foregoing only.

Dated:

STATE OF NEW JERSEY

**Department of Community Affairs** 

**Director of the Division of Local Government Services** 

## 2024 MUNICIPAL BUDGET

| Municipal Budget of the   | Borough  | of   | Hopatcong Borou                              | gh , County of                                | Sussex  | for the Fiscal Ye  | ear 2024  |
|---|--|--|--|---|---|--|---|
| hereof is a true copy o   | ified that the Budget and Cap f the Budget and Capital Budg day of March sement will be made in accord   | get approved by resolution of the control of the co | of the Governing Bod<br>N.J.S.A. 40A:4-6 and | y on the                                      |   | Clerk ver Styx Road Address ong, NJ 07849 Address  |   |
| a part is an exact copy<br>additions are correct, a<br>revenues equals the to | 20th day of  | Clerk of the Governing Bo  | dy, that all of anticipated                  | a part is an exact co<br>additions are correc | opy of the original of<br>tt, all statements co<br>e total of appropriat<br>N.J.S.A. 40A:4-1 et<br>20th | proved Budget annexed herein file with the Clerk of the Gontained herein are in proof, the distance and the budget is in full at seq. day of | overning Body, that all ne total of anticipated |
|   |  |  | DO NOT USE                                   | THESE SPACES                                  |   |  |   |
| It is hereby certified that th compared with the approve                      | ERTIFICATION OF ADO  (Do not advertise this Cert) e amounts to be raised by taxation ed Budget previously certified by m have been made. The adopted bud | <u>ification form)</u><br>for local purposes has been<br>e and any changes required as a   |  |   |   |  |   |

Sheet 1

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit: Hopatcong Borough  | Year Ending: December 31, 2023   |
|--|--|
| The following is a complete list of all change orders which caused the originally a please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of         | awarded contract price to be exceeded by more than 20 percent. For regulatory details f the project. |
|  |  |
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|  |  |
|  |  |
|  |  |
| For each change order listed above, submit with introduced budget a copy of the  | governing body resolution authorizing the change order and an Affidavit of Publication for           |
| the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of lifty you have not had a change order exceeding the 20 percent threshold for the years). | of the newspaper notice.)  |
| 04/01/2024   | Docusigned by: Valuric l. Egan   |
| Date   | Clerk of the Governing Body  |

### **General Instructions to Complete the Municipal Budget Workbook**

- a) This workbook shall be used for completing the Municipal Introduced and Adopted Budgets.
- b) It is designed to automatically calculate amounts linked from various data entry points.
- c) The individual tabs containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) Begin by navigating to the "Key Inputs" tab.

Select the Municipality and County by clicking the dropdown menu. This will populate the Municipality, County,

- f) and dates throughout the workbook. Continue to complete each of the fields in order to populate throughout the workbook. **Enter the exact number of utilities and the utility types.** Do not skip sets of utility pages.
- g) In all applicable signature lines, insert the email address of the applicable official.
- h) The completed Budget document must be saved as a Macro-Enabled Workbook.

Once approved by the Governing Body, the completed Introduced Budget must be submitted to the Division via

- i) the FAST "Introduced Budget" record portal and it must be named as: <municode>\_introbudget\_20xx (all 4 digits municode must be included).
  - Once approved by the Governing Body, the completed Adopted Budget must be submitted to the Division via the
- j) FAST "Adopted Budget" record portal and it must be named as: <municode>\_adoptbudget\_20xx (all 4 digits municode must be included).
- k) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- 1) If copying data from a prior workbook, copy and use **Paste Values** to preserve formatting.

  On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be adjusted: Grant Revenues (9), Other Special Items of Revenue (10), General Appropriations (15), Grant Appropriations (24), and Capital Budget (40b, 40c, and
- 40d). All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.
- n) Please review the additional instructions "Quick Guide for completing the Municipal Budget" link below: <a href="https://www.nj.gov/dca/divisions/dlgs/pdf/Budget Document Instructions.pdf">https://www.nj.gov/dca/divisions/dlgs/pdf/Budget Document Instructions.pdf</a>

### \*\*Instructions to Complete the 2024 "Data Rollover" Process\*\*

a) Download from FAST or have saved on your computer the 2023 adopted budget workbook.

- b) On the 2024 budget, navigate to the "Key Inputs" tab.
- \*\*IMPORTANT: Macros must be enabled in excel in order for the data rollover process to run successfully.\*\*
- c) On "Key Inputs", there will be two "data migration" buttons; one for current fund and one for utilities.
- d) First, click the button for current fund. It will prompt you to select your 2023 adopted excel budget from your computer.

  Once the 2023 adopted budget is selected, the function runs automatically. The functionality may cause the screen to briefly flash
- e) rapidly.
  - Once all current fund data has been copied, follow the same process for the utilities, if applicable. The utility process is the same
- f) as the current fund process.
- g) Once complete, review the 2024 template to ensure information has successfully copied from the 2023 adopted budget.

