

# **McAlester City Council**

## NOTICE OF MEETING

## Regular Meeting Agenda

Tuesday, July 25, 2017 – 6:00 pm McAlester City Hall – Council Chambers 28 E. Washington

| John Browne             | Mayor         |
|-------------------------|---------------|
| Weldon Smith            | Ward One      |
| Cully Stevens           | Ward Two      |
| Travis Read             | Ward Three    |
| Robert Karr, Vice Mayor | Ward Four     |
| Buddy Garvin            | Ward Five     |
| Jason Barnett           | Ward Six      |
| Peter J. Stasiak        | City Manager  |
| William J. Ervin        | City Attorney |
| Cora M. Middleton       | City Clerk    |

This agenda has been posted at the McAlester City Hall, distributed to the appropriate news media, and posted on the City website: www.cityofmcalester.com within the required time frame.

The Mayor and City Council request that all cell phones and pagers be turned off or set to vibrate. Members of the audience are requested to step outside the Council Chambers to respond to a page or to conduct a phone conversation.

The McAlester City Hall is wheelchair accessible. Sign interpretation or other special assistance for disabled attendees must be requested 48 hours in advance by contacting the City Clerk's Office at 918.423.9300, Extension 4956.

#### CALL TO ORDER

Announce the presence of a Quorum.

#### INVOCATION & PLEDGE OF ALLEGIANCE

#### **ROLL CALL**

#### **RECOGNITION AND AWARDS**

Mayor Browne would like to issue a Proclamation in support of federal nutrition safety net programs and advocating for programs and public policies that reduce hunger.

#### CITIZENS COMMENTS ON NON-AGENDA ITEMS

Residents may address Council regarding an item that is not listed on the Agenda. Residents must provide their name and address. Council requests that comments be limited to five (5) minutes.

#### **CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- A. Approval of the Minutes from the June 15, 2017, Special Meeting of the McAlester City Council. (*Cora Middleton, City Clerk*)
- B. Approval of the Minutes from the June 27, 2017, Regular Meeting of the McAlester City Council. (*Cora Middleton, City Clerk*)
- C. Approval of Claims for July 6, 2017 through July 18, 2017. (Toni Ervin, Chief Financial Officer)
- D. Consider and act upon, a request from Savanna High School, to partner with them for the rental fee for the use of the Southeast Expo Center for ACT Testing for students set for October 3, 2017 in the amount of \$125.00. (Toni Ervin, Chief Financial Officer)
- E. Concur with the Mayor's appointment of David Horinek to Director of the Association for Landfill Financial Assurance's Board. (John Browne, Mayor)
- F. Consider and act upon, authorizing the Mayor to sign a Campus Police Agreement between the Board of Education for the McAlester School District and the City of McAlester. (Darrell Miller, Deputy Chief of Police)

#### ITEMS REMOVED FROM CONSENT AGENDA

#### **PUBLIC HEARING**

All persons interested in any ordinance listed under Scheduled Business shall have an opportunity to be heard in accordance with Article 2, Section 2.12(b) of the City Charter.

#### **SCHEDULED BUSINESS**

1. Discussion and update on Financials. (Toni Ervin, Chief Financial Officer)

Executive Summary Discussion.

#### **NEW BUSINESS**

Any matter not known or which could not have been reasonably foreseen prior to the time of posting the Agenda in accordance with Sec. 311.9, Title 25, Oklahoma State Statutes.

#### CITY MANAGER'S REPORT (Peter J. Stasiak)

• Report on activities for the past two weeks.

#### REMARKS AND INQUIRIES BY CITY COUNCIL

### MAYORS COMMENTS AND COMMITTEE APPOINTMENTS

#### RECESS COUNCIL MEETING

#### CONVENE AS McALESTER AIRPORT AUTHORITY

Majority of a Quorum required for approval

- Approval of the Minutes from the July 11, 2017, Regular Meeting of the McAlester Airport Authority. (*Cora Middleton, City Clerk*)
- Confirm action taken on City Council Agenda Item C, regarding claims ending July 18, 2017. (Toni Ervin, Chief Financial Officer)

#### ADJOURN MAA

#### CONVENE AS McALESTER PUBLIC WORKS AUTHORITY

Majority of a Quorum required for approval

- Approval of the Minutes from the July 11, 2017, Regular Meeting of the McAlester Public Works Authority. (*Cora Middleton, City Clerk*)
- Confirm action taken on City Council Agenda Item C regarding claims ending July 18, 2017. (Toni Ervin, Chief Financial Officer)
- Confirm action taken on City Council Agenda Item E, concur with the Mayor's appointment of David Horinek to Director of the Association for Landfill Financial Assurance's Board. (John Browne, Mayor)

## **ADJOURN MPWA**

## CONVENE AS MCALESTER RETIREMENT TRUST AUTHORITY

Majority of a Quorum required for approval

- Approval of the Minutes from the June 27, 2017 Regular Meeting of the McAlester Retirement Trust Authority. (*Cora Middleton, City Clerk*)
- Approval of Retirement Benefit Payments for the Period of July, 2017. (Toni Ervin, Chief Financial Officer)

## ADJOURN MRTA

| RECONVENE COUNCIL MEETING  |                  |                      |                  |
|--|------------------|----------------------|------------------|
| RECONVENE INTO OPEN SESSION  |                  |                      |                  |
| ADJOURNMENT  |                  |                      |                  |
| CERTIFICATION  |                  |                      |                  |
| I certify that this Notice of Meeting was posted on this required by law in accordance with Section 303 of the Oklaho contacted. As a courtesy, this agenda is also posted on the Ci | oma Statutes and | that the appropriate | e news media was |
| Cora M. Middleton, City Clerk  |                  |                      |                  |



Whereas, according to the United States Department of Agriculture, 15.5 percent of Oklahoma households are food insecure; and

Whereas, more than 630,000 Oklahomans struggle with hunger, including one in four children whose capacity to learn and grow is threatened; and

Whereas, Oklahoma ranks 51st in the nation for the number of eligible children who receive meals through the Summer Food Service Program; and

Whereas, Oklahoma ranks in the top 5 states for highest rates of food hardship with one in five residents reporting they did not have enough money to buy adequate food over a 12 month period; and

Whereas, hunger affects and diminishes the lives of everyone in the community; and

Whereas, last year the community Food Bank of Eastern Oklahoma and the Regional Food Bank of Oklahoma distributed enough food to provide more than 64 million meals, the majority of which was distributed to children, seniors living on fixed incomes and working families trying to make ends meet; and

Whereas, individuals. nonprofit organizations, businesses, and government have a role to play in ending hunger; and

Whereas, the state of Oklahoma provides essential nutritional support to millions of low income people through the administration of federal nutrition safety net programs; and

Whereas, the Supplemental Nutrition Assistance Program, The Emergency Food Assistance Program, The National School Lunch Program, and other federal nutrition safety net programs contribute to the health and wellbeing of millions of Oklahomans each year,

Now, therefore, be it resolved that, the Council of the City of McAlester expresses support for federal nutrition safety net programs and recognizes the important role of these programs in fighting hunger in Oklahoma; and

Calls on the United States Congress to ensure that the next Farm Bill reduces hunger in America and supports agriculture; and

Encourages all Oklahomans to join in the fight against hunger by supporting Oklahoma's charitable community and by advocating for programs and public policies that reduce hunger.

| In the City of M | cAlester.          |   |                    |  |
|------------------|--------------------|---|--------------------|--|
| Signed this      | day of July, 2017. |   |                    |  |
|                  |                    |   | John Browne, Mayor |  |
|                  |                    |   | John Browne, Mayor |  |
| 190              |                    |   |                    |  |
|                  |                    |   |                    |  |
|                  |                    | _ |                    |  |
| Cora Middleton,  | City Clerk         | _ |                    |  |

Council Chambers Municipal Building June 15, 2017

The McAlester City Council met in a Special session on Thursday, June 15, 2017, at 5:30 P.M. after proper notice and agenda was posted, June 12, 2017, at 1:22 P.M.

## Call to Order

Mayor Browne called the meeting to order.

#### Roll Call

Present:

Council Roll Call was as follows:

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Weldon Smith, Travis Read, Robert Karr, Buddy Garvin, Jason Barnett & John

Browne

Absent: Cully Stevens

Presiding: John Browne, Mayor

Staff Present: Mel Priddy, Community Services Director/Acting City Manager; Toni Ervin,

CFO and Cora Middleton, City Clerk

A motion was made by Councilman Garvin and seconded by Vice-Mayor Karr to open a Public Hearing to address an Ordinance adopting the fiscal year 2017/2018 Annual Operating Budget. There was no discussion, and the vote was taken as follows:

AYE: Councilman Garvin, Karr, Smith, Read, Barnett & Mayor Browne

NAY: None

Mayor Browne declared the motion carried and the Public Hearing was opened at 5:31 P.M.

#### **Public Hearing**

All persons interested in any ordinance listed under Scheduled Business shall have an opportunity to be heard in accordance with Article 2, Section 2.12(b) of the City Charter.

# AN ORDINANCE ADOPTING THE BUDGET OF THE CITY OF McALESTER, OKLAHOMA FOR THE FISCAL YEAR 2017-2018.

There were no comments, and a motion to close the Public Hearing was made by Vice-Mayor Karr. The motion was seconded by Councilman Smith, and the vote was taken as follows:

AYE: Councilman Karr, Smith, Read, Garvin, Barnett & Mayor Browne

NAY: None

Mayor Browne declared the motion carried and the Public Hearing was closed at 5:31 P.M.

## **Scheduled Business**

1. Consider and act upon, an Ordinance adopting the budget of the City of McAlester, Oklahoma, for the fiscal year 2017-2018; providing for severability clause; and declaring an emergency. (*Toni Ervin, Chief Financial Officer*)

**Executive Summary** 

Motion to approve an Ordinance adopting the budget for fiscal year 2017-2018 and declaring an emergency.

#### ORDINANCE NO. 2604

AN ORDINANCE ADOPTING THE BUDGET OF THE CITY OF McALESTER, OKLAHOMA FOR THE FISCAL YEAR 2017-2018.

Councilman Read moved to approve **ORDINANCE NO, 2604**, adopting the Budget of the City of McAlester for fiscal year 2017/2018. The motion was seconded by Councilman Smith and the vote was taken as follows:

AYE: Councilman Read, Smith, Karr, Garvin, Barnett & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

A motion to approve the EMERGENCY CLAUSE was made by Vice-Mayor Karr and seconded by Councilman Garvin. There was no discussion, and the vote was taken as follows:

AYE: Councilman Karr, Garvin, Barnett, Smith, Read & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

#### Adjournment

There being no further business to come before the Council, Councilman Garvin moved for the meeting to be adjourned. The motion was seconded by Vice-Mayor Karr.

There was no discussion, and the vote was taken as follows:

AYE: Councilman Garvin, Karr, Barnett, Smith, Read & Mayor Browne

NAY: None

Mayor Browne declared the motion carried, and the meeting was adjourned at 5:32 P.M.

| ATTEST: | John Browne, Mayor |
|---------|--------------------|

Cora Middleton, City Clerk

Council Chambers Municipal Building June 27, 2017

The McAlester City Council met in a Regular session on Tuesday, June 27, 2017, at 6:00 P.M. after proper notice and agenda was posted, June 26, 2017 at 2:06 P.M.

## Call to Order

Mayor Browne called the meeting to order.

Pastor Anthony Washington gave the invocation and led the Pledge of Allegiance.

#### Roll Call

Council Roll Call was as follows:

Present: Cully Stevens, Travis Read, Robert Karr, Buddy Garvin, Jason Barnett & John

Browne

Absent: Weldon Smith

Presiding: John Browne, Mayor

Staff Present: Peter J. Stasiak, City Manager; David Horinek, Public Works Director; Jayme

Clifton, Community Development Director; Mel Priddy, Community Services Director; Toni Ervin, CFO; Darrell Miller, Deputy Police Chief; William J. Ervin,

City Attorney and Cora Middleton, City Clerk

#### Citizens Comments on Non-Agenda Items

Residents may address Council regarding an item that is not listed on the Agenda. Residents must provide their name and address. Council requests that comments be limited to five (5) minutes.

The following citizens addressed the Council expressing their concerns about the changes to the traffic signals and intersections on Carl Albert Parkway/Highway 270:

Mike Pruitt, 213 E. Madison

Tina Brooks, 2251 Green Meadows Circle

Bret Hinds, 1520 Pineywood

Lucinda Heikkinen, 312 W. Monroe

Pam Roberts, 724 N. 3<sup>rd</sup>

Gary Heikkinen, 212 W. Monroe

Thomas Toland, 12 E. Choctaw

Evans McBride, 1100 Preakness

Les Roberts, 724 N. 3<sup>rd</sup>

Billy James, 601 Short Stonewall addressed the Council regarding a yard next to his house that was overgrown and the issues that it was causing. Mr. James added that he had contacted the City Code Department twice and nothing had been done about the yard.

#### **Consent Agenda**

All matters listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- A. Approval of the Minutes from the May 23, 2017, Regular Meeting of the McAlester City Council. (*Cora Middleton, City Clerk*)
- B. Approval of the Minutes from the June 6, 2017 Special Meeting of the McAlester City Council. (Cora Middleton, City Clerk)
- C. Approval of Claims for June 7, 2017 through June 20, 2017. (Toni Ervin, Chief Financial Officer) In the following amounts: General Fund \$216,842.50; Parking Authority \$202.85; Nutrition \$1,9.18.12; Police Grant Fund \$13,305.60; Tourism Fund \$16,479.22; SE Expo Center \$6,744.78; E-911 \$7,614.28; Economic Development \$20,776.56; Grants & Contributions \$718.20; Fleet Maintenance \$12,982.03; CIP Fund \$6,887.76; Technology Fund \$11,229.99 and Stormwater Fund \$64,640.44.
- D. Consider and act upon, authorizing the Mayor to sign an Agreement between BizTel Communications, LLC and the City of McAlester to maintain and service Samsung iDCS Digital and Analog Telephone sets located at City Hall. (James Stanford, IT Computer Support Specialists)
- E. Consider and act upon, authorizing the Mayor to sign an Agreement between BizTel Communications, LLC and the City of McAlester to maintain and service all 1 and 2 line non-system telephones and associated wiring owned by the City of McAlester within various locations of the City of McAlester. (James Stanford, IT Computer Support Specialists)
- F. Consider and act upon, authorizing the Mayor to ratify and approve an agreement between the City of McAlester and MegaPath for providing local and long distance calling services. (James Stanford, IT Computer Support Specialists)
- G. Consider and act upon, authorizing the Mayor to ratify and approve an annual Service Maintenance & License Agreement between the City of McAlester and CivicPlus for the City website. (James Stanford, IT Computer Support Specialists)
- H. Consider and act upon, authorizing the Mayor to sign a contract between the City of McAlester and Pride-in-McAlester for funding in the amount of \$60,000, (Stephanie Giacomo, Director)

- I. Consider and act upon, authorizing the Mayor to sign an Agreement between Oklahomans for Independent Living and the City of McAlester for funding in the amount of \$24,000. (Pam Pulchny, Executive Director)
- J. Consider and act upon, authorizing the Mayor to sign an Agreement between Old Town and the City of McAlester for funding in the amount of \$12,800. (Brenda Baxter, President)
- K. Consider and act upon, authorizing the Mayor to sign a contract between the City of McAlester and Pittsburg County Emergency Management for Fiscal Year 2017/2018 funding in the amount of \$50,000. (Kevin Smith, Chairman, Board of County Commissioners)
- L. Consider and act upon, authorizing the Mayor to ratify and approve the Agreement between McAlester Public Works Authority and Severn Trent Environmental Services, Inc. to Manage, Operate and Maintain the Water Treatment Plant. (David Horinek, Public Works Director)
- M. Consider and act upon, authorizing the Mayor to sign an agreement with "Feed the Need Foundation for Rural Oklahoma" (KEDDO) for funding of the City of McAlester's Title III nutrition centers. (Mel Priddy, Community Services Director)
- N. Consider and act upon, authorizing the Mayor to sign a contract between the City of McAlester and McAlester Main Street for funding in the amount of \$30,000. (Christi John, President)
- O. Concur with the Mayor's reappointment of Carl Gullick to the Audit & Finance Advisory Committee for a term to expire March, 2021. (John Browne, Mayor)
- P. Consider and act upon, authorizing the Mayor to sign agreement with Jordan Carris Insurance for Renewal of Excess Worker's Compensation Insurance coverage. (Toni Ervin, Chief Financial Officer)
- Q. Consider and act upon, approval and authorization for the Mayor to sign a Professional Consulting Services Agreement with LBR Inc. for the McAlester Regional Airport. (George Marcangeli, Special Projects Engineer)
- R. Consider and act upon, authorizing the Mayor to approve and sign a Business Customer Service Agreement between the City of McAlester and U.S. Cellular for wireless telecommunication services and equipment. (James Stanford, IT Computer Support Specialist)
- S. Consider and act upon, authorizing the Mayor to sign Public Works Project Contract(s) between the Oklahoma Department of Corrections and the City of McAlester. (Mel Priddy, Community Services Director)

- T. Consider and act upon, authorizing the Mayor to sign an Agreement for the 2017 Junior Sunbelt Classic between McAlester Public Schools and the City of McAlester for funding in the amount of \$15,000. (Peter Stasiak, City Manager)
- U. Consider and act upon, to approve and authorize the execution of a Professional Economic Development Consulting Services Agreement with Retail Attractions, LLC for a twelve month term from July 1, 2017 through June 30, 2018. (Kirk Ridenour, Director, Economic Development)

Councilman Read requested that item "T" be removed for individual consideration.

A motion was made by Councilman Read and seconded by Vice-Mayor Karr to approve Consent Agenda items "A through S and U".

AYE: Councilman Read, Karr, Stevens, Garvin, Barnett & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

## Items removed from Consent Agenda

T. Consider and act upon, authorizing the Mayor to sign an Agreement for the 2017 Junior Sunbelt Classic between McAlester Public Schools and the City of McAlester for funding in the amount of \$15,000. (Peter Stasiak, City Manager)

Councilman Read commented on the Mayor signing something that had already happened and inquired about how this had transpired.

There was discussion concerning which year this agreement was for, tabling the item, what information was required of the school in order for the funding to be distributed and why the Council requested the budget each year for the Junior Sunbelt Classic. There was no further discussion, and a motion to authorize the Mayor to sign an Agreement for the 2017 Junior Sunbelt Classic between McAlester Public Schools and the City of McAlester for funding in the amount of \$15,000 was made by Mayor Browne. The motion was seconded by Vice-Mayor Karr and the vote was taken as follows:

AYE: Councilman Karr, Stevens, Garvin, Barnett & Mayor Browne

NAY: Councilman Read

Mayor Browne declared the motion carried.

Councilman Garvin commented that he would like to see what the City was getting for the \$30,000.00 agreement with Retail Attractions.

Councilman Stevens moved to open a Public Hearing to address a proposed ordinance and satisfy a requirement to apply for the fiscal year 2017 CDBG Grant. The motion was seconded by Vice-Mayor Karr and the vote was taken as follows:

AYE: Councilman Stevens, Karr, Read, Garvin, Barnett & Mayor Browne

NAY: None

Mayor Browne declared the motion carried and the Public Hearing was opened at 7:09 P.M.

## **Public Hearing**

All persons interested in any ordinance listed under Scheduled Business shall have an opportunity to be heard in accordance with Article 2, Section 2.12(b) of the City Charter.

A PUBLIC HEARING ON FY-17 CDBG SMALL CITIES GRANT; FOR PROPOSED WATERLINE REPLACEMENTS PROJECT.

AN ORDINANCE TO CLOSE THE PUBLIC WAYS AND EASEMENTS THAT LIES IN THE NORTHERLY 30 FEET OF LOT 92; AND THE EASTERLY 30 FEET OF LOT 92 LYING NORTH OF U.S. HIGHWAY NO. 69; AND THE SOUTHERLY 30 FEET OF LOT 68; AND THE EASTERLY 30 FEET OF THE SOUTHERLY 182.39 FEET OF LOT 68; AND THE WESTERLY 30 FEET OF THE SOUTHERLY 180.99 FEET OF LOT 68; IN TOWNSITE ADDITION NO. 4, IN PITTSBURG COUNTY, STATE OF OKLAHOMA.

There were no comments and Councilman Stevens moved to close the Public Hearing. The motion was seconded by Vice-Mayor Karr and the vote was taken as follows:

AYE: Councilman Stevens, Karr, Garvin, Barnett, Read & Mayor Browne

NAY: None

Mayor Browne declared the motion carried and the Public Hearing was opened at 7:10 P.M.

#### **Scheduled Business**

1. Consider and act upon, adopting Citizen's Participation Plan for FY-2017 CDBG Project. (Millie Vance, Millie Vance Inc.)

**Executive Summary** 

Motion to approve Citizen's Participation Plan for FY-2017 CDBG Project.

Millie Vance addressed the Council reviewing the steps and reasons why the City of McAlester would adopt a Citizen's Participation Plan.

There was no further discussion, and a motion to adopt Citizen's Participation Plan for FY-2017 CDBG Project was made by Councilman Read. The motion was seconded by Councilman Stevens, and the vote was taken as follows:

AYE: Councilman Read, Stevens, Garvin, Barnett, Karr & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

2. Consider and act upon, adopting a Resolution to apply for FY-2017 CDBG Grant. (Millie Vance, Millie Vance Inc.)

**Executive Summary** 

Motion to adopt a Resolution to apply for FY-2017 CDBG Grant.

Millie Vance addressed the Council explaining that this Resolution was the formal action that indicated that the City did intend to apply for the CDBG Grant.

Councilman Garvin commented on the success that Ms. Vance had in writing these type grants.

There was no further discussion, and a motion was made by Councilman Garvin to adopt a Resolution to apply for FY-2017 CDBG Grant. The motion was seconded by Councilman Stevens and the vote was taken as follows:

AYE: Councilman Garvin, Stevens, Barnett, Read, Karr & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

3. Consider and act upon, adopting a Resolution on Leveraged/Matching funds for FY-2017 CDBG Waterline Replacement Project. (Millie Vance, Millie Vance Inc.)

**Executive Summary** 

Motion to adopt a Resolution on Leveraged/Matching funds for FY-2017 CDBG Waterline Replacement Project.

Millie Vance addressed the Council explaining that this Resolution indicated the amount of matching funds the City would commit to the 2017 CDBG project. She added that this grant required a dollar for dollar match and this years' application was for \$91,936.00.

There was no further discussion, and a motion to approve RESOLUTION NO. 17-06 was made by Vice-Mayor Karr. The motion was seconded by Councilman Garvin, and the vote was taken as follows:

AYE: Councilman Karr, Garvin, Stevens, Read, Barnett & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

4. Consider and act upon, adopting a Residential Anti-Displacement Plan for FY-2017 CDBG Waterline Replacement Project. (Millie Vance, Millie Vance Inc.)

**Executive Summary** 

Motion to adopt a Residential Anti-Displacement Plan for FY-2017 CDBG Waterline Replacement Project.

Millie Vance addressed the Council explaining that a Residential Anti-Displacement Plan had been adopted with each application and it verified that the City did not intend to displace any residences.

There was no further discussion, and Councilman Garvin moved to adopt the Residential Anti-Displacement Plan for FY-2017 CDBG Waterline Replacement Project. The motion was seconded by Vice-Mayor Karr, and the vote was taken as follows:

AYE: Councilman Garvin, Karr, Barnett, Stevens, Read & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

5. Consider and act upon, approval and authorizing the Mayor to sign a Contract with Millie Vance Incorporated to prepare FY-2017 CDBG grant application and administer project. (Millie Vance, Millie Vance Inc.)

**Executive Summary** 

Motion to approve and authorize the Mayor to sign a Contract with Millie Vance Incorporated to prepare FY-2017 CDBG grant application and administer project.

Millie Vance addressed the Council explaining that this contract was the same as previous years and she only received payment if grant was received by the City and if the grant was funded she would work for 8% of funds received.

There was no further discussion, and a motion to approve and authorize the Mayor to sign a Contract with Millie Vance Incorporated to prepare FY-2017 CDBG grant application and administer project was made by Councilman Stevens and seconded by Councilman Read.

The vote was taken as follows:

AYE: Councilman Stevens, Read, Garvin, Karr, Barnett & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

6. Consider and act upon, an Ordinance to close the public ways and easements in the Northerly 30 feet of Lot 92; and The Easterly 30 feet of Lot 92 lying North of U.S. Highway No. 69; and the Southerly 30 feet of Lot 68; and The Easterly 30 feet of the Southerly 182.39 feet of Lot 68; and The Westerly 30 feet of the Southerly 180.99 feet of Lot 68; In Townsite Addition No. 4, in Pittsburg County, State of Oklahoma subject to the special condition that a utility easement be maintained for the City of McAlester's existing water and sewer mains within the easement to be closed. (Jayme Clifton, Director, Community Development)

**Executive Summary** 

Motion to approve and act upon the Ordinance to close the public ways and easements in the Northerly 30 feet of Lot 92; and The Easterly 30 feet of Lot 92 lying North of U.S. Highway No. 69; and the Southerly 30 feet of Lot 68; and The Easterly 30 feet of the Southerly 182.39 feet of Lot 68; and The Westerly 30 feet of the Southerly 180.99 feet of Lot 68; In Townsite Addition No. 4, in Pittsburg County, State of Oklahoma subject to the special condition

that a utility easement be maintained for the City of McAlester's existing water and sewer mains within the easement to be closed and to authorize the Mayor to sign the Ordinance.

Director Clifton addressed the Council informing them that on May 16, 2017, the McAlester Planning Commission, during a Regular Meeting, had voted eight (8) to zero (0) to recommend that the request to close the described easement be granted. She added that the City of McAlester wished to retain the ability to service the existing water and sewer mains within the easement and Center Point Energy also had gas lines within the easement.

#### **ORDINANCE NO. 2605**

AN ORDINANCE TO CLOSE THE PUBLIC WAYS AND EASEMENTS THAT LIES IN THE NORTHERLY 30 FEET OF LOT 92; AND THE EASTERLY 30 FEET OF LOT 92 LYING NORTH OF U.S. HIGHWAY NO. 69; AND THE SOUTHERLY 30 FEET OF LOT 68; AND THE EASTERLY 30 FEET OF THE SOUTHERLY 182.39 FEET OF LOT 68; AND THE WESTERLY 30 FEET OF THE SOUTHERLY 180.99 FEET OF LOT 68; IN TOWNSITE ADDITION NO. 4, IN PITTSBURG COUNTY, STATE OF OKLAHOMA.

A motion to approve ORDINANCE NO. 2605 was made by Councilman Stevens and seconded by Vice-Mayor Karr. There was no further discussion, and the vote was taken as follows:

AYE: Councilman Stevens, Karr, Read, Garvin, Barnett & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

7. Discussion and update on Financials. (Toni Ervin, Chief Financial Officer) Executive Summary Discussion.

CFO Ervin addressed the Council updating them on the financial status of the City as of May 31, 2017. During this update she reviewed the revenues and expenditures of the General and McAlester Public Works funds and briefly reviewed the status of the other funds.

There was no vote on this item.

8. Discussion of McAlester Code of Ordinances Sec. 102-112, Ordinance 2137, Operation of Golf Carts on City Streets. (Jason Barnett, Councilman Ward 6)

Executive Summary

Discussion.

Manager Stasiak explained that two (2) weeks ago, during the Junior Sunbelt Classic Baseball Tournament the issue of golf carts being driven on City streets had arisen. He commented that an Officer had upheld the law regarding the golf carts on City streets and he believed that this had stemmed from an individual on a 4-wheeler receiving a ticket and the golf cart drivers had not.

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There was discussion concerning the language in the Ordinance, the age of the Ordinance, it possibly needing to be reviewed and rewritten and the current way the Ordinance was written made it very difficult to enforce.

There was no vote on this item.

9. Consider and act upon, to approve the selection of Guernsey as the most suitable firm for the update of the City of McAlester Comprehensive Plan and to authorize staff to begin negotiations with Guernsey for the efforts of negotiating a contract for review, consideration, and approval by the Council. (Jayme Clifton, Director, Community Development)

**Executive Summary** 

Motion to approve the selection of Guernsey as the most suitable firm for the update of the City of McAlester Comprehensive Plan and to authorize staff to begin negotiations with Guernsey, for the efforts of negotiating a contract for review, consideration, and approval by the Council.

Director Clifton addressed the Council reviewing the steps taken to send out Requests for Proposals (RFPs) for the Comprehensive Plan for the City of McAlester. She explained the process that was followed by the selection committee to choose one (1) of the responding firms and make its' recommendation to the City Council.

There was a lengthy discussion among the Council, members of the audience and Director Clifton regarding the selection committee, the selection process, citizen input, the scope of work that was presented to the various firms, what the vote tonight was actually for, where the RFP had been advertised and when citizen input would be sought.

A motion to table item "9" for more citizen input was made by Councilman Barnett and seconded by Councilman Stevens. There was no further discussion, and the vote was taken as follows:

AYE: Councilman Barnett, Stevens & Mayor Browne

NAY: Councilman Read, Karr & Garvin

Mayor Browne declared the motion failed.

A motion to accept the recommendation to select Guernsey as the most suitable firm for the update of the City of McAlester Comprehensive Plan and to authorize staff to begin negotiations with Guernsey for the efforts of negotiating a contract for review, consideration, and approval by the Council was made by Vice-Mayor Karr and seconded by Councilman Read. There was no other discussion, and the vote was taken as follows:

AYE: Councilman Karr, Read & Garvin

NAY: Councilman Barnett, Stevens & Mayor Browne

Mayor Browne declared the motion failed.

A motion to table item "9" until the next meeting was made by Mayor Browne and seconded by Councilman Stevens. There was no other discussion, and the vote was taken as follows:

AYE: Councilman Stevens, Garvin, Barnett & Mayor Browne

NAY: Councilman Read & Karr

Mayor Browne declared the motion carried.

10. Consider and act upon, declaring a 2015 Ford Explorer, vin. #8882, surplus property in accordance with the Code of Ordinances Sec. 2-410 and authorize the City Manager to accept insurance settlement. (Cora Middleton, City Clerk)

**Executive Summary** 

Motion to declare a 2015 Ford Explorer, vin. #8882, surplus property and authorize the acceptance of insurance settlement.

Manager Stasiak addressed the Council explaining that this vehicle had been involved in an accident and was totaled. He explained that the City's insurance was offering to settle this claim in the amount of \$22,435.00 less the deductible of \$500.00.

