3 | 8-23-18 |

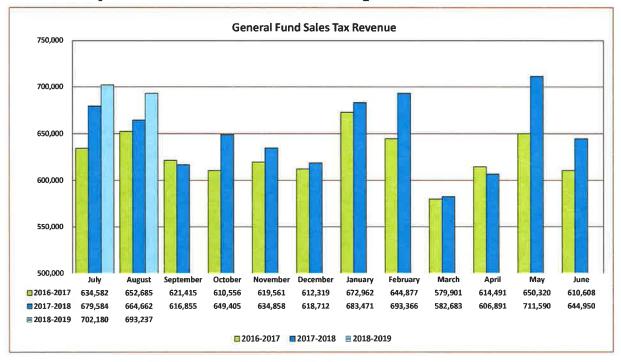
City of McAlester

Financial Summary as of JULY 31, 2018 Percentage of year complete: 8.33%

| GENERAL FUND AT A GLANCE | | | | | | | |
|------------------------------------|----|-------------|----|-------------|----|-------------|--------|
| | | ORIGINAL | P | MENDED | | | % OF |
| | | BUDGET | _ | BUDGET | | ACTUAL | BUDGET |
| BEGINNING FUND BALANCE | \$ | 724,393 | \$ | 724,393 | \$ | 724,393 | |
| REVENUES | | 12,974,578 | | 12,974,578 | | 1,139,765 | 8.78% |
| EXPENDITURES | (| 14,008,727) | (| 14,008,727) | | (1,151,464) | 8.22% |
| REVENUES OVER (UNDER) EXPENDITURES | \$ | (1,034,149) | \$ | (1,034,149) | \$ | (11,699) | |
| TRANSFERS IN | \$ | 1,853,493 | | 1,853,493 | \$ | 154,458 | 8.33% |
| TRANSFERS OUT | | (819,344) | | (819,344) | | (68,279) | 8.33% |
| NET TRANSFERS | \$ | 1,034,149 | \$ | 1,034,149 | \$ | 86,179 | |
| INCREASE (DECREASE) TO BALANCE | \$ | | \$ | = 1 | \$ | 74,480 | |
| ENDING BALANCE | \$ | 724,393 | \$ | 724,393 | \$ | 798,873 | |

| MP | NΑ | FUND AT A GL | ANC | E | | |
|------------------------------------|----|--------------|-----|-------------|-----------------|---------------|
| | | ORIGINAL | | CURRENT | | % OF |
| | | BUDGET | | BUDGET | ACTUAL | <u>BUDGET</u> |
| BEGINNING FUND BALANCE | \$ | 609,994 | \$ | 609,994 | \$ 609,994 | |
| REVENUES | | 9,403,386 | 2 | 9,403,386 | 809,903 | 8.61% |
| EXPENDITURES | | (6,967,064) | | (6,967,064) | (506,613) | 7.27% |
| REVENUES OVER (UNDER) EXPENDITURES | \$ | 2,436,322 | \$ | 2,436,322 | \$ 303,290 | |
| TRANSFERS IN | \$ | 8 | \$ | 149 | \$:=: | |
| TRANSFERS OUT | | (2,436,322) | | (2,436,322) | (203,027) | 8.33% |
| | \$ | (2,436,322) | \$ | (2,436,322) | \$ (203,027) | |
| INCREASE (DECREASE) TO BALANCE | \$ | | \$ | - | \$ 100,263 | |
| ENDING BALANCE | \$ | 609,994 | \$ | 609,994 | \$ 710,257 | |