#### **PLEASE NOTE:**

If an incorrect version of the budget template was used in 2023, the budget data may not migrate properly to the 2024 budget template.

Day Month

20 March
28 March
17 April

7:00

Net Valuation Taxable Current Net Valuation Taxable Prior

Date of Public Hearing

Time of Public Hearing

1,424,171,500 1,074,318,400

Budget Year Type: Calendar Year

Municipal Code 1912

| How many utilities does municipality have? | 2            |
|--|--------------|
| Utility #                                  | Utility Type |
| Utility 1                                  | Water        |
| Utility 2                                  | Sewer        |
| Utility 3                                  |              |
| Utility 4                                  |              |
| Utility 5                                  |              |
| Utility 6                                  |              |
| Utility Assessment (Tab 37)                |              |
| Utility Assessment (Tab 38)                |              |

Select "0" if you do not have any utilities.

Capital Impr # of Years Beginning Year Ending Year

| Page Count - Standard or Expa               | Start with "Standard" and move to "Expa |  |
|---|---|--|
| Grant Revenues (Sheet 9)                    | Standard                                | "Standard" will provide two (2) sheets for Grant Re  |
| Other Special Item Revenues (Sheet 10)      | Standard                                | "Standard" will provide two (2) sheets for Other St  |
| General Appropriations (Sheet 15)           | Standard                                | "Standard" will provide nine (9) sheets for General  |
| Grant Appropriations (Sheet 24)             | Standard                                | "Standard" will provide three (3) sheets for Grant   |
| Capital Improvements (Sheets 40b, 40c, 40d) | Standard                                | "Standard" will provide three (3) sheets per section |

| Hide/Unhide "Summary" Ta                  | bs:    |
|---|--------|
| Summary Data, Budget Summary, Tax Summary | Hidden |



# Date of Original Appt. 2/27/2019

Calendar or State Fiscal

### ovement Program

2024

2029

### nded" only as needed.

evenues. pecial Items of Revenue. I Appropriations. Appropriations.

# 2024 Municipal Budget

| of the | BOROUGH            | of    | HOPATCONG | County of |
|--------|--------------------|-------|-----------|-----------|
| SUSSEX | for the fiscal yea | r 202 | 4.        |           |

# **Revenue and Appropriations Summaries**

| Summary of Revenues                            | Ant           | Anticipated   |  |  |  |
|--|---------------|---------------|--|--|--|
|  | 2024          | 2023          |  |  |  |
| 1. Surplus                                     | 2,500,000.00  | 2,439,726.00  |  |  |  |
| 2. Total Miscellaneous Revenues                | 2,533,850.97  | 2,607,827.32  |  |  |  |
| 3. Receipts from Delinquent Taxes              | 625,000.00    | 625,000.00    |  |  |  |
| 4. a) Local Tax for Municipal Purposes         | 13,408,127.00 | 13,417,000.00 |  |  |  |
| b) Addition to Local School District Tax       | 0.00          | 0.00          |  |  |  |
| c) Minimum Library Tax                         | 0.00          | 0.00          |  |  |  |
| Tot Amt to be Rsd by Taxes for Sup of Muni Bnd | 13,408,127.00 | 13,417,000.00 |  |  |  |
| Total General Revenues                         | 19,066,977.97 | 19,089,553.32 |  |  |  |

| Summary of Appropriations                     | 2024 Budget   | Final 2023 Budget |
|---|---------------|-------------------|
| Operating Expenses: Salaries & Wages          | 6,788,795.00  | 6,933,965.00      |
| Other Expenses                                | 6,958,882.97  | 6,865,436.32      |
| 2. Deferred Charges & Other Appropriations    | 2,285,850.00  | 2,295,093.00      |
| 3. Capital Improvements                       | 663,950.00    | 679,500.00        |
| 4. Debt Service (Include for School Purposes) | 669,500.00    | 615,559.00        |
| 5. Reserve for Uncollected Taxes              | 1,700,000.00  | 1,700,000.00      |
| Total General Appropriations                  | 19,066,977.97 | 19,089,553.32     |
| Total Number of Employees                     |               |                   |

| 2024 Dedicated                            | Water                     | Utility Budget |                   |
|---|---------------------------|----------------|-------------------|
| Summary of Reven                          | Summary of Revenues       |                | ipated            |
|   |                           | 2024           | 2023              |
| 1. Surplus                                |                           | 104,500.00     | 222,970.00        |
| 2. Miscellaneous Revenues                 |                           | 875,000.00     | 838,200.00        |
| 3. Deficit (General Budget)               |                           |                |                   |
| Total Revenues                            |                           | 979,500.00     | 1,061,170.00      |
|   |                           |                |                   |
| Summary of Appropri                       | Summary of Appropriations |                | Final 2023 Budget |
| Operating Expenses: Salaries & V          | Vages                     | 175,500.00     | 162,500.00        |
| Other Expen                               | ises                      | 399,300.00     | 368,300.00        |
| 2. Capital Improvements                   |                           | 30,000.00      | 20,000.00         |
| 3. Debt Service                           |                           | 342,500.00     | 496,870.00        |
| 4. Deferred Charges & Other Appropriation | S                         | 32,200.00      | 13,500.00         |
| 5. Surplus (General Budget)               |                           |                |                   |
| Total Appropriations                      |                           | 979,500.00     | 1,061,170.00      |
| Total Number of Employees                 |                           |                |                   |