There was no other discussion, and a motion to declare the 2015 Ford Explorer, vin. #8882 surplus property in accordance with section 2-410 of the Code of Ordinances and authorize the City Manager to accept the insurance settlement was made by Vice-Mayor Karr. The motion was seconded by Councilman Read, and the vote was taken as follows:

AYE: Councilman Karr, Read, Barnett, Stevens, Garvin & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

11. Consider and act upon, to authorize the execution of a third Professional Services Agreement with The Spectrum Group to provide technical and logistical assistance to establish the goals, objectives, and timing of the 2017 Annual Stampede Event and to provide Legislative/Department of Defense monitoring and advocacy services. (Kirk Ridenour, Director, Economic Development)

**Executive Summary** 

Motion to approve and authorize the execution of the FY18 Professional Services Agreement with the The Spectrum Group.

Director Ridenour addressed the Council explaining that this was a continuation of the agreement with The Spectrum Group. He added that they were the primary lead on the annual Stampede event and on any of the lobbying and advocacy purposes for legislation the Oklahoma delegation might face. He commented that they were also the primary contact for any DOD issues the City needed addressed. Director Ridenour informed the Council that the contract was the same as last year in scope and cost.

There was no discussion, and a motion to authorize the execution of the Professional Services Agreement with The Spectrum Group was made by Councilman Garvin. The motion was seconded by Vice-Mayor Karr, and the vote was taken as follows:

AYE: Councilman Garvin, Karr, Stevens, Read, Barnett & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

12. Consider and act upon, authorizing the Mayor to sign the Contractor's Final Pay Estimate No. 2 for the contract with KATCON, Inc. for construction of Tributary "B" Canal, 2017 Repair Project #1 and accept the project as completed. (David Horinek, Public Works Director)

**Executive Summary** 

Motion to approve final payment for the Tributary "B" Canal, 2017 Repair Project #1 to KATCON, Inc. and accept the project as completed.

Director Horinek addressed the Council explaining that the final inspection on this project had been done on June 14, 2017, all work had been completed and this was the request for final payment.

A motion to authorize the Mayor to sign the Contractor's Final Pay Estimate No. 2 for the contract with KATCON, Inc. for construction of Tributary "B" Canal, 2017 Repair Project #1 and accept the project as completed was made by Councilman Read. The motion was seconded by Councilman Stevens and the vote was taken as follows:

AYE: Councilman Read, Stevens, Karr, Garvin, Barnett & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

13. Consider and act upon, accepting the bid amount of \$48,300.00 from Gipson Construction to replace a portion of 36" Storm Water Drainage Pipe at 1510 S Main Street, and authorizing the Mayor to sign the Notice of Award and the Agreement to Gipson Construction. (David Horinek, Public Works Director)

**Executive Summary** 

The recommendation is to enter into an agreement with Gipson Construction for the Total Bid equal to \$48,300.00, to replace a portion of the 36" Storm Water Drainage Pipe at 1510 S Main Street.

Director Horinek addressed the Council explaining that on June 13, 2017 the City of McAlester received and opened three (3) bids for the 36" Storm Water Drainage Pipe project at 1510 S. Main. He added that Gipson Construction was the lowest of those bids and was also below the Engineer's estimate.

There was a brief discussion concerning if the City had any experience with Gipson Construction and the work that the company was currently doing on the CDBG 2015 project.

A motion to accept the bid in the amount of 48,300.00 from Gipson Construction to replace a portion of 36" Storm Water Drainage Pipe at 1510 S Main Street, and authorize the Mayor to sign the Notice of Award and the Agreement to Gipson Construction was made by Councilman Read. The motion was seconded by Vice-Mayor Karr, and the vote was taken as follows:

AYE: Councilman Read, Karr, Stevens, Garvin, Barnett & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

14. Consider and act upon, authorizing the purchase of one new and unused 2017 Police Pursuit Dodge Charger for \$22,352.00 on State of Oklahoma Vehicle Contract SW35 pursuant to Section 2-382 of the McAlester City Code. (Darrell Miller, Deputy Chief of Police)

**Executive Summary** 

Motion to approve the purchase of one new and unused 2017 Dodge Charger.

Deputy Police Chief Miller addressed the Council explaining that the Police Department needed to replace the totaled unit. He added that Bob Howard Chrysler, Jeep, Dodge in Oklahoma City was on the Oklahoma State contract and had a 2017 Police Pursuit Dodge Charger for \$22,352.00.

There was no discussion, and a motion to approve the purchase of one new and unused 2017 Police Pursuit Dodge Charger for \$22,352.00 was made by Councilman Stevens. The motion was seconded by Councilman Read, and the vote was taken as follows:

AYE: Councilman Stevens, Read, Karr, Garvin, Barnett & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

#### **New Business**

Any matter not known or which could not have been reasonably foreseen prior to the time of posting the Agenda in accordance with Sec. 311.9, Title 25, Oklahoma State Statutes.

Manager Stasiak addressed the Council informing them that request for payment for the 2015 CDBG Water Improvements, Phase II project had been brought to him this morning. He added that the Contractor had submitted this request in a timely manner but it had gotten lost on a desk at Infrastructure Solutions Group, LLC.

There was a brief discussion concerning how this error had occurred.

A motion to approve the request for payment in the amount of \$40,197.63 to Gipson Construction for the 2015 CDBG Water Improvements, Phase II project was made by Councilman Stevens. The motion was seconded by Councilman Read, and the vote was taken as follows:

AYE: Councilman Stevens, Read, Karr, Garvin, Barnett & Mayor Browne

NAY: None

Mayor Browne declared the motion carried.

#### City Manager's Report

• Report on activities for the past two weeks.

Manager Stasiak thanked the staff for taking care of all of the City business during his absence.

## Remarks and Inquiries by City Council

Councilman Stevens inquired about the possible Town Hall and offered to help if needed.

Councilman Read asked Manager Stasiak to look into identifying additional storm shelters in the McAlester area.

Manager Stasiak commented that he would have that information at the next meeting.

Vice-Mayor Karr commented that a lot of the citizens were not happy with the changes on Carl Albert Parkway but he felt they would be happier once they got used to the change.

Councilman Barnett commented that the dirt canal off of MacArthur lane had issues that needed to be addressed.

## Mayor's Comments and Committee Appointments

Mayor Browne thanked everyone that spoke tonight and kept it civil and commented that in the future have some input like that prior to decisions being made. He added that any time citizens wanted to become involved or get more information, the Council would not be adverse to that. He then commented on the success of the Habitat for Humanity trivia night.

#### Recess Council Meeting

Mayor Browne asked for a motion to recess the Regular Meeting to convene the Authorities. Councilman Stevens moved to recess the Regular Meeting and convene the Authorities. The motion was seconded by Councilman Read.

There was no discussion, and the vote was taken as follows:

AYE: Councilman Stevens, Read, Karr, Garvin, Barnett & Mayor Browne

NAY: None

Mayor Browne declared the motion carried and the meeting was recessed at 8:02 P.M.

## Reconvene Council Meeting

The Regular Meeting was reconvened at 8:04 P.M.

## Adjournment

There being no further business to come before the Council, Councilman Garvin moved for the meeting to be adjourned. The motion was seconded by Councilman Read. There was no discussion, and the vote was taken as follows:

| AYE: Councilman Garvin, Read, Karr, Barnett, NAY: None | Stevens & Mayor Browne                 |
|--|--|
| Mayor Browne declared the motion carried, and          | the meeting was adjourned at 8:04 P.M. |
| ATTEST:  | John Browne, Mayor                     |
| Cora Middleton, City Clerk                             |  |

# **CLAIMS FROM**

July 6, 2017 Thru July 18, 2017 REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 1

VENDOR SET: Mult

FUND : 01 GENERAL FUND

PACKET : 15518 15530 15536 15564

I-S2222346.001

01 -5548203

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083900

REPAIRS & MAI MISC MAINT & REPAIR ITEMS

7/19/2017 10:34 AM

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 2

VENDOR SET: Mult

: 01 GENERAL FUND FUND

PACKET : 15518 15530 15536 15564

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PAGE: 3

189.88

47.46

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083938

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FUND : 01 GENERAL FUND

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|           |             | PLUMBING, INC.      |                  |  |        |          |
|           |             | 1-4101              | 01 -5548203      | REPAIRS & MAI MISC PLUMBING REPAIRS  | 003925 | 100.00   |
| 01-100110 | 0 IMPRESS ( | OFFICE SUPPLY       |                  |  |        |          |
|           |             | I-906               | 01 -5211202      | OPERATING SUP MISC OFFICE SUPPLIES   | 003926 | 9,98     |
|           |             | I-947               | 01 -5212339      | CODIFICATION ADDN'L ORDINANCE BOOKS  | 083926 | 1,024.34 |
|           |             | I-961               | 01 -5652317      | ADVERTISING & DOOR HANGERS FOR CODES   | 083926 | 136.85   |
|           |             | I-962               | 01 -5547203      | REPAIRS & MAI MISC OFFICE SUPPLIES   | 083926 | 279,78   |
|           |             | I-963               | 01 -5542202      | OPERATING SUP RECEIPT BOOKS  | 083926 | 59.00    |
|           |             | I-963               | 01 -5543202      | OPERATING SUP RECEIPT BOOKS  | 083926 | 59.00    |
|           |             | I-963               | 01 -5544202      | OPERATING SUP RECEIPT BOOKS  | 083926 | 59.00    |
|           |             | I-971               | 01 -5215202      | OPERATING SUP OFFICE SUPPLIES  | 083926 | 60.00    |
|           |             | I-980               | 01 -5215202      | OPERATING SUP OFFICE SUPPLIES  | 083926 | 6.50     |
| )1-10022  | 6 INT'L COU | UNCIL OF SHOPPI     |                  |  |        |          |
|           |             | I-1605205           | 01 -5210330      | DUES & SUBSCR ANNUAL MEMBERSHIP FEE  | 083928 | 50.00    |
| )1-J0011  | 0 JACKIE BF | RANNON CORR. CT     |                  |  |        |          |
|           |             | I-201715            | 01 -5547308      | CONTRACTED SE INMATE FEES-CEMETERY   | 083929 | 117.41   |
|           |             | I-201717            | 01 -5542308      | CONTRACTED SE INMATE FEES-PARKS  | 083929 | 74.25    |
| 1-J0012:  | 1 JAMESCO E | ENTERPRISES, LL     |                  |  |        |          |
|           |             | I-16324             | 01 -5542202      | OPERATING SUP JANITORIAL SUPPLIES  | 083930 | 366.28   |
| 1-J00340  | 0 JIM WOOD  | REFRIGERATION       |                  |  |        |          |
|           |             | I-17 <b>-</b> 18815 | 01 -5548316      | REPAIRS & MAI REPAIRS TO FREEZE-STIPE CTR  | 083931 | 334.50   |
| 1-K0020   | 5 KIAMICHI  | AUTOMOTIVE WHO      |                  |  |        |          |
|           |             | I-048225            | 01 -5431203      | REPAIRS & MAI MISC PARTS   | 083934 | 59,99    |
|           |             | I-049155            | 01 -5431203      | REPAIRS 6 MAI MISC PARTS   | 083934 | 300.14   |
| 1-L0006   | 7 COMPLIANO | CE RESOURCE GRO     |                  |  |        |          |
|           |             | I-048660            | 01 -5653348      | DRUG TESTING/ RANDOM DRUG TESTING  | 083935 | 424.00   |
| )1-L0038( | 0 LOCKE SUE | PPLY CO.            |                  |  |        |          |
|           |             | I-31899808-00       | 01 -5548203      | REPAIRS & MAI MISC MAINT & REPAIR ITEMS  | 083936 | 33.36    |
| 1-L00428  | 8 LOWE'S CF | REDIT SERVICES      |                  |  |        |          |
|           |             | C-11896             | 01 -5431202      | OPERATING SUP SUPPLIES FOR FIRE DEPT   | 083937 | 75.06    |
|           |             | I-07384             | 01 -5547204      | SMALL TOOLS TOOLS FOR CEMETERY   | 083937 | 223,15   |
|           |             | I-07385             | 01 -5547204      | SMALL TOOLS TOOLS FOR CEMETERY   | 083937 | 1.41     |
|           |             | 1-07610             | 01 -5431202      | OPERATING SUP SUPPLIES FOR FIRE DEPT   | 083937 | 295.65   |
|           |             | I-11897             | 01 -5431202      | OPERATING SUP SUPPLIES FOR FIRE DEPT   | 083937 | 170.05   |
|           |             | I-14535             | 01 -5547202      | OPERATING SUP OPERATING SUPPLIES   | 083937 | 46.95    |
|           |             | I-14793             | 01 -5542202      | OPERATING SUP OPERATING SUPPLIES   | 083937 | 49.20    |
|           |             | 1-9002308           | 01 -5548203      | REPAIRS & MAI MISC REPAIR & MAINT ITEMS  | 083937 | 108.24   |
|           |             | 1-902763            | 01 -5431202      | OPERATING SUP SUPPLIES FOR FIRE DEPT   | 083938 | 93.09    |
|           |             |                     |                  | THE REAL PROPERTY OF THE PROPE |        | 100 00   |

SMALL TOOLS TOOLS FOR CEMETERY

OPERATING SUP OPERATING SUPPLIES

01 -5547204

01 -5547202

I-906657

I-906880

PAGE: 4

PACKET : 15518 15530 15536 15564

VENDOR SET: Mult

: 01 GENERAL FUND

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01-000075 O'REILLY AUTO PARTS

7/19/2017 10:34 AM

REGULAR DEPARTMENT PAYMENT REGISTER

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PACKET : 15518 15530 15536 15564

VENDOR SET: Mult

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: 01 GENERAL FUND

I-201707069976

01 -5215313

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT 01-000075 O'REILLY AUTO PARTS continued I-0230-479778 01 -5431203 REPAIRS & MAI MISC PARTS 083951 295.81 01-000219 OKLA BUREAU OF NARCOTIC I-201707129988 01 -2103 OBN PAYABLE ( OBN FEES COLLECTED-JUNE 2017 083870 65.00 01-000427 OKLA UNIFORM BUILDING C 01 -5652336 FEES BUILDING PERMIT FEES 083845 58.00 I-JUNE 2017 01-000530 OML-OK MUNICIPAL LEAGUE 01 -5101330 DUES & SUBSCR OML ANNUAL SERVICE FEE 083954 20,994.49 I-030148 I-030892 01 -5101330 DUES & SUBSCR MEMBERSHIP FEES 083954 305.00 01-000556 OMAG-OK MUNICIPAL ASSUR 01 -5215321 AUTO INSURANC AUTO INS PREMIUMS 083955 8,975.62 I-1ST QTR AUTO-GF 01 -5215322 083955 LIABILITY INS EQUIP INS PREMIUM 345.51 I-1ST OTR EOUIP-GF I-1ST QTR LIAB-GF 01 -5215322 LIABILITY INS LIABILITY INS PREMIUMS 083955 16,846.55 I-1ST QTR PROP-GF 01 -5215322 LIABILITY INS PROPERTY INS PREMIUM 083956 13,817.75 I-BND 7015815 00 01 -5215322 LIABILITY INS EMPLOYEE BOND RENEWALS 083956 598.83 01-000595 OSBI I-201707129989 01 -2101 AFIS PAYABLE AFIS FEES- JUNE 17 083871 3,577.28 FORENSICS PAY FORENSIC FEES- JUNE 17 083871 3,459.49 I-201707129989 01 -2102 I-201707129989 01 -2106 OSBI-LAB FEE LAB FEES- JUNE 17 083871 56.77 01-P00250 PETTY CASH 01 -5210202 OPERATING SUP BREAKROOM SUPPLIES 083958 65.88 I-201707180016 01 -5213202 19.48 OPERATING SUP OFFICE EXPENSE 083958 T-201707180016 I-201707180016 01 -5431202 OPERATING SUP POSTAGE 083958 6.19 01 -5210202 OPERATING SUP COUNCIL MEETING EXP 083958 95.00 I-201707180016 I-201707180016 01 -5321331 EMPLOYEE TRAV TRAVEL EXP-TOLL FEES 083958 6.75 I-201707180016 01 -5321331 EMPLOYEE TRAV TRAVEL EXP-CONFERENCE 083958 13.60 01 -5321331 EMPLOYEE TRAV TRAVEL EXP-CONFERENCE 083958 I-201707180016 20.99 I-201707180016 01 -5321202 OPERATING SUP TAG & TITLE FEES-POLICE VEH 083958 42.50 01 -5865202 OPERATING SUP TAG & TITLE FEES-ST SWEEPER 083958 65.50 T-201707180016 I-201707180016 01 -5653202 OPERATING SUP TAG & TITLE FEES-SAFETY 083958 57.00 01-P00310 PITNEY BOWES INC I-3303941075 01 -5215312 EQUIPMENT REN LEASE ON POSTAGE MACH. 083959 2,114.97 01-P00380 PITTS. CTY. GENOLOGICAL 01 -5215313 ELECTRIC UTIL UTILITY ELE REIMB AP-JUNE 2017 083960 146.68 I-201707139999 I-201707139999 01 -5215314 GAS UTILITY UTILITY GAS REIMB AP-JUNE 2017 083960 110.09 01-P00510 PRO-KIL, INC 01 -5548316 REPAIRS & MAI PEST CONTROL @ CITY HALL 083962 196.00 I-168320 01-P00560 PUBLIC SERVICE/AEP

ELECTRIC UTIL ELECTRIC EXP-LIBRARY

083846

3,330,82

PAGE: 6

PACKET : 15518 15530 15536 15564

VENDOR SET: Mult

UND : 01 GENERAL FUND

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT 01-P00560 PUBLIC SERVICE/AEP continued I-201707069976 01 -5215313 ELECTRIC UTIL ELECTRIC EXP-FEDERAL BUILDING 083846 553.55 I-201707129992 01 -5215313 ELECTRIC UTIL ELECTRIC EXP-GENERAL 083872 15,273.46 01-R00210 RED RIVER SPECIALIST, I 01 -5544206 CHEMICALS HERBICIDES FOR SBC 083964 1,775.00 01-R00223 REICH CONSTRUCTION LLC I-16-01506 01 -5865404 STREET REPAIR REPLACE PANELS & CURBS 083965 21,821.00 01-S00184 SECURITY BANK CARD CENT I-201707130000 01 -5210331 EMPLOYEE TRAV TRAVEL EXP-DEV MTG 083974 152,50 I-201707130000 01 -5212331 EMPLOYEE TRAV TRAVEL EXP-CLERK CONF 083974 102.34 01 -5211202 I-201707130000 OPERATING SUP OFFICE SUPPLIES 083974 79.11 01 -5431331 EMPLOYEE TRAV TRAVEL EXP-OSFA CONV I-201707130000 083974 453.60 I-201707130000 01 -5431331 EMPLOYEE TRAV TRAVEL EXP-MEALS 083974 118,21 I-201707130000 01 -5431331 EMPLOYEE TRAV OFFICE EXP-TRAINING MANUALS 083974 248.09 I-201707130000 01 -5321331 EMPLOYEE TRAV TRAVEL EXP-POLICE TRAINING 083974 213.61 01-S00190 SECURITY SYS. & ENG. IN I-31438 01 -5548316 REPAIRS & MAI ALARM MONITORING FEE 083975 85.00 01-S00249 MORGAN STANLEY SMITH BA I-201707130001 01 -5215110 PENSION - DEF PENSION CONTRIBUTION-GENERAL 083976 19,543.00 01-S00350 SIGNS BY JADE I-712 01 -5652202 OPERATING SUP PLANNING NOTICE SIGNS 083977 280.00 01-S00445 PACKAGING SOLUTIONS, LL 01 -5215202 I-20723 OPERATING SUP COPY PAPER FOR CITY HALL 083979 749.75 01-S00643 SPECIAL OPS UNIFORMS, I I-777634 01 -5321207 CLOTHING ALLO UNIFORM ALLOWANCE 083980 10.00 01-S00726 STAPLES ADVANTAGE I-3344039182 01 -5213202 OPERATING SUP MISC OFFICE SUPPLIES 083981 109.98 01 -5215202 I-3345740971 OPERATING SUP OFFICE SUPPLIES 083981 163.47 I-3345740973 01 -5215202 OPERATING SUP OFFICE SUPPLIES 083981 54.99 I-3345740975 01 -5215202 OPERATING SUP OFFICE SUPPLIES 083982 77.90 I-3345740979 01 -5215202 OPERATING SUP OFFICE SUPPLIES 083982 389.84 01-S00956 SWANK MOTION PICTURES, 01 -5215202 OPERATING SUP MOVIE RENTAL FEES 083983 363.00 I-2361483 01-T00010 T. H. ROGERS LUMBER CO. I-538828 01 -5865218 STREET REPAIR FORMING MATERIALS 083984 55.70 01 -5865218 I-539026 STREET REPAIR FORMING MATERIALS 083984 109.46

01-T00056 TED ALEXANDER

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PAGE: 7

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4,900.00

199,603.58

083997

TOTAL:

PACKET : 15518 15530 15536 15564

VENDOR SET: Mult

: 01 GENERAL FUND

I-2177

I-2178

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT 01-T00056 TED ALEXANDER continued I-201707180010 01 -5544308 CONTRACT LABO UMPIRE FEES - 11 GAMES 083986 275.00 01-T00058 BIZTEL COMMUNICATIONS I-7256 01 -5215315 TELEPHONE UTI YRLY PHONE MAINT CONTRACT 083987 1,950.00 I-7257 01 -5215315 TELEPHONE UTI YRLY PHONE MAINT CONTRACT 3,220.00 003907 01-T00429 THOMAS J DAVIS I-201707180014 01 -5544308 CONTRACT LABO UMPIRE FEES - 9 GAMES 083989 225.00 01-T00439 TODD HOUSE I-201707180015 01 -5544308 CONTRACT LABO UMPIRE FEES - 4 GAMES 083990 100.00 01-T00630 TWIN CITIES READY MIX, 01 -5865404 I-147756 STREET REPAIR 14TH ST PROJECT 083992 2,281.50 01-U00020 UNITED STATES CELLULAR I-0198139453 01 -5544328 INTERNET SERV INTERNET SVS-SBC 083849 52.31 I-0198171056 01 -5215315 TELEPHONE UTI CELL PHONE EXP-GENERAL 083849 2,228.82 01-W00040 WALMART COMMUNITY BRC 01 -5101202 OPERATING SUP COUNCIL MTG SUPPLIES 083995 66.50 I-0007029 01 -5544202 083995 167.03 T-000929 OPERATING SUP CONCESSION SUPPLIES I-00558 01 -5544202 OPERATING SUP CONCESSION SUPPLIES 083995 40.91 01 -5431202 I-01285 083995 OPERATING SUP MISC OPERATING SUPPLIES 50.68 1-01787 01 -5543202 OPERATING SUP OPERATING SUPPLIES 083995 47.76 I-02008 01 -5544202 OPERATING SUP CONCESSION SUPPLIES 083995 73.72 01 -5543202 I-03807 OPERATING SUP OPERATING SUPPLIES 083995 21.44 I-04739 01 -5431202 OPERATING SUP MISC OPERATING SUPPLIES 083995 69.88 OPERATING SUP MISC OPERATING SUPPLIES I-04858 01 -5431202 083995 32.76 I-05094 01 -5431202 OPERATING SUP MISC OPERATING SUPPLIES 083995 195.54 01 -5544202 I-05501 OPERATING SUP CONCESSION SUPPLIES 083995 83.27 I-06449 01 -5431202 OPERATING SUP MISC OPERATING SUPPLIES 083995 144.04 01-W00381 WILLIAM D ROBERTSON I-201707180011 01 -5544308 CONTRACT LABO UMPIRE FEES - 3 GAMES 083996 75.00 01-X00039 XL CONSTRUCTION LLC 01 -5652319 DEMOLITION CONTRACT 083997

DEMOLITION

FUND

DEMOLITION DEMOLITION CONTRACT

GENERAL FUND

01

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FUND

: 02 MPWA

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G/L ACCOUNT NAME CHECK# AMOUNT VENDOR NAME ITEM # DESCRIPTION 01-1 MISC VENDOR JERRY STARLING I-201707190023 02 -5267323 DAMAGES REIMB PLBG EXP-SEWER BLOCKAGE 083998 187.50 01-A00154 PROPHET EQUITY II-B I-PRI1443380 02 -5864312 EQUIPMENT REN TRAILER RENTAL-LANDFILL 083887 328.78 01-A00362 VYVE BROADBAND T-201707069972 02 -5973328 INTERNET SERV INTERNET SVS-E WASTE WATER 083840 72.27 01-A00501 AMERICHEMM, LLC I-22361 02 -5973210 RESIDUAL HAND RESIDUAL HANDLING 083893 8,473.00 01-B00180 UNION IRON WORKS, INC. I-S2006852.001 02 -5975209 UTILITY MAINT MISC REPAIR ITEMS 083897 28.63 02 -5975209 UTILITY MAINT MISC REPAIR ITEMS 083897 128,67 I-S2008571.001 01-C00271 CBSA (CREDIT BUREAU SER I-201707139997 02 -2512 CBSA COLLECTI UB&C COLLECTION FEES- JUNE 17 083902 12.32 I-201707139998 02 -2512 CBSA COLLECTI UB&C COLLECTION FEES-3-4/17 003902 779.69 CBSA COLLECTI UB&C COLLECTION FEES-MAY 17 02 -2512 I-201707139998 083902 183.93 01-C00320 CENTERPOINT ENERGY ARKI. I-201707129991 02 -5267314 GAS UTILITY GAS EXP-301 EAST POLK 083868 55.27 01-C00840 CRAWFORD & ASSOCIATES P 083906 160.00 I-10741 02 -5267302 CONSULTANTS CONSULTANT FEES 01-D00158 DAVID T HARDGRAVE CONSULTANTS ( CONSULTANT FEES 093908 1,800.00 02 -5973302 I-4-1712 01-D00322 DEPT. OF ENVIR. QUALITY STM WTR PERMIT & APP FEE 083909 447.71 1-17070590307 02 -5864329 DEO FEES I-17070590309 02 -5973329 DEQ FEES STM WTR PERMIT & APP FEE 083911 447.71 447.71 02 -5973329 DEO FEES STM WTR PERMIT & APP FEE 083912 I-17070590765 01-E00024 STANLEY RAY OWENS DBA E I-3085 02 -5866230 RECYCLING CEN PORT-A-POT RENTAL 083915 100.00 01-F00037 FASTENAL I-OKMCA157387 02 -5973203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 083919 529.10 02 -5973203 REPAIRS & MAI MISC REPAIR & MAINT ITEMS 083919 12.65 T-0KMCA157430 I-OKMCA157783 02 -5973203 REPAIRS & MAI MISC MAINT & REPAIR ITEMS 083919 271.88 01-F00251 FORT COBB FUEL AUTHORIT I-201707069975 02 -5267314 GAS UTILITY GAS EXP-HEREFORD LANE 083843 17.51 01-H00016 HD SUPPLY WATERWORKS, L 02 -5974203 REPAIRS & MAI PARTS FOR WTP 083923 1,200.00 I-H398711 I-H422876 02 -5974203 REPAIRS & MAI PARTS FOR WTP 083923 2,370.00

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VENDOR SET: Mult

: 02 MPWA FUND

PACKET : 15518 15530 15536 15564

DESCRIPTION CHECK# AMOUNT VENDOR NAME ITEM # G/L ACCOUNT NAME 01-I00120 TYLER TECHNOLOGIES NOTIFICATION CALL FEE 083927 537.50 02 -5216317 POSTAGE I-025194885 01-L00428 LOWE'S CREDIT SERVICES 083937 108.28 I-02023 02 -5975209 HTTLITY MAINT MISC MAINT & REPAIR ITEMS 02 -5973203 REPAIRS & MAI MISC MAINT & REPAIR ITEMS 083937 57.87 083937 407.55 I-71940 02 -5866230 RECYCLING CEN REFRIGERATOR-RECYC CTR 01-M00532 CWL. INC. I-112221 02 -5866230 RECYCLING CEN WATER FOR RECYCLE CTR 083942 28.97 01-000075 O'REILLY AUTO PARTS 02 -5975209 UTILITY MAINT PARTS FOR FLUSH TRUCK 083951 2,12 I-0230-461665A 02 -5973203 REPAIRS & MAI LIFT STATION REPAIR ITEMS 083951 132.45 T-0230-482529 01-000556 OMAG-OK MUNICIPAL ASSUR I-1ST QTR AUTO-MPWA 02 -5267321 AUTO INSURANC AUTO INS PREMIUMS 083955 1,803,88 150.75 I-1ST QTR EQUIP-MPWA 02 -5267322 LIABILITY INS EQUIP INS PREMIUM 3.369.31 LIABILITY INS LIABILITY INS PREMIUMS 083955 I-1ST QTR LIAB-MPWA 02 -5267322 I-1ST QTR PROP-MPWA 02 -5267322 LIABILITY INS PROPERTY INS PREMIUM 083956 5,027.25 083956 02 +5267322 LIABILITY INS EMPLOYEE BOND RENEWALS 10.41 I-BND 7015267 00 I-BND 7015815 00 02 -5267322 LIABILITY INS EMPLOYEE BOND RENEWALS 083956 132.17 01-P00040 PACE ANALYTICAL SERVICE I-177554901 02 -5973304 LAB TESTING LAB TESTING FEE 083957 137.00 56.47 02 -5973304 LAB TESTING LAB TESTING FEE 083957 I-177555101 1-177555102 02 -5973304 LAB TESTING LAB TESTING FEES 083957 206.22 02 -5973304 LAB TESTING MONTHLY TESTING FEES 083957 137,00 T-177555398 01-P00250 PETTY CASH I-201707180016 02 -5216202 OPERATING SUP STUDY GUIDE-WATER TEST 083958 10.00 01-P00406 INFOUSA MARKETING, INC. I-83512846 02 -5871202 OPERATING SUP CITY DIRECTORY 083961 282.40 01-P00560 PUBLIC SERVICE/AEP I-201707069976 02 -5267313 ELECTRIC UTIL ELECTRIC EXP-MPWA 083846 6,759.52 ELECTRIC UTIL ELECTRIC EXP-RECYCLE CENTER 71.90 I-201707069976 02 -5267313 083846 01-R00600 RURAL WATER DISTRICT #1 02 -5267316 REPAIRS & MAI WATER EXP-LANDFILL 083847 14.30 I-201707069977 01-S00249 MORGAN STANLEY SMITH BA PENSION - DEF PENSION CONTRIBUTION-MPWA I-201707130001 02 -5267110 083976 9,632.00 01-S00580 AT & T 02 -5267315 TELEPHONE UTI PHONE EXP-MPWA 083873 7,169.12 T-201707129995