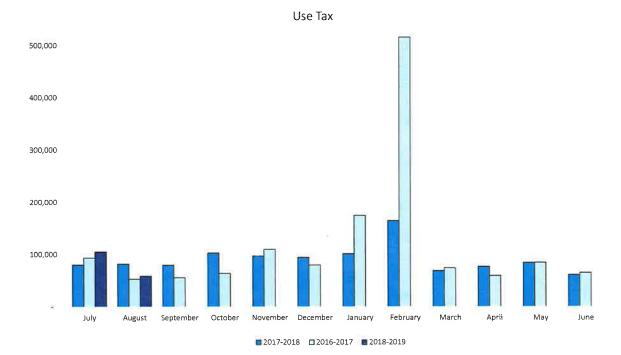
City of McAlester: Financial Update



GENERAL FUND - SALES TAX REVENUE

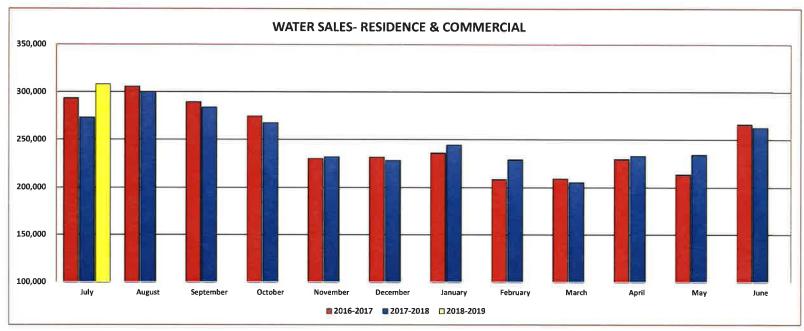
| - | Year - to - Date Compa | ricon | |
|-----------|------------------------|-----------|-----------|
| Month | - | | 0010 0010 |
| Month | 2016-2017 | 2017-2018 | 2018-2019 |
| July | 634,582 | 679,584 | 702,180 |
| August | 652,685 | 664,662 | 693,237 |
| September | 621,415 | 616,855 | |
| October | 610,556 | 649,405 | |
| November | 619,561 | 634,858 | |
| December | 612,319 | 618,712 | |
| January | 672,962 | 683,471 | |
| February | 644,877 | 693,366 | |
| March | 579,901 | 582,683 | |
| April | 614,491 | 606,891 | |
| May | 650,320 | 711,590 | |
| June | 610,608 | 644,950 | |
| | 7,524,277 | 7,787,024 | 1,395,417 |

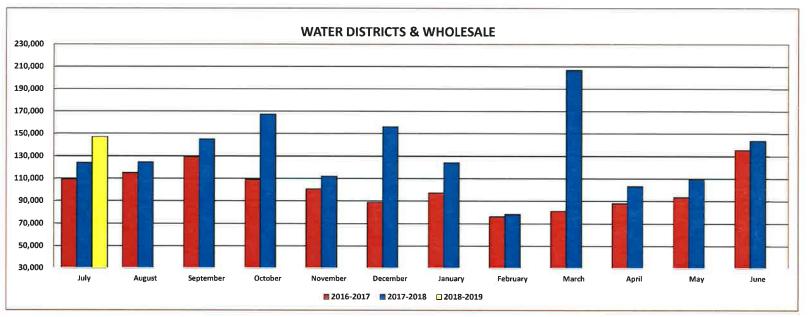
GENERAL FUND REVENUES



| USE TAX | | | | | | |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 |
| July | 59,313 | 58,513 | 41,616 | 93,558 | 80,420 | 105,151 |
| August | 61,443 | 54,249 | 50,528 | 53,079 | 82,148 | 59,045 |
| September | 47,849 | 65,698 | 55,845 | 55,740 | 79,725 | |
| October | 53,232 | 49,936 | 64,231 | 64,099 | 102,907 | |
| November | 53,959 | 56,840 | 54,870 | 109,807 | 97,336 | |
| December | 47,665 | 32,844 | 66,743 | 79,892 | 94,581 | |
| January | 54,984 | 50,932 | 66,517 | 174,928 | 101,429 | |
| February | 53,026 | 83,901 | 74,096 | 516,781 | 165,109 | |
| March | 46,178 | 51,167 | 48,228 | 74,318 | 68,918 | |
| April | 51,593 | 48,362 | 58,857 | 59,681 | 77,001 | |
| May | 50,255 | 53,266 | 57,400 | 84,754 | 84,443 | |
| June | 49,619 | 54,575 | 66,519 | 65,206 | 61,250 | |
| | 629,114 | 660,283 | 705,448 | 1,431,842 | 1,095,267 | 164,196 |

MPWA REVENUES 2018-2019





CITY OF MCALESTER TREASURY REPORT

JULY 2018

| BANK/AGENCY | BALA | NCE 7/30/2018 | HIGHEST BALANCE OF MONTH |
|--|------|---------------|--------------------------|
| FIRST NATIONAL BANK: | | | ** |
| POOLED CASH | \$ | 11,373,329 | \$ 12,647,669 |
| PAYROLL | | 10,142 | 31,958 |
| NON UNIFORM COUNCIL-CLOSED | | 72 | • |
| 2003 A BOND EDUCATIONAL | | 54,332 | 54,332 |
| 2003B/2004 ECONOMIC DEV | | 40,490 | 40,490 |
| STATE FORFIETURE (PD REVOLVING EVIDENCE) | | 53,845 | 53,845 |
| EMERGENCY FUND ACCOUNT | | 3,772,437 | 3,772,437 |
| ECONOMIC DEVELOPMENT | | 773,297 | 773,297 |
| WORKER'S COMP | | 32 | 99 |
| SAVINGS (1044699) | | 3,903 | 3,903 |
| CD - 73927 | | 251,627 | 251,627 |
| TOTAL | \$ | 16,333,433 | \$ 17,629,657 |
| LESS FDIC COVERAGE | | (500,000) | (500,000) |
| LESS MARKET VALUE OF | | | |
| COLLATERAL PLEDGED | | (18,062,260) | (18,062,260) |
| (OVER)/UNDER PLEDGED | \$ | (2,228,827) | \$ (932,603) |