| 2024 Dedicated Sew                         | er Utility Budget |                   |  |  |  |
|--|-------------------|-------------------|--|--|--|
| Summary of Revenues                        | Antici            | Anticipated       |  |  |  |
|  | 2024              | 2023              |  |  |  |
| 1. Surplus                                 | 347,600.00        | 447,125.00        |  |  |  |
| 2. Miscellaneous Revenues                  | 3,750,000.00      | 3,565,000.00      |  |  |  |
| 3. Deficit (General Budget)                |                   |                   |  |  |  |
| Total Revenues                             | 4,097,600.00      | 4,012,125.00      |  |  |  |
| Summary of Appropriations                  | 2024 Budget       | Final 2023 Budget |  |  |  |
| Operating Expenses: Salaries & Wages       | 344,100.00        | 317,500.00        |  |  |  |
| Other Expenses                             | 1,071,395.00      | 1,114,500.00      |  |  |  |
| 2. Capital Improvements                    | 348,000.00        | 200,000.00        |  |  |  |
| 3. Debt Service                            | 2,276,246.00      | 2,328,075.00      |  |  |  |
| 4. Deferred Charges & Other Appropriations | 57,859.00         | 52,050.00         |  |  |  |
| 5. Surplus (General Budget)                |                   |                   |  |  |  |
| Total Appropriations                       | 4,097,600.00      | 4,012,125.00      |  |  |  |
| Total Number of Employees                  |                   |                   |  |  |  |

| Balance of Outstanding Debt |     |           |              |               |  |  |  |
|-----------------------------|-----|-----------|--------------|---------------|--|--|--|
| General Water Sewer         |     |           |              |               |  |  |  |
| Interest                    | 1   | 44,500.00 | 74,921.45    | 4,367,400.00  |  |  |  |
| Principal                   | 3,2 | 18,426.00 | 1,387,610.00 | 19,706,105.11 |  |  |  |
| Outstanding Balance         | 3,3 | 62,926.00 | 1,462,531.45 | 24,073,505.11 |  |  |  |

| Notice is    | s hereby given th | at the budge | t and tax resolution  | n was a | pproved by the  |            | COUNCIL M   | EMBERS |
|--------------|-------------------|--------------|-----------------------|---------|-----------------|------------|-------------|--------|
| of the       |                   | BOROUG       | H                     | of      | HOPATC          | ONG _      | , County of |        |
|              | SUSSEX            | on           | March 20              |         | , 2024.         |            |             |        |
| A hearir     | na on the hudget  | and tax reso | lution will be held a | ıt      | Boi             | rough of I | Hopatcong   | , Or   |
| / t illeaill | April 17          | and tax 1000 | , 2024 at             | -       | o'clock PM at v |            |             | , 01   |
| •            |                   | and Tax Res  | solution for the yea  |         |                 |            | •           |        |
| Copies       | of the budget are | available in | the office of         |         | Mu              | ınicipal C | lerk        | at     |
| the Mun      | icipal Building,  |              | 111 Riv               | er Styx | Road            |            | New Jersey  | ,      |
|              | Monday - Friday   | du           | ring the hours of     |         | 9:00 AM         | to         | 2 4:30 F    | PM .   |

### COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2024 MUNICIPAL BUDGET

|   |                    | UNICIPAL BUDG | YEAR 2024     | YEAR 2023     |
|---|--------------------|---------------|---------------|---------------|
| Total General Appropriations for                                |                    |               |               |               |
| Item 8(L) (Exclusive of Reserve f                               | or Uncollected Ta  | xes)          | 17,366,977.97 | XXXXXXXXXX    |
| 2 Local District School Tax                                     | Actual             |               |               | 25,861,947.00 |
|   | Estimate           |               | 26,379,186.00 | XXXXXXXXXX    |
| 3 Regional School District Tax                                  | Actual             |               |               |               |
|   | Estimate           |               |               | XXXXXXXXXX    |
| 4 Regional High School Tax                                      | Actual             |               |               |               |
|   | Estimate           |               |               | XXXXXXXXX     |
| 5 County Tax  | Actual             |               |               | 10,550,129.66 |
|   | Estimate           |               | 10,761,132.00 | XXXXXXXXXX    |
| 6 Special District Tax  | Actual             |               |               |               |
|   | Estimate           |               |               | XXXXXXXXXX    |
| 7 Municipal Open Space  | Actual             |               |               | 10,020.98     |
|   | Estimate           |               | 10,000.00     | XXXXXXXXXX    |
| 8 Municipal Arts and Culture                                    | Actual             |               |               |               |
|   | Estimate           |               |               | XXXXXXXXXX    |
| 9 Total General Appropriations & C                              |                    |               | 54,517,295.97 |               |
| 10 Less: Total Anticipated Revenues                             | s from 2024 in     |               |               |               |
| Municipal Budget (Item 5)                                       |                    |               | 5,658,850.97  |               |
| 11 Cash Required from 2024 to Sup                               | •                  |               | 40.050.445.00 |               |
| Municipal Budget and Other Taxe 12 Amount of Item 11 divided by | 96.63%             | 1             | 48,858,445.00 |               |
| •   |                    | ı             |               |               |
| equals Amount to be Raised by T                                 |                    |               |               |               |
| exceed the applicable percentage                                | e shown by Item 1  | 3, Sheet 22)  | 50,558,445.00 |               |
| Analysis of Item 12:  |                    |               |               |               |
| Local School District Tax (Line                                 | 2 Above)           | 26,379,186.00 |               |               |
| Regional School District Tax (L                                 | ine 3 Above)       | -             |               |               |
| Regional High School Tax (Line                                  | e 4 Above)         | -             |               |               |
| County Tax (Line 5 Above)                                       |                    | 10,761,132.00 |               |               |
| Special District Tax (Line 6 Abo                                | ove)               | -             |               |               |
| Municipal Open Space Tax (Lir                                   | ne 7 Above)        | 10,000.00     |               |               |
| Municipal Arts and Culture Tax                                  | (Line 8 Above)     | -             |               |               |
| Tax in Local Municipal Budget                                   |                    | 13,408,127.00 |               |               |
| Total Amount (Line 12)  |                    | 50,558,445.00 |               |               |
| Appropriation: Reserve for Uncol                                | lected Taxes (Bud  | lget          |               |               |
| Statement, Item 8(M) (Item 12,                                  | Less Item 11)      |               | 1,700,000.00  |               |
| Computation of "Tax in Local Mu                                 | nicipal Budget"    |               |               |               |
| Item 1 - Total General Appropri                                 | ations             |               | 17,366,977.97 |               |
| Item 13 - Appropriation: Reserv                                 | e for Uncollected  | Taxes         | 1,700,000.00  |               |
| Subtotal  |                    |               | 19,066,977.97 |               |
| Less: Item 10 - Total Anticipate                                | d Revenues         |               | 5,658,850.97  |               |
| Amount to Be Raised by Taxation                                 | n in Municipal Bud | lget          | 13,408,127.00 |               |

| Local Tax for Municipal Purpose       | 13,408,127.00 |
|---------------------------------------|---------------|
| Addition to Local District School Tax |               |
| Minimum Library Tax                   |               |

### **2024 MUNICIPAL DATA SHEET**

(MUST ACCOMPANY 2024 BUDGET)

**CAP** 

| MUNICIPALITY: | BOROUGH OF HOPATCONG | COUNTY: | SUSSEX |
|---------------|----------------------|---------|--------|
| •             |                      |         |        |

| Marie Galate | December 31, 2027 |
|--------------|-------------------|
| Mayor's Name | Term Expires      |
|              |                   |

| Municipal Officials                   |                     |
|---------------------------------------|---------------------|
|                                       | 2/27/2019           |
|                                       | Date of Orig. Appt. |
| Valerie Egan                          | 1250                |
| Municipal Clerk                       | Cert. No.           |
| Patricia Emery                        | T8013               |
| Tax Collector                         | Cert. No.           |
| Lorraine Rossetti                     | N0557               |
| Chief Financial Officer               | Cert. No.           |
| Raymond Sarinelli                     | 00563               |
| Registered Municipal Accountant       | Lic. No.            |
| John Ursin                            | _                   |
| Municipal Attorney                    |                     |
|                                       |                     |
|                                       | _                   |
|                                       |                     |
| Official Moiling Address of Municipal |                     |

| Governing Body Mem | bers         |
|--------------------|--------------|
| Name               | Term Expires |
| Bradley Hoferkamp  | 12/31/2025   |
| Christine Smith    | 12/31/2025   |
| Dawn Roberts       | 12/31/2024   |
| Rachel Rodriguez   | 12/31/2026   |
| Ryan Smith         | 12/31/2024   |
| Jennifer Johnson   | 12/31/2026   |
|                    |              |
|                    |              |
|                    |              |
|                    |              |

#### Official Mailing Address of Municipality

| Borough of Hopatcong |  |
|----------------------|--|
| 111 River Styx Road  |  |
| Hopatcong, NJ 07843  |  |