01-S00704 BRAVADO WIRELESS FORMER

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VENDOR SET: Mult

FUND : 02 MPWA

G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT VENDOR NAME ITEM # -----01-S00704 BRAVADO WIRELESS FORMER continued I-0030264 02 -5973328 INTERNET SERV INTERNET SVS-W WWTP 083874 88.43 01-S00726 STAPLES ADVANTAGE 191.89 I-3344039183 02 -5267202 OPERATING SUP MISC OFFICE SUPPLIES 083981 OPERATING SUP MISC OFFICE SUPPLIES 003901 38.19 02 -5267202 I-3344039184 I-3344039186 02 -5267202 OPERATING SUP MISC OFFICE SUPPLIES 083981 96.74 02 -5267202 31,98 I-3345229470 OPERATING SUP MISC OFFICE SUPPLIES 083981 083981 145.73 I-3345229472 02 +5267202 OPERATING SUP MISC OFFICE SUPPLIES 01-T00052 TECHNICAL PROGRAMMING S 02 -5216336 FEES UB&C MAILING FEE-JUNE 2017 083985 775.86 02 -5216317 POSTAGE UB&C POSTAGE FEE-JUNE 17 083985 1,189,26 T-99402 01-T00630 TWIN CITIES READY MIX, 02 -5975218 468.00 I-147483 STREET REPAIR CONCRETE FOR WATER BREAKS 083992 02 -5975218 STREET REPAIR CONCRETE FOR WATER BREAKS 083992 1,638.00 I-147757 351.00 02 -5975218 STREET REPAIR CONCRETE FOR WATER BREAKS 083992 I-147848 01-U00020 UNITED STATES CELLULAR 083849 I-0198171056 02 -5267315 TELEPHONE UTI CELL PHONE EXP-MPWA 893.52 01-U00051 UTILITY SUPPLY CO., INC I-105036 02 -5975235 WATER MAIN RE WATER LINE REPAIR ITEMS 083993 2,183.86 083993 98.72 02 -5975235 WATER MAIN RE WATER LINE REPAIR ITEMS I-105179 I-105518 02 -5975209 UTILITY MAINT MISC REPAIR ITEMS 083993 427.82 02 -5975209 UTILITY MAINT MISC REPAIR ITEMS 083993 567.89 I-105519 63.96 I-105520 02 -5975209 UTILITY MAINT MISC REPAIR ITEMS 083993 02 -5975209 UTILITY MAINT MISC MAINT & REPAIR ITEMS 122.84 I-105738 I-105739 02 -5975209 UTILITY MAINT MISC MAINT & REPAIR ITEMS 083993 295.82 I-105740 02 -5975230 SEWER MAIN RE SEWER LINE REPAIR ITEMS 083993 125.38 083993 505.10 02 -5975209 UTILITY MAINT MISC MAINT & REPAIR ITEMS I-105742 01-U00128 UNITED PACKAGING & SHIP REPAIRS & MAI SHIPPING FEES 083994 39.17 I-209164 02 -5973203 I-209174 02 -5973203 REPAIRS & MAI SHIPPING FEES 083994 39.17 02 MPWA TOTAL: 64,693.10 FUND

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VENDOR SET: Mult

: 03 AIRPORT AUTHORITY

PACKET : 15518 15530 15536 15564

DESCRIPTION CHECK# THEOMA VENDOR NAME ITEM # G/L ACCOUNT NAME 01-D00322 DEPT. OF ENVIR. QUALITY 03 -5876329 DEQ FEES STM WTR PERMIT & APP FEE 083910 447.71 I-17070590308 01-000556 OMAG-OK MUNICIPAL ASSUR 03 -5076321 AUTO INSURANC AUTO INS PREMIUMS 083955 107.75 I-1ST OTR AUTO-AP 083955 7.50 I-1ST QTR EQUIP-AP 03 -5876322 INSURANCE/BON EQUIP INS PREMIUM 03 -5876322 INSURANCE/BON PROPERTY INS PREMIUM 083956 2,356.50 I-1ST QTR PROP-AP I-BND 7015267 00 03 -5876322 INSURANCE/BON EMPLOYEE BOND RENEWALS 083956 7.67 01-P00560 PUBLIC SERVICE/AEP 1,573.86 I-201707069976 03 -5876313 ELECTRIC UTIL ELECTRIC EXP-AIRPORT 083846 01-Q00017 JOSHUA HASS dba QUALITY 03 -5876203 REPAIRS & MAI JANITORIAL SUPPLIES 083963 657.00 01-S00249 MORGAN STANLEY SMITH BA 083976 747.00 PENSION-DEFIN PENSION CONTRIBUTION-AIRPORT 1-201707130001 03 -5876110 01-T00370 TEDFORD & ASSOCIATES, L I-722270 03 -5876322 INSURANCE/BON AIRPORT LIAB INS RENEWAL 083988 930.00 01-U00020 UNITED STATES CELLULAR 03 -5876315 TELEPHONE UTI CELL PHONE EXP-AIRPORT 083849 32.67 I-0198171056 6,867.66 FUND 03 AIRPORT AUTHORITY TOTAL:

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VENDOR SET: Mult

FUND : 05 PARKING AUTHORITY

AMOUNT VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# 

01-P00560 PUBLIC SERVICE/AEP

190.70

I-201707069976 05 -5218313 ELECTRIC UTIL ELECTRIC EXP-PARKING AUTH 083846

FUND 05 PARKING AUTHORITY 190,70 TOTAL:

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VENDOR SET: Mult

FUND

: 08 NUTRITION

ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT VENDOR NAME 01-A00324 ALISHA RAE HOWELL 08 -5549308 CONTRACT SERV CONTRACT MEAL DELIVERY 083892 120.00 I-201707180005 083892 94.16 I-201707180006 08 -5549308 CONTRACT SERV REIMB MILEAGE FOR MEAL DEL 01-D00405 DIANE CHADSEY 44.94 I-201707180008 08 -5549308 CONTRACT SERV REIMB MILEAGE-MEAL DEL & MTG 083913 01-E00207 EMMA E. BELLIS 08 -5549308 CONTRACT SERV REIMB MILEAGE FOR MEAL DEL 083916 91.49 I-201707180009 01-M00279 MEGAN TODD CONTRACT SERV CONTRACT MEAL DELIVERY 083940 135.00 08 -5549308 I-201707180002 I-201707180003 08 -5549308 CONTRACT SERV REIMB MILEAGE FOR MEAL DEL 083940 77.04 01-000556 OMAG~OK MUNICIPAL ASSUR 08 -5549321 AUTO INSURANC AUTO INS PREMIUMS 083955 193.00 I-1ST QTR AUTO-NUT 940.27 083956 I-1ST QTR LIAB-NUT 08 -5549322 LIABILITY INS LIABILITY INS PREMIUMS I-BND 7015267 00 08 -5549322 LIABILITY INS EMPLOYEE BOND RENEWALS 083956 31.76 01-S00249 MORGAN STANLEY SMITH BA 823.00 08 -5549110 PENSION-DEFIN PENSION CONTRIBUTION-NUTRITION 083976 I-201707130001 01-U00020 UNITED STATES CELLULAR TELEPHONE UTI CELL PHONE EXP-NUTRITION 083849 98.01 I-0198171056 08 -5549315 2,648.67 FUND 08 NUTRITION TOTAL:

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PACKET : 15518 15530 15536 15564

VENDOR SET: Mult

FUND : 14 POLICE GRANT FUND

VENDOR NAME G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT ITEM #

01-S00643 SPECIAL OPS UNIFORMS, I

I-777477 14 -5321451

POLICE EQUIPM LEVEL II BP VEST

083980 665.60

FUND 14 POLICE GRANT FUND TOTAL: 665.60

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PACKET : 15518 15530 15536 15564

VENDOR SET: Mult PAGE: 15 REGULAR DEPARTMENT PAYMENT REGISTER

FUND : 27 TOURISM FUND

| VENDOR    | NAME        | ITEM #         | G/L ACCOUNT NAME | DESCRIPTION                                | CHECK# | AMOUNT |
|-----------|-------------|----------------|------------------|--|--------|--------|
|           |             |                |                  |  |        |        |
| 01-A00362 | VYVE BROADB | AND            |                  |  |        |        |
|           |             | I-201707069972 | 27 -5655320      | INTERNET SERV INTERNET SVS-TOURISM         | 083840 | 87.05  |
|           |             |                |                  |  |        |        |
| 01-000137 | OKLA TOURIS | M/RECREATION   |                  |  |        |        |
|           |             | I-1351-13959   | 27 -5655214      | TOURISM EXPEN MAILING BROCHURES            | 083952 | 181.44 |
|           |             |                |                  |  |        |        |
| 01-800249 | MORGAN STAN | LEY SMITH BA   |                  |  |        |        |
|           |             | I-201707130001 | 27 -5655110      | PENSION-DEFIN PENSION CONTRIBUTION-TOURISM | 083976 | 427.00 |
|           |             |                |                  |  |        |        |
| 01-000020 | UNITED STAT | ES CELLULAR    |                  |  |        |        |
|           |             | I-0198171056   | 27 -5655315      | TELEPHONE UTI CELL PHONE EXP-TOURISM       | 083849 | 48.28  |
|           |             | 1 01301/1000   | 2, 0000010       |  |        |        |
|           |             |                |                  |  |        |        |
|           |             |                |                  | FUND 27 TOURISM FUND                       | TOTAL: | 743,77 |
|           |             |                |                  | LOND Z. LOURIDH LOND                       |        |        |

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VENDOR SET: Mult

FUND

: 28 SE EXPO CENTER

I-0198171056

28 -5654315

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CHECK# AMOUNT G/L ACCOUNT NAME DESCRIPTION VENDOR NAME ITEM # 01-B00503 BROKEN ARROW ELECTRIC S CAPITAL OUTLA ELECT MATERIALS-EXPO 083900 821.76 I-S2188174.001 28 -5654401 01-C00320 CENTERPOINT ENERGY ARKL 083868 90.66 I-201707129991 28 -5654314 GAS UTILITY GAS EXP-EXPO 01-I00110 IMPRESS OFFICE SUPPLY 28 -5654202 OPERATING SUP RECEIPT BOOKS 083926 59,00 01-J00110 JACKIE BRANNON CORR. CT 28 -5654308 CONTRACT SERV INMATE FEES - EXPO 083929 155.76 I-201718 01-J00121 JAMESCO ENTERPRISES, LL 28 -5654203 REPAIR & MAIN JANITORIAL SUPPLIES 083930 136.96 I-16316 01-L00428 LOWE'S CREDIT SERVICES I-14088 28 -5654203 REPAIR & MAIN MISC MAINT & REPAIR ITEMS 083937 34.15 84.50 28 -5654203 REPAIR & MAIN MISC MAINT & REPAIR ITEMS I-14558 203.03 REPAIR & MAIN MISC MAINT & REPAIR ITEMS 083937 I-14930 28 -5654203 01-000556 OMAG-OK MUNICIPAL ASSUR 170.75 I-1ST QTR AUTO-EXPO 28 -5654321 AUTO INSURANC AUTO INS PREMIUMS 083955 I-1ST QTR EQUIP-EXPO 28 -5654322 LIABILITY INS EQUIP INS PREMIUM 083955 99.00 783.56 I-1ST QTR LIAB-EXPO 28 -5654322 LIABILITY INS LIABILITY INS PREMIUMS 083955 I-1ST QTR PROP-EXPO 28 -5654322 LIABILITY INS PROPERTY INS PREMIUM 083956 6,521.00 29.57 LIABILITY INS EMPLOYEE BOND RENEWALS 083956 I-BND 7015267 00 28 -5654322 01-P00250 PETTY CASH I-201707180016 28 -5654202 OPERATING SUP SUPPLIES FOR FOYER-EXPO 083958 118.73 01-S00249 MORGAN STANLEY SMITH BA I-201707130001 28 -5654110 PENSION-DEFIN PENSION CONTRIBUTION-EXPO 083976 1,077.00 01-S00580 AT & T 083873 140.55 28 -5654315 TELEPHONE UTI ATM LINE @ EXPO 1-201707129995 01-S00704 BRAVADO WIRELESS FORMER 083874 91.35 I-0030264 28 -5654328 INTERNET SERV INTERNET SVS-EXPO 01-S00726 STAPLES ADVANTAGE 28 -5654202 OPERATING SUP MISC OFFICE SUPPLIES 083981 148.99 I-3344039181 28 -5654202 OPERATING SUP MISC OFFICE SUPPLIES 083981 248.56 T-3345229469 01-T00580 R. D. FORD dba TRIPLE 28 -5654316 REPAIRS & MAI PLUMBING REPAIRS @ EXPO 083991 95.00 I-1668 01-U00020 UNITED STATES CELLULAR

TELEPHONE UTI CELL PHONE EXP-EXPO

083849

142.55

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VENDOR SET: Mult

FUND : 28 SE EXPO CENTER

CHECK# AMOUNT G/L ACCOUNT NAME DESCRIPTION VENDOR NAME ITEM # 

01-W00040 WALMART COMMUNITY BRC

28 -5654203 REPAIR & MAIN MISC MAINT & REPAIR ITEMS 083995 52.20 I-004312

FUND 28 SE EXPO CENTER TOTAL: 11,304.63

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VENDOR SET: Mult

: 29 E-911

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT 01-A00033 AT&T I-201707069971 29 -5324315 TELEPHONE UTI PHONE EXP-E-911 5,836.32 01-A00581 AT&T 29 -5324315 TELEPHONE UTI PHONE EXP-HOST CIRCUIT PITTS 083841 198.00 I-201707069973 I-201707069973 29 -5324315 TELEPHONE UTI PHONE EXP-HOST CIRCUIT 083841 781.25 01-B00218 EVERYTHING2GO.COM LLC 1,094.00 OPERATING SUP FURNITURE FOR E-911 083898 I-EQ178A28-INV 29 -5324202 01-C00146 CANADIAN VALLEY TELEPHO 29 -5324315 TELEPHONE UTI PHONE EXP-911 CTY TRUNK LN 083867 113,36 I-1974SZ00801.056 01-C00856 CROSS TELEPHONE I-201707129993 29 -5324315 TELEPHONE UTI PHONE EXP-911 CTY TRUNK LN 083869 406.34 01-J00435 JORDAN CARRIS AGENCY 29 -5324202 OPERATING SUP NOTARY BOND FEE 083932 30.00 29 -5324202 30.00 T-17-00263 OPERATING SUP NOTARY BOND FEE 083932 I-17-00266 29 -5324202 OPERATING SUP NOTARY BOND FEE 083932 30.00 01-000276 OKLA DEPT OF PUBLIC SAF CONTRACTED SE TELETYPE RENTAL 083953 I-04-1800101 29 -5324308 350.00 01-000556 OMAG-OK MUNICIPAL ASSUR 083955 35.50 I-1ST OTR AUTO-E-911 29 -5324321 AUTO INSURANC AUTO INS PREMIUMS I-1ST QTR LIAB-E-911 29 -5324322 LIABILITY INS LIABILITY INS PREMIUMS 083955 783,56 I-BND 7015267 00 29 -5324322 LIABILITY INS EMPLOYEE BOND RENEWALS 083956 12.59 01-P00250 PETTY CASH I-201707180016 EMPLOYEE TRAV TRAVEL EXP-911 TRAINING 29 -5324331 083958 34.07 I-201707180016 29 -5324207 CLOTHING ALLO BOOT ALLOWANCE 083958 21.98 29 -5324207 CLOTHING ALLO CLOTHING ALLOWANCE 083958 28.12 T-201707180016 I-201707180016 29 -5324207 CLOTHING ALLO CLOTHING ALLOWANCE 083958 39.07 I-201707180016 29 -5324202 OPERATING SUP SHIPPING FEES 083958 16.04 083958 EMPLOYEE TRAV TRAVEL EXP-911 TRAINING I-201707180016 29 -5324331 33.99 01-S00180 OKLA SECRETARY OF STATE 29 -5324202 OPERATING SUP NOTARY RENEWAL FEE 083968 20.00 I-17-00261 29 -5324202 OPERATING SUP NOTARY FILING FEE 083969 10.00 I-17-00262 I-17-00264 29 -5324202 OPERATING SUP NOTARY FILING FEE 083970 10.00 I-17-00265 29 -5324202 OPERATING SUP NOTARY RENEWAL FEE 083971 20.00 29 -5324202 20.00 I-17-00267 OPERATING SUP NOTARY RENEWAL FEE 083972 29 -5324202 OPERATING SUP NOTARY FILING FEE 083973 10.00 I-17-00277

PENSION-DEFIN PENSION CONTRIBUTION-E-911

083976

3,083.00

01-S00580 AT & T

01-S00249 MORGAN STANLEY SMITH BA

1-201707130001

29 -5324110

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PACKET : 15518 15530 15536 15564

VENDOR SET: Mult

FUND : 29 E-911 REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 19

| VENDOR    | NAME                        | ITEM #         | G/L ACCOUNT NAME   | DESCRIPTION                          | CHECK# | AMOUNT     |  |  |  |  |
|-----------|-----------------------------|----------------|--------------------|--------------------------------------|--------|------------|--|--|--|--|
| *******   | *********                   |                | ****************** |                                      |        | ********** |  |  |  |  |
| 01-50058  | 01-S00580 AT & T continued  |                |                    |                                      |        |            |  |  |  |  |
|           |                             | I-201707069978 | 29 -5324315        | TELEPHONE UTI PHONE EXP-911 WIRELESS | 083848 | 228.36     |  |  |  |  |
| 01-50072  | 01-S00726 STAPLES ADVANTAGE |                |                    |                                      |        |            |  |  |  |  |
|           |                             | I-3345229471   | 29 -5324202        | OPERATING SUP MISC OFFICE SUPPLIES   | 083981 | 263.09     |  |  |  |  |
|           |                             | 1-3345740969   | 29 -5324202        | OPERATING SUP MISC OFFICE SUPPLIES   | 083981 | 499.98     |  |  |  |  |
| 01-110002 | O UNITED ST                 | ATES CELLULAR  |                    |                                      |        |            |  |  |  |  |
|           |                             | I-0198171056   | 29 -5324315        | TELEPHONE UTI CELL PHONE EXP-E-911   | 083849 | 32,67      |  |  |  |  |
|           |                             |                |                    |                                      |        |            |  |  |  |  |
|           |                             |                | (4)                | FUND 29 E-911                        | TOTAL: | 14,071.29  |  |  |  |  |

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PACKET : 15518 15530 15536 15564 VENDOR SET: Mult

FUND : 30 ECONOMIC DEVELOPMENT

| VENDOR    | NAME        | ITEM #          | G/L ACCOUNT NAME | DESCRIPTION                               | CHECK#      | AMOUNT     |
|-----------|-------------|-----------------|------------------|---|-------------|------------|
| ********* | *********** |                 |                  |   | *********** | ********** |
| 01-M0027  | 7 MDSS MCAL | LESTER DEFENSE  |                  |   |             |            |
|           |             | I-1006          | 30 -5652343      | 2016 OSMPC GR MDSS MANAGEMENT CONT        | 083939      | 1,750.00   |
|           |             | I-1101C         | 30 -5652343      | 2016 OSMPC GR MDSS EX DIR SUPPORT FEES    | 083939      | 1,052.00   |
|           |             | I-112           | 30 -5652343      | 2016 OSMPC GR MDSS EX DIR SUPPORT FEES    | 083939      | 1,737.21   |
| 01-R0026  | O RETAIL A  | TTRACTIONS LLC  |                  |   |             |            |
|           |             | I-0494          | 30 ~5652302      | CONSULTANTS CONSULTING FEES               | 083966      | 2,500.00   |
| 01-80018  | 4 SECURITY  | BANK CARD CENT  |                  |   |             |            |
|           |             | I-201707130000  | 30 -5652331      | EMPLOYEE TRAV TRAVEL EXP-NAT SUMMIT       | 083974      | 605.30     |
|           |             | 1-201707130000  | 30 -5652330      | DUES & SUBSCR ICSC MEMBERSHIP FEE         | 083974      | 100.00     |
|           |             | 1-201707130000  | 30 -5652331      | EMPLOYEE TRAV TRAVEL EXP-ECON DEV EVENT   | 083974      | 186.90     |
|           |             | 1-201707130000  | 30 -5652350      | BUSINESS DEVE TRAVEL EXP-BUSINESS LUNCH   | 083974      | 38.10      |
| 01-50024  | O MODCAN CO | PANLEY SMITH BA |                  |   |             |            |
| 01-30024  | 5 MONGAN 5. |                 | 20 5650114       | PENSION-DEFIN PENSION CONTRIBUTION-ECON D | EV 083976   | 651.00     |
|           |             | 1-201707130001  | 30 -5652114      | PENSION-DEFIN PENSION CONTRIBUTION-ECON L | EA 0623/0   | 631.00     |
|           |             |                 |                  | FUND 30 ECONOMIC DEVELOPMENT              | TOTAL:      | 8,620.51   |

9

01-S00384 MOWER PARTS, INC.

I-845768

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083978

71.78

REPAIRS & MAI SMALL ENGINE PARTS

VENDOR SET: Mult

FUND : 35 FLEET MAINTENANCE

PACKET : 15518 15530 15536 15564

CHECK# VENDOR NAME DESCRIPTION AMOUNT ITEM # G/L ACCOUNT NAME 01-A00154 PROPHET EQUITY II-B 083887 312.87 EOUIPMENT REN OFFICE RENTAL-FLEET MAINT I-PRI1445801 35 -5862312 01-A00215 ADVANCE AUTO PARTS 93.78 I-8117718843679 35 -5862203 REPAIRS & MAI MISC AUTO PARTS 083889 REPAIRS & MAI MISC AUTO PARTS 083889 2.87 I-8117719177158 35 -5862203 083889 38.15 I-8117719277193 REPAIRS & MAI MISC AUTO PARTS 35 -5862203 I-8117719477266 35 -5862203 REPAIRS & MAI MISC AUTO PARTS 083889 39.37 01-G00010 G C RENTAL CENTER, INC 35 -5862203 REPAIRS & MAI WHEELS FOR S-41 083921 324.00 I - 4754201-K00190 YELLOWHOUSE MACHINERY C REPAIRS & MAI MISC REPAIR PARTS 083933 53.61 35 -5862203 T-251593 01-K00205 KIAMICHI AUTOMOTIVE WHO I-049388 35 -5862203 REPAIRS & MAI MISC AUTO PARTS 083934 334=70 35 -5862203 REPAIRS & MAI MISC AUTO PARTS I-049453 083934 42-60 I-049657 35 -5862203 REPAIRS & MAI MISC AUTO PARTS 35 -5862203 REPAIRS & MAI MISC AUTO PARTS 003934 18,58 1-049791 35 -5862203 REPAIRS & MAI MISC AUTO PARTS 083934 54.99 I-049852 I-050006 35 -5862203 REPAIRS & MAI MISC AUTO PARTS 083934 65.24 REPAIRS & MAI MISC AUTO PARTS 083934 12.99 I-050018 35 -5862203 I-050056 35 -5862203 REPAIRS & MAI MISC AUTO PARTS 083934 54.99 35 -5862203 REPAIRS & MAI MISC AUTO PARTS 083934 129.40 I-050197 01-N00271 FREEDOM FORD INC REPAIRS & MAI MISC AUTO PARTS & REPAIRS 083949 62.53 35 -5862203 T-181159 35 -5862203 REPAIRS & MAI MISC AUTO PARTS & REPAIRS 083949 46.18 01-000075 O'REILLY AUTO PARTS I-0230-479404 35 -5862203 REPAIRS & MAI AUTO REPAIR PARTS 083951 67.00 083951 313.92 REPAIRS & MAI MISC AUTO PARTS I-0230-480784 35 -5862203 I-0230-480809 35 -5862203 REPAIRS & MAI MISC AUTO PARTS 083951 10.52 083951 35 ~5862203 REPAIRS & MAI MISC AUTO PARTS 8.91 I-0230-481781 I-0230-482617 35 -5862203 REPAIRS & MAI MISC AUTO PARTS 083951 12.89 35 -5862203 REPAIRS & MAI MISC AUTO PARTS 083951 5, 99 T-0230-482660 50.23 1-0230-483076 35 -5862203 REPAIRS & MAI MISC AUTO PARTS 083951 REPAIRS & MAI MISC AUTO PARTS 083951 355.19 I-0230-483089 35 -5862203 35 -5862203 083951 84.37 REPAIRS & MAI MISC AUTO PARTS I-0230-483343 01-R00480 ROGER KEY EQUIPMENT 35 -5862203 REPAIRS & MAI REPAIR PARTS FOR PK-57 083967 215.67 01-S00249 MORGAN STANLEY SMITH BA PENSION-DEFIN PENSION CONTRIBUTION-FLEET MAI 083976 1,559.00 I-201707130001 35 -5862110

35 -5862203

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VENDOR SET: Mult

FUND : 35 FLEET MAINTENANCE

CHECK# AMOUNT G/L ACCOUNT NAME DESCRIPTION VENDOR NAME ITEM # 

01-U00020 UNITED STATES CELLULAR

I-0198171056 35 -5862315 TELEPHONE UTI CELL PHONE EXP-FLEET MAINT 083849 65.24

FUND 35 FLEET MAINTENANCE TOTAL: 4,518.38

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VENDOR SET: Mult

FUND : 36 WORKER'S COMPENSATION

| VENDOR                         | NAME | ITEM # | G/L ACCOUNT NAME |           | DESCRIPTION          | CHECK#       | AMOUNT    |  |
|--------------------------------|------|--------|------------------|-----------|----------------------|--------------|-----------|--|
| 30,003,0030,0030,0030          |      |        | **************   |           |                      |              |           |  |
| 01-J00435 JORDAN CARRIS AGENCY |      |        |                  |           |                      |              |           |  |
|                                |      | I-5663 | 36 -5215309      | INSURANCE | EXCESS WORK COMP FEE | 083932       | 57,226.00 |  |
|                                |      |        |                  |           |                      |              |           |  |
|                                |      |        |                  |           |                      |              |           |  |
|                                |      |        |                  | FUND      | 36 WORKER'S COMPENS  | ATION TOTAL: | 57,226.00 |  |
|                                |      |        |                  |           |                      |              |           |  |

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PACKET : 15518 15530 15536 15564

VENDOR SET: Mult

FUND : 41 CIP FUND

VENDOR NAME G/L ACCOUNT NAME DESCRIPTION ITEM # 01-B00416 BOB HOWARD AUTO GROUP 41 -5321401 CAPITAL OUTLA NEW POLICE VEHICLE 083899 7,319.00 I-79782 01-H00215 HOLLOWAY, UPDIKE AND BE I-STATEMENT #12 41 -5975411 AMI SYSTEM CONSULTANT FEES-AMR-AMI 083924 1,875.00 FUND 41 CIP FUND TOTAL: 9,194.00

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PACKET : 15518 15530 15536 15564

VENDOR SET: Mult

FUND : 42 FEDERAL FORFEITURE FUND

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT

01-B00416 BOB HOWARD AUTO GROUP

1-79762 42 -5321401 CAPITAL OUTLA NEW POLICE VEHICLE 083899 15,033.00

FUND 42 FEDERAL FORFEITURE FUND TOTAL: 15,033.00

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PACKET : 15518 15530 15536 15564
VENDOR SET: Mult
FUND : 44 TECHNOLOGY FUND

| VENDOR                          | NAME        | ITEM #         | G/L ACCOUNT NAME | DESCRIPTION                            | CHECK# | AMOUNT   |  |  |  |
|---------------------------------|-------------|----------------|------------------|--|--------|----------|--|--|--|
| ****                            | *********** | ************** |                  |  |        |          |  |  |  |
| 01-C00046 C D W GOVERNMENT, INC |             |                |                  |  |        |          |  |  |  |
|                                 |             | I-JJM3375      | 44 -5225401      | TECHNOLOGY UP SONICWALL ANNUAL LICENSE | 083901 | 1,819.84 |  |  |  |
|                                 |             | I-JJS2532      | 44 -5225401      | TECHNOLOGY UP SONICWALL ANNUAL LICENSE | 083901 | 1,251.08 |  |  |  |
|                                 |             |                |                  |  |        |          |  |  |  |
| 01-S00726                       | STAPLES ADV | ANTAGE         |                  |  |        |          |  |  |  |
|                                 |             | I-3344039187   | 44 -5225402      | SOFTWARE & TE ADOBE ACROBAT PRO        | 083981 | 449.99   |  |  |  |
|                                 |             | I-3344039188   | 44 -5225402      | SOFTWARE & TE DVD DUBLICATOR FOR CID   | 083981 | 439.99   |  |  |  |
|                                 |             |                |                  |  |        |          |  |  |  |
|                                 |             |                |                  |  |        |          |  |  |  |
|                                 |             | 10             |                  | FUND 44 TECHNOLOGY FUND                | TOTAL: | 3,960.90 |  |  |  |

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PACKET : 15518 15530 15536 15564 VENDOR SET: Mult

FUND : 46 STORMWATER FUND

VENDOR NAME G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT ITEM # 01-E00279 EST, INC. I-6007348 46 -5071402 CANAL WALL RE CANAL PROJECT TESTING FEE 083918 1,446.50 FUND 46 STORMWATER FUND TOTAL: 1,446.50