| MPWA - CLAIM ON POOLED CASH = | \$860,089 |
|-------------------------------|-----------|
| | |



McAlester City Council

AGENDA REPORT

| Meeting Date: | August 28, 2018 | Item Number: | 6 |
|----------------------------------|---|-------------------------------|-----------------------------------|
| Department: | Legal | | |
| Prepared By: | City Attorney | - Account Code: | |
| Date Prepared: | August 22, 2018 | Budgeted Amount: | |
| Date i Toparca. | 1146451 22, 2010 | Exhibits: | 1 |
| | | | |
| Subject | .500 | 1 0 (TE | 1 C1 |
| Consider and act upon | n, to approve a developer agree f 14 th street and the George Ni _t | ement in form only, for "I | he Shops At McAlester Project", |
| located at the corner o | 1 14" street and the George M | gn Expressway, in the City | of Mexicster, Oxianoma. |
| | | | |
| Recommendation | | | |
| The attached Draft De | veloper Agreement has been a | pproved by the Southside | Area Reinvestment Development |
| Review Committee, and | nd is ready for consideration ar | nd approval or modification | n by the council as to form only. |
| | | | |
| | | | |
| Discussion The attacked agreemen | nt is the form of the proposed s | ogramment hetween the Mc | Alester Economic Development |
| Authority and the Dev | reloper of the Shops At McAle | ster Project for the delivery | y of project cost reimbursement |
| incentive payments, a | nd providing for the rights and | obligations of the MEDA | and the developer. The City of |
| McAlester is not a par | ty to the developer agreement, | but is being consulted on | the form and content of the |
| agreement before it is | considered by the MEDA. | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Approved By | Total Control | L.: (c) al | Date |
| | W. Ervin | <i>Initial</i> WJE | 08/22/2018 |
| Department Head | P. Stasiak | <i>O</i> / ₂ | |
| City Manager | r. Stastak | 145 | 8-23-18 |

DEVELOPER AGREEMENT SHOPS AT MCALESTER

This DEVELOPER AGREEMENT ("Agreement") is made and entered into this _____ day of _____, 2018, by and between the MCALESTER ECONOMIC DEVELOPMENT AUTHORITY ("Authority"), a public trust of the City of McAlester, Oklahoma ("City"), and Burk Collins Company, a limited liability corporation ("Developer"). Authority and Developer are sometimes referred to herein individually as "Party" and collectively as "Parties." References contained in the Agreement to "City" or "City Council" shall refer to the City of McAlester, Oklahoma or the City Council of said City.

WITNESSETH:

WHEREAS, Developer intends to construct a retail development with an investment of approximately \$27 million and estimated annual sales of approximately \$45 million when fully developed and occupied, designated as the Shops at McAlester, on land described on Exhibit A attached hereto and made a part hereof.

WHEREAS, the retail development and accompanying improvements contemplated by Developer will promote economic development, stimulate business and commerce, create additional employment opportunities, offer retail shopping opportunities not now available, and generate new property and sales tax revenue.

WHEREAS, Developer has advised Authority that a contributing factor that would induce Developer to develop the Shops at McAlester would be an agreement by Authority to provide economic development incentives in the form of project cost reimbursements. The reimbursement will defray the costs to be incurred by Developer for on-site infrastructure, improvements, public utilities, and other work necessitated by the development.

WHEREAS, Authority is authorized under the laws of the State of Oklahoma including Article 10, Section 14 of the Oklahoma Constitution and the cases decided thereunder to establish economic development programs and to provide sales tax increments for development as part of its economic development plan and for its public purpose as defined in Article 10, Section 14.

WHEREAS, Authority has determined that providing economic development incentives pursuant to this Agreement will further public purposes and the economic development goals of the Authority.

WHEREAS, in connection with the furtherance of public purposes and the economic development goals of the Authority, Authority has determined that the contemplated improvements to and the use of the land described on Exhibit A are in compliance with the laws and policy of the State of Oklahoma and the City of McAlester.

WHEREAS, the McAlester City Council, McAlester Planning Commission, the McAlester Southside Area Reinvestment Review Committee, and the Pittsburg County Commissioners have each approved the creation of a Tax Increment Financing District to recruit the Shops at McAlester project.