**Fax #:** 973-770-0301

## 2024 MUNICIPAL BUDGET

| Municipal Budget of the  | BOROUGH   | of   | HOPATCONG                 | , County of _   | SUSSEX  | for the Fiscal Year 2  | 2024.                                   |
|--|---|--|---------------------------|---|---|--|---|
| hereof is a true copy of the Budge  20 day of and that public advertisement will N.J.A.C. 5:30-4.4(d).   | March   | d by resolution of the<br>, 2024<br>he provisions of N.J.S   | Governing Body on the     |   | 111<br>Hop  | an@hopatcong.org Clerk 1 River Styx Road Address Datcong, NJ 07843 Address 973-770-1200 Phone Number |   |
| It is hereby certified that the apart is an exact copy of the original additions are correct, all statement revenues equals the total of approximate the control of the con | nts contained herein are in procopriations.  O day of   m 200  nt | e Governing Body, th   | at all<br>ticipated<br>24 | a part is an exact co<br>additions are correct<br>revenues equals the | py of the original on file variation, all statements contained total of appropriations and I.J.S.A. 40A:4-1 et seq. |  | ning Body, that all otal of anticipated |
|  |   |  | DO NOT USE THESE S        | PACES   |   |  |   |
| (Do It is hereby certified that the amounts to compared with the approved Budget pre condition to such approval have been m foregoing only.  ST De   | eviously certified by me and any cha                              | oses has been<br>nges required as a<br>I with respect to the |                           |   |   |  |   |
| Dated:, 2024   | Ву:   |  |                           |   |   |  |   |

### MUNICIPAL BUDGET NOTICE

#### Section 1.

|        | Municipal Budget of the             | BOROUGH                  | of          | HOF                    | PATCONG             |                | County of            | SUSSEX              | for the Fiscal Year 2024 |
|--------|-------------------------------------|--------------------------|-------------|------------------------|---------------------|----------------|----------------------|---------------------|--------------------------|
|        | Be it Resolved, that the following  | statements of revenues   | and appropi | riations shall constit | ute the Municipal E | Budget for the | e year 2024;         |                     |                          |
|        | Be it Further Resolved, that said I | Budget be published in t | ne          |                        | NJ He               | rald           |                      |                     |                          |
|        | in the issue of March               | 28 , 2024                |             |                        |                     |                |                      |                     |                          |
|        | The Governing Body of the           | BOROUGH                  | of          | HOPAT                  | TCONG               | does h         | ereby approve the fo | ollowing as the Bud | dget for the year 2024:  |
|        | RECORDED VOTE (Insert Last Name)    |                          |             |                        |                     |                |                      | Abstained           |                          |
|        |                                     | Ау                       | es          |                        | ,                   | Nays           |                      | Г                   |                          |
|        |                                     |                          |             |                        |                     |                |                      | Absent              |                          |
|        | Notice is hereby given that the Bu  | dget and Tax Resolution  | was appro   | ved by the             | COUN                |                | RS of the            | B(                  | OROUGH                   |
| f      | HOPATCONG                           | , Coun                   | ty of       | SUSSEX                 | , onMa              | ırch           | 20 , 2024.           |                     |                          |
|        | A Hearing on the Budget and Tax     | Resolution will be held  | at          | Borough of             | Hopatcong           | , on           | April                | 17 ,                | 2024 at                  |
| 7:00   | o'clock P.M. at which time and      | place objections to said | Budget and  | I Tax Resolution for   | the year 2024 may   | y be presente  | ed by taxpayers or o | ther                |                          |
| nteres | eted persons.                       |                          |             |                        |                     |                |                      |                     |                          |

### **EXPLANATORY STATEMENT**

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  |                     |   | YEAR 2024     |
|--|---------------------|---|---------------|
| General Appropriations For: (Reference to item and sheet number should be o  | mitted in adv       | ertised budget)   | xxxxxxxxxx    |
| 1. Appropriations within "CAPS" -  |                     |   | xxxxxxxxxx    |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}           |                     |   | 15,092,745.00 |
| 2. Appropriations excluded from "CAPS" -                                     |                     |   | xxxxxxxxxx    |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as ar       | nended)}            |   | 2,274,232.97  |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet        | 29)                 |   | -             |
| Total General Appropriations excluded from "CAPS" (Item O,                   | Sheet 29)           |   | 2,274,232.97  |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated       | 96.63%              | Percent of Tax Collections                                    | 1,700,000.00  |
|  |                     | Building Aid Allowance 2024 - \$                              |               |
| 4. Total General Appropriations (Item 9, Sheet 29)                           |                     | for Schools-State Aid 2023 - \$                               | 19,066,977.97 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet | et 11) (i.e. Surplu | s, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 5,658,850.97  |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget  | (as follows)        |   | xxxxxxxxxx    |
| (a) Local Tax for Municipal Purposes Including Reserve for Ur                | ncollected Tax      | xes (Item 6(a), Sheet 11)                                     | 13,408,127.00 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)              |                     |   | -             |
| (c) Minimum Library Tax  |                     |   | -             |
|  |                     |   |               |
|  |                     |   |               |
|  |                     |   |               |
|  |                     |   |               |