> REPORT GRAND TOTAL: 400,788.29

77.27.2017 101.07.741

•• G/L ACCOUNT TOTALS ••

|          |             |                            |           | ==L     | INE ITEM====== | =====GR0 | DUP BUDGET===== |
|----------|-------------|----------------------------|-----------|---------|----------------|----------|-----------------|
|          |             |                            |           | ANNUAL  | BUDGET OVER    | ANNUAL   | BUDGET OVER     |
| YEAR     | ACCOUNT     | NAME                       | AMOUNT    | BUDGET  | AVAILABLE BUDG | BUDGET   | AVAILABLE BUDG  |
|          |             |                            |           |         |                |          |                 |
| 2016-201 | 7 01 -2100  | CLEET PAYABLE (COURT)      | 6,492.65  |         |                |          |                 |
|          | 01 -2101    | AFIS PAYABLE - COURT       | 3,577.28  |         |                |          |                 |
|          | 01 -2102    | FORENSICS PAYABLE (COURT)  | 3,459.49  |         |                |          |                 |
|          | 01 -2103    | OBN PAYABLE (COURT)        | 65,00     |         |                |          |                 |
|          | 01 -2106    | OSBI-LAB FEE PAYABLE       | 56.77     |         |                |          |                 |
|          | 01 -5210202 | OPERATING SUPPLIES         | 160.88    | 2,500   | 795.87         |          |                 |
|          | 01 -5210302 | CONSULTANTS/LABOR RELATION | 1,145.00  | 32,076  | 9,865.62       |          |                 |
|          | 01 -5210331 | EMPLOYEE TRAVEL & TRAININ  | 152.50    | 7,729   | 152.37- Y      |          |                 |
|          | 01 -5211202 | OPERATING SUPPLIES         | 89.09     | 2,000   | 122.82         |          |                 |
|          | 01 -5212317 | ADVERTISING & PRINTING     | 267.80    | 2,500   | 325.26         |          |                 |
|          | 01 -5212331 | EMPLOYEE TRAVEL & TRAININ  | 102.34    | 3,082   | 28.39          |          |                 |
|          | 01 -5212339 | CODIFICATION               | 1,024.34  | 8,500   | 3,739.32       |          |                 |
|          | 01 -5213202 | OPERATING SUPPLIES         | 129.46    | 500     | 73.14          |          |                 |
|          | 01 -5215313 | ELECTRIC UTILITY           | 19,304.51 | 314,522 | 28,755.13- Y   |          |                 |
|          | 01 -5215314 | GAS UTILITY                | 683,29    | 28,200  | 4,066.95       |          |                 |
|          | 01 -5215315 | TELEPHONE UTILITY          | 2,228.82  | 38,000  | 4,167.85- Y    |          |                 |
|          | 01 -5320328 | INTERNET SERVICE           | 89.95     | 1,500   | 291.44         |          |                 |
|          | 01 -5321202 | OPERATING SUPPLIES         | 42,50     | 11,996  | 41.69- Y       |          |                 |
|          | 01 -5321331 | EMPLOYEE TRAVEL & TRAININ  | 254.95    | 9,500   | 1,065,22       |          |                 |
|          | 01 -5431202 | OPERATING SUPPLIES         | 1,172.07  | 14,251  | 1,629,61       |          |                 |
|          | 01 -5431203 | REPAIRS & MAINT SUPPLIES   | 655.94    | 7,311   | 229.06         |          |                 |
|          | 01 -5431204 | SMALL TOOLS                | 98.87     | 3,400   | 233.10         |          |                 |
|          | 01 -5431329 | PROMOTIONAL                | 982.00    | 3,500   | 305.60         |          |                 |
|          | 01 -5431331 | EMPLOYEE TRAVEL & TRAININ  | 819.90    | 10,000  | 1,634,67       |          |                 |
|          | 01 -5432202 | OPERATING SUPPLIES         | 1,124.12  | 25,600  | 3,359.30- Y    |          |                 |
|          | 01 -5542202 | OPERATING SUPPLIES         | 49,20     | 5,300   | 295.50         |          |                 |
|          | 01 -5542203 | REPAIRS & MAINT SUPPLIES   | 167.55    | 40,850  | 4,810.59       |          |                 |
|          | 01 -5542308 | CONTRACTED SERVICES        | 118.64    | 14,000  | 3,384.34       |          |                 |
|          | 01 -5543202 | OPERATING SUPPLIES         | 4,893.94  | 10,450  | 1,209.27       |          |                 |
|          | 01 -5543203 | REPAIRS & MAINT SUPPLIES   | 384.95    | 28,900  | 3,258.92       |          |                 |
|          | 01 -5543206 | CHEMICALS                  | 1,105.10  | 16,000  | 587.87         |          |                 |
|          | 01 -5544202 | OPERATING SUPPLIES         | 364.93    | 17,100  | 1,357.63       |          |                 |
|          | 01 -5544203 | REPAIRS & MAINTENANCE SUPP | 7.49      | 13,480  | 403.88         |          |                 |
|          | 01 -5544206 | CHEMICALS                  | 1,775.00  | 5,000   | 2,523.00       |          |                 |
|          | 01 -5544328 | INTERNET SERVICE           | 52.31     | 1,285   | 658.69         |          |                 |
|          | 01 -5547202 | OPERATING SUPPLIES         | 94.41     | 570     | 185.77         |          |                 |
|          | 01 -5547203 | REPAIRS & MAINT SUPPLIES   | 323.11    | 11,400  | 506.92         |          |                 |
|          | 01 -5547204 | SMALL TOOLS                | 414.44    | 900     | 193.00         |          |                 |
|          | 01 -5547308 | CONTRACTED SERVICES        | 117.41    | 1,500   | 530.29         |          |                 |
|          | 01 -5548203 | REPAIRS & MAINTENANCE SUPP | 235.75    | 36,500  | 1,098.27- Y    |          |                 |
|          | 01 -5548316 | REPAIRS & MAINTENANCE      | 334.50    | 21,900  | 306.44- Y      |          |                 |
|          | 01 -5652318 | ABATEMENTS                 | 680.00    | 15,000  | 10,654.00      |          |                 |
|          | 01 -5652336 | FEES                       | 58.00     | 1,800   | 532.00         |          |                 |
|          | 01 -5653202 | OPERATING SUPPLIES         | 57.00     | 713     | 92.43          |          |                 |
|          | 01 -5653308 | CONTRACTED SERVICES        | 1,380.00  | 7,500   | 1,805.00       |          |                 |
|          |             |                            |           |         |                |          |                 |

G/L ACCOUNT TOTALS

|      |             |                            |           | L       | INE ITEM=====  | =====GR | OUP BUDGET===== |
|------|-------------|----------------------------|-----------|---------|----------------|---------|-----------------|
|      |             |                            |           | ANNUAL  | BUDGET OVER    | ANNUAL  | BUDGET OVER     |
| YEAR | ACCOUNT     | NAME                       | AMOUNT    | BUDGET  | AVAILABLE BUDG | BUDGET  | AVAILABLE BUDG  |
|      |             |                            |           |         |                |         |                 |
|      | 01 -5653317 | ADVERTISING & PRINTING     | 44.00     | 2,500   | 16.91          |         |                 |
|      | 01 -5653348 | DRUG TESTING/PHYSICALS     | 588.00    | 8,000   | 3,920.33- Y    |         |                 |
|      | 01 -5865202 | OPERATING SUPPLIES         | 65,50     | 1,140   | 150.38         |         |                 |
|      | 01 -5865218 | STREET REPAIRS & MAINTENAN | 2,006.00  | 341,000 | 17,464.99      |         |                 |
|      | 01 -5865404 | STREET REPAIR PROJECT      | 21,821.00 | 214,047 | 27,059.53      |         |                 |
|      | 02 -2512    | CBSA COLLECTION FEES       | 975.94    |         |                |         |                 |
|      | 02 -5216202 | OPERATING SUPPLIES         | 10.00     | 10,100  | 6,924.82       |         |                 |
|      | 02 -5216317 | POSTAGE                    | 1,726.76  | 32,000  | 698.38- Y      |         |                 |
|      | 02 -5216336 | FEES                       | 775.86    | 24,100  | 268123- Y      |         |                 |
|      | 02 -5267202 | OPERATING SUPPLIES         | 504,53    | 12,500  | 102.21         |         |                 |
|      | 02 -5267302 | CONSULTANTS                | 160.00    | 27,521  | 5,242.25       |         |                 |
|      | 02 -5267313 | ELECTRIC UTILITY           | 6,831.42  | 423,835 | 9,745.13       |         |                 |
|      | 02 -5267314 | GAS UTILITY                | 72.78     | 8,000   | 1,324.42       |         |                 |
|      | 02 -5267315 | TELEPHONE UTILITY          | 893,52    | 109,575 | 5,363:68- Y    |         |                 |
|      | 02 -5267316 | REPAIRS & MAINTENANCE      | 14.30     | 4,750   | 4,578.40       |         |                 |
|      | 02 -5866230 | RECYCLING CENTER EXPENSE   | 100.00    | 2,300   | 780,60         |         |                 |
|      | 02 -5973203 | REPAIRS & MAINT SUPPLIES   | 541.75    | 46,200  | 4,038.40       |         |                 |
|      | 02 -5973210 | RESIDUAL HANDLING-CHEMICAL | 8,473.00  | 43,998  | 19,699.73      |         |                 |
|      | 02 -5973302 | CONSULTANTS (IND. PRETREAT | 1,800.00  | 21,600  | 0.00           |         |                 |
|      | 02 -5973304 | LAB TESTING                | 399.69    | 32,100  | 5,361,06- Y    |         |                 |
|      | 02 -5973328 | INTERNET SERVICE           | 72.27     | 5,124   | 1,392,77       |         |                 |
|      | 02 -5974203 | REPAIRS & MAINT SUPPLIES   | 3,570.00  | 0       | 3,800.00- Y    |         |                 |
|      | 02 -5975209 | UTILITY MAINTENANCE SUPP.  | 1,219.09  | 104,500 | 2,413.67- Y    |         |                 |
|      | 02 -5975235 | WATER MAIN REPAIR          | 2,282.58  | 40,000  | 8,653.95- Y    |         |                 |
|      | 03 -5876313 | ELECTRIC UTILITY           | 1,573.86  | 15,650  | 2,194.16- Y    |         |                 |
|      | 03 -5876315 | TELEPHONE UTILITY          | 32.67     | 414     | 29.23- Y       |         |                 |
|      | 05 -5218313 | ELECTRIC UTILITY           | 190.70    | 2,000   | 506.35         |         |                 |
|      | 08 -5549315 | TELEPHONE UTILITY          | 98.01     | 4,610   | 203 66- Y      |         |                 |
|      | 27 -5655214 | TOURISM EXPENSE            | 101.44    | 24,400  | 465.89         |         |                 |
|      | 27 -5655315 | TELEPHONE UTILITY          | 48.28     | 1,000   | 452.98         |         |                 |
|      | 27 -5655328 | INTERNET SERVICE           | 87.05     | 1,200   | 149.41         |         |                 |
|      | 28 -5654202 | OPERATING SUPPLIES         | 516.28    | 2,500   | 527.90         |         |                 |
|      | 28 -5654308 | CONTRACT SERVICES          | 155.76    | 3,000   | 1,357.18       |         |                 |
|      | 28 -5654314 | GAS UTILITY                | 90.66     | 13,084  | 739.43         |         |                 |
|      | 28 -5654315 | TELEPHONE UTILITY          | 142.55    | 2,800   | 232.02- Y      |         |                 |
|      | 28 -5654401 | CAPITAL OUTLAY             | 821.76    | 20,000  | 102.14         |         |                 |
|      | 29 -5324202 | OPERATING SUPPLIES         | 1,873.11  | 5,000   | 210.63         |         |                 |
|      | 29 -5324207 | CLOTHING ALLOWANCE         | 89,17     | 2,500   | 1,262.76       |         |                 |
|      | 29 -5324315 | TELEPHONE UTILITY          | 32.67     | 98,015  | 1,411.69       |         |                 |
|      | 29 -5324331 | EMPLOYEE TRAVEL & TRAININ  | 68.06     | 6,500   | 769.67         |         |                 |
|      | 30 -5652330 | DUES & SUBSCRIPTIONS       | 100.00    | 8,500   | 6,645.00       |         |                 |
|      | 30 -5652331 | EMPLOYEE TRAVEL & TRAINING | 792.20    | 25,000  | 10,129.07      |         |                 |
|      | 30 -5652343 | 2016 OSMPC GRANT-DEFENSE D | 4,539.21  | 193,257 | 148,060.09     |         |                 |
|      | 30 -5652350 | BUSINESS DEVELOPMENT EXPEN | 38.10     | 24,600  | 736.65         |         |                 |
|      | 35 -5862203 | REPAIRS & MAINTENANCE SUPP | 67.00     | 214,513 | 36,760.20      |         |                 |
|      |             |                            |           |         |                |         |                 |

\*\* G/L ACCOUNT TOTALS \*\*

|           |                   |                            |            | ======L   | INE ITEM====== | ======GROUP BUDGET===== |
|-----------|-------------------|----------------------------|------------|-----------|----------------|-------------------------|
|           |                   |                            |            | ANNUAL    | BUDGET OVER    | ANNUAL BUDGET OVER      |
| YEAR      | ACCOUNT           | NAME                       | AMOUNT     | BUDGET    | AVAILABLE BUDG | BUDGET AVAILABLE BUDG   |
|           |                   |                            |            |           |                |                         |
|           | 35 -5862315       | TELEPHONE UTILITY          | 65.24      | 984       | 40.85- Y       |                         |
|           | 41 -5975411       | AMI SYSTEM                 | 1,875.00   | 1,010,803 | 220,393.72     |                         |
|           | 44 -5225401       | TECHNOLOGY UPGRADES        | 3,070.92   | 274,774   | 20,372,26      |                         |
|           | 44 -5225402       | SOFTWARE & TECHNOLOGY UPDA | 889.98     | 50,000    | 16,680.44      |                         |
|           | 46 -5871402       | CANAL WALL REPLACEMENT     | 1,446.50   | 165,000   | 22,374.40      |                         |
|           |                   |                            |            |           |                |                         |
|           | ** 2016-2017 YEAR | TOTALS                     | 130,627.42 |           |                |                         |
|           |                   |                            |            |           |                |                         |
| 2017-2018 | 3 01 -5101202     | OPERATING SUPPLIES         | 66.50      | 1,900     | 1,833,50       |                         |
|           | 01 -5101330       | DUES & SUBSCRIPTIONS       | 21,299.49  | 25,000    | 3,700.51       |                         |
|           | 01 -5210330       | DUES & SUBSCRIPTIONS       | 50.00      | 3,300     | 3,250.00       |                         |
|           | 01 -5212317       | ADVERTISING & PRINTING     | 60.90      | 2,500     | 2,000.00       |                         |
|           | 01 -5212339       | CODIFICATION               | 350.00     | 0         | 350.00- Y      |                         |
|           | 01 -5215110       | PENSION - DEFINED BENEFIT  | 19,543.00  | 234,513   | 214,970.00     |                         |
|           | 01 -5215202       | OPERATING SUPPLIES         | 1,865.45   | 35,000    | 24,509.25      |                         |
|           | 01 -5215312       | EQUIPMENT RENTALS          | 2,216.09   | 27,000    | 2,200.00       |                         |
|           | 01 -5215315       | TELEPHONE UTILITY          | 5,596.28   | 38,000    | 32,403,72      |                         |
|           | 01 -5215321       | AUTO INSURANCE             | 8,975.62   | 47,500    | 11,677.01      |                         |
|           | 01 -5215322       | LIABILITY INSURANCE/BONDS  | 31,608.64  | 135,500   | 7,486.93       |                         |
|           | 01 -5225349       | SOFTWARE MAINTENANCE       | 6,341.76   | 72,000    | 15,964.86      |                         |
|           | 01 -5321207       | CLOTHING ALLOWANCE         | 10.00      | 36,615    | 23,445:00      |                         |
|           | 01 -5431330       | DUES & SUBSCRIPTIONS       | 1,921.52   | 8,000     | 6,078.48       |                         |
|           | 01 -5432308       | CONTRACTED SERVICES        | 1,071.00   | 70,500    | 69,429.00      |                         |
|           | 01 -5542202       | OPERATING SUPPLIES         | 425.28     | 3,800     | 2,814.15       |                         |
|           | 01 -5542328       | INTERNET SERVICE           | 153.46     | 1,845     | 1,691,54       |                         |
|           | 01 -5543202       | OPERATING SUPPLIES         | 59.00      | 10,000    | 9,741.00       |                         |
|           | 01 -5544202       | OPERATING SUPPLIES         | 59.00      | 16,245    | 11,986.00      |                         |
|           | 01 -5544308       | CONTRACT LABOR             | 1,804.42   | 15,000    | 13,195.58      |                         |
|           | 01 -5548203       | REPAIRS & MAINTENANCE SUPP | 426.36     | 36,500    | 30,500.00      |                         |
|           | 01 -5548316       | REPAIRS & MAINTENANCE      | 281.00     | 20,900    | 18,940.00      |                         |
|           | 01 -5548328       | INTERNET SERVICE           | 75.97      | 912       | 836.03         |                         |
|           | 01 -5652202       | OPERATING SUPPLIES         | 280.00     | 2,400     | 2,120.00       |                         |
|           | 01 -5652317       | ADVERTISING & PRINTING     | 270.60     | 2,300     | 1,763.15       |                         |
|           | 01 -5652310       | ABATEMENTS                 | 1,370.00   | 15,000    | 13,630.00      |                         |
|           | 01 -5652319       | DEMOLITION                 | 8,800.00   | 55,000    | 41,750.01      |                         |
|           | 01 -5653348       | DRUG TESTING/PHYSICALS     | 424,00     | 8,000     | 4,803.00       |                         |
|           | 01 -5865218       | STREET REPAIRS & MAINTENAN | 210.16     | 308,750   | 249,900.00     |                         |
|           | 01 -5865312       | EQUIPMENT RENTALS          | 312.87     | 0         | 3,754:44- Y    |                         |
|           | 01 -5865328       | INTERNET SERVICE           | 75.96      | 1,920     | 1,844.04       |                         |
|           | 01 -5865404       | STREET REPAIR PROJECT      | 2,281.50   | 221,924   | 206,614.00     |                         |
|           | 02 -5267110       | PENSION - DEFINED BENEFIT  | 9,632.00   | 118,740   | 109,108.00     |                         |
|           | 02 -5267315       | TELEPHONE UTILITY          | 7,169.12   | 112,320   | 104,772.88     |                         |
|           | 02 -5267321       | AUTO INSURANCE - FLEET     | 1,803.88   | 12,241    | 5,105,00       |                         |
|           | 02 -5267322       | LIABILITY INSURANCE/BONDS  | 8,705.89   | 47,785    | 13,413,18      |                         |
|           | 02 -5267323       | DAMAGES                    | 187.50     | 7,000     | 6,812,50       |                         |
|           |                   |                            |            |           |                |                         |

\*\* G/L ACCOUNT TOTALS \*\*

|      |             |                            |           | ======L | INE ITEM====== | = =====GR | OUP BUDGET===== |
|------|-------------|----------------------------|-----------|---------|----------------|-----------|-----------------|
|      |             |                            |           | ANNUAL  | BUDGET OVE     | R ANNUAL  | BUDGET OVER     |
| YEAR | ACCOUNT     | NAME                       | AMOUNT    | BUDGET  | AVAILABLE BUDG | BUDGET    | AVAILABLE BUDG  |
|      |             |                            |           |         |                |           |                 |
|      | 02 -5864312 | EQUIPMENT RENTALS          | 328.78    | 7,000   | 3,054.64       |           |                 |
|      | 02 ~5864329 | DEQ FEES                   | 447.71    | 1,000   | 352.29         |           |                 |
|      | 02 -5866230 | RECYCLING CENTER EXPENSE   | 436,52    | 2,300   | 192.45         |           |                 |
|      | 02 -5871202 | OPERATING SUPPLIES         | 282.40    | 1,425   | 1,142.60       |           |                 |
|      | 02 -5973203 | REPAIRS & MAINT SUPPLIES   | 540.54    | 40,500  | 28,720.00      |           |                 |
|      | 02 -5973304 | LAB TESTING                | 137.00    | 32,100  | 28,300.00      |           |                 |
|      | 02 -5973328 | INTERNET SERVICE           | 88.43     | 2,978   | 2,889.57       |           |                 |
|      | 02 -5973329 | DEQ FEES                   | 895.42    | 25,000  | 24,042.58      |           |                 |
|      | 02 -5975209 | UTILITY MAINTENANCE SUPP.  | 1,032.04  | 84,000  | 70,350.00      |           |                 |
|      | 02 -5975218 | STREET REPAIRS & MAINTENAN | 2,457.00  | 96,000  | 76,000 00      |           |                 |
|      | 02 -5975230 | SEWER MAIN REPAIR          | 125.38    | 15,000  | 13,000.00      |           |                 |
|      | 03 -5876110 | PENSION-DEFINED BENEFIT    | 747.00    | 8,966   | 8,219.00       |           |                 |
|      | 03 -5876203 | REPAIRS & MAINT SUPPLIES   | 657.00    | 1,900   | 1,133.00       |           |                 |
|      | 03 -5876321 | AUTO INSURANCE             | 107.75    | 425     | 6.00-          | (         |                 |
|      | 03 -5876322 | INSURANCE/BONDS            | 3,301.67  | 11,523  | 1,129.33       |           |                 |
|      | 03 -5876329 | DEQ FEES                   | 447.71    | 700     | 252.29         |           |                 |
|      | 08 -5549110 | PENSION-DEFINED BENEFIT    | 823.00    | 9,873   | 9,050.00       |           |                 |
|      | 08 -5549308 | CONTRACT SERVICES          | 562.63    | 15,500  | 14,937.37      |           |                 |
|      | 08 -5549321 | AUTO INSURANCE             | 193.00    | 2,982   | 2,210.00       |           |                 |
|      | 08 -5549322 | LIABILITY INSURANCE/BONDS  | 972.03    | 4,899   | 1,106.15       |           |                 |
|      | 14 -5321451 | POLICE EQUIPMENT           | 665.60    | 0       | 665.60-        | (         |                 |
|      | 27 ~5655110 | PENSION-DEFINED BENEFIT    | 427,00    | 5,129   | 4,702.00       |           |                 |
|      | 28 -5654110 | PENSION-DEFINED BENEFIT    | 1,077.00  | 13,388  | 12,311.00      |           |                 |
|      | 28 -5654202 | OPERATING SUPPLIES         | 59.00     | 2,400   | 2,141.00       |           |                 |
|      | 28 -5654203 | REPAIR & MAINT SUPPLIES    | 510.84    | 19,600  | 15,100.00      |           |                 |
|      | 28 -5654315 | TELEPHONE UTILITY          | 140.55    | 2,554   | 2,413.45       |           |                 |
|      | 28 -5654316 | REPAIRS & MAINTENANCE      | 95.00     | 34,000  | 31,511.47      |           |                 |
|      | 28 -5654321 | AUTO INSURANCE             | 170.75    | 787     | 104.00         |           |                 |
|      | 28 -5654322 | LIABILITY INSURANCE/BONDS  | 7,433.13  | 33,768  | 4,124,19       |           |                 |
|      | 28 -5654328 | INTERNET SERVICE           | 91.35     | 7,920   | 7,828.65       |           |                 |
|      | 29 -5324110 | PENSION-DEFINED BENEFIT    | 3,083.00  | 36,998  | 33,915.00      |           |                 |
|      | 29 -5324202 | OPERATING SUPPLIES         | 180.00    | 5,000   | 4,220.00       |           |                 |
|      | 29 -5324308 | CONTRACTED SERVICES        | 350.00    | 36,800  | 32,528.00      |           |                 |
|      | 29 -5324315 | TELEPHONE UTILITY          | 7,563.63  | 98,015  | 90,451,37      |           |                 |
|      | 29 -5324321 | AUTO INSURANCE             | 35.50     | 482     | 340.00         |           |                 |
|      | 29 -5324322 | LIABILITY INSURANCE/BONDS  | 796.15    | 3,225   | 78.17          |           |                 |
|      | 30 -5652114 | PENSION-DEFINED CONTRIBUTI | 651,00    | 4,266   | 3,432 82       |           |                 |
|      | 30 -5652302 | CONSULTANTS                | 2,500.00  | 115,000 | 85,000.00      |           |                 |
|      | 35 -5862110 | PENSION-DEFINED BENEFIT    | 1,559.00  | 18,710  | 17,151.00      |           |                 |
|      | 35 -5862110 | REPAIRS & MAINTENANCE SUPP | 2,514.27  | 210,965 | 190,110.08     |           |                 |
|      |             |                            | 312.87    | 0       | 3,754.44-      | v         |                 |
|      | 35 -5862312 | EQUIPMENT RENTALS          | 57,226.00 | 65,000  | 7,774.00       |           |                 |
|      | 36 ~5215309 | INSURANCE                  |           | 05,000  | 7,774.00       | v         |                 |
|      | 41 -5321401 | CAPITAL OUTLAY             | 7,319.00  |         | 17,967.00      |           |                 |
|      | 42 -5321401 | CAPITAL OUTLAY             | 15,033.00 | 33,000  | 17,901-00      |           |                 |
|      |             |                            |           |         |                |           |                 |

<sup>\*\* 2017-2018</sup> YEAR TOTALS \*\* 270,160.87

NO ERRORS

<sup>\*\*</sup> END OF REPORT \*\*

7/19/2017 10:33 AM

A / P CHECK REGISTER

PAGE: 14

PACKET : 15518 15530 15536 15564 VENDOR SET: Multiple
BANK : Multiple

VENDOR NAME / I.D.

DESC

CHECK CHECK CHECK CHECK THUOMA TYPE DATE DISCOUNT AMOUNT NO#

#### \*\* POSTING PERIOD RECAP \*\*

| UND | PERIOD | TUUOMA       |
|-----|--------|--------------|
|     |        |              |
| 01  | 7/2017 | 199,603.58CR |
| 02  | 7/2017 | 64,693.10CR  |
| 03  | 7/2017 | 6,867.66CR   |
| 05  | 7/2017 | 190.70CR     |
| 08  | 7/2017 | 2,648.67CR   |
| 14  | 7/2017 | 665,60CF     |
| 27  | 7/2017 | 743.77CP     |
| 28  | 7/2017 | 11,304.63CF  |
| 29  | 7/2017 | 14,071.29CF  |
| 30  | 7/2017 | 8,620.51CF   |
| 35  | 7/2017 | 4,518.38CF   |
| 36  | 7/2017 | 57,226.00CF  |
| 41  | 7/2017 | 9,194.00CF   |
| 42  | 7/2017 | 15,033.00CF  |
| 44  | 7/2017 | 3,960,90CF   |
| 46  | 7/2017 | 1,446.50CF   |

400,788.29CR ALL



# McAlester City Council

## **AGENDA REPORT**

| Meeting Date:   | July 25, 2017           | Item Number:     | Consent Agenda D |  |  |  |  |  |
|---|-------------------------|------------------|------------------|--|--|--|--|--|
| Department:   | Expo – Community Serv   |                  |                  |  |  |  |  |  |
|   | Toni Ervin, Chief Finan |                  |                  |  |  |  |  |  |
| Prepared By:  | Officer.                | Account Code:    |                  |  |  |  |  |  |
| Date Prepared:  | July 10, 2017           | Budgeted Amount: |                  |  |  |  |  |  |
|   |                         | Exhibits:        |                  |  |  |  |  |  |
| Subject   | Y                       |                  |                  |  |  |  |  |  |
| Consider and act upon, a request from Savanna High School, to partner with them for the rental fee for the use of the Southeast Expo Center for ACT Testing for students set for October 3, 2017 in the amount of \$125.00.   |                         |                  |                  |  |  |  |  |  |
| Recommendation  Consider approving a partnership with Savanna High School in the amount of \$125.00 for the use of Room 101 of the Expo Center for one day.   |                         |                  |                  |  |  |  |  |  |
| Discussion  The Southeast Expo Center Rental Policy and Procedure, which was adopted by the McAlester City Council on January 8, 2008 via Resolution No. 08-04. Clause 13 of the Rules and Regulations states: "Waiver of Rental Fees – the City of McAlester will not waive any rental fees to any organizations. The City will consider partnering with organizations for educational and economic development projects if the project is open to the residents of the City of McAlester and no fee is charged to residents of the City of McAlester. Any request for partnering must be made to the city of McAlester. |                         |                  |                  |  |  |  |  |  |
| Approved By   |                         |                  |                  |  |  |  |  |  |
| Approved By   |                         | Initial          | Date             |  |  |  |  |  |
| Department Head   |                         |                  |                  |  |  |  |  |  |
| City Manager  | P. Stasiak              |                  |                  |  |  |  |  |  |
|   |                         |                  |                  |  |  |  |  |  |

SAVANNA HIGH SCHOOL

**CHARLES EVERETT** 

COUNSELOR

MAY 2, 2017

MCALESTER CITY COUNCIL:

EACH YEAR OUR SCHOOL PARTICIPATES IN THE STATE AND DISTRICT ACT TESTING PROGRAM.

WE ARE WORKING VERY DILIGENTLY TO MEET THE NEEDS OF OUR STUDENTS HERE AT SAVANNA

HIGH. WE BELIEVE OUR STUDENTS BENEFIT GREATLY BY BEING ABLE TO TAKE AN ACT TEST ON A

SCHOOL DAY INSTEAD OF HAVING TO DRIVE SOMEWHERE AND TAKE AN ACT IN UNFAMILIAR

SURROUNDINGS WITH STRANGERS. WE ARE GREATFUL FOR ALL THE OPPORTUNITIES OUR STUDENTS

ALREADY HAVE AT THE EXPO CENTER OF MCALESTER.

WE ARE ASKING THE CITY OF MCALESTER TO ENTER INTO A PARTNERSHIP WITH OUR SCHOOL AGAIN FOR

FOR OUR FALL ACT TEST ON OCTOBER 3, 2017.

SINCERELY,

**CHARLES EVERETT** 

COUNSELOR/TEST COORDINATOR

918-548-3887-SCHOOL

918-916-2086--CELL

#### **EXPO PARTNERSHIPS FY 2017/2018**

Budget - \$15,000

|    | Business          | Event                  | <b>Event Date</b> | Amount     | Balance     | Submitted  | Approved   |
|----|-------------------|------------------------|-------------------|------------|-------------|------------|------------|
| 1  | McAlester Schools | Back to School Kickoff | 08/04/2017        | \$315.00   | \$14,685.00 | 07/11/2017 | 07/11/2017 |
| 2  | McAlester Schools | Technology Expo        | 11/16-17/2017     | \$1,500.00 | \$13,185.00 | 07/11/2017 | 07/11/2017 |
| 3  | Savanna Schools   | Act Testing            | 10/03/2017        | \$125.00   | \$13,060.00 | 05/02/2017 |            |
| 4  |                   |                        |                   |            |             |            |            |
| 5  |                   |                        |                   |            |             |            |            |
| 6  |                   |                        |                   |            |             |            |            |
| 7  |                   |                        |                   |            |             |            |            |
| 8  |                   |                        |                   |            |             |            |            |
| 9  |                   |                        |                   |            |             |            |            |
| 10 |                   |                        |                   |            |             |            |            |
| 11 |                   |                        |                   |            |             |            |            |
| 12 |                   |                        |                   |            |             |            |            |
| 13 |                   |                        |                   |            |             |            |            |
| 14 |                   |                        |                   |            |             |            |            |
|    |                   |                        |                   |            |             |            |            |



# McAlester City Council

## **AGENDA REPORT**

| Meeting Date:   | July 25, 2017                | Item Number:                 | Consent Agenda E                   |  |  |
|---|------------------------------|------------------------------|------------------------------------|--|--|
| Department:   |                              |                              |                                    |  |  |
| Prepared By:  | John Browne, Mayor           | Account Code:                |                                    |  |  |
| Date Prepared:  | July 10, 2017                | Budgeted Amount:             |                                    |  |  |
|   |                              | Exhibits:                    | 1                                  |  |  |
| 0.1:-4  |                              |                              |                                    |  |  |
| Subject Concur with the May Assurance's Board.          | yor's appointment of David H | Iorinek to Director of the A | Association for Landfill Financial |  |  |
| Recommendation Staff recommends ap Financial Assurance' |                              | f David Horinek to Directo   | or of the Association for Landfill |  |  |
| Discussion  |                              |                              |                                    |  |  |
|   | 19-                          |                              |                                    |  |  |
|   |                              |                              |                                    |  |  |
|   |                              |                              |                                    |  |  |
|   |                              |                              |                                    |  |  |
|   |                              |                              |                                    |  |  |
|   |                              |                              |                                    |  |  |
|   |                              |                              |                                    |  |  |
| Approved By   |                              |                              |                                    |  |  |
| ripproved by  |                              | Initial                      | Date                               |  |  |
| Department Head   |                              |                              |                                    |  |  |
| City Manager  | P. Stasiak                   | 1130                         |                                    |  |  |



July 26, 2017

ALFA 100 E Street SW, Suite 200 Ardmore, OK 73401

RE: Appointment of Director

To ALFA Board,

The City of McAlester and the McAlester Public Works Authority has chosen David Horinek to be a director of the Association for Landfill Financial Assurance's board.