NOW, THEREFORE, Authority and Developer, for good and valuable consideration, do mutually agree as follows:

- 1. <u>DEFINITIONS</u>. As utilized herein, the following terms shall have the meanings indicated:
 - a. "Occupant" means an occupant of the Project that is operating a business within the Project and either (a) owns fee simple title to the site of its business or (b) operates its business pursuant to a written lease agreement with Developer or its assigns.
 - b. "Point of Sale" means the physical location at which a sale of tangible personal property or services taxable under the Oklahoma Sales Tax Code is made in the course of the occupant's business, to be determined as set forth in 68 O.S. 1352 as it may be amended from time to time.
 - c. "Project" means the land described on Exhibit A attached hereto and made a part hereof and the improvements thereon. Attached hereto as Exhibit B is a proposed preliminary depiction of the Project.
 - d. "Sales Tax Receipts" means any sales taxes generated from retail sales conducted within the Project area.
 - e. "Reimbursement Period" means the period of time beginning when the first retail sale occurs within the Project ("Effective Date") and ending when the reimbursement is paid in full or for a period of sixty (60) months after the Effective Date, whichever occurs first. For calculation of the Termination Date, month one (1) begins on the first day of the month immediately following said first retail sale.

2. <u>OWNERSHIP INTEREST IN PROJECT</u>. Each party acknowledges and agrees that the Project does not include any property that is owned or leased by a member of the McAlester City Council, by a member of the Authority, by a member of the McAlester Planning Commission, or by an employee of the City.

Developer warrants to Authority that Developer is or will be the fee simple owner of that real property described in Exhibit A or, that by conveyance or agreement, Developer has the equitable title thereto and the right and authority to develop such land as provided by this Agreement. This warranty shall be accomplished before any obligation of the Authority is required.

- 3. <u>PUBLIC INFRASTRUCTURE IMPROVEMENTS</u>. In connection with its construction of the Project, and as a consideration for the reimbursement of project costs made by the Authority in a sum not to exceed \$5,500,000.00, Developer will be constructing certain public infrastructure improvements necessitated by the Project as listed on Exhibit C attached hereto. These public improvements are subject to Developer's compliance with all City Ordinances and regulations with respect to the construction performed by Developer. Specifically, Developer agrees to construct those public water, sewer, and roadway improvements as indicated within the Final Plat, as approved by the City's Community Development Department, to be attached hereto and made a part hereof upon the approval and such other items, including, but not limited to, those items listed on Exhibit C attached hereto.
- 4. POINT OF SALE REQUIREMENTS. Developer shall include in the contract it enters into with each contractor for construction of improvements to the Project a requirement that such contractor shall cause construction purchases to be delivered to the Project and use the appropriate McAlester street address for such purchases and deliveries in such a manner that Oklahoma, Pittsburg County, and McAlester sales and/or use taxes, to the extent applicable, shall apply to such purchases of building items and construction materials. Developer will provide Authority lists of purchase prices or copies of invoices Developer receives from such contractors. Developer agrees that Authority or its agent shall have the right to inspect and audit the books and records of Developer to confirm the total amount of purchases.
- 5. <u>REIMBURSEMENT CALCULATION</u>. Authority hereby agrees to provide to Developer reimbursement payments in an amount not to exceed \$5,500,000. The amount of reimbursement provided will be calculated based on the following:

- a. The reimbursement payments will equal ninety percent (90%) of all City of McAlester and Pittsburg County sales taxes that are collected in the Project area, not to exceed a maximum reimbursement of \$5,500,000, or until the Termination Date.
- b. It is understood and agreed by Developer that if the Project fails to generate sufficient retail sales to result in the transfer of the maximum reimbursement, Authority will only transfer those reimbursement payments which Developer qualifies for, based on the criteria set forth in Agreement.
- c. Except for the reimbursement set out above, Developer acknowledges and agrees that Authority has not offered or provided any other financial incentive(s) or assistance as an inducement to construct the Project and any on-site and off-site infrastructure or utility improvements necessitated by the Project.
- d. Authority covenants and agrees that it will not take any action which would otherwise place Developer in a subordinated position to receive reimbursement payments under this Agreement from the Project, it being the intent of the parties that Developer shall have the first right to receive the reimbursement described in this Agreement.
- e. Any reimbursement payment which remains unpaid after the Termination Date and which accrued prior to the expiration of the Reimbursement Period, shall be paid after the termination of this Agreement.

6. REIMBURSEMENT PAYMENTS

a. Sixty (60) days after the first twelve (12) month period following the Effective Date, and sixty (60) days after the end of every twelve (12) month period thereafter during the Reimbursement Period, Authority will transfer a reimbursement payment for that applicable period as set forth in this Agreement. If Authority has any inquiries concerning the Sales Tax Receipts for any Occupant(s) of the Project (including, without limitation, the inability of the Oklahoma Tax Commission to segregate the sales taxes attributable to the location of an Occupant(s)

location in the Project versus other locations of such retailer in the City of McAlester), Authority shall have the right to withhold any reimbursement amount with respect of such Occupant(s) that Authority may dispute until Authority receives such additional information as Authority shall reasonably require.