### **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2023 APPROPRIATIONS EXPENDED AND CANCELED

|   | General                | Water        | Sewer                    | 0       | 0       | 0       | 0       |
|---|------------------------|--------------|--------------------------|---------|---------|---------|---------|
|   | Budget                 | Utility      | Utility                  | Utility | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget  | 18,483,456.64          | 1,061,170.00 | 4,012,125.00             | -       | -       | -       | -       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87                                  | 606,096.68             |              |                          |         |         |         |         |
| Emergency Appropriations  | -                      | -            | -                        | -       | -       | -       | -       |
| Total Appropriations  | 19,089,553.32          | 1,061,170.00 | 4,012,125.00             | -       | -       | -       | -       |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes)           | 18,328,291.92          | 923,248.33   | 3,628,285.19             | -       | -       | -       | -       |
| Reserved  | 761,242.09             | 43,249.64    | 380,603.64               | -       | -       | -       | -       |
| Unexpended Balances Canceled  Total Expenditures and Unexpended Balances Canceled | 19.31<br>19,089,553.32 | 94,672.03    | 3,236.17<br>4,012,125.00 | -       | -       | -       | -       |
| Overexpenditures *  | -                      | -            | -                        | -       | -       | -       | -       |

|   | EXPLANATORY STAT                                     | EMENT - (Continued)   |                            |
|---|--|---|----------------------------|
|   | BUDGET N   | MESSAGE   |                            |
| CAP CALCULATION   |  | CAP CALCULATION   |                            |
| Total General Appropriations for 2023<br>Cap Base Adjustment:<br>Subtotal   | 18,483,456.64<br>(180,390.00)<br>18,303,066.64       | Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3)             | 15,265,092.33              |
| Exceptions Less:  Total Other Operations Total Uniform Construction Code Total Interlocal Service Agreement Total Additional Appropriations Total Capital Improvements Total Debt Service | 100,000.00<br>139,700.00<br>679,500.00<br>615,559.00 | Additions:  New Construction (Assessor Certification)  2022 Cap Bank Utilized  2023 Cap Bank Utilized | 37,356.76                  |
| Transferred to Board of Education Type I School Debt Total Public & Private Programs Judgements   | 45,534.64  | Total Additions  Maximum Appropriations within "CAPS" Sheet 19 @ 2.5%                                 | 37,356.76<br>15,302,449.08 |
| Total Deferred Charges Cash Deficit Reserve for Uncollected Taxes Total Exceptions  | 130,000.00<br>1,700,000.00<br>3,410,293.64           | Additional Increase to COLA rate. 3.5% Amount of Increase allowable. 1.0%                             | 148,927.73                 |
| Amount on Which CAP is Applied 2.5% CAP   | 14,892,773.00<br>372,319.33                          | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5%  | 15,451,376.81              |
| Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3)   | 15,265,092.33  | Total General Appropriations for Municipal Purposes (Sheet 19, H-1)                                   | 15,092,745.00              |
|   |  | Over or (Under) Appropriations Cap  | (358,631.81)               |

NOTE: Sheet 3b

#### MANDATORY MINIMUM BUDGET MESSAGE <u>MUST</u> INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

| EXPLANATORY                | STATEMENT - (Continued)  |  |
|----------------------------|--|--|
| RUD                        | GET MESSAGE  |  |
| 505                        | SET MESSAGE  |  |
|                            |  |  |
|                            |  |  |
|                            |  |  |
| SURANCE APPROPRIATION      |  |  |
| s Employee Group Insurance |  |  |
|                            |  |  |
| \$ 1,903,890.00            |  |  |
| by Employees:              |  |  |
|                            |  |  |
| p. <u>328,890.00</u>       |  |  |
| 1,575,000.00               |  |  |
|                            |  |  |
|                            |  |  |
|                            |  |  |
|                            |  |  |
| 1,373,000.00               |  |  |
| 15 employees               |  |  |
| opt-out amount             |  |  |
|                            |  |  |
|                            |  |  |
| \$ 58,000.00               |  |  |
| <del></del>                |  |  |
|                            |  |  |
|                            |  |  |
|                            | BUDO  BURANCE APPROPRIATION  Is Employee Group Insurance  In the state of the state | s Employee Group Insurance  24  \$ 1,903,890.00  by Employees:  p. 328,890.00  1,575,000.00  P |