Sincerely,

John Browne Mayor, City of McAlester



# McAlester City Council

## **AGENDA REPORT**

| Meeting Date:   | July 25, 2017  | Item Number:            | Consent Agenda F               |
|-----------------|--|-------------------------|--------------------------------|
| Department:     |  |                         |                                |
| Prepared By:    | Gary Wansick, Police Chief   | Account Code:           |                                |
| Date Prepared:  | July 18, 2017  | <b>Budgeted Amount:</b> |                                |
|                 |  | Exhibits:               | _1                             |
| Cubina          |  |                         |                                |
|                 | on, authorizing the Mayor to si<br>Alester School District and the C   |                         | greement between the Board of  |
|                 | n is to authorize the Mayor to si<br>Alester School District and the C |                         | Agreement between the Board of |
| Discussion      |  |                         |                                |
|                 |  |                         |                                |
|                 |  |                         | ^                              |
|                 |  |                         |                                |
|                 |  |                         |                                |
|                 |  |                         |                                |
|                 |  |                         |                                |
|                 |  |                         |                                |
| Approved By     |  |                         |                                |
| Approved by     |  | Initial                 | Date                           |
| Department Head |  | 3                       |                                |
| City Manager    | P. Stasiak   |                         |                                |
|                 |  |                         |                                |

RECEIVED (

# CAMPUS POLICE AGREEMENT BETWEEN THE BOARD OF EDUCATION FOR T McALESTER SCHOOL DISTRICT AND THE CITY OF MC

THIS AGREEMENT made and entered into on this 10<sup>th</sup> day of July, 2017, by and between Independent School District No. 80 of Pittsburg County, Oklahoma, also known as the McAlester Public Schools and hereinafter referred to as "District", and the City of McAlester, an Oklahoma municipal corporation, hereinafter referred to as "City".

WHEREAS, District owns, leases and rents property within the city limits of City hereinafter referred to as "District's property"; and,

WHEREAS, District and City have duly established and authorized police departments for the purpose of providing police protection for property and persons within each of its own jurisdictional areas; and,

WHEREAS, 74 O.S. 1991 §360.15 et seq. authorizes an agreement between City and District for the purpose of delineating responsibilities between the two police departments, delineating geographical boundaries thereof, and further, for the purpose of authorizing campus police departments to exercise authority and jurisdiction within areas of municipal police jurisdiction.

NOW, THEREFORE, District and City agree as follows:

- 1. The McAlester Campus Police Department, hereinafter referred to as "Campus Police Department", and its duly commissioned and certified officers, while on duty, shall have the authority to enforce any criminal statutes and McAlester municipal ordinances in response to observed violations thereof on all streets, highways, roads, alleys, easements, and other public ways or public areas which are within the incorporated boundaries of the City of McAlester.
- 2. The McAlester Campus Police Department and its duly commissioned and certified officers are further authorized to exercise their power and authority as peace officers within the police jurisdiction of McAlester in the following situations:
  - a. When necessary to complete any enforcement activities which began on District's property or property abutting thereto; and
  - b. When reasonably related to the activities of the Campus Police Officers on District's property or the investigation of incidents occurring on District's property.

- 3. The Chief of the McAlester Campus Police Department and the Chief of the McAlester Police Department shall adopt such written policies as are necessary to coordinate and regulate the activities authorized pursuant to this Agreement.
- 4. Authority as used in this Agreement means the authority and power vested by the Oklahoma Statues in Peace Officers, except the service and execution of civil summons, and includes, but is not limited to, making of arrests, issuing of citations, the conduction of criminal investigations, and traffic accident investigations.
- 5. The jurisdiction of the Campus Police Department in the situations as set forth in paragraph one (1) and two (2) is concurrent with the jurisdiction of the McAlester Police Department. As used herein, concurrent jurisdiction denotes the authority shared by the two police departments at the same time, or the same subject matter, and within the same territory. Provided, the performance of duties within the area of concurrent police jurisdiction by Campus Police Department personnel shall be subject to review by the Chief of the McAlester Police Department and the right to continue such performance may be revoked by said Chief of Police with written notice thereof to the Chief of the Campus Police Department.
- 6. The Campus Police Department will have the primary responsibility of law enforcement, patrolling, crime investigation, and traffic control on District's property.
- 7. In all other areas within City's police jurisdiction, including the areas wherein the Campus Police Department and the McAlester Police Department have by this agreement concurrent jurisdiction, the Police Department of the City will have the primary responsibility for law enforcements, patrolling, criminal investigation, call response, traffic accident investigation, and traffic control.
- 8. Each party shall be solely responsible for the acts of its own police officers, employees, and agents taken under this agreement, but not for the acts of the police officers, employees, or agents of the other party. It is expressly understood and agreed that nothing herein shall be construed as creating an employment or agency relationship between each party and the other party's police department, their officers, employees, or agents, nor between each party's police department and the other party's police department, officer, employees, or agents.
- 9. The Campus Police Department shall follow the standard operating procedures of the McAlester Police Department and the McAlester Municipal Court in filing any municipal charges or issuing and filing any

traffic citation with the City. The Campus Police Department shall be responsible for the attendance of its officers at all Court hearings required for prosecution of offenses in which the Campus Police Department was involved. The Campus Police Department shall be responsible for any compensation or witness fees for its officers.

10. This Agreement is of indefinite duration and may be terminated immediately by either party upon written notice to the other party.

IN WITNESS WHEREOF, the parties have set their hand and seals this 10<sup>th</sup> day of July, 2017.

| c 4 0          | OF PITTSBURG COUNTY, OKLAHOMA  President                 |
|----------------|--|
| ATTEST / Clerk |  |
|                | THE CITY OF MCALESTER, OKLAHOMA, A municipal corporation |
|                |  |
|                | Mayor  |
| ATTEST:        |  |
|                |  |
| Clerk          |  |



# McAlester City Council

## **AGENDA REPORT**

| Meeting Date:        | July 25, 2017               | Item Number:            | 1        |
|----------------------|-----------------------------|-------------------------|----------|
| Department:          | Finance                     |                         |          |
|                      | Toni Ervin, Chief Financial |                         |          |
| Prepared By:         | Officer                     | Account Code:           |          |
| Date Prepared:       | July 18, 2017               | <b>Budgeted Amount:</b> |          |
|                      |                             | Exhibits:               | Multiple |
|                      |                             |                         |          |
| Subject              | a or Financials             |                         |          |
| Discussion and updat | e on Financials.            |                         |          |
|                      |                             |                         |          |
| 1=                   |                             |                         |          |
|                      |                             |                         |          |
|                      |                             |                         |          |
| Recommendation       | 1                           |                         |          |
| Discussion.          |                             |                         |          |
|                      |                             |                         |          |
|                      |                             |                         |          |
|                      |                             |                         |          |
|                      |                             |                         |          |
| Discussion           |                             |                         |          |
|                      |                             |                         |          |
|                      |                             |                         |          |
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|                      |                             |                         |          |
|                      |                             |                         |          |
|                      |                             |                         |          |
| Approved By          |                             |                         |          |
| - пррготоа Ву        |                             | Initial                 | Date     |
| Department Head      |                             |                         |          |
| City Manager         | P. Stasiak                  | 0/15                    | 7-19-17  |
|                      |                             |                         |          |

### City of McAlester

Financial Summary as of June 30, 2017

Percentage of year complete: 100.00%

| GENERAL FUND AT A GLANCE           |    |             |    |             |    |             |               |  |  |  |  |
|------------------------------------|----|-------------|----|-------------|----|-------------|---------------|--|--|--|--|
|                                    | (  | ORIGINAL    | -  | MENDED      |    |             | % OF          |  |  |  |  |
|                                    |    | BUDGET      | -  | BUDGET      |    | ACTUAL      | <b>BUDGET</b> |  |  |  |  |
| BEGINNING FUND BALANCE             | \$ | 918,300     | \$ | 918,300     | \$ | 918,300     |               |  |  |  |  |
| REVENUES                           |    | 12,604,430  |    | 12,644,430  |    | 12,576,936  | 99.47%        |  |  |  |  |
| EXPENDITURES                       | (  | 13,694,882) | (  | 14,014,826) | (  | 13,555,798) | 96.72%        |  |  |  |  |
| REVENUES OVER (UNDER) EXPENDITURES | \$ | (1,090,452) | \$ | (1,370,396) | \$ | (978,862)   |               |  |  |  |  |
| TRANSFERS IN                       | \$ | 1,907,147   | \$ | 2,143,444   | \$ | 1,799,134   | 83.94%        |  |  |  |  |
| TRANSFERS OUT                      |    | (816,695)   |    | (970,738)   |    | (1,005,740) | 103.61%       |  |  |  |  |
| NET TRANSFERS                      | \$ | 1,090,452   | \$ | 1,172,706   | \$ | 793,394     |               |  |  |  |  |
| INCREASE (DECREASE) TO BALANCE     | \$ | 90          | \$ | (197,690)   | \$ | (185,468)   |               |  |  |  |  |
| ENDING BALANCE                     | \$ | 918,300     | \$ | 720,610     | \$ | 732,832     |               |  |  |  |  |

| MPWA FUND AT A GLANCE              |        |             |    |             |    |             |               |  |  |  |  |
|------------------------------------|--------|-------------|----|-------------|----|-------------|---------------|--|--|--|--|
|                                    |        | ORIGINAL    |    | CURRENT     |    |             | % OF          |  |  |  |  |
|                                    | BUDGET |             |    | BUDGET      |    | ACTUAL      | <u>BUDGET</u> |  |  |  |  |
| BEGINNING FUND BALANCE (estimated) | \$     | 771,834     | \$ | 771,834     | \$ | 771,834     |               |  |  |  |  |
| REVENUES                           |        | 8,752,134   |    | 9,028,431   |    | 8,664,876   | 95.97%        |  |  |  |  |
| EXPENDITURES                       |        | (6,832,487) |    | (6,957,287) |    | (6,413,497) | 92.18%        |  |  |  |  |
| REVENUES OVER (UNDER) EXPENDITURES | \$     | 1,919,647   | \$ | 2,071,144   | \$ | 2,251,378   |               |  |  |  |  |
| TRANSFERS IN                       | \$     |             | \$ | =           | \$ | ×           |               |  |  |  |  |
| TRANSFERS OUT                      |        | (2,162,101) |    | (2,628,398) |    | (2,284,088) | 86.90%        |  |  |  |  |
|                                    | \$     | (2,162,101) | \$ | (2,628,398) | \$ | (2,284,088) |               |  |  |  |  |
| INCREASE (DECREASE) TO BALANCE     | \$     | (242,454)   | \$ | (557,254)   | \$ | (32,710)    |               |  |  |  |  |
| ENDING BALANCE                     | \$     | 529,380     | \$ | 214,580     | \$ | 739,124     |               |  |  |  |  |

#### CITY OF MCALESTER 2016-2017 USE TAX: BUDGETED VS ACTUAL

| Actual  | Actual  | Actual               |        | Total Budget | Actual    | (under)/    |         | more than |         |
|---------|---------|----------------------|--------|--------------|-----------|-------------|---------|-----------|---------|
| 2013-14 | 2014-15 | 2015-16              |        | 711,667      | 2016-17   | over budget |         | last year |         |
|         |         | 41,616 July          | 8.333% | 59,303       | 93,947    | 34,644      | 58.42%  | 52,332    | 55.70%  |
| 59,313  | 58,513  | INDIVIDUO O DOGENICA | 8.333% | 59,303       | 53,079    | (6,224)     | -10.50% | (1,169)   | -2.20%  |
| 61,443  | 54,249  | 50,528 August        | 8.333% | 59,303       | 55,625    | (3,679)     | -6.20%  | (10,073)  | -18.11% |
| 47,849  | 65,698  | 55,845 September     | _      | •            | 64,099    | 4,796       | 8.09%   | 14,163    | 22.10%  |
| 53,232  | 49,936  | 64,231 October       | 8.333% | 59,303       |           | 50,974      | 85.96%  | 53,437    | 48.46%  |
| 53,959  | 56,840  | 54,870 November      | 8.333% | 59,303       | 110,278   |             |         | 47,047    | 58.89%  |
| 47,665  | 32,844  | 66,633 December      | 8.333% | 59,303       | 79,892    | 20,589      | 34.72%  |           |         |
| 54,984  | 50,932  | 65,934 January       | 8.333% | 59,303       | 174,928   | 115,625     | 194.97% | 123,996   | 70.88%  |
| 53.026  | 83,901  | 74,411 February      | 8.333% | 59,303       | 518,000   | 458,697     | 773.48% | 434,099   | 83.80%  |
|         | 51,167  | 48.228 March         | 8.333% | 59,303       | 67,664    | 8,361       | 14.10%  | 16,497    | 24.38%  |
| 46,178  | ,       | 1                    | 8.333% | 59,303       | 58,320    | (983)       | -1.66%  | 9,958     | 17.08%  |
| 51,593  | 48,362  | 58,857 April         | 8.333% | 59,303       | 85,120    | 25,817      | 43.53%  | 31.854    | 37.42%  |
| 50,255  | 53,266  | 57,645 May           |        | ,            | •         | 170 0200000 | 9.90%   | 10,631    | 16.30%  |
| 49,619  | 54,575  | 66,519 June          | 8.333% | 59,331       | 65,206    | 5,875       |         |           | 54.89%  |
| 629,114 | 660,283 | 705,315              | 100%   | 711,667      | 1,426,157 | 714,491     | 100.40% | 782,771   | 34.0976 |

#### CITY OF MCALESTER

2016-2017 SALES TAX: BUDGETED VS ACTUAL

| General Fund Onl | v         |           | 2016-2017 SAI | LES TAX: BUDG | ETED VS ACTU | AL        |             |         |           |                 |
|------------------|-----------|-----------|---------------|---------------|--------------|-----------|-------------|---------|-----------|-----------------|
| General Fund Old | .9        |           |               |               |              |           | (under)/    | m       | ore than  |                 |
| Actual           | Actual    | Actual    |               |               | Total Budget | Actual    | over budget | las     | st year   |                 |
| 2013-14          | 2014-15   | 2015-16   |               |               | 8,041,680    | 2016-2017 | (44.457)    | 0.550/  | (44.244)  | -6.97%          |
| 638,883          | 678,826   | 651,128   | July          | 8.444%        | 679,039      | 634,582   | 1           | -6.55%  | (44,244)  | 2.07%           |
| 632,369          | 639,149   | 670,479   | August        | 8.378%        | 673,694      | 652,685   |             | -3.12%  | 13,536    |                 |
| 619,254          | 637,490   | 671,817   | September     | 8.210%        | 660,220      | 621,415   |             | -5.88%  | (16,075)  | -2.59%          |
| 602,907          | 646,480   |           | October       | 8.072%        | 649,098      | 610,556   |             | -5.94%  | (35,924)  | -5.88%          |
| 621,063          | 609,468   |           | November      | 8.164%        | 656,542      | 619,561   | (36,981)    | -5.63%  | 10,093    | 1.63%           |
| 655,147          | 673,245   |           | December      | 8.666%        | 696,866      | 612,319   | (84,547)    | -12.13% | (60,926)  | -9. <b>95</b> % |
| 653,898          | 713,781   | 681.093   |               | 8.554%        | 687,882      | 672,962   | (14,920)    | -2.17%  | (40,819)  | -6.07%          |
| 658,527          | 728,463   |           | February      | 8.883%        | 714,323      | 644,877   | (69,446)    | -9.72%  | (83,586)  | -12.96%         |
| 578,831          | 627,860   | 566,427   | •             | 7.858%        | 631,889      | 579,901   | (51,988)    | -8.23%  | (47,959)  | -8.27%          |
| •                | 613,352   | 644,363   |               | 8.073%        | 649,193      | 614,491   | (34,701)    | -5.35%  | 1,140     | 0.19%           |
| 614,862          | •         | 666,458   | •             | 8.588%        | 690,619      | 650,320   | (40,299)    | -5.84%  | (30,471)  | -4.69%          |
| 655,718          | 680,791   | 648,722   | ,             | 8.113%        | 652,384      | 610,608   | (41,776)    | -6.40%  | (24, 157) | -3.96%          |
| 639,904          | 634,765   |           |               | 100%          | 8,041,750    | 7,524,277 |             | -6.43%  | (359,392) | -4.78%          |
| 7,571,363        | 7,883,669 | 7,935,538 |               | 10070         | 0,071,100    | . ,02 .,2 | /NG9757/1   |         | •         |                 |

#### Analysis A - These numbers are calculating by evenly dividing budgets and multiplying projections. (ie: 9 months divided by 12)

|      | · · · · · · · · · · · · · · · · · · · |          |                 |             |               |                |             |           | Projected     |
|------|---------------------------------------|----------|-----------------|-------------|---------------|----------------|-------------|-----------|---------------|
|      |                                       |          |                 | YTD         | % of the year |                |             |           | Annual        |
|      |                                       |          |                 | Collections | complete      | Projected Year | Budget less | Budget    | Difference    |
| Fund | 1                                     |          | Budget for year | JUNE 2017   | (12/12)       | End            | Projected   | (12/12)   | (over budget) |
| 01   | General                               | 2 cents  | 8,041,680       | 7,524,277   | 1.0000        | 7,524,277      | 517,403     | 8,041,680 | 517,403       |
| 26   | Educational                           | 0.25cent | 1,005,210       | 940,535     | 1.0000        | 940,535        | 64,675      | 1,005,210 | 64,675        |
| 30   | Economic Development                  | 0.25cent | 1,005,210       | 940,535     | 1.0000        | 940,535        | 64,675      | 1,005,210 | 64,675        |
| 38   | Dedicated Sales Tax                   | 1 cent   | 4,020,840       | 3,762,139   | 1.0000        | 3,762,139      | 258,701     | 4,020,840 | 258,701       |
|      |                                       |          | 14,072,940      | 13,167,485  |               | 13,167,485     | 905,455     |           | 905,455       |

#### Analysis B - These numbers are calculating by using three year average numbers for percentage of year completion on total collections and

| Anar | ysis b - These numbers a    | ale calcul | ating by using th | ree year avera | ge numbers for | percentage or y | our completion | on total contro | CIOTIO WITA   |
|------|-----------------------------|------------|-------------------|----------------|----------------|-----------------|----------------|-----------------|---------------|
|      |                             |            |                   |                |                |                 |                |                 | Projected     |
|      |                             |            |                   | YTD            | % of year      |                 |                |                 | Annual        |
|      |                             |            |                   | Collections    | collected      | Projected Year  | Budget less    | Budget per 3    | Difference    |
| Fund | d                           |            | Budget for year   | JUNE 2017      | (3 yr average) | End             | Projected      | year average    | (over budget) |
| 01   | General                     | 2 cents    | 8,041,680         | 7,524,277      | 1.0000         | 7,524,277       | 517,403        | 8,041,680       | 517,403       |
| 26   | Educational                 | 0.25cent   | 1,005,210         | 940,535        | 1.0000         | 940,535         | 64,675         | 1,005,210       | 64,675        |
| 30   | <b>Economic Development</b> | 0.25cent   | 1,005,210         | 940,535        | 1.0000         | 940,535         | 64,675         | 1,005,210       | 64,675        |
| 38   | Dedicated Sales Tax         | 1 cent     | 4,020,840         | 3,762,139      | 1.0000         | 3,762,139       | 258,701        | 4,020,840       | 258,701       |
|      |                             |            |                   | -              |                |                 |                |                 |               |
|      |                             |            | 14,072,940        | 13,167,485     |                | 13,167,485      | 905,455        |                 | 905,455       |
|      |                             |            | , ,               | , ,            |                |                 |                |                 |               |
|      | Current Year -              |            | Collections Avera | age based on G | eneral Fund On | l <b>y</b> .    |                |                 |               |
|      | General Fund Collection     | าร         | 2013-2014         | %of year       | 2014-2015      | %of year        | 2015-2016      | %of year        | 3 yr average  |
|      | 634,582                     |            | 638,883           | 0.0844         | 678,826        | 0.0861          | 651,128        | 0.0821          | 0.0842        |
|      | 652,685                     |            | 632,369           | 0.0835         | 639,149        | 0.0811          | 670,479        | 0.0845          | 0.0830        |
|      | 621,415                     |            | 619,254           | 0.0818         | 637,490        | 0.0809          | 671,817        | 0.0847          | 0.0824        |
|      | 610,556                     |            | 602,907           | 0.0796         | 646,480        | 0.0820          | 656,874        | 0.0828          | 0.0815        |
|      | 619,561                     |            | 621,063           | 0.0820         | 609,468        | 0.0773          | 625,417        | 0.0788          | 0.0794        |
|      | 612,319                     |            | 655,147           | 0.0865         | 673,245        | 0.0854          | 724,299        | 0.0913          | 0.0877        |
|      | 672,962                     |            | 653,898           | 0.0864         | 713,781        | 0.0905          | 681,093        | 0.0858          | 0.0876        |
|      | 644,877                     |            | 658,527           | 0.0870         | 728,463        | 0.0924          | 728,461        | 0.0918          | 0.0904        |
|      | 579,901                     |            | 578,831           | 0.0765         | 627,860        | 0.0796          | 566,427        | 0.0714          | 0.0758        |
|      | 614,491                     |            | 614,862           | 0.0812         | 613,352        | 0.0778          | 644,363        | 0.0812          | 0.0801        |
|      | 650,320                     |            | 655,718           | 0.0866         | 680,791        | 0.0864          | 666,458        | 0.0840          | 0.0856        |
|      | 610,608                     |            | 639,904           | 0.0845         | 634,765        | 0.0805          | 648,722        | 0.0817          | 0.0823        |
|      | ***,                        |            | ,                 |                |                |                 |                |                 |               |
|      | 7,524,277                   |            | 7,571,364         | 100%           | 7,883,669      | 100%            | 7,935,538      | 100%            |               |
|      | - ,- = ·, <b>-</b> ·        |            | , ,               |                |                |                 |                |                 |               |

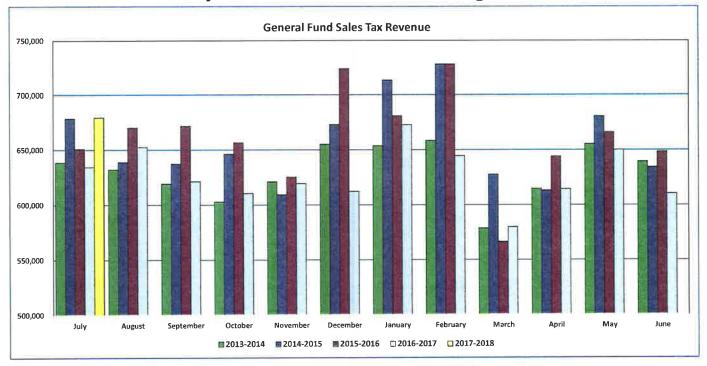
#### Analysis A - These numbers are calculating by evenly dividing budgets and multiplying projections. (ie: 9 months divided by 12)

|      |                      |          |                 |             |               |                |                    |               | Projected     |
|------|----------------------|----------|-----------------|-------------|---------------|----------------|--------------------|---------------|---------------|
|      |                      |          |                 | YTD         | % of the year |                |                    |               | Annual        |
|      |                      |          |                 | Collections | complete      | Projected Year | <b>Budget less</b> |               | Difference    |
| Fund | 1                    |          | Budget for year | JULY 2017   | (1/12)        | End            | Projected          | Budget (1/12) | (over budget) |
| 01   | General              | 2 cents  | 7,850,344       | 679,584     | 0.0833        | 8,155,006      | (304,662)          | 654,195       | (25,389)      |
| 26   | Educational          | 0.25cent | 981,293         | 84,948      | 0.0833        | 1,019,376      | (38,083)           | 81,774        | (3,174)       |
| 30   | Economic Development | 0.25cent | 981,293         | 84,948      | 0.0833        | 1,019,376      | (38,083)           | 81,774        | (3,174)       |
| 38   | Dedicated Sales Tax  | 1 cent   | 3,925,172       | 339,792     | 0.0833        | 4,077,503      | (152,331)          | 327,098       | (12,694)      |
|      |                      |          | 13,738,102      | 1,189,272   |               | 14,271,261     | (533,159)          |               | (44,430)      |

Analysis B - These numbers are calculating by using three year average numbers for percentage of year completion on total collections and

| Allal          | 7515 D - These numbers t | arc ouroun | ating by denig in |                |                |                |             |              |               |
|----------------|--------------------------|------------|-------------------|----------------|----------------|----------------|-------------|--------------|---------------|
|                |                          |            |                   |                |                |                |             |              | Projected     |
|                |                          |            |                   | YTD            | % of year      |                |             |              | Annual        |
|                |                          |            |                   | Collections    | collected      | Projected Year | Budget less | Budget per 3 | Difference    |
|                |                          |            |                   |                |                | End            | Projected   | year average | (over budget) |
| Fund           | <u>[</u>                 |            | Budget for year   | JULY 2017      | (3 yr average) |                |             |              |               |
| 01             | General                  | 2 cents    | 7,850,344         | 679,584        | 0.0842         | 8,074,410      | (224,066)   | 660,725      | (18,859)      |
| 26             | Educational              | 0.25cent   | 981,293           | 84,948         | 0.0842         | 1,009,301      | (28,008)    | 82,591       | (2,357)       |
| 30             | Economic Development     | 0.25cent   | 981,293           | 84,948         | 0.0842         | 1,009,301      | (28,008)    | 82,591       | (2,357)       |
| 38             | Dedicated Sales Tax      | 1 cent     | 3,925,172         | 339,792        | 0.0842         | 4,037,205      | (112,033)   | 330,363      | (9,429)       |
|                |                          |            | 13,738,102        | 1,189,272      |                | 14,130,217     | (392,115)   |              | (33,002)      |
| Current Year - |                          |            | Collections Avera | ige based on G | eneral Fund On | ıly.           |             |              |               |
|                | General Fund Collection  | าร         | 2014-2015         | %of year       | 2015-2016      | %of year       | 2016-2017   | %of year     | 3 уг average  |
|                | 679,584                  |            | 678,826           | 0.0861         | 651,128        | 0.0821         | 634,582     | 0.0843       | 0.0842        |
|                | 0.0,001                  | AUG        | 639,149           | 0.0811         | 670,479        | 0.0845         | 652,685     | 0.0867       | 0.0841        |
|                |                          | SEP        | 637,490           | 0.0809         | 671,817        | 0.0847         | 621,415     | 0.0826       | 0.0827        |
|                |                          | OCT        | 646,480           | 0.0820         | 656,874        | 0.0828         | 610,556     | 0.0811       | 0.0820        |
|                |                          | NOV        | 609,468           | 0.0773         | 625,417        | 0.0788         | 619,561     | 0.0823       | 0.0795        |
|                |                          | DEC        | 673,245           | 0.0854         | 724,299        | 0.0913         | 612,319     | 0.0814       | 0.0860        |
|                |                          | JAN        | 713,781           | 0.0905         | 681,093        | 0.0858         | 672,962     | 0.0894       | 0.0886        |
|                |                          | FEB        | 728,463           | 0.0924         | 728,461        | 0.0918         | 644,877     | 0.0857       | 0.0900        |
|                |                          | MAR        | 627,860           | 0.0796         | 566,427        | 0.0714         | 579,901     | 0.0771       | 0.0760        |
|                |                          | APR        | 613,352           | 0.0778         | 644,363        | 0.0812         | 614,491     | 0.0817       | 0.0802        |
|                |                          | MAY        | 680,791           | 0.0864         | 666,458        | 0.0840         | 650,320     | 0.0864       | 0.0856        |
|                |                          | JUN        | 634,765           | 0.0805         | 648,722        | 0.0817         | 610,608     | 0.0812       | 0.0811        |
|                | 679,584                  |            | 7,883,669         | 100%           | 7,935,538      | 100%           | 7,524,277   | 100%         |               |