- b. Developer shall obtain from each Occupant of the Project such Occupant's Federal Tax Identification Number and such Occupant's Sales Tax Permit Number issued by the Oklahoma Tax Commission. Developer will cooperate with Authority's efforts to obtain the Sales Tax Receipts information.
- c. Subject to Authority's obligation below to use reasonable efforts to maintain the confidentiality of the Project Sales Tax Receipts, Developer hereby waives any and all right of confidentiality, which Developer may have in respect of sales taxes generated from the Project. Developer shall cause all leases of the Project and other contracts with Occupants relating to occupancy of the Project that are executed after the date of this Agreement to include provisions in which the Occupant waives, for the benefit of Authority, any and all rights of confidentiality which such Occupant may have in respect of sales taxes generated from its business at the Project that are reported in such Occupant's normal course of business.
- d. Authority will obtain from the Oklahoma Tax Commission such sales tax reports as are necessary to confirm the Sales Tax Receipts for Occupants within the Project. If Authority is unable to obtain the amount of sales taxes generated from the business of an Occupant, then such Occupant shall be deemed to have generated no sales taxes for the purposes of calculating the reimbursement payment unless and until such sales are reported. Authority shall maintain the confidentiality of the Sales Tax Receipts, subject to any laws that may require disclosure thereof. Performance of this provision shall be deemed to have been completed at the end of the Reimbursement Period.
- 7. <u>MAXIMUM REIMBURSEMENT</u>. Notwithstanding anything contained herein to the contrary, in no event shall the sum of the cumulative reimbursement payments made by Authority under this Agreement exceed the sum of \$5,500,000. Accordingly, notwithstanding any other provision of this Agreement, if the sum of

the amounts described herein prior to the expiration of the Reimbursement Period reaches \$5,500,000, then as of such date Developer shall not be entitled to any further reimbursements or other incentives under this Agreement.

- 8. <u>TENANT RESTRICTIONS</u>. Developer will not be eligible for a reimbursement from sales taxes collected from any Occupant that relocated its operation to the Project from another location within the city limits of McAlester. For any Occupant that locates an additional operation to the Project, Occupant must continue to operate other said location(s) for Developer to be eligible to receive a reimbursement from sales taxes collected from such Occupant.
- 9. <u>TENANT REQUIREMENTS</u>. Developer shall be required to provide the following specific tenant mix in the Project:
 - a. At least one (1) national anchor, such as HOBBY LOBBY, of at least fifty thousand (50,000) square feet in size.
 - b. At least two (2) national junior anchors, such as TJ MAXX or ROSS, each of at least fifteen thousand (15,000) square feet in size.
 - c. At least four (4) restaurants or related businesses in which food or beverages are sold for immediate consumption.
- 10. <u>VALIDITY OF INCENTIVES</u>. It is understood and expressly agreed by Developer that Authority does not warrant or guarantee that the transfer of reimbursements as provided for in this Agreement will be upheld as valid, lawful, enforceable or constitutional in the event the statutory authority is challenged by court action. In the event such action related to this Agreement is instituted, Developer shall be responsible for defending itself, this Agreement, and the reimbursement payments hereunder, at Developer's sole cost of defense. Developer and Authority shall cooperate with each other in defending against such action to the extent permitted by applicable law. Should such action result in the loss of reimbursement payments as previously paid as provided herein, Developer shall be solely responsible for the payment of any repayment due, including all taxes which otherwise would have been paid to City or County, without recourse to either, and without any obligation by Authority to reimburse same back to Developer.

In the event of any legislative or judicial action that limits or restricts Authority's ability to pay as herein provided or otherwise extracts or imposes any penalty or

other restriction upon the payment of same, such reimbursement payments will cease and be of no further force, effect, or consequence, in which event Authority shall be under no further obligation to Developer. However, Authority and Developer may agree to modify the reimbursement payments provided for herein to the extent permitted by such legislative or judicial action to the fullest extent then authorized without penalty or other restriction upon Authority for the reimbursement payment of same. Each party shall be responsible for its respective attorney's fees.

In the event the Oklahoma Tax Commission determines, for any reason, that any sales taxes were erroneously paid from the sales provided for herein and Authority shall be required to reimburse or repay any portion of such taxes, the amount of such reimbursement or repayment shall be deducted from the calculation of the reimbursement payments to Developer. In the event the calculation of sales taxes for that period shall reflect an overpayment of the reimbursement payments, as provided for herein, by Authority to Developer, Developer agrees to reimburse Authority the amount of such overpayment, through an adjustment from the next payment due in the next ensuing period or following completion of this Agreement should the overpayment occur in the final reimbursement period.