|  | E  | KPLANATORY STAT                                 | ΓΕΜΕΝΤ - (Continued)  |   |
|--|--|---|---|---|
|  |  | BUDGET  | MESSAGE   |   |
| NEW JERSEY   | 2010 LOCAL UNIT LEVY CAP LAV   | W   |   |   |
| P.L. 2007, c. 62, was amen<br>The last amendment reduces<br>exclusions. It also removes the<br>excess of only 50% which            | ded by P.L. 2008 c. 6 and P.L. 2010 c. 44<br>the 4% to 2% and modifies some of the ex<br>LFB waiver. The voter referendum now red<br>is reduced from the original 60% in P.L. 20 | (S-29 R1).<br>xceptions and<br>quires a vote in | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS  Exclusions:  Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase Allowable Pension Obligations Increases Allowable LOSAP Increase Allowable Capital Improvements Increase Allowable Debt Service and Capital Leases Inc. Recycling Tax appropriation Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies Add Total Exclusions Less Cancelled or Unexpended Waivers Less Cancelled or Unexpended Exclusions | 13,685,340.00<br>-<br>9,003.00<br>-<br>-<br>53,960.00<br>62,963.00<br>19.00 |
| LEVY CAP CALCULATION   | RY LEVY CAP CALCULATION  |   | ADJUSTED TAX LEVY  Additions:  New Ratables - Increase for new construction   | <u>13,748,284.00</u><br>3,969,900   |
| Prior Year Amount to be Raised by Less:  Less: Prior Year Deferred Cha Less: Prior Year Deferred Cha Less: Prior Year Recycling Ta | arges to Future Taxation Unfunded arges: Emergencies   | 13,417,000.00                                   | Prior Year's Local Purpose Tax Rate (per \$100)  New Ratable Adjustment to Levy  Amounts approved by Referendum  Levy CAP Bank Applied  | 0.941<br>37,356.76  |
| Less:  | ^  |   | MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATIO  | N 13,785,640.76   |
|  | oal Purpose Tax for CAP Calculation  | 13,417,000.00<br>268,340.00                     | AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURI  | POSES 13,408,127.00   |
| ADJUSTED TAX LEVY  Plus: Assumption of Service/F  ADJUSTED TAX LEVY PRIOR TO   |  | 13,685,340.00                                   | OVER OR (UNDER) 2% LEVY CAP  (must be equal or under for Introduction)  | (377,513.76)  |

|   | EXPLANATORY STATE | MENT - (Continued) |  |
|---|-------------------|--------------------|--|
|   | BUDGET N          | ESSAGE             |  |
| "2010" LEVY CAP BANKS:  |                   |                    |  |
| 2021  |                   |                    |  |
| Maximum Allowable Amount to be Raised by Taxation                 | 13,762,109        |                    |  |
| Amount to be Raised by Taxation for Municipal Purpose             | 13,360,000        |                    |  |
| Available for Banking (CY 2024)  Amount Used in CY 2024           | 402,109           |                    |  |
| Balance to Expire   | 402,109           |                    |  |
| 2022  |                   |                    |  |
| Maximum Allowable Amount to be Raised by Taxation                 | 14,413,767        |                    |  |
| Amount to be Raised by Taxation for Municipal Purpose             | 13,385,000        |                    |  |
| Available for Banking (CY 2024 - CY 2025)  Amount Used in CY 2024 | 1,028,767         |                    |  |
| Balance to Carry Forward (CY 2025)                                | 1,028,767         |                    |  |
| 2023  |                   |                    |  |
| Maximum Allowable Amount to be Raised by Taxation                 | 14,019,354        |                    |  |
| Amount to be Raised by Taxation for Municipal Purpose             | 13,417,000        |                    |  |
| Available for Banking (CY 2024 - CY 2026)  Amount Used in CY 2024 | 602,354           |                    |  |
| Balance to Carry Forward (CY 2025 - CY2026)                       | 602,354           |                    |  |
| 2024  |                   |                    |  |
| Maximum Allowable Amount to be Raised by Taxation                 | 13,785,641        |                    |  |
| Amount to be Raised by Taxation for Municipal Purpose             | 13,408,127        |                    |  |
| Available for Banking (CY 2025 - CY 2027)                         | 377,514           |                    |  |
| Total Levy CAP Bank   | 2,008,635         |                    |  |