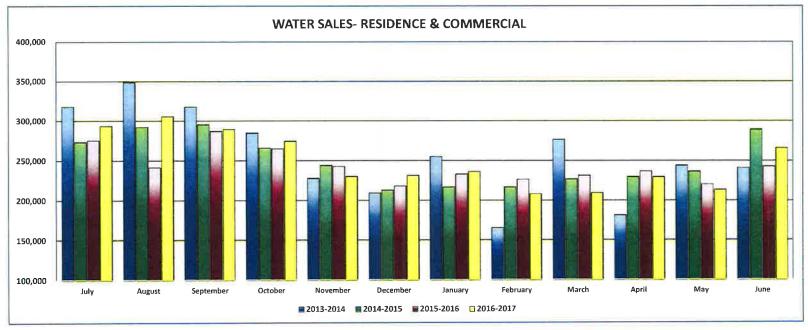
### City of McAlester: Financial Update

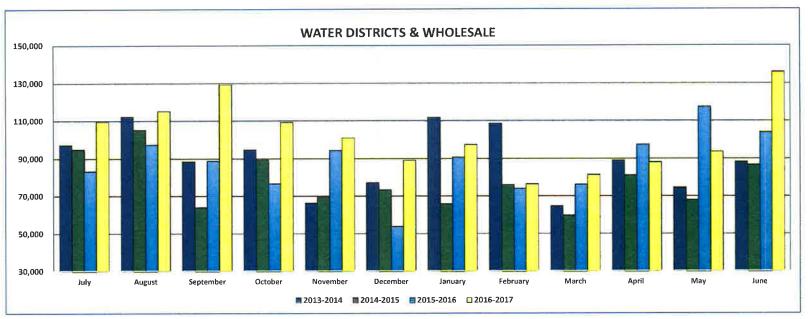


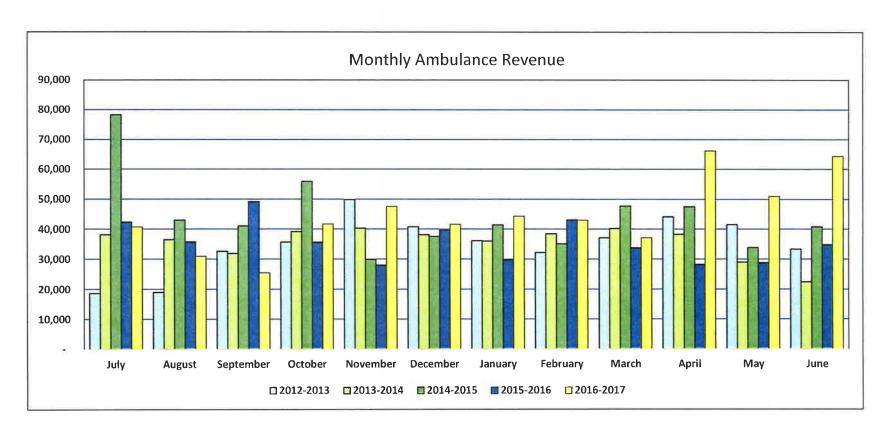
GENERAL FUND - SALES TAX REVENUE

|           | Year      | - to - Date Co | nparison  |           |           |
|-----------|-----------|----------------|-----------|-----------|-----------|
| Month     | 2013-2014 | 2014-2015      | 2015-2016 | 2016-2017 | 2017-2018 |
| July      | 638,883   | 678,826        | 651,128   | 634,582   | 679,584   |
| August    | 632,369   | 639,149        | 670,479   | 652,685   |           |
| September | 619,254   | 637,490        | 671,817   | 621,415   |           |
| October   | 602,907   | 646,480        | 656,874   | 610,556   |           |
| November  | 621,063   | 609,468        | 625,417   | 619,561   |           |
| December  | 655,147   | 673,245        | 724,299   | 612,319   |           |
| January   | 653,898   | 713,781        | 681,093   | 672,962   |           |
| February  | 658,527   | 728,463        | 728,461   | 644,877   |           |
| March     | 578,831   | 627,860        | 566,427   | 579,901   |           |
| April     | 614,862   | 613,352        | 644,363   | 614,491   |           |
| May       | 655,718   | 680,791        | 666,458   | 650,320   |           |
| June      | 639,904   | 634,765        | 648,722   | 610,608   |           |
|           | 7,571,363 | 7,883,669      | 7,935,538 | 7,524,277 | 679,584   |
|           |           |                |           |           |           |

#### MPWA REVENUES 2016-2017

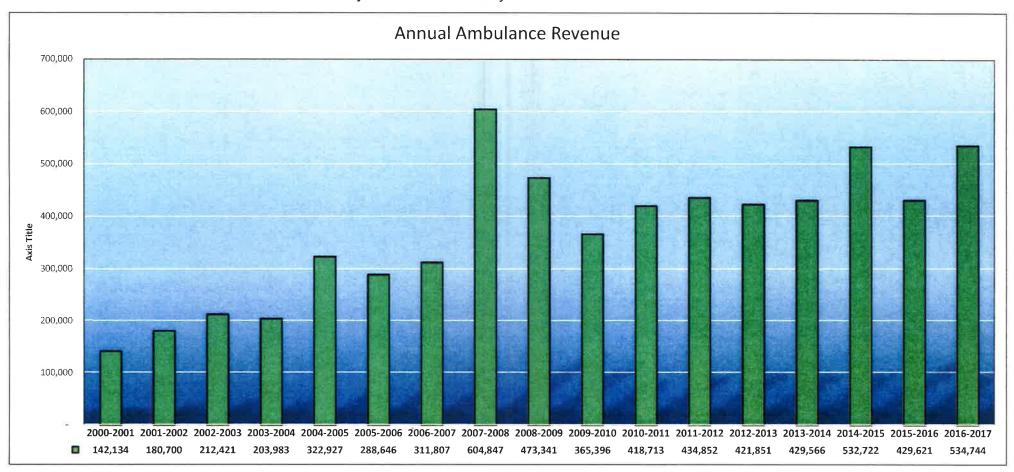


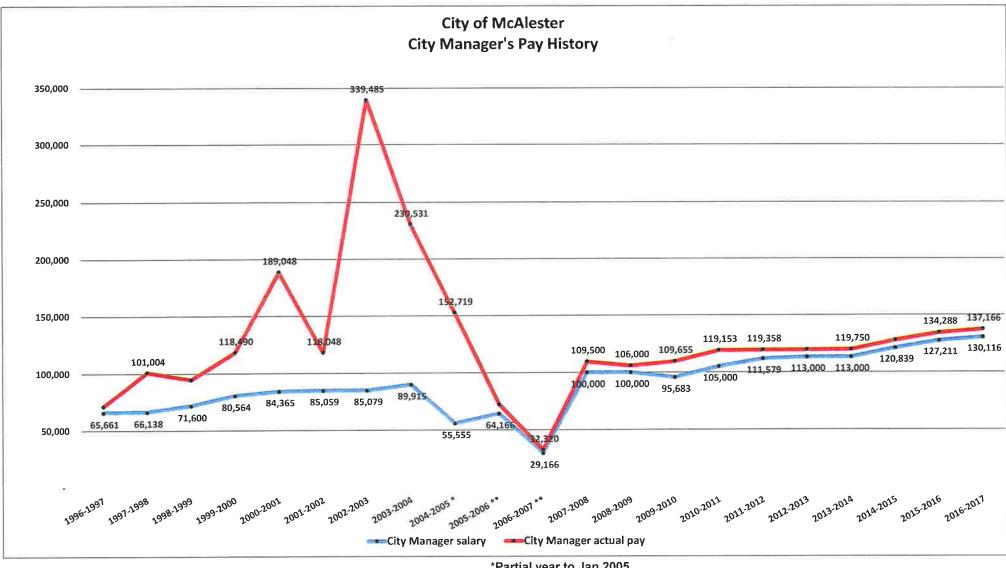




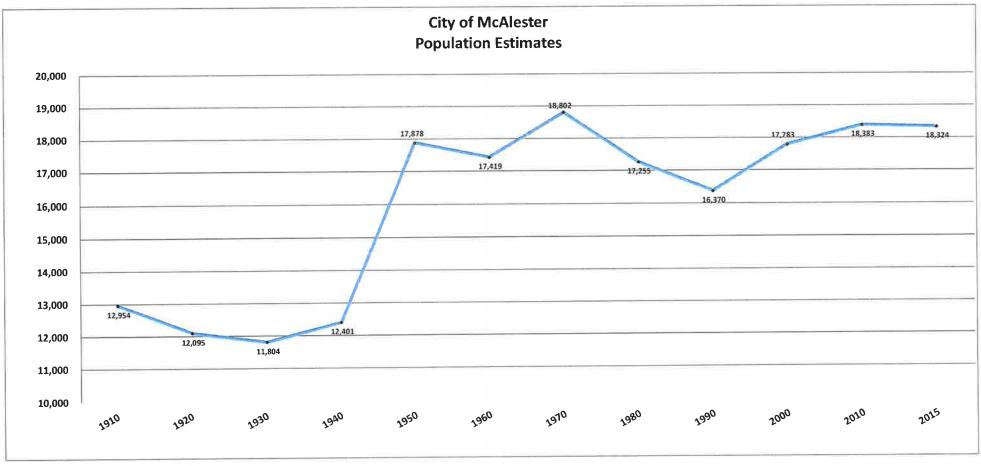
| <b>AMBULANCE</b> | REVENUE   |           |           |           |           |
|------------------|-----------|-----------|-----------|-----------|-----------|
|                  | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 |
| July             | 18,756    | 38,277    | 78,360    | 42,436    | 40,808    |
| August           | 19,059    | 36,544    | 43,055    | 35,826    | 31,060    |
| September        | 32,713    | 31,984    | 41,111    | 49,194    | 25,469    |
| October          | 35,763    | 39,262    | 55,862    | 35,697    | 41,824    |
| November         | 49,908    | 40,334    | 29,939    | 28,001    | 47,617    |
| December         | 40,826    | 38,214    | 37,618    | 39,645    | 41,647    |
| January          | 36,205    | 36,098    | 41,423    | 29,774    | 44,337    |
| February         | 32,217    | 38,556    | 35,161    | 43,163    | 43,122    |
| March            | 37,162    | 40,245    | 47,821    | 33,799    | 37,214    |
| April            | 44,190    | 38,383    | 47,584    | 28,301    | 66,199    |
| May              | 41,621    | 29,107    | 33,909    | 28,911    | 51,069    |
| June             | 33,431    | 22,564    | 40,880    | 34,875    | 64,377    |
|                  | 421,851   | 429,566   | 532,722   | 429,621   | 534,744   |

City of McAlester History of Ambulance Revenue





\*Partial year to Jan 2005
\*\*Partial year employment



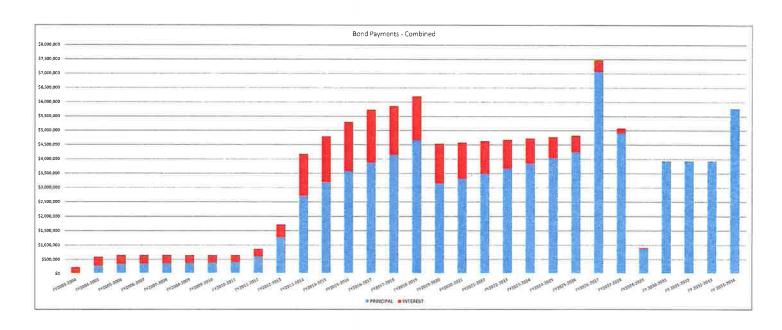
Historical society and census bureau

## The City of McAlester Defined Benefit Retirement Plan and Trust Created 7/1/1995

| ARC -Annual Required Contribution % of covered Payroll                                 | \$<br>2002<br>466,701<br>9.9% | \$<br><b>2003</b><br>449,159<br>9.9% | \$<br>2004<br>442,530<br>9.4% | \$<br>2005<br>484,203<br>10.6% |
|--|-------------------------------|--------------------------------------|-------------------------------|--------------------------------|
| Market Value of Assets   | 5,957,877                     | 6,335,971                            | 7,407,876                     | 7,480,052                      |
| Actuarial Accrued Liability  | \$<br>8,291,427               | \$<br>8,673,171                      | \$<br>9,041,242               | \$<br>9,483,291                |
| Number of Participants Active Terminated Retired and beneficiaries Disabled Drop Total | 152<br>5<br>16<br>2<br>0      | 147<br>6<br>17<br>3<br>0             | 154<br>8<br>27<br>0<br>0      | 151<br>9<br>28<br>0<br>0       |

<sup>\*</sup>Note that since the plan's benefits were frozen as of July 1, 2013, payroll information is no longer being collected since it is no longer needed to perform the actuarial valuation.

| ARC -Annual Required Contribution % of covered Payroll                                 | \$ 527,460<br>13.0%       | \$ 548,804   |                    | 2009<br>\$ 674,662<br>15.6% | 2010<br>\$ 821,436<br>19.2% | \$ 885,271 \$ 21.9%       | 931,814<br>22.7%                 | \$ 507,902<br>11.9%       | \$ 489,408<br>0.0%       | \$ 458,246<br>0.0%       | <b>2016</b><br>\$ 478,557<br>0.0% |
|--|---------------------------|--------------|--------------------|-----------------------------|-----------------------------|---------------------------|----------------------------------|---------------------------|--------------------------|--------------------------|-----------------------------------|
| Market Value of Assets   | 7,710,842                 | 8,915,918    | 8,166,696          | 9,779,352                   | 8,347,478                   | 10,445,928                | 10,515,662                       | 12,026,146                | 13,888,777               | 13,416,844               | 12,613,489                        |
| Actuarial Accrued Liability  | \$10,499,055              | \$11,058,765 | \$11,532,207       | \$13,164,083                | \$ 14,807,371               | \$ 15,986,289 \$          | 16,807,499                       | \$ 16,127,470             | \$ 16,609,575            | \$ 16,772,530            | \$ 16,936,169                     |
| Number of Participants Active Terminated Retired and beneficiaries Disabled Drop Total | 131<br>14<br>37<br>0<br>0 | 0            | 21<br>39<br>0<br>0 | 122<br>21<br>43<br>0<br>0   | 118<br>23<br>48<br>0<br>0   | 114<br>28<br>54<br>0<br>3 | 114<br>29<br>60<br>0<br>3<br>206 | 123<br>27<br>69<br>0<br>0 | 98<br>30<br>72<br>0<br>0 | 88<br>29<br>75<br>0<br>0 | 77<br>34<br>78<br>0<br>0          |



|                              | FY2003-   | FY2004-   | FY2005-   | FY2006-   | FY2007-   | FY2008-   | FY2009-   | FY2010-    | FY2011-   | FY2012-   | FY2013-     | FY2014-     | FY2015-     | FY:2016-    | FY2017-     | FY2018-     | FY2019-     | FY2020-     | FY2021-     | FY2022-     | FY2023-     | FY2024-     | FY2025-      | FY2026      | FY2027-     | FY2028-   | FY 2030-    | FY 2031-    | FY 2032-    | FY 2033-    |
|------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----------|-----------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|-------------|-------------|-----------|-------------|-------------|-------------|-------------|
| PRINCIPAL                    | 2004      | 2005      | 2006      | 2007      | 2008      | 2009      | 2010      | 2011       | 2012      | 2013      | 2014        | 2015        | 2016        | 2017        | 2018        | 2019        | 2020        | 2021        | 2022        | 2023        | 2024        | 2025        | 2026         | 2027        | 2028        | 2029      | 2031        | 2632        | 2033        | 2034        |
| 2003A BONG                   |           | \$265,000 | \$335;000 | \$345,000 | \$355,000 | \$385 000 | \$380 000 | 5395,000   | \$415,000 | \$430,000 | \$450.000   | \$470,000   | \$500,000   | \$520,000   | \$545,000   | \$1,220,000 |             |             |             |             |             |             |              |             |             |           |             |             |             |             |
| 2011 BOND-2003B & 2004       |           |           |           |           |           |           |           |            | \$180 000 | \$755,000 | \$775 000   | \$795,000   | \$820,000   | \$845,000   | \$875,000   | \$445,000   |             |             |             |             |             |             |              |             |             |           |             |             |             |             |
| 2012 BOND 1999A              |           |           |           |           |           |           |           |            |           | \$85 000  | \$1 295,000 | \$1 370,000 | \$1,450 000 | 51.530.000  | \$1,610,000 | \$1,690,000 | 51,780,000  | \$1,875,000 | \$1 975 000 | \$2 070 000 | \$2,175,000 | \$2,285,000 | 52,400,000   | 32,530,000  |             |           |             |             |             |             |
| 2013 SONO - STREETS (TAX EX) |           |           |           |           |           |           |           |            |           |           | \$160,000   | \$350,000   | \$360 000   | \$375,000   | \$380,000   | \$315,000   | 1255-000    | \$285,000   | \$285 000   | \$300 000   | \$315,000   | \$335,000   | \$350,000    | \$2,405,000 | S2 410,000  |           |             |             |             |             |
| 2014 BOND - STREETS          |           |           |           |           |           |           |           |            |           |           |             | \$190,000   | \$190,000   | \$190,000   | \$190,000   | \$190,000   | \$190,000   | \$100,000   | \$190,000   | \$250,000   | \$265,000   | \$280,000   | \$280,000    | \$575,900   | \$870,000   | \$879,000 |             |             |             |             |
| 2015 GONO - 2002*            |           |           |           |           |           |           |           |            |           |           |             |             | \$250 000   | S410 000    | \$545,000   | \$790,000   | 8920,000    | \$875,000   | 51 030 000  | \$1 040 000 | \$1,090,000 | 51 140 000  | 51 215 000   | \$1,570,000 | 61 640,000  |           |             |             |             |             |
| 2002 BOND                    |           |           |           |           |           |           |           |            |           |           |             |             |             |             |             |             |             |             |             |             |             |             |              |             |             |           | \$3,930,000 | \$3 930 080 | \$3,930,000 | \$5 770 000 |
| INTEREST                     |           |           |           |           |           |           |           |            |           |           |             |             |             |             |             |             |             |             |             |             |             |             |              |             |             |           |             |             |             |             |
| 2003A BOND                   | \$209,238 | \$311,075 | \$303,938 | \$294,408 | \$283,375 | \$270.856 | 5258,690  | S240,791   | \$223,060 | \$203.725 | \$182,928   | \$160,613   | \$136,473   | \$110 328   | \$82,229    | \$33,825    |             |             |             |             |             |             |              |             |             |           |             |             |             |             |
| 2011 BOND-2003B & 2004       |           |           |           |           |           |           |           |            | 536,989   | \$138,051 | 5117,559    | S96_548     | \$74,988    | \$52,687    | S29 712     | \$5,996     |             |             |             |             |             |             |              |             |             |           |             |             |             |             |
| 2012 BOND - 1999A            |           |           |           |           |           |           |           |            |           | 390,985   |             |             | 5874 285    | \$818,425   | \$759 525   | 5697 585    | \$632 510   | \$564,015   | \$491,815   | \$415,815   | \$336,300   | \$252 605   | \$164,635    | \$72,295    |             |           |             |             |             |             |
| 2010 BOND - STREETS (TAX EX) |           |           |           |           |           |           |           |            |           |           | \$194,392   |             | 5291_578    | 441.414.4   | \$265,456   |             | \$242,070   | 5232,980    |             |             | S202,534    | S191,238    | S179_236     | \$148,790   | \$63,805    |           |             |             |             |             |
| 2014 BOND - STREETS          |           |           |           |           |           |           |           |            |           |           |             | S114 779    | 5158,865    |             |             |             |             | \$126,565   |             |             |             | 595,370     | \$85,850     | \$76,330    | \$51,765    | \$22,185  |             |             |             |             |
| 2015 BOND - 2002*            |           |           |           |           |           |           |           |            |           |           |             |             | \$190,851   | \$451,188   | \$434,976   | \$412,620   | \$382,352   | \$348,036   | \$311,604   | S273_608    | \$234_876   | 5194,304    | \$151,708    | \$103,684   | \$45,264    |           |             |             |             |             |
|                              | F3/0000   | Eleman 4  | E) (BOOF  | D/500C    | D/0007    | EN/ORGO   | E)/4000   | C) (D) (D) |           | ENGO40    | E)10040     | E1/0044     | Diggies     | D40040      | Deco es     | 500000      | - Table     | en tenne    | mrane.      |             | dispose.    | en room r   | Bo (man m.m. | -           | minana.     | -         |             | -           |             |             |
|                              | FY2003-   | FY2004-   |           |           |           |           |           |            |           |           |             |             | FY2015-     |             |             |             | FY2019-     |             |             |             |             |             |              |             |             |           |             |             | FY 2032-    |             |
|                              | 2004      | 2005      | 2006      | 2007      | 2008      | 2009      | 2010      | 2011       | 2012      | 2013      | 2014        | 2015        | 2016        | 2017        | 2018        | 2019        | 2020        | 2021        | 2022        | 2023        | 2024        | 2025        | 2026         | 2027        | 2028        | 2029      | 2031        | 2032        | 2033        | 2034        |
| PRINCIPAL                    | S0        | \$265,000 | \$335,000 | \$345,000 | \$355,000 | \$365,000 |           | \$395,000  |           |           |             |             |             |             |             |             |             |             |             |             |             |             |              | \$7,080,000 | \$4 920 000 | \$870,000 | \$3,930,000 | \$3 930 000 | \$3,930 000 | \$5,770,000 |
| INTEREST                     | \$209,238 | \$311,075 | \$303,938 | \$294,408 | \$283,375 | \$270 856 | \$255,690 | \$240 791  | \$250,049 | \$432,761 | 51,471,964  | \$1 603 331 | 51 727 040  | \$1,863,883 | 31,717,843  | \$1,542,171 | \$1,389,957 | 51,271,596  | \$1,146,973 | \$1,015,770 | \$878,260   | \$733,517   | \$581,429    | \$401,099   | \$160,834   | \$22,185  | \$0         | SO          | \$0         | 50          |

\*NOTE-McAlester PWA Series 2015 refunding note signed in September 2015 paid off a portion of the 2002 Bond. The payments in the 2002 Bond are suspended until 2030



## City Manager Report to the Council

July 25, 2017

## **Business:**

- The City has received final sales tax numbers for the period May 16, 2017 through June 15, 2017. The final sales tax number to be received from the Oklahoma Tax Commission is \$1.188M. The budgeted number for this period is \$1.157M or \$31K over budget. The receipt of \$1.188M is \$78K higher than the amount received for the period last year. The Use Tax received for the period is \$81K as compared to \$69K budgeted, or \$12K over budget. For the first time in a number of years the City has started the new fiscal year with sales and use tax receipts above the budgeted number for the month.
- Water sales, district water sales, sewer and garbage sales for the month June 2017 equaled \$751K. The budgeted sales for June is \$737K or \$14K over budget for the month. For the twelve months of the fiscal year, the City has received \$8.546M in sales revenue as compared to a budgeted number of \$8.647M or \$101K under budget. These numbers have been seasonally adjusted.
- Master Drainage Plan Update Meshek and Associates is currently analyzing a significant number of drainage basins for use in the hydrology model. To date, the land use polygons are complete and half of the sub-basin polygons have been analyzed.

## Active Projects:

- 2015 Remaining CDBG Funds (Extend Court Ave. Water Line 4<sup>th</sup>. to 7<sup>th</sup>.) Contract awarded to Gipson Construction. Construction to start first week of April. Construction 95% complete.
- Waterway Trail Grant ODOT: Grant Awarded and project ready for design and public forums. ODOT to send contracts. Revised scope sent to ODOT for review. (\$700,000 grant and City match \$175,000).
- 2016 CDBG Water Line Project: Project awarded to Gipson Construction. Notice to Proceed will be issued July 2017.

- Delaware Ave. Drainage: Plans are complete. (On Hold)
- Preakness Avenue Drainage. (On Hold)
- Carl Albert Parkway Signalization. Bid has been awarded. Construction to begin in June 6, 2017. (Construction 90 days)
- Concrete Panel replacement crew is working on14th. Street west of Carl Albert Parkway and Electric Avenue.
- Automated Meter Reading System (AMI):
  - Meter installation underway
  - Project to be complete July 2017.
- Alleyway Drainage at 2<sup>nd</sup>. Street north of Choctaw Avenue: (On Hold)
- Village Boulevard Drainage Improvements Phase II: In Design
- Drainage at 1<sup>st</sup>. and Taylor: Planning stage
- Water Treatment Plant MCC Control Replacement. Bid awarded. Contract awarded to Allen Oilfield Electric, LLC. Electrical Panels to be delivered no later than 8/25/2017.
- 6<sup>th</sup>. and Carl Albert Parkway Intersection Improvements: Preliminary design complete. Designing the widening of the north side of the intersection to accommodate better traffic flow for turn lane. (On Hold)
- Sertoma Club Mike Deak Feasibility Study (Ballfields) Presentation completed to the City Council in April
- Time Clock Installations
- Choctaw Avenue Sidewalk Repair

## New Projects 2017:

- Capital Drive (Steven Taylor Industrial Park) Water Main Replacement: Cost estimate and preliminary plan prepared. To be completed in-house. New valves installed.
- River Oaks Drainage Improvements: Preparing cost estimate and Engineering proposal. Scheduled for bidding.

- Canal Concrete Repair, east side of Main Street at TH Rogers: Project awarded to Katcon Inc. **Project Complete**
- Canal Concrete Repair, west side of Main Street: Preparing cost estimate and Engineering proposal.
- Cardinal Lane, curb repair and asphalt overlay. Design resubmitted back to Engineering for expansion of the project.
- Choctaw Avenue Streetscape, Main to Second Avenue. Artist renditions under way. Engineered plans expected in August 2017.
- Concrete panel replacement "A" Street & V Hubert Smith Boulevard. <u>Project</u>
   Complete
- Concrete panel replacement South Street & 6<sup>th</sup>. Avenue. **Project Complete**

## **Pending Projects 2017:**

- Van Buren water line, 5<sup>th</sup>. to 6<sup>th</sup>.
- 1<sup>st</sup>. Street bridge repair at Polk Ave.
- Sidewalk repair at Main and Choctaw.
- Concrete joint sealing program
- Choctaw Avenue Bandstand

## **Public Works Department:**

Report Attached, Exhibit "A"

## **Community Services Department:**

- Report Attached, Exhibit "B"+
- EXPO Report

## Personnel:

- Report Attached, Exhibit "C"
- Open Positions
  - Tourism (1)
  - Fire (1)
  - Recreation (2)
  - EXPO (1)
  - Engineering (1)
  - Streets (1)
  - Landfill (1)
  - Wastewater (1)
  - Utility Maintenance (1)

## Fire Department:

Report Attached, Exhibit "D"

## **Police Department:**

Report Attached, Exhibit "E"

## **Finance Department:**

- Report Attached, Exhibit "F"
- Safety Managers Report

Billy Sommers has been hired as the EXPO/Tourism Manager and will begin working for the City July 17, 2017. These departments have been combined in the 2017/2018 fiscal budget and now reports to the CFO.

Executime Time Clocks – Implementation Plan is progressing. Staff has completed the administrative training checklist to include setup and testing of pay codes, security roles and permissions, overtime and compensation policies. In addition, created schedules for Fire Department, verified holiday schedules accuracy and benefit accrual balances. Five biometric/barcode time clocks have been ordered and will be placed at designated areas. A wide variety of employees have been selected to participate in a pilot group for end users and supervisor training. Once this testing is complete staff will establish a "Go Live Date" and launch the system.

AMI Project – The contractor, PMI has successfully installed 560 meters which have been changed out in our billing system. ETS is sending the meter leak reports (copy attached) as the data is analyzed. The scheduled completion for this project is June 23, 2017.

## City Clerk:

Report Attached, Exhibit "G"

## **Tourism Department:**

• Report Attached, Exhibit "H"

## Water Department:

Report Attached, Exhibit "I"

## **Community Development Department:**

• Report Attached, Exhibit "K"

## **MDSA Monthly Newsletter:**

• Report Attached, Exhibit "L"

## **Economic Development Department:**

Report Not Available

## Fraternal Order of Police (FOP):

• Grievance – August 13, 2014, Patrolman Chris Troussel nepotism

## **International Association of Fire Fighters (IAFF):**

- Grievance February 15, 2016, K. Austin Skipped Step Increase
  - Arbitrator selected (Daniel F. Jennings)
- Grievance September 10, 2014, Driver/Operator Kenny Barone discipline
  - Arbitrator selected (Ahrens)

- Grievance September 10, 2014, Retired Captain Rick Beams wage dispute.
  - Arbitrator selected (James W. Hoose)
- Grievance February 15, 2016, Secondary Employment Form
  - Arbitrator selected (David E. Walker)
- Grievance June 27, 2014, Retired captain Rick Beams accumulated leave, comp time, holidays and 1986 Zerboni Award.
- Grievance May 13, 2013, Unused Holidays for 2012-2013 fiscal year. This grievance disputes the hours paid to Fire Fighters for unused Holidays for the fiscal year.

## Water Leaks Waived:

• 701 N. 1st. Street, customer brought in statement from Donny Dodd Plumbing for installing a new water line from the meter to the house, leak adjustment \$223.64.

## Payable Checks Released:

Ervin & Ervin

## **Meetings Attended:**

- Planning & Zoning Meeting
- Board of Adjustment Meeting
- Ethics Board Meeting
- Audit & Finance Meeting

Exhibit "A"

## City of McAlester Public Works Department Monthly Report June 2017

## Street Department

Street sweeper collected 188 cubic yards of sweepings this month.

Participated in the Touch-a-Truck event held June 24<sup>th</sup> at the Pittsburg County Health Department. This is an opportunity for children to see, touch and learn about various public service vehicles and what they provide to the community. Robert Young and Hayden Wright of the Street Division participated in the event with the Street Sweeper as a display.

Continued panel repair and reconstruction on 14<sup>th</sup> street between Chickasaw and Carl Albert Expressway. (Estimated Completion August 1)

Installed asphalt on East Van Buren from 6<sup>th</sup> to 8<sup>th</sup> street and poured curbs on 6<sup>th</sup> and Van Buren. Project complete.

Removed damaged concrete panels on 9<sup>th</sup> and Miami. Prepared site, re-installed base, set forms. Poured and finished the replacement panel.

### Facility Maintenance Department

A semi-tractor trailer struck the traffic light at HI way 69 and Comanche (in front of the Walmart). The damaged signal was taken down, repaired and returned to service the next day. The Police provided traffic control during the retrieval and installation of the stoplight at the busy intersection.

A new air handler for the Library air conditioning system was installed. The unit's coils were cleaned and fresh air filters installed.

Installed external lighting at the utility maintenance buildings and assisted in the installation of security cameras in and around the building.

Performed routine servicing (Freon check, filters, coils and thermostat) of the A/C units at the North Town Fire Station and at the South Fire Station.

### **Engineering Department**

Staff is updating water, sanitary sewer and storm water atlases as time permits.

Held the bid opening for 36" storm water pipe repair located in front of the Executive Inn at 1510 S. Main (south of TH Rogers). Gipson Construction of McAlester was the successful bidder. Contract was awarded at the June 27<sup>th</sup> Council meeting.

Performed the final walk thru of the Tributary B Canal Repair. (South side of TH Rogers). No problems were found and the project was accepted as complete.

Progress on GIS mapping is on hold pending funds for GIS hosting, training and data conversion through Meshek & Associates.

Surveyed the 14<sup>th</sup> and Choctaw area near Hunter Park for the concrete flume and panel repair/replacement. Information was provide to streets for the proper grades.

Prepared a cost estimate for the Bureau of Indian Affairs to replace a concrete street return at Pine and Talawanda.

Worked with ODOT selecting locations for HAWK signals on Carl Albert Parkway Project.

Met with PSO representatives and boring contractor at the Bomb Display (located on South Highway 69) to discuss providing electricity for the bomb display lights.

Beginning preparation for the renewal of the Airport, Landfill, and Wastewater Plants Storm Water Permits. These OKR04 and OKR05 SWP3 permits are renewed every five years.