- 11. <u>INDEMNITY</u>. It is understood and agreed between the parties that Developer, in performing its obligation hereunder, is acting independently and Authority assumes no responsibility or liability in connection therewith to third parties. Developer agrees to forever indemnify, defend, and hold harmless Authority, its officers, agents, and employees, against any and all claims, lawsuits, judgements, costs and expenses for personal injury (including death), property damage, or other harm for which recovery of damages is sought, suffered by any person or persons that may arise out of or be occasioned by Developer's breach of any of the terms or provisions of this Agreement, or by any negligent act or omission of Developer, its officers, agents, employees, or representatives, except that the indemnity provided in this paragraph shall not apply to any liability resulting from the sole negligence of Authority, its officers, agents, employees, contractors, or representatives.
- 12. <u>DEFAULT</u>. In the event Developer breaches any of the terms and conditions of this Agreement, then Developer shall be in default under this Agreement. In the event of such default, Authority shall give Developer written notice of such default, and if Developer has not cured such default in its entirety within ninety (90) days of said written notice, this Agreement may be terminated by Authority, in which event

Developer shall no longer have the benefit of any reimbursements set forth herein that accrue on or after the date of such termination.

13. <u>NOTICES</u>. All notices required to be given hereunder shall be in writing and shall be addressed as follows, or as either party may subsequently designate by written notice to the other. All notices shall be delivered by facsimile, recognized overnight delivery service, or hand-delivery and shall be deemed effective upon delivery.

To Developer: Burk Collins Company

1840 Norwood Plaza, Suite 101

Hurst, Texas 76054

Phone: (817) - 268 - 5489

To Authority: McAlester Economic Development Authority

c/o City Manager P.O. Box 578

McAlester, Oklahoma 74502 Phone: (918) 423 - 9300 Fax: (918) 421 - 4970

- ASSIGNMENT. In connection with a sale or financing of the Project or any part thereof to a bona fide third party purchaser or related entity or affiliate, Developer shall not have the right, without Authority's prior written consent, to either: (a) assign its rights and obligations under this Agreement; or (b) to retain its rights and obligations under this Agreement should Developer sell or seek to sell any interest in the Project. Within thirty (30) days prior to a sale of the Project, Developer shall provide Authority written notice of its election of (a) above. In the event Developer elects (a) above, then the assignee ("New Developer") shall execute and deliver to Authority an instrument, reasonably satisfactory to Authority in form and substance, whereby New Developer (i) agrees that it will continue to operate the Project as a retail shopping center during the remaining term of this Agreement, and (ii) assumes all the obligations of Developer under this Agreement and agrees to be bound by the provisions of this Agreement during the remaining term of this Agreement as if New Developer had been the original Developer hereunder.
- 15. <u>BINDING EFFECT</u>. This Agreement and the terms, covenants, and provisions hereof shall enure to the benefit of and be binding upon the successors and permitted assigns of both parties.

- 16. <u>COUNTERPARTS</u>. This Agreement may be executed in counterparts, each of which will be deemed an original and all of which will constitute one instrument.
- 17. <u>APPLICABLE LAW</u>. This Agreement shall be governed, construed, and interpreted in accordance with the laws of the State of Oklahoma, without giving effect to its principles of conflicts of law.
- 18. <u>VENUE</u>. The obligations of the parties to this Agreement are performable in Pittsburg County, Oklahoma, and if legal action is necessary to enforce same, exclusive venue shall lie in Pittsburg County, Oklahoma.
- 19. <u>SEVERABILITY</u>. In the event any one or more of the provisions herein, or any application thereof, shall be invalid, illegal or unenforceable in any respect, the validity, legality, and enforceability of the remaining provisions contained herein, and any other application thereof, shall not in any way be affected or impaired thereby and shall be enforced to the greatest extent permitted by law.
- 20. <u>ARTICLE X, SECTION 26, OKLAHOMA CONSTITUTION</u>. Notwithstanding any provision contained herein, the parties hereto expressly declare their intention that the covenants of the Authority regarding the reimbursement payments shall not constitute a debt or obligation of the City in violation of Article X, Section 26 of the Oklahoma Constitution, but that the payments being made to the Developer shall be payable hereunder only to the extent that funds are available by the governing body of the Authority in any given fiscal year.
- 21. <u>FUTHER ASSURANCES</u>. Each party hereto shall from time to time execute and deliver such further documents and take such further actions as the other party or its counsel may reasonably request to effectuate the intent of this Agreement.

| | "Authority" |
|--------|---|
| | MCALESTER ECONOMIC DEVELOPMENT AUTHORITY, a public trust. |
| | By John Browne |
| | Trustee |
| | Notice Address: c/o City Manager P.O. Box 578 McAlester, OK 74502 |
| | "Developer" |
| ATTEST | BURK COLLINS COMPANY, LLC |
| | By Managing Partner |
| | Notice Address: 1840 Norwood Plaza Suite 101 Hurst, Texas 76054 |

Council Chambers Municipal Building August 14, 2018

The McAlester Airport Authority met in Regular session on Tuesday August 14, 2018, at 6:00 P.M. after proper notice and agenda was posted August 13, 2018.