Exhibit "B"

# City of McAlester Community Services Department Monthly Report July 2017

## Land Maintenance:

| Sherman | Miller   | Supervisor |
|---------|----------|------------|
| Sherman | willion, | Supervisor |

- Completed first cycle of round up in parks and other city properties
- Kept litter picked up in parks
- Mowed all city parks and properties three cycles
- Mowed 69 Bypass and 270 West
- Placed memorial at tree in Chadick Park
- Landscaped area on south side of Expo Center
- Serviced mowers and tractors as needed
- Prepared parks for two events
- Showed two movies in the parks
- Helped Softball Complex with mowing
- Watering landscape material
- Replaced bridge timbers on bridge at the canal and S. Creek
- Helped Expo Center with the bucket truck to paint awning
- Applied chemical to S. Main and Hwy 270 west
- Right of way mowers completed one cycle
- Inspected playgrounds and fall surfaces
- Cleared seven blind corners
- Removed down or hanging limbs at nine locations
- Removed five dead or down trees

## **Cemetery:**

| Dale S    | Smith, Cemetery Sexton                                     |    |
|-----------|--|----|
|           | Cemetery lot sale, speculative                             | 4  |
|           | Cemetery lot sales, actual City                            | 10 |
|           | Catholic section   | 0  |
|           | Masonic section  | 0  |
|           | Golden Meadows   | 0  |
|           | Monument Company assistance, locating, taping and staking. | 6  |
|           | Genealogy inquires (G4 Statewide Confederate Vets Assoc.)  | 0  |
|           | Location searches for friends and family                   | 11 |
|           | Disinterment   | 0  |
|           | Funerals and burials                                       | 4  |
|           | Deeds issued   | 6  |
|           | Inquiries from florists                                    | 3  |
| <b>10</b> | Safety meetings  | 4  |

• June 16<sup>th</sup> AT&T replaced new phone lines to maintenance shop.

## **EXPO Center:**

Ann Wilson, Expo Supervisor

(See Attached Reports)

## **Nutrition Center:**

Diane Chadsey, Nutritional Supervisor

- Meals served (open days)
- Seniors participated in our enhanced fitness class
- Vans transported seniors
- Vans made trips

## Parks & Recreation:

Clifford Vanderpool,

- Install flow meters on pools
- Fixed leaks on pools
- Added chemicals to all pools, took water samples, adjusted ORP meters when needed
- Replaced O-rings and air valve on chlorinators at Jeff Lee and Stipe pools
- Made pole hook for Stipe and Jeff Lee pools
- Replace solenoid to chlorinators on pools
- Got CO2 tanks for pools
- Cleaned all screens on pools and backwashed when needed
- Adjusted weed eater, cut limbs at Komar and Chadick pools
- Movies in the Park
- Picked up trash from Library, City Hall and Choctaw St.
- Painted the steps on the diving boards at Stipe pool
- Painted numbers around Hutchison pool and covers around Komar and Chadick pools
- Fixed toilet at Chadick pool
- Fixed valve cover at Chadick pool
- Swept Stipe and Jeff Lee pools
- Got cans from recycle center

- Cleaned Armory restrooms
  Cleaned graffiti from doors and signs at Connally Park
  Moved concrete parking blocks at Armory

- Change backwash control valve
   Cleaned Stipe Center, restrooms, offices and kitchen
- Cleaned restrooms in parks

### City of McAlester

#### **EXPO CENTER**

## **ACTIVITY REPORT – JUNE, 2017**

| SEE ATTACHED REPORTS | CURRENT MONTH | FISCAL Y-T-D TOTALS |
|----------------------|---------------|---------------------|
| Event Attendance     | 2,524         | 80,262              |
| Rental Income        | \$7,060.00    | \$82,820.00         |
| Concession Income    | \$334.00      | \$58,330.30         |
| Catering Income      | \$0.00        | \$1,145.00          |

## **DAILY OPERATIONS, MAINTENANCE & EVENTS**

Oversee and manage daily operations. Schedule and coordinate events. Schedule staff according to events. Confer with event planners on logistical needs and employees on issues. Prepare and conduct safety meetings and staff meetings. Order supplies. Daily repairs and maintenance to maintain facility. Oversee budget, process purchase requests and purchase orders timely. Compile monthly reports of Expo activity. Update Expo Foyer Monitor, Telephone Event Line and Marquee with upcoming Events.

Finalized preparation for July 4th Fireworks Display.

Success for the Expo Center has been defined as "a gateway to the city and an event happening every weekend that is open to the public." Attention was focused this month on developing a presence as a gateway but weekly events open to the public will need to have the issue of air conditioning in the Expo Hall addressed before it can be addressed.

Focused on enhancing the overall appearance and establish foundation for branding of the Expo Center. A logo was developed with the name of "McAlester Expo Center" in keeping with the success definition. Placed Logo Name Sign on the front of the building. Changed signage on the electronic sign to logo name. Painted front awning blue to match and enhance the logo signage. Landscaped the Cattlemen's marker in front of the building with a southwest theme. The rest of the landscaping for the front of the building is currently scheduled for fall. Removed trash from the two large planter containers in front of the building and planted each. Added flowers to the west of the front doors. Added two decorative containers with plants to the east of the front doors. Added containers with plants along the front of the bathrooms on the south end of the building to soften the barren look of the stark metal building.

Created a "Wall of Honor" section in the lobby where the vending machines were located in the past. The wall currently honors eight outstanding hometown people who have made significant contributions at the city, state and national levels. A narrow criteria was used for the initial eight honorees but that

criteria can be widened to include more note-worthy people born in McAlester in the future if so desired. Purchased and upholstered a bench and secured a small table for seating under the wall. The bench has been heavily used since placed. This indicates a strong need for lobby furniture in the future. Purchased attractive trash receptacles for lobby and front door of Room 101 thus eliminating large gray plastic trash cans in the front doors.

Purchased two wooden podiums and had the logo placed on the front of each to continue to expand branding and name identification as well as create a more professional look for rooms 101 and 103. Ordered logos that will be placed on the two center doors on both the east end and west end of the entry doors.

Obtained quotes on business cards, stationery, envelopes and thank you cards to continue to expand branding and prepare for marketing.

Developed a plan to manage and maintain event chairs. Purchased 400 stacking black on black event chairs to replace the badly torn and aged chairs currently in use. These 400 will allow us to replace the most severely damaged chairs and get on a good path to building and maintaining an acceptable inventory of event chairs. All future chairs will be matching chairs in style and color and will be updated in quality. While the additional cost is \$3.00 per chair, the longer life expectancy makes this a good return on the additional investment. Going to one style and color of chair will make it easier to maintain a quality inventory available for large events.

Replaced old junk sofa with new sofa to upgrade the appearance of Delona's office as many of the event planners, vendors and attendees are often in her office for information and services.

Ordered catering equipment (restaurant style coffee machines and condiment organizers) capable of adequately handling larger sized events.

Cleared the small room adjacent to my office that is too small to rent and turned it into an employee breakroom/meeting room. Employees now have a place to eat lunch complete with refrigerator, microwave, etc. In the past employees have frequently eaten at their desk while working. Much of the time they are not able to clock out for lunch because of events and duties. Now when they can they will have a place to eat that is away from the working environment.

Purchased shelving to start the organization of a file room in the smaller room next to the breakroom where the telephone board is located. Past files are in complete disarray. These will be organized according to fiscal year so they can be more readily referenced in the future if needed. This is forecast to be completed in July.

Worked events concession. Networked with event planners, vendors and attendees.

Meet frequently with Tourism to promote and maintain good working relations.

Currently compiling a notebook with overview of the Expo Center in its current condition and state to give to new Tourism/Expo Manager. Overview will include all financial information I have pertinent to the specifics listed.

# EXPO ATTENDEE'S REPORT JUNE 2017

| DATE       | EVENT                                  | ATTENDANCE |
|------------|--|------------|
|            | Y-T-D TOTAL                            | 77,738     |
| 06/01/2017 | Friends of N R A - Room 103            | 258        |
| 06/03/2017 | Baby shower-Heathcock - Room 209       | 35         |
| 06/04/2017 | Baby Shower- Furney- Room 101          | 50         |
| 06/06/2017 | King's House (EH - 103 - Outside)      | 112        |
| 06/07/2017 | King's House (EH - 103 - Outside)      | 135        |
| 06/08/2017 | Sunbelt Baseball Banquet - Room 103    | 750        |
| 06/09/2017 | O.S.B.I Mtg Room 205                   | 10         |
| 06/10/2017 | OU/ DHS - Room 101                     | 35         |
| 06/11/2017 | Birthday Party- Hill - Room 101        | 65         |
| 06/12/2017 | Markwest Meeting - Room 101 (setup)    | 6          |
| 06/13/2017 | Markwest Meeting - Room 101            | 60         |
| 06/14/2017 | Job Fair (RPM staffing)- Room 101      | 65         |
| 06/16/2017 | Markwest Picnic - Room 103             | 525        |
| 06/17/2017 | Baby Shower - Room 209 (Kelly)         | 25         |
| 06/20/2017 | Cowboy Caravan-)OSU - Room 101         | 133        |
| 06/22/2017 | Gospel Singing - Room 103/209 (set up) | 15         |
| 06/22/2017 | Gospel Singing - Room 103/209          | 60         |
| 06/23/2017 | Gospel Singing - Room 103/209          | 65         |
| 06/24/2017 | Gospel Singing - Room 103/209          | 100        |
| 06/24/2017 | Birthday Party - Room 205 (Leak)       | 20         |
|            |  |            |
|            |  |            |
|            |  |            |
|            | MONTHLY TOTAL                          | 252        |
|            | YEAR TO DATE                           | 80,262     |

# **EXPO RENTAL INCOME REPORT June 2017**

| DATE       | PAYMENT     | RECEIPT # | EVENT                        | DATE OF EVENT      |
|------------|-------------|-----------|------------------------------|--------------------|
|            |             |           |                              |                    |
| TD TOTAL   | \$75,760.00 |           |                              |                    |
| 06/06/2017 | \$125.00    | 42715     | Markwest Meeting             | 0613/2017          |
| 06/06/2017 | \$315.00    |           | Friends of NRA               | 06/06/2017         |
| 06/07/2017 | \$25.00     |           | Baby Shower (Eller)          | 07/29/2017         |
| 06/08/2017 | \$1,375.00  |           | Mega Fest-Jupiter Prod.      | 3/2-4/2017         |
| 06/08/2017 | \$195.00    |           | RFT - Univ. of Okla.         | 05/20/2017         |
| 06/08/2017 | \$100.00    | 42718     | S.O.F.A. (Art Gallery)       | 10/1-7/2018        |
| 06/08/2017 | \$100.00    | 42720     | Birthday (Brenda James)      | 05/26/2018         |
| 06/08/2017 | \$375.00    | C963004   | Sheriff Fund Raiser          | 06/16/2017         |
| 06/13/2017 | \$125.00    | 42721     | ReUnion (Ed Windle)          | 07/29/2017         |
| 06/13/2017 | \$65.00     | 42722     | Baby Shower (Caniglia)       | 07/15/2017         |
| 06/19/2017 | \$65.00     | CR694677  | Birthday (Makayla Leak)      | 06/24/2017         |
| 06/19/2017 | \$65.00     | CR965501  | Baby Shower (Shaw)           | 08/12/2017         |
| 06/20/2017 | \$65.00     | CR965170  | Birthday (London)            | 08/05/2017         |
| 06/20/2017 | \$100.00    | 42723     | Friends of NRA               | 06/16/2018         |
| 06/23/2017 | \$40.00     | 42725     | Mattingly Family             | 06/22/2017         |
| 06/23/2017 | \$25.00     | 42724     | Brittany McElroy             | 08/05/2017         |
| 06/24/2017 | \$50.00     | 42726     | Gospel Singing Branded Cross | 06/22/2017         |
| 06/26/2017 | \$125.00    | 42729     | Sonic                        | 05/10/2017         |
| 06/26/2017 | \$65.00     | CR/KZIESK | Baby Shower (Taylor)         | 07/02/2017         |
| 06/26/2017 | \$110.00    | 42727     | Gospel Singing               | 06/22/2017         |
| 06/27/2017 | \$50.00     | 42830     | Wedding (Tinker)             | 06/27/2017         |
| 06/28/2017 | \$2,400.00  | 42731     | Better Sound Hearing         | rent-2015 til 2016 |
| 06/29/2017 | \$30.00     | C967349   | Baby Shower (Tapscott)       | 07/23/2017         |
| 06/30/2017 | \$440.00    | 42732     | Textbook Caravan             | 01/18/2018         |
| 02/23/2017 | \$630.00    | C# 1347   | Gala (McAlester Regional)    | 03/10/2017         |
| 02/23/2017 | \$630.00    | C# 1347   | Gala (McAlester Regional)    | 03/10/2017         |
|            |             |           |                              |                    |
| Mo. Total  | \$7,060.00  |           |                              |                    |
| YTD Total  | \$82,820.00 |           |                              |                    |

## EXPO CATERING INCOME REPORT June, 2017

| DATE          | PAYMENT           | RECEIPT NO. | EVENT | DATE OF EVENT |
|---------------|-------------------|-------------|-------|---------------|
| Y-T-D TOTAL   | \$1,145.00        |             |       |               |
|               | Nothing to Report |             |       |               |
|               |                   |             |       |               |
|               |                   |             |       |               |
|               |                   |             |       |               |
|               |                   |             |       |               |
|               |                   |             |       |               |
| Ionthly Total |                   |             |       |               |
| Y-T-D Total   |                   |             |       |               |

## **HEADCOUNT SUMMARY**

As of June 30, 2017

| DIVISION                        | DEPARTMENT       | BUDGETED<br>FULL-TIME<br>2016-2017 | JUNE<br>2017<br>ACTUAL<br>FULL-TIME | OVER /<br>UNDER<br>BUDGET | BUDGETED<br>PART-TIME<br>2016-2017 | JUNE<br>2017<br>ACTUAL<br>PART-TIME | OVER /<br>UNDER<br>BUDGET | CHANGES  | MAY 2017<br>ACTUAL<br>FULL-TIME | MAY<br>2017<br>ACTUAL<br>PART-TIME |
|---------------------------------|------------------|------------------------------------|-------------------------------------|---------------------------|------------------------------------|-------------------------------------|---------------------------|--|---------------------------------|------------------------------------|
| OLD (MANAGED                    | CITY MANAGER     | 3                                  | 3                                   |                           |                                    |                                     |                           |  | 3                               |                                    |
| CITY MANAGER                    | CITY MANAGER     | 2                                  | 1                                   | 1                         |                                    |                                     |                           | 1 F/T POSITION REMAINS OPEN                                      | 1                               |                                    |
| TOURISM<br>ECONOMIC DEVELOPMENT |                  | 1                                  | 4                                   |                           |                                    |                                     |                           | TITL GOLLOW MICE OF ELV  | 1                               |                                    |
| CITY COUNCIL                    | CITY COUNCIL     |                                    |                                     |                           | 7                                  | 7                                   |                           |  |                                 | 7                                  |
| CITY CLERK                      | CITY COUNCIL     | 2                                  | 2                                   |                           |                                    |                                     |                           |  | 2                               |                                    |
| PLANNING & ED                   | P&CD             | 5                                  | 5                                   |                           |                                    |                                     |                           |  | 4                               |                                    |
| HUMAN RESOURCES                 | FINANCE          | 2                                  | 2                                   |                           | 1                                  | 0                                   | 1                         | 1 P/T REMAINS OPEN   | 2                               | 0                                  |
| COURT/LEGAL                     | FINANCE          | 3                                  | 3                                   |                           | 4                                  | 4                                   |                           |  | 3                               | 4                                  |
|                                 |                  |                                    | 8                                   |                           | 1                                  | 1                                   |                           |  | 8                               | 1                                  |
| UTILITY OFFICE                  | FINANCE          | 8                                  | 5                                   |                           | 0                                  | 1                                   | +1                        | OVER BUDGET DUE TO 1 EMPLOYEE ON PREGNACY LEAVE                  | 5                               |                                    |
| FINANCE                         | FINANCE          | 5 2                                | 2                                   |                           |                                    |                                     |                           | OVER BODGET BOE TO TENIE ESTEE ON TREGNAST EEXTE                 | 2                               |                                    |
| INFORMATION SERVICES            | FINANCE          | 33                                 | 32                                  | 1                         | 13                                 | 13                                  | 0                         |  | 31                              | 12                                 |
| TOTAL                           | POLICE           | 39                                 | 39                                  |                           | 10                                 | 10                                  |                           |  | 39                              |                                    |
| POLICE                          | POLICE<br>POLICE | 8                                  | 8                                   |                           |                                    |                                     |                           |  | 8                               |                                    |
| CID (DETECTIVES) ANIMAL CONTROL | POLICE           | 1                                  | 1                                   |                           |                                    |                                     |                           |  | 1                               |                                    |
| COMMUNICATIONS                  | POLICE           | 4                                  | 4                                   |                           |                                    |                                     |                           |  | 4                               |                                    |
| COMMUNICATIONS E911             | E911             | 10                                 | 10                                  |                           |                                    |                                     |                           |  | 10                              |                                    |
| TOTAL                           | The second       | 62                                 | 62                                  | 0                         |                                    |                                     |                           |  | 62                              | 0                                  |
| FIRE                            | FIRE             | 43                                 | 42                                  | 1                         |                                    |                                     |                           | 1 F/T POSITION REMAINS OPEN                                      | 43                              |                                    |
| TOTAL                           |                  | 43                                 | 42                                  | 1                         |                                    |                                     |                           |  | 43                              | 0                                  |
| PARKS                           | COMMUNITY SVC    | 12                                 | 12                                  |                           | 3                                  | 4                                   | +1                        | 1 P/T OVER BUDGET  | 12                              | 4                                  |
| RECREATION                      | COMMUNITY SVC    | 4                                  | 2                                   | 2                         | 13                                 | 13                                  |                           | 2 F/T POSITIONS REMAINS OPEN                                     | 3                               | 13                                 |
| NUTRITION                       | COMMUNITY SVC    | 4                                  | 4                                   |                           | 7                                  | 8                                   | +1                        | 1 P/T OVER BUDGET DUE TO 2 PART-TIME POSITIONS SPLITING<br>HOURS | 4                               | 8                                  |
| SWIMMING POOLS                  | COMMUNITY SVC    |                                    |                                     |                           | 33                                 | 37                                  | +4                        | OVER BUDGET DUE TO KEEPING EMPLOYEES ON FOR SUBS                 |                                 | 32                                 |
| CEMETERY                        | COMMUNITY SVC    | 5                                  | 5                                   |                           | 1                                  | 0                                   | 1                         | 1 P/T POSITION REMAINS OPEN DUE TO SEASONAL EMPLOYEES            | 5                               | 0                                  |
| EXPO                            | COMMUNITY SVC    | 4                                  | 3                                   | 1                         | 7                                  | 7                                   |                           | 1 F/T POSITION REMAINS OPEN                                      | 3                               | 7                                  |
| TOTAL                           |                  | 29                                 | 26                                  | 3                         | 64                                 | 69                                  | +5                        |  | 27                              | 64                                 |

## **HEADCOUNT SUMMARY CONTINUED**

As of June 30, 2017

| DIVISION             | DEPARTMENT   | BUDGETED<br>FULL-TIME<br>2016-2017 | JUNE<br>2017<br>ACTUAL<br>FULL-TIME | OVER /<br>UNDER<br>BUDGET | BUDGETED<br>PART-TIME<br>2016-2017 | JUNE<br>2017<br>ACTUAL<br>PART-TIME | OVER /<br>UNDER<br>BUDGET | CHANGES   | MAY<br>2017<br>ACTUAL<br>FULL-TIME | MAY<br>2017<br>ACTUAL<br>PART-TIME |
|----------------------|--------------|------------------------------------|-------------------------------------|---------------------------|------------------------------------|-------------------------------------|---------------------------|---|------------------------------------|------------------------------------|
|                      | allu-        |                                    |                                     |                           |                                    |                                     |                           | 1 F/T POSITION REMAIN OPEN & 2 P/T OVER BUDGET DUE TO     |                                    |                                    |
| ENGINEERING          | PUBLIC WORKS | 5                                  | 4                                   | 1                         | 0                                  | 2                                   | +2                        | THESE 2 P/T EMPLOYEES FILLING THE F/T POSITION            | 4                                  | +2                                 |
| FACILITY MAINTENANCE | PUBLIC WORKS | 3                                  | 3                                   |                           |                                    |                                     |                           |   | 3                                  |                                    |
| FLEET MAINTENANCE    | PUBLIC WORKS | 5                                  | 5                                   |                           |                                    |                                     |                           |   | 5                                  | -                                  |
| AIRPORT              | PUBLIC WORKS | 3                                  | 3                                   |                           |                                    |                                     |                           |   | 3                                  |                                    |
| STREETS              | PUBLIC WORKS | 14                                 | 13                                  | 1                         | 5                                  | 0                                   | 5                         | 1 F/T POSITION REMAINS OPEN, 5 P/T POSITIONS REMAINS OPEN | 14                                 | 0                                  |
| LANDFILL             | PUBLIC WORKS | 2                                  | 1                                   | 1                         |                                    |                                     |                           | 1 F/T POSITION REMAINS OPEN                               | 1                                  |                                    |
| TOTAL                |              | 32                                 | 29                                  | 3                         | 5                                  | 2                                   | 3                         |   | 30                                 | +2                                 |
| WASTE WATER          | UTILITIES    | 13                                 | 12                                  | 1                         |                                    |                                     |                           | 1 F/T POSITION REMAINS OPEN                               | 12                                 |                                    |
| UTILITY MAINT        | UTILITIES    | 10                                 | 9                                   | 1                         |                                    |                                     |                           | 1 F/T POSITION REMAINS OPEN                               | 9                                  |                                    |
| TOTAL                |              | 23                                 | 21                                  | 2                         |                                    |                                     |                           |   | 21                                 | 0                                  |
| GRAND TOTAL          | T            | 222                                | 212                                 | 10                        | 82                                 | 84                                  | +2                        |   | 214                                | 78                                 |

Prepared by Sheila Maldonado, HR Coordinator Generated July 14, 2017

Exhibit "D"

## **McAlester Fire Department**

## **Monthly Report**

## June 2017

| Activity            | June/ 2016 | June/ 2017 | YTD  | % +/- |
|---------------------|------------|------------|------|-------|
| Structure Fire      | 1          | 3          | 19   | 200%  |
| All Other Fires     | 9          | 6          | 58   | -33%  |
| EMS                 | 219        | 223        | 1312 | 1.8%  |
| False Alarms        | 10         | 5          | 50   | -50%  |
| All Other Responses | 12         | 3          | 55   | -75%  |
|                     |            |            |      |       |
|                     |            |            |      |       |

## **Training**

Personnel of the McAlester Fire Department received training in the following areas during the month of June, 2017:

**Binder Lift** = The Binder Lift is a new device used to lift patients.

## Services provided for the community by the McAlester Fire Department

Station Tours 1

Fire Investigations 0

Code Enforcement 7

Smoke Detector Installations 1

Inspections 11

## **Overview**

- 6-1-2017 worked on EMS grant thru the 13th
- 6-1-2017 Firefighter I Graduation
- 6-5-2017 Safety Committee Meeting
- 6-6-2017 McCurtain Co Firefighter Association meeting
- 6-6-2017 Station tour, Calvary Baptist
- 6-14-2017 Grand Ave Community Center, safety talk
- 6-21-2017 meeting with union over employee contract
- 6-23-2017 Relay for Life
- 6-24-2017 Health Dept, show and tell
- 6-28-2017 meeting with union over employee contract
- 6-29-2017 Binder Lift in service

Exhibit "E"

# McAlester Police Department Monthly Report June, 2017

Activity

**Call Response by MPD:** 

4,085

**Offense Reports:** 

192

**Total Violations in Reports:** 

279

Persons Jailed:

227

**Total Violations:** 

302

**Traffic Accidents** 

**Accidents:** 

46

Injured:

13

Fatalities:

-0-

**Traffic Citations** 

**Citations Issued:** 

846

## **Training**

In June, 2017 McAlester Police Department officers received training in the following areas:

Cellular Devices 7 Data as Evidence

Autism Spectrum & Law

Enforcement

**Drug Recognition Expert Training** 

Basic Rifle Operator

**Civil Liability** 

**De-Escalation Instructor** 

**Implicit Bias** 

Pipeline Safety

Liability and Risk

Gary Wansick Chief of Police **Grant Writing** 

Law Enforcement Leadership

State Medical Board Investigations

**Implied Consent** 



## OKLAHOMA DEPARTMENT OF CORRECTIONS Jackie Brannon Correctional Center

June 3, 2017

Chief Gary Wansick McAlester Police Department 28 East Washington McAlester, Oklahoma 74501

Dear Chief Wansick:

I would like to take this opportunity to personally thank you and your officers for the assistance provided to Jackie Brannon Correctional Center during the escape of inmate Colby Hemphill, 756408. On May 19, 2017, inmate Colby Hemphill, 756408 walked away from Jackie Brannon facility, and escape procedures were initiated.

Your department responded immediately. The presence of your officers was seen quickly and effectively closing all areas around the wooded area where the inmate was last seen.

We greatly appreciate the cooperative effort and attitude displayed by your department and officers. This speaks highly of your officers as individuals and your department as a whole.

Please convey my thanks and gratitude to all of your officers for their professionalism and courtesy provided to Jackie Brannon Correctional Center on this occasion as well as the job they do daily. We are grateful to maintain such a good relationship with you and your department. If we can ever be of any assistance in the future, please let us know.

Sincerely

Jerry Chrisman, Warden

lackie Brannon Correctional Center

JC/km

Exhibit "F"

## City of McAlester Finance Department Monthly Report JUNE 2017

## Finance Division; Toni Ervin, CFO

## Finance:

♦ See Attached financial reports.

♦ Processed accounts receivable, business license, hotel taxes, check reconciliation, utility bad debt, and cash collections reconciliation

## **Accounts Payable:**

- ♦ Process invoices for payment, city utility payments, purchase orders
- ♦ Bid: NOTHING
- ♦ Closing out PO's for end of fiscal year

## **Human Resources:**

♦ Head count: Full time 212; part time 84 See attached report.

Job openings: 1

New Hires: full-time/part-time 3

Retirements/Left Employment: 3

## Payroll:

♦ Processed payroll for Non-Uniform, Retirees, Police and Fire Union wages. Processed employee benefits, Oklahoma Tax Commission and Federal Taxes.

## IT:

• See attached report.

### Safety:

• See attached report.

#### Court:

• See attached report

## **Utility Billing & Collections:**

♦ Process daily cash collections, customer service, bills, late notices, drafts and miscellaneous

Utility water accounts per class: current
Residential: 6,364 Commercial: 1,061 Bulk Water 7

# Service Orders: Meter Readers and Utility Maintenance Totals by Job Code

| JOB CODE TOTAL COMP         | LETED | TOTAL OUTSTANDING | TOTAL NEW | TOTAL PENDING | TOTAL VOID |
|-----------------------------|-------|-------------------|-----------|---------------|------------|
| OCC - OCCUPANT CHANGE       | 50    | 0                 | 0         | 0             | 2          |
| OFF - TURN OFF SERVICE      | 72    | 1                 | 0         | 0             | 9          |
| REINS - REINSTATE           | 215   | 2                 | 0         | 0             | 2          |
| SWAP - METER SWAP           | 28    | 0                 | 0         | 0             | 0          |
| MTRI - METER INFORMATION    | 90    | 1                 | 0         | 0             | 6          |
| RR - RE-READ (AFTER BILLING | 29    | 0                 | 0         | 0             | 2          |
| MISC - MISCELLANEOUS        | 2     | 0                 | 0         | 0             | 0          |
| ON - TURN ON SERVICE        | 79    | 0                 | 0         | 0             | 1          |
| LEAK - LEAK/CITY SIDE       | 11    | 0                 | 0         | 0             | 0          |
| SVCHG - SET NEW SERVICE     | 4     | 0                 | 0         | 0             | 0          |
| TOTAL ALL CODES             | 580   | 4                 | 0         | 0             | 22         |

| TYPE             | COUNT  | AMOUNT       |
|------------------|--------|--------------|
|                  |        |              |
| ADJUSTMENT       | 718    | 754.39CR     |
| BILL             | 7,589  | 838,392.25   |
| CUTOFF           | 286    | 10,990.00    |
| APPLIED DEPOSIT  | 102    | 8,130.00CR   |
| CC DRAFT         | 206    | 13,587.92CR  |
| LATE CHARGE      | 1,547  | 9,428.50     |
| MEMO             | 2,666  | 0.00         |
| PAYMENT          | 5,190  | 529,138.00CR |
| REFUND CHECK     | 19     | 2,082.94     |
| DRAFT            | 965    | 105,668.53CR |
| WEB PAYMENT      | 729    | 61,584.02CR  |
| DEPOSIT          | 105    | 9,350.00     |
| REVERSE PAYMENT  | 3      | 593.75       |
| TOTAL FOR PERIOD | 20,125 | 151,974.58   |

## CITY OF MCALESTER TREASURY REPORT

## JUN 2017

|  |                          |              | HIC      | SHEST BALANCE |        |
|--|--------------------------|--------------|----------|---------------|--------|
| BANK/AGENCY                              | <b>BALANCE 6/30/2017</b> |              | OF MONTH |               |        |
| FIRST NATIONAL BANK:                     |                          |              |          |               |        |
| POOLED CASH                              | \$                       | 12,155,270   | \$       | 12,501,904    |        |
| PAYROLL                                  |                          | 10,011       |          | 10,760        |        |
| NON UNIFORM COUNCIL                      |                          | 3,093        |          | 3,093         |        |
| 2003 A BOND EDUCATIONAL                  |                          | 94,781       |          | 94,781        |        |
| 2003B/2004 ECONOMIC DEV                  |                          | 117,764      |          | 117,764       |        |
| STATE FORFIETURE (PD REVOLVING EVIDENCE) |                          | 52,860       |          | 52,860        |        |
| EMERGENCY FUND ACCOUNT                   |                          | 3,703,438    |          | 3,703,438     |        |
| ECONOMIC DEVELOPMENT                     |                          | 759,153      |          | 759,153       |        |
| WORKER'S COMP                            |                          | 80           |          | 93            |        |
| SAVINGS                                  |                          | 2,927        |          | 2,927         |        |
| CD - Emergency -#73557                   |                          | 실            |          | :*:           | CLOSED |
| CD - CIP -#73556                         |                          | æ:<br>≥:     |          | 17.5          | CLOSED |
| CD -ECON DEV #73558                      |                          | 2            |          | **:           | CLOSED |
| CD - 73927                               |                          | 250,437      |          | 250,437       |        |
| TOTAL                                    | \$                       | 17,149,813   | \$       | 17,497,210    |        |
| LESS FDIC COVERAGE                       |                          | (500,000)    |          | (500,000)     |        |
| LESS MARKET VALUE OF                     |                          |              |          |               |        |
| COLLATERAL PLEDGED                       |                          | (18,434,111) |          | (18,434,111)  |        |
| (OVER)/UNDER PLEDGED                     | \$                       | (1,784,297)  | \$       | (1,436,901)   |        |

| GENERAL FUND - CLAIM ON POOLED CASH = | \$915,921 |
|---------------------------------------|-----------|
| MPWA - CLAIM ON POOLED CASH =         | \$746,863 |

## City of McAlester Safety Office Monthly Report June 2017

Date: 6-30-2017

EQUIPMENT: The only supplies purchased this month were water coolers.