Present:

Travis Read, James Brown, Zach Prichard, Weldon Smith, Cully Stevens, Buddy

Garvin & John Browne

Absent:

None

Presiding

John Browne, Chairman

A motion was made by Mr. Prichard and seconded by Mr. Smith to approve the following:

- Approval of the Minutes from the July 24, 2018, Regular Meeting of the McAlester Airport Authority. (Cora Middleton, City Clerk)
- Confirm action taken on City Council Agenda Item C, regarding claims ending August 7, 2018. (Toni Ervin, Chief Financial Officer) in the amount of \$ 2,394.18.
- Confirm action taken on City Council Agenda Item 6, authorization for the Mayor to sign the State Grant application for Airport Improvements and any other grant related documents for State assistance from the Oklahoma Aeronautics Commission. (David Horinek, Public Works)

There was no discussion, and the vote was taken as follows:

AYE: Trustees Brown, Smith, Read, Prichard, Garvin, Stevens & Chairman Browne

NAY: None

Chairman Browne declared the motion carried.

There being no further business to come before the Authority, Mr. Prichard moved for the meeting to be adjourned, seconded by Mr. Smith. There was no discussion and the vote was taken as follows:

AYE: Trustees Brown, Smith, Read, Prichard, Garvin, Stevens & Chairman Browne

NAY: None

Chairman John Browne declared the motion carried.

| ATTEST: | John Browne, Chairman |
|---------------------------|-----------------------|
| Cora Middleton, Secretary | |

Council Chambers Municipal Building August 14, 2018

The McAlester Public Works Authority met in Regular session on Tuesday August 14, 2018, at 6:00 P.M. after proper notice and agenda was posted August 13, 2018.

Present: Travis Read, Weldon Smith, James Brown, Zach Prichard, Buddy Garvin & Cully

Stevens & John Browne

Absent: None

Presiding: John Browne, Chairman

A motion was made by Mr. Prichard and seconded by Mr. Read to approve the following:

• Approval of the Minutes from the July 24, 2018, Regular Meeting of the McAlester Public Works Authority. (Cora Middleton, City Clerk)

- Confirm action taken on City Council Agenda Item C, regarding claims ending August 7, 2018. (*Toni Ervin, Chief Financial Officer*) in the amount of \$211,929.74.
- Confirm action taken on City Council Agenda Item 5, authorization for the Mayor to sign the Contractor's Final Pay Estimate No. 1 Final and Certificate of Substantial Completion for the contract with Built Right Construction, LLC for the Canal Wall Repair, Kiowa and 8th Street and accept the project as completed. (Robert Vaughan, Infrastructure Solutions Group)
- Confirm action taken on City Council Agenda Item 8, the declaration of certain equipment as surplus property in accordance with the Code of Ordinances Sec. 2-410 and authorize the City Manager to sell them in accordance with the Code of Ordinances Sec. 2-411. (Toni Ervin, Chief Financial Officer)

There was no discussion, and the vote was taken as follows:

AYE: Brown, Read, Smith, Prichard, Garvin, Stevens & Chairman Browne.

NAY: None

Chairman Browne declared the motion carried.

There being no further business to come before the Authority. Mr. Prichard moved for the meeting to be adjourned, and the motion was seconded by Mr. Read.

There was no discussion and the vote was taken as follows:

AYE: Trustees Brown, Read, Smith, Prichard, Garvin, Stevens & Chairman Browne.

NAY: None

| Chairman John Browne declared the motion carried | 1. |
|--|-----------------------|
| ATTEST: | John Browne, Chairman |
| Cora Middleton Secretary | |

Council Chambers Municipal Building July 24, 2018

The McAlester Retirement Trust Authority met in Regular session on Tuesday, July 24, 2018, at 6:00 P.M. after proper notice and agenda was posted July 20, 2018.

Present: Travis Read, Weldon Smith, James Brown, Cully Stevens, Zach Prichard, Buddy

Garvin & John Browne

Absent: None

Presiding: John Browne, Chairman

A motion was made by Mr. Read and seconded by Mr. Smith to approve the following:

- Approval of the Minutes from the June 26, 2018 Regular Meeting of the McAlester Retirement Trust Authority. (*Cora Middleton, City Clerk*)
- Approval of Retirement Benefit Payments for the Period of July, 2018. (Toni Ervin, Chief Financial Officer) in the amount of \$ 98,413.24.
- Confirm action taken on City Council Agenda Item 5, an Ordinance amending Ordinance No. 2604 which established the budget for fiscal year 2017-2018; repealing all conflicting ordinances; providing for a severability clause; and declaring an emergency. (Toni Ervin, Chief Financial Officer)

There was no discussion, and the vote was taken as follows:

AYE: Trustees Read, Smith, Prichard, Garvin, Brown, Stevens & Chairman Browne

NAY: None

Chairman Browne declared the motion carried.