TRAINING: Twenty classes were completed online this month by nine employees. There was a Confined Space class this month at Kiamichi Tech with 16 employees attending.

ACCIDENT: Three accidents/damage this month. An ambulance was damaged when a pane of glass fell from an opened overhead door. Steps on the HazMat trailer were damaged on a call. A Streets vehicle was damaged when it was rear ended by a citizen.

INJURIES: Two minor injuries this month. A Police Officer fell at the gun range with no reportable injuries. A Streets employee was involved in an accident and was treated and released. A Police Officer and a Parks employee remain on restricted duty. A Firefighter remains off due to injury.

DAMAGE: Two damage claims this month. A phone line was cut in Tandy Town behind US Cellular. A daycare was damaged due to a water break. They will be filing a small claim when the owner returns from vacation.

INSPECTIONS: All employees have been doing a good job wearing the required PPE. All employees have been working safely. All employees have access to hydration supplies.

WORKERS COMPENSATION: No new claims this month

The July Safety newsletter has been printed and distributed to all departments.

We are at 11 injuries reported for the calendar year, which is four more than this time last year. Four of the injuries resulted in days off. We had one this month compared to zero in June of last year. For the fiscal year, we have had 24 injuries compared to 27 for the same time during the last fiscal year.

Doug Basinger Safety/ Risk Management

Exhibit "G"

## City of McAlester City Clerk Monthly Report Month(s) June, 2017

1. Meetings attended: <u>2</u> Regular: June 13, 2017 and June 27, 2017 2 Special: June 6, 2017 and June 15, 2017

- 2. Produced minutes for <u>2</u> Regular. May 9, 2017 – Regular meeting May 23, 2017 - Regular meeting
- 3. Open Records Requests: Multiple Police Department Records Request.
- 4. Status of Recodification of Code of Ordinances: Finalized and began distributing new Code Books. Waiting for additional Books.
- 5. Bid openings: June 13th 1510 S. Main Stormwater Drainage Project
- 6. Submitted Notice of Tort claims:  $\underline{1}$  Vehicle Damage (Filed w/OMAG)  $\underline{0}$  Property Damage  $\underline{0}$  Misc.
- 7. OMAG Tort Claim Denials: None
- 8. OMAG Tort Claim Settlements: Claim #203333-LR, Auto Damage
- 9. Submitted Risk Mgmt. Claims (Fire Dept. Liability): <u>0</u> Vehicle Damage <u>0</u> Property Damage 0 Misc.
- 10. Claims Filed for Damage to Municipal Property:
  June 19, 2017 received settlement in the amount of \$2,991.54 for claim filed on May 8,
  2017 Progressive Insurance claim #172623298, Fire Support vehicle rear ended
- 11. Training attended: none
- 12. Misc. meetings: None

Exhibit "H"



## June 2017 Tourism Report Tourism Coordinator Eddie Gray

| Current Projects:         | <u>Status</u> :   |
|---------------------------|---|
| Hotels                    | With continued efforts to maintain dialog with our hotels, I have visited, sent out bids for events and have courtesy called on them. During my bi-weekly visits, I restock our brochures and ask what concerns or problems they are having.  |
| Choctaw Country Inc.      | I have been asked to sit on the Choctaw Country board who encourages tourism in southeast Oklahoma. This board produces the yearly Choctaw Country magazine and meets bimonthly. The director for Choctaw Country resigned recently and I do not know if this will stall the printing timeframe.  |
| City Brochures/ Travel OK | I am revamping the "Heartbeat" brochure at this time to include more information about our points of interest and add telephone numbers for our restaurants. The new brochure will have a refreshing, updated look. I intend to have this completed at the beginning of the new budget year. Briggs Printing put this together in the beginning and has reprinted them through the years. I have been having discussions with Map Ink who printed the "History Map of McAlester" about their pricing and it will be more economical for them to produce this piece. |
| Local Calendar            | I update this calendar of events as needed (sometimes daily).<br>Many organizations and people use this calendar to find what<br>events are going on in McAlester.  |
| 1-5 Year Tourism Plan     | Still working on Reba tourism for our city. I last spoke to Reba's media person two months ago, but I have an idea to reopen dialog with them.  |

its duration.

I am continuing to meet with Matt House on helping host the 2017 PDGA A-Tier tournament. This tournament has the

potential to bring in 480 players and many spectators. This will be a 2-3 day tournament so our hotels will hopefully be filled for

**Disc Golf Tournament** 

#### **Tourism Social Media**

Our Social Media sites are growing daily. This outlet continues to reach many people on a daily basis, bringing information and tourism dollars to our city. More and more people come to me and say they are happy to have us on their Facebook feed because they can see what events are happening in McAlester. We are now the go-to for event listings for McAlester. Ginny Bailey and Sherri Swift have figured out a way for me to be able to "boost" posts by using the P-Card. I am going to be setting up an account with Instagram and Snapchat to go along with the tourism social media outlets. Currently we are only on Facebook and Twitter.

#### Visitor's Bureau

I receive many visits each week from out of town visitors. I visit with them and find out their interests so I can send them in the right direction. I've had several couples come by, who have recently relocated to McAlester, wanting to gain information about our city.

## The history of the Oklahoma State Penitentiary

I am in the beginning stages of developing a historic information piece about our Oklahoma State Penitentiary. This brochure could possibly be made into a bus tour with Tannehill Museum being part of the trip.

## Reunions/conferences

Each month I prepare welcome bags to welcome guests traveling in for various functions. These bags included a welcome letter from our Mayor, our Heartbeat brochure, our antique store rack card, the history map and a pen.

#### Splash Bash

I have been helping McAlester Main Street with their fundraiser, Splash Bash. This event will be held on Choctaw avenue on July 15<sup>th</sup> and will feature 16 water slide inflatables.

## **Event Finding**

Most days I look for events to come to McAlester and speak to show owners to learn of their booking process and then try to find a suitable partner to make an event happen. It is very difficult to book the Expo hall for seven months out of each year due to lack of air conditioning there.

#### At this time McAlester Tourism is promoting and helping facilitate these upcoming events/projects:

- Family Fun Fest
- CultureFest
- Splash Bash
- Citywide Garage Sale
- Wild West Festival
- 4<sup>th</sup> Annual Buffalo Run Pro-Am
- Vintage Christmas Open House
- \$10,000 Drawing
- TIF Districting
- Better Block/Streetscape
- McEntire Family branding

#### Boards and Committees I currently sit on:

- Old Town Association Board Advisory Member
- SOFA Board
- Arts and Humanities Board Membership Chair Culture Fest Vendor Chair
- TIF Committee
- Main Street Better Block Committee Design Committee Organization Committee
- Way-finding Signs Committee
- Chamber of Commerce Shop Lokal Committee
- Non-Uniform Council Secretary
- Family Fun Fest Committee
- Italian Festival Committee

#### Fulfillment Report from OK Tourism

- **Top States**: Oklahoma and Texas were your #1 and #2 requestors. Oklahoma and Texas ranked first and second for all partners this month.
- Number Three States: Arkansas was your #3 requestor. Twenty-five partners had Kansas as their third requestor. Arkansas was the #3 requestor for fifteen partners, followed by Missouri (11), Illinois (4), and Louisiana (3). Seventeen partners had a multi-state tie as their third requestor.
- Surrounding State Activity: The surrounding states had the following activity: Texas ranked #2 for all 75 partners this month. Arkansas was a third requestor for 15 partners. Kansas ranked third for 28 partners. Missouri ranked third this month for 11 partners.
- In-state/Out-of-state Mix: About 45% of your orders came from Oklahoma. The average partner received 51% of their orders from in-state, so you were above average on your out-of-state requests.
- Average Orders: There were 75 brochures active during the month on the web site order form.

#### Attendance:

- Hotel visits (2 times per month)
- Choctaw Country Inc. Board in Poteau (bi-monthly)
- Weekly meetings with McAlester Area Chamber of Commerce, Pride in McAlester and McAlester Main Street
- Monthly Leadership Meetings
- State Tourism Meetings in OKC
- Oklahoma Road Shows
- Various committee & board meetings

#### Advertising with:

- Visit McAlester Facebook (Free)
- Visit McAlester Twitter (Free)
- Travel Ok online (Free)
- McAlester & Eastern Radio (Free)
- Social Media (Free unless boosted)
- LoCalendar (Free)
- Livability Magazine / online
- Choctaw Country
- Travel Ok New 2016/2017 Travel Guide
- Lake Eufaula Guide
- Press Releases throughout Oklahoma
- Chamber of Commerce Membership Guide

Exhibit "I"



# City of McAlester

June 2017

7/18/2017

## **Summary**

The City is currently removing the solids from the sludge lagoons. This will allow the sludge to be moved into the drying beds. The sludge lagoons are filled with solids from the treatment process. They have completed the little pond been working pretty diligently this month. Our TSS from our sampling from the effluent on the pond system will be a violation this month. We are happy to report that the Aluminum, and PH was with in permit.

There is a consent order and the DEQ folks seemed quite pleased with the progress on the smaller pond. The city has dedicated a permanent employee here to operate the sludge boxes to keep from refilling the ponds so fast. He is a wastewater operator and did start operating the boxes June 1<sup>st</sup>.

The High Service Pumps are operating as well as can be expected, with their condition. There was no movement on MCC controls replacement for the High Service Pumps since May 25, 2017 when contractor disconnect HSP #3 and 4 from their power to prep their replacement. That does leave us with only 2 HSP available.

Buffalo Tower has still not had its mixer replaced by Utility Service, this is supposed to be done at no charge per the contract the City has with them. The City's engineer George Marcangeli had also requested to check the level indication in this tower, this was completed by Worth Hydrochem. The level indication reads only what the bowl of the tower is, does not take into account the water that is in the stem to the bowl. We would like to recommend the entire system at summit ridge to be evaluated by an engineer for a permanent fix to provide sufficient water volume and pressure for fire suppression needs.

There are still many issues with the filter controls and the valves but the most urgent was air scour valve on Filter #3, the valve and actuator has been replaced. We are working on developing a cost estimate on the control portion of the filters at this time.

Control Head for the raw water flow meter failed, this controls the dosing for the chemical feed pumps. This happened over the weekend of June 10, we were able to rob the control head from the combined filter flow as they are exactly the same to get us by until new one could be acquired. The new has been ordered and should be in by mid-July.

City Engineer George Marcangeli asked for the availability to look at the Water Plant SCADA system to see incoming raw water flow and finished water flow and tower levels, we set this up with him and Worth Hydro Chem. To get this accomplished.

## **Noteworthy Events**

New Project Manager Richard Herring (Walt) was hired and will start the 10th of July.

# **Operations**

There was 1 violations on the discharge from the ponds in June for the monthly average TSS pounds per day. The limit is 25 lbs/day and we reported 89.5 lbs/day. All other samples were in compliance.

Chemicals used for the month of January are as follows:

| Performance Metrics        | Current Month | Contract Year |
|----------------------------|---------------|---------------|
| Performance Metrics        | Current Month | to Date       |
| Water Treated (MG)         | 133.06        | 1352150.060   |
| Finished Water (MG)        | 120.33        | 1241535.330   |
| ACH (JH-100) (lbs.)        | 51874         | 415589        |
| Chlorine (lbs.)            | 3370          | 49358         |
| Sodium Permanganate (lbs.) | 0             | 13,507        |
| Carbon (lbs.)              | 2100          | 44250         |
| Caustic (lbs.)             | 0             | 3,831         |
| Polymer (lbs.) Filter aid  | 0             | 7,986         |
| Phosphate (lbs.)           | 8229          | 72119         |
| Ozone                      | 7291          | 7291          |

## Maintenance & Repair

The Initial Capital Improvements list has been finished. This brought us to the \$400k target allotment. The remaining work has been completed including adding telemetry to the Summit Ridge Booster Station and adding battery backup to the telemetry at the water towers. This will be billed as per the contract for payment at a rate of 5% interest over 120 months starting in June.

Below is a quick summary of the work orders completed. All opened work orders have been completed.

| Work Orders                                      | Current Month |        |  |
|--|---------------|--------|--|
| Work Orders                                      | Opened        | Closed |  |
| Predictive, Preventative, Corrective Maintenance | 188           | 188    |  |
| Total  |               |        |  |

# Financial Update

Both caps are running higher than average. The Chemical Cap should be ok as we have been under the past two years. The Maintenance Cap has received additional funding per our MOU an additional \$45,000 has been allotted for the Maintenance Cap which will be billed in 3 installments April, May, and June. That equals \$60,000 for the year in additional cap money.

| Caps            | This Month   | Contract Year<br>to Date | Remaining<br>Balance |
|-----------------|--------------|--------------------------|----------------------|
| Chemical Cap    | \$39561.71   | \$ 352552.26             | \$ 14737.42          |
| Maintenance Cap | \$ 251855.57 | \$ 152965.21             | \$ 3169.64           |

# **Health & Safety**

Employees have been keeping up to date with their safety training and daily tailgate meetings. Our new online training has been implemented and employees are adapting well. The training offers a variety of topics each month and encourages employees to select topics that are important to them for additional training.

# **Appendix**

- Equipment Status Report
- MOR
- DMR
- Maintenance Cap
- Chemical Cap

Exhibit "K"

# Jayme Clifton, Community Development Director June 2017 Activity Report

### Comprehensive Plan Update

- Based on the project approach, documents provided, analysis of the qualifications, and cost-effectiveness through the input received the Selection Committee recommended Guernsey to the Planning Commission at the regular meeting on May 18, 2017. The Planning Commission approved the recommendation with a unanimous vote (8 Yes 0 No) for the selection of Guernsey as the most suitable firm for the update of the City of McAlester Comprehensive Plan.
- City Council was presented with the Planning Commission recommendation at the June 16<sup>th</sup> meeting. Based on public comments received at the meeting, a Town Hall meeting was recommended and the agenda item was tabled until the July 11<sup>th</sup> meeting.

#### **Belmont Trail Project**

- Worked with Ginny Bailey, Tommy Hill and Ladana DeTello on April 25<sup>th</sup> to compile timesheet and labor information for the In-Kind Labor details, such as daily schedule and tasks. Information will need to be put into the forms and signed by each employee and/or supervisor if no longer present. Reviewed the initial Cost Estimate and revised Cost Estimates submitted by L. Alsup and determined with G. Bailey where changes would need to occur.
- An amended final budget was developed by Ginny Bailey and I using available records. A letter of
  explanation for the budget changes was written and submitted with the final budget on June 14<sup>th</sup> to
  Susan Henry, Grants Administrator at Oklahoma Tourism & Recreation Department.

## Condemnation of Dilapidated Structures for 2016-2017 Budget Year Demolition

- A special remodeling permit was issued to Kevin Priddle for 629 N C Street on June 9<sup>th</sup> and will be valid until September 7<sup>th</sup>.
- The 344 E Tyler property went through proper bidding procedures and the bid opening was on June 2<sup>nd</sup>. The lowest and best bidder was Henry Moss dba Moss Trucking and his contract was approved at the June 13<sup>th</sup> City Council meeting. Work by Moss commenced and was completed, then a final inspection performed on June 22<sup>nd</sup>.
- Henry Moss dba Moss Trucking was previously awarded four other properties on May 24<sup>th</sup>. All four properties were complete as of June 14<sup>th</sup>.
- XL Construction was previously awarded five properties on May 24<sup>th</sup>. Three of the properties are complete as of June 27<sup>th</sup> and the remaining two are in progress and set for completion by August 29<sup>th</sup>.
- Dustin Harris dba Harris Construction was previously awarded one property on May 24<sup>th</sup>. Work has not commenced but is set for completion by August 24<sup>th</sup>.

#### Condemnation of Dilapidated Structures for 2017-2018 Budget Year Demolition

• A list of potential properties is being developed. We will begin in-depth review of those properties mid-July.

#### Planning Commission & Board of Adjustment

- Board of Adjustment Case BA #184 Urban Wineworks Requesting a variance to the... The item was
  presented at the June 29<sup>th</sup> Special Board of Adjustment meeting, and the requested variances were
  approved contingent on...
- Planning Commission Case UP #61 Professional Speech Pathologist / Ashley Monks A use permit after review in the Wade Watts Corridor for a professional office at 1415 E Wade Watts described as Lot 8, in Block 416, City of McAlester, formerly South McAlester, Pittsburg County, State of Oklahoma. The item will be on the July 18<sup>th</sup> Planning Commission meeting agenda.
- Planning Commission Case UP #62 Buff It Autowash / Cody Knight A use permit after review in the Wade Watts Corridor for a car wash at the property described as Lot 2 and Lot 7, in Block 457, City of McAlester, formerly South McAlester, Pittsburg County, State of Oklahoma. The item will be on the July 18<sup>th</sup> Planning Commission meeting agenda.
- Board of Adjustment Case BA #185 Angela Wanecek Requesting a variance to the minimum lots size for the property at 65 W Ottawa described as The East-Half of the Southerly 100 feet of Lot 6, in Block 533, City of McAlester, formerly South McAlester, Pittsburg County, State of Oklahoma. The item will on the July 18th special Board of Adjustment meeting agenda.

#### Master Drainage Plan

• Attended meeting with City Staff on June 8th. (need summary)

#### Census 2020 Update

• Invitation letter and registration forms mailed to Highest Elected/Appointed Official (HEO) of all eligible governments to be expected by the City in July 2017. No other information has been received.

### **Zoning Verifications**

|             | Realtor     | Abstractor | Appraiser     | Citizen  | Zoning<br>Specialist | State<br>Authority | Totals |
|-------------|-------------|------------|---------------|----------|----------------------|--------------------|--------|
| June        | THE RESERVE |            | AVERAGE STATE |          |                      |                    |        |
| Residential | 1           | 10         | 0             | 0        | 0                    | 0                  | 11     |
| Commerical  | 0           | 0          | 0             | 2        | 1                    | 2                  | 5      |
| YEAR-TO-DA  | TE          | A THE WAY  | 是表现的 (A) 医 E1 | SE WELLS | REAL PROPERTY.       |                    |        |
| Residential | 11          | 19         | 0             | 0        | 0                    | 0                  | 30     |
| Commerical  | 1           | 0          | 0             | 2        | 2                    | 6                  | 11     |
| Total       | 12          | 19         | 0             | 2        | 2                    | 6                  | 41     |

## **Downtown Streetscape**

Meeting on June 2<sup>nd</sup> for Streetscape Better Block. (need summary)

Meeting on June 14th for Streetscape Better Block. (need summary)

## Conferences/Training

• Employer Council Seminar "Dealing with Problem Employees" at EOSC on June 13th.

#### Community/Public Engagement Efforts

- Main Street Banquet attendance on June 1st at the Venue.
- Attended the Pride In McAlester monthly member meeting on June 8th at Taco Bobs.
- Attended the McAlester Main Street Board of Directors meeting on June 13<sup>th</sup> at the Meeting Place. A brief introduction and purpose of attendance was provided.
- McAlester Chamber of Commerce's Leadership McAlester 2017-2018 Committee Kick-Off Meeting on June 28th. Coordinator and presenter of the City & County Day for October 19th.

Exhibit "L"

### THE MESSENGER

HILY 2013





#### MCAAP......IF YOU DON'T KNOW THE HISTORY

McAlester Army Ammunition Plant (MCAAP) America's flagship ammunition plant. More than 70 years of service to the warfighters provided by the important contribution MCAAP employees to the nation's defense.

Originally commissioned as the McAlester Naval Ammunition Depot on May 20, 1943, begun its first production in September 1943. The facility was transferred to the Army under the Single Manager for Conventional Ammunition Act on October 1, 1977 and became the McAlester Army Ammunitions Plant.

MCAAP is a government-owned/government-operated (GOGO) facility and is the Defense Department's premier bomb and warhead loading facility. It is one of 14 Industrial facilities in the Joint Munitions Command, and is imperative to ammunition stockpile management and delivery to the joint warfighter for training and combat operations.

MCAAP covers about 45,000 acres with it being the largest munitions depot in our U.S. arsenal. They store over one-third of our stocks. They service all branches of Military with munitions. They have over six million square feet of covered explosive storage. And they are VITAL to the economic stability o McAlester and surrounding communities. MCAAP the area's largest employer providing jobs, at any given time, to 1600-1800 families.

McAAP is home of the Massive Ordnance Air Blast bomb (MOAB) the mother of All Bombs!

#### McALESTER DEFENSE SUPPORT ASSOCIATION

The Department of Defense has stated: a local community's active support for its defense industry is a key measurement in the evaluation of the viability of the community and defense facility.

Equipped with this knowledge, in 2009 a group of volunteers established the McAlester Defense Support Association which now supports the McAlester Defense Support Services. This non-profit organization (your organization) is crucial in growing and protecting our Defense Industries which grow our economy.

#### THE MESSENGER

#### JULY 2017

MDSA/MDSS is funded by a partnership which includes MDSA membership, the City of McAlester and McAlester Area Chamber of Commerce.

MDSA/MDSS supports all area Defense Industry: McAlester Army Ammunitions Plant (MCAAP), Defense Ammunitions Center (DAC), Choctaw Defense as well as the Chickasaw Nation Industries Military Division.

We ensure the voice of our community along with the voice of our Military Industry is heard throughout the corridors of the State Capitol as well as our Nation's Capital.

(**Please spread the word about membership**, the more members more opportunities to make our voices **heard**)

#### HAPPENINGS AT MCAAP



The mantle of command transitioned to a new leader at McAlester Army Ammunition Command, here, in southeast Oklahoma, June 21.
Col. Sean M. Herron, who had been the commander for two years, relinquished command to Col. Joseph D. Blanding.

Blanding arrived at MCAAP from the Joint Munitions Command at Rock Island Arsenal, Illinois, where he had been the chief of staff since June 2016. Herron was reassigned to Shaw Air Force Base, South

Carolina, as the assistant chief of staff for logistics (G4) for U.S. Army Central Command.

Following the passing of the colors, Brig. Gen. Richard B. Dix, event host and commanding General, Joint Munitions Command, broke from the tradition of talking about the outgoing commander's accomplishments by instead focusing on the commanders' families.

"I told both Sean and Joe that today is not about them, it's about their families because I'm a family-oriented guy and I understand that to reach this pinnade of success, it takes a strong spouse and an even stronger family to stand behind them to help them get to this point in their careers," said Dix.

Dix praised the Herron family, whose son is an Army first lieutenant and daughter is the fiance of an Air Force officer. He also praised the outgoing commander's spouse, Christy, who as a physical therapist had helped with the rehabilitation of service members at the Pentagon several year before.

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The General also commended the Blanding's, who have two sons — one serving as an infantry non-commissioned officer, and another who is a plebe at the U.S. Military Academy.

Herron admitted that he and his spouse, didn't know what they were getting into when they arrived in McAlester from South Korea two years ago.

"We had no idea what kind of national treasure was sitting right here in southeast Oklahoma, quietly producing the munitions our country needs day-in and day-out with little fanfare," said Herron.

"This place, these people, are truly a national treasure,"

Rather than doling out individuals kudos, Herron instead kept his remarks uncharacteristically short by thanking groups of people that he said "...without whom this plant would not succeed."

He praised Oldahoma's national, state and local elected officials and their staffs for their support, the local community for embracing his family, Joint Munitions Command and joint service partners for allowing MCAAP to grow its capabilities in support of the nation's warfighters, MCAAP employees for what they do daily, and his spouse for 26 years of unending support.

He saved his final comment for his successor.

"Joe, you have a great mission, a great organization, and great people to accomplish it," Herron said. "We wish you and Tina as much enjoyment during your tour as we have had here."

Blanding thanked Dix for the opportunity to command MCAAP and the Heron's for welcoming him and his spouse into the family.

In closing, Blanding acknowledged MCAAP's position within the U.S. Army Materiel Command's organic industrial base.

"I look forward to leading this great organization of professionals," he said.

The South Carolina native is the 35th commander of the installation since it was commissioned at Naval Ammunition Depot, McAlester, on May 20, 1943. He is the 18th since the facility was turned over to the Army on Oct. 1, 1977.

MCAAP is one of 14 installations of the Joint Munitions Command and one of 23 organic industrial base facilities under the U.S. Army Materiel Command

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#### **OUR NATION'S MILITARY BASE NEWS**

HOUSE BILL'S BRAC OMISSION FAILS TO PROMPT VETO THREAT: The White House on Wednesday said it "strongly objects" to language in the House version of the fiscal 2018 defense authorization bill clarifying that the bill does not authorize a base closure round. The Office of Management and 8udget's Statement of Administration Policy also said the administration "strongly urges" Congress to provide authorization for a BRAC round in 2021, "which would result in substantial recurring savings and allow DOD to align infrastructure with force structure." The Trump White House, however, did not threaten to veto the annual defense policy bill as the Obama administration had in recent years. Last year, for example, the Obama administration cited the House bill's reliance on the department's overseas contingency operations account to sidestep the statutory budget caps, as well as its failure to approve.

For new members: BRAC is the acronym for Base Realignment and Closure. In 2005 Congress established a BRAC Commission to ensure the integrity of the base closure and realignment process. As directed by law, the Commission provides an objective, non-partisan, and independent review and analysis of the list of military installation recommendations issued by the Department of Defense (DoD) on May 13, 2005.

Council Chambers Municipal Building July 11, 2017

The McAlester Airport Authority met in Regular session on Tuesday July 11, 2017, at 6:00 P.M. after proper notice and agenda was posted July 10, 2017.

Present: Jason Barnett, Robert Karr, Travis Read, Weldon Smith, Cully Stevens & John

Browne

Absent: Buddy Garvin

Presiding: John Browne, Chairman

A motion was made by Mr. Stevens and seconded by Mr. Smith to approve the following:

- Approval of the Minutes from the June 27, 2017, Regular Meeting of the McAlester Airport Authority. (Cora Middleton, City Clerk)
- Confirm action taken on City Council Agenda Item B, regarding claims ending July 5, 2017. (Toni Ervin, Chief Financial Officer) in the amount of \$5,410.93.
- Confirm action taken on City Council Agenda Item 3, approval of the selection of Guernsey as the most suitable firm for the update of the City of McAlester Comprehensive Plan and to authorize staff to begin negotiations with Guernsey for the efforts of negotiating a contract for review, consideration, and approval by the Council. (Jayme Clifton, Community & Economic Development)

There was no discussion, and the vote was taken as follows:

AYE: Trustees Barnett, Karr, Read, Smith, Stevens & Chairman Browne

NAY: None

Chairman Browne declared the motion carried.

There being no further business to come before the Authority, Mr. Stevens moved for the meeting to be adjourned, seconded by Mr. Smith.

There was no discussion and the vote was taken as follows:

AYE: Trustees Barnett, Karr, Read, Smith, Stevens & Chairman Browne

NAY: None

Chairman John Browne declared the motion carried.

| ATTEST: | John Browne, Chairman |
|---------|-----------------------|

Cora Middleton, Secretary

Council Chambers Municipal Building July 11, 2017

The McAlester Public Works Authority met in Regular session on Tuesday July 11, 2017, at 6:00 P.M. after proper notice and agenda was posted July 10, 2017.

Present: Cully Stevens, Travis Read, Weldon Smith, Jason Barnett, Robert Karr & John

Browne

Absent: Buddy Garvin

Presiding: John Browne, Chairman

A motion was made by Mr. Smith and seconded by Mr. Stevens to approve the following:

- Approval of the Minutes from the June 27, 2017, Regular Meeting of the McAlester Public Works Authority. (Cora Middleton, City Clerk)
- Confirm action taken on City Council Agenda Item B, regarding claims ending July 5, 2017. (Toni Ervin, Chief Financial Officer) in the amount of \$ 224,594.84.
- Confirm action taken on City Council Agenda Item 3, approval of the selection of Guernsey as the most suitable firm for the update of the City of McAlester Comprehensive Plan and to authorize staff to begin negotiations with Guernsey for the efforts of negotiating a contract for review, consideration, and approval by the Council. (Jayme Clifton, Community & Economic Development)
- Confirm action taken on City Council Agenda Item 4, acceptance and authorization for the Mayor to sign the Change Order No. 2 for the Automatic Meter Reading System by Utility Technology Services, Inc. (Toni Ervin, Chief Financial Officer, Sherri Swift, Accountant)

There was no discussion, and the vote was taken as follows:

AYE: Barnett, Karr, Read, Smith, Stevens & Chairman Browne.

NAY: None

Chairman Browne declared the motion carried.

There being no further business to come before the Authority. Mr. Smith moved for the meeting to be adjourned, and the motion was seconded by Mr. Stevens. There was no discussion and the vote was taken as follows:

AYE: Trustees Barnett, Karr, Read, Smith, Stevens & Chairman Browne.

NAY: None

Chairman Browne declared the motion carried.

| ATTEST:                   | John Browne, Chairman |
|---------------------------|-----------------------|
|                           |                       |
| Cora Middleton, Secretary |                       |

Council Chambers Municipal Building June 27, 2017

The McAlester Retirement Trust Authority met in Regular session on Tuesday, June 27, 2017, at 6:00 P.M. after proper notice and agenda was posted June 26, 2017.

Present:

Jason Barnett, Travis Read, Cully Stevens, Buddy Garvin, Robert Karr, & John

Browne

Absent:

Weldon Smith

Presiding:

John Browne, Chairman

A motion was made by Mr. Karr and seconded by Mr. Garvin to approve the following:

- Approval of the Minutes from the May 23, 2017 Regular Meeting of the McAlester Retirement Trust Authority. (*Cora Middleton, City Clerk*)
- Approval of Retirement Benefit Payments for the Period of June, 2017. (Toni Ervin, Chief Financial Officer) in the amount of \$85,443.87.

There was no discussion, and the vote was taken as follows:

AYE: Trustees Barnett, Read, Stevens, Garvin, Karr, & Chairman Browne

NAY: None

Chairman Browne declared the motion carried.

There being no further business to come before the Authority. Mr. Karr moved for the meeting to be adjourned, seconded by Mr. Karr. The vote was taken as follows:

AYE: Trustees Barnett, Read, Stevens, Garvin, Karr, & Chairman Browne.

NAY: None

Chairman Browne declared the motion carried.

|                           | John Browne, Chairman |
|---------------------------|-----------------------|
| ATTEST:                   |                       |
|                           |                       |
|                           |                       |
| Cora Middleton, Secretary |                       |