There being no further business to come before the Authority. Mr. Read moved for the meeting to be adjourned, seconded by Mr. Smith. The vote was taken as follows:

AYE: Trustees Read, Smith, Brown, Garvin, Prichard, Stevens & Chairman Browne

NAY: None

Chairman John Browne declared the motion carried.

| ATTEST: | John Browne, Chairman |
|---------------------------|-----------------------|
| Cora Middleton, Secretary | |

Council Chambers Municipal Building July 24, 2018

The McAlester Economic Development Authority met in Regular session on Tuesday June 24, 2018, at 6:00 P.M. after proper notice and agenda was posted July 20, 2018.

Present:

Travis Read, Weldon Smith, James Brown, Zach Prichard, Cully Stevens, Buddy

Garvin & John Browne

Absent:

None

Presiding:

John Browne, Chairman

A motion was made by Mr. Brown and seconded by Mr. Smith to approve the following:

• Confirm action taken on City Council Agenda Item 4, an Ordinance of the City of McAlester relating to the exercise of certain constitutional powers in regards to the McAlester Southside Reinvestment Area Project Plan and the establishment and administration of a Tax Increment Finance District. (Joe Ervin, City Attorney)

There was no discussion, and the vote was taken as follows:

AYE: Brown, Read, Smith, Prichard, Garvin, Stevens & Chairman Browne.

NAY: None

Chairman Browne declared the motion carried.

There being no further business to come before the Authority. Mr. Brown moved for the meeting to be adjourned, and the motion was seconded by Mr. Smith. There was no discussion and the vote was taken as follows:

AYE: Trustees Brown, Read, Smith, Prichard, Stevens, Garvin & Chairman Browne.

NAY: None

Chairman Browne declared the motion carried

| Chamman Browne declared the motion carried. | |
|---|-----------------------|
| | |
| ATTEST: | John Browne, Chairman |
| | |
| Cora Middleton, Secretary | |

Resolution

| Be It Resolved this | day of | , 2018 by the McAlester | Economic |
|----------------------------------|--------------------|-------------------------|----------|
| Development Authority (Authority | ority) as follows: | | |

Whereas, the City of McAlester (City) by and through it's governing body, the City Council and Mayor, with the approval of the Board of County Commissioners on behalf of Pittsburg County, Oklahoma, (County) have created a tax increment financing district to be known as Increment District Number One (1), City of McAlester in compliance with the provisions of the Oklahoma Local Development Act, title 62 Okl. Stat. Sec 850, et seq.; and

Whereas, the geographic area of said Increment District Number One (1), City of McAlester is coextensive with an area located totally within the municipal limits of the City of McAlester, Pittsburg County, Oklahoma, which has been designated by the McAlester Southside Area Reinvestment Review Committee in keeping with the project plan approved by it and the governing body of said City as an investment area for private investment and known by said Project Plan as the Project Area to be named The Shops at McAlester; and

Whereas, said Authority has now approved a Developer's Agreement with a private contractor, Burk Collins & Company, LLC, (Developer) to develop and improve said Project Area in keeping with said Project Plan, which calls for payment by Authority for reimbursement to Developer for certain development expenses incurred from sales taxes generated by retail sales within the project area in an amount not to exceed the sum of \$5,500,000.00 or for a period of time not to exceed sixty (60) calendar months after the date of the first retail sale reported within the project area, which ever may first occur; and

Whereas, said sales tax to be used to pay such reimbursement expenses will be received by the City of McAlester and the County of Pittsburg as the taxing entities and under the TIF Increment Financing Ordinance ninety percent of such sales tax is to be apportioned and paid by each such taxing entities to the Authority to provide the necessary funds to reimburse the Developer for the agreed improvement costs in accordance with the provisions of the TIF increment ordinance, the Project Plan and the Developer's Agreement.

Now therefore, in order to accomplish the obligations created by such ordinance, plan and agreement, it is resolved by the Authority as follows:

- 1. That the Authority shall fulfill all obligations placed upon it pursuant to the provisions of McAlester City Ordinance No. 2632; the Project Plan for the McAlester Southside Area Reinvestment Development Project and the Developers Agreement between the Authority and Burk Collins & Company, LLC.
- 2. That it will receive all sales tax revenue provided to it by the City and County; that it will keep accurate and complete records of the same; that it will establish any bank accounts required to effectuate payments of such proceeds received by it to the Developer and it will preform all duties required of it by said ordinance, plan and agreement regarding payments to and accountings required of it from the Developer.

| | John Browne, Chairman |
|---|--|
| | Board of Trustees |
| <u>Ce</u> | <u>rtificate</u> |
| Development Authority certify that the above sustees of said Authority sitting in regular ses | ard of Trustees of the McAlester Economic resolution was duly approved by a majority of the sion on the day of 2018, and t been rescinded by said Board of Trustees. |