### **CURRENT FUND - ANTICIPATED REVENUES**

|  |         | Antici       | pated        | Realized in  |
|--|---------|--------------|--------------|--------------|
| GENERAL REVENUES   | FCOA    | 2024         | 2023         | Cash in 2023 |
| 1. Surplus Anticipated   | 08-101  | 2,500,000.00 | 2,439,726.00 | 2,439,726.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |              |              |              |
| Total Surplus Anticipated  | 08-100  | 2,500,000.00 | 2,439,726.00 | 2,439,726.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Licenses:  | xxxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Alcoholic Beverages  | 08-103  | 20,000.00    | 20,000.00    | 23,188.00    |
| Other  | 08-104  |              |              |              |
| Fees and Permits   | 08-105  | 65,000.00    | 55,000.00    | 79,468.71    |
| Fines and Costs:   | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Municipal Court  | 08-110  | 55,000.00    | 64,500.00    | 66,604.33    |
| Other  | 08-109  |              |              |              |
| Interest and Costs on Taxes  | 08-112  | 145,000.00   | 167,000.00   | 153,420.60   |
| Interest and Costs on Assessments  | 08-115  |              |              |              |
| Parking Meters   | 08-111  |              |              |              |
| Interest on Investments and Deposits   | 08-113  | 118,500.00   | 20,000.00    | 118,711.79   |
| Anticipated Utility Operating Surplus  | 08-114  |              |              |              |
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| GENERAL REVENUES  3. Miscellaneous Revenues - Section A: Local Revenues (continued)  3. Miscellaneous Revenues - Section A: Local Revenues (continued)  4. A |         |   |      | Antic | ipated | Realized in         |
|--|---------|---|------|-------|--------|---------------------|
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued)  |         | GENERAL REVENUES  | FCOA | 2024  | 2023   | <b>Cash in 2023</b> |
|  | 3. Misc | cellaneous Revenues - Section A: Local Revenues (continued) |      |       |        |                     |
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| GENERAL REVENUES  3. Miscellaneous Revenues - Section A: Local Revenues (continued)  3. Miscellaneous Revenues - Section A: Local Revenues (continued)  4. A |          |  |      | Antic | ipated | Realized in         |
|--|----------|--|------|-------|--------|---------------------|
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued)  |          | GENERAL REVENUES   | FCOA | 2024  | 2023   | <b>Cash in 2023</b> |
|  | 3. Misce | ellaneous Revenues - Section A: Local Revenues (continued) |      |       |        |                     |
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|   |      | Antici | pated | Realized in  |
|---|------|--------|-------|--------------|
| GENERAL REVENUES  | FCOA | 2024   | 2023  | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |        |       |              |
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|  |        | Anticipated  |              | Realized in  |
|--|--------|--------------|--------------|--------------|
| GENERAL REVENUES   | FCOA   | 2024         | 2023         | Cash in 2023 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
| Transitional Aid   | 09-212 |              |              |              |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 |              |              |              |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 964,637.00   | 953,270.00   | 959,859.34   |
| Municipal Relief Fund Aid  | 09-213 | 99,431.00    | 49,726.00    | 49,726.00    |
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| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 1,064,068.00 | 1,002,996.00 | 1,009,585.34 |

|  |         | Anticipated |            | Realized in  |
|--|---------|-------------|------------|--------------|
| GENERAL REVENUES   | FCOA    | 2024        | 2023       | Cash in 2023 |
| Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees         |         |             |            |              |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)                |         |             |            |              |
| ,  | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Uniform Construction Code Fees   | 08-160  | 225,500.00  | 215,000.00 | 225,685.00   |
|  |         |             |            |              |
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| Special Item of General Revenue Anticipated with Prior Written                       |         |             |            |              |
| Consent of Director of Local Government Services:                                    | xxxxxx  | xxxxxxxxxx  | XXXXXXXXXX | XXXXXXXXXX   |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations       |         |             |            |              |
| (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17)  | XXXXXX  | XXXXXXXXXX  | XXXXXXXXXX | XXXXXXXXXX   |
| Uniform Construction Code Fees   | 08-160  |             |            |              |
|  |         |             |            |              |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002  | 225,500.00  | 215,000.00 | 225,685.00   |

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Sheet 6

|   |        | Antici    | pated      | Realized in  |
|---|--------|-----------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2024      | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |           |            |              |
| With Prior Written Consent of the Director of Local Government Services             |        |           |            |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxx | xxxxxxxxx  | xxxxxxxxxx   |
| Municipal Court   | 11-108 |           | 112,000.00 | 46,681.90    |
| Nutrition Site  | 11-114 | 27,700.00 | 27,700.00  | 31,850.18    |
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|   |        | Antic     | ipated    | Realized in  |
|---|--------|-----------|-----------|--------------|
| GENERAL REVENUES  | FCOA   | 2024      | 2023      | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |           |           |              |
| With Prior Written Consent of the Director of Local Government Services             |        |           |           |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx   |
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|   |        | Antici    | Anticipated |              |
|---|--------|-----------|-------------|--------------|
| GENERAL REVENUES  | FCOA   | 2024      | 2023        | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |           |             |              |
| With Prior Written Consent of the Director of Local Government Services             |        |           |             |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxx | xxxxxxxxx   | xxxxxxxxx    |
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| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001 | 27,700.00 | 139,700.00  | 78,532.08    |

|  |        | Antici     | Anticipated |              |
|--|--------|------------|-------------|--------------|
| GENERAL REVENUES   | FCOA   | 2024       | 2023        | Cash in 2023 |
| Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services - |        |            |             |              |
|  |        |            |             |              |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):   | xxxxxx | xxxxxxxxxx | xxxxxxxxx   | xxxxxxxxxx   |
|  |        |            |             |              |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written  | xxxxxx | xxxxxxxxxx | xxxxxxxxxx  | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Additional Revenues   | 08-003 | -          | -           | -            |

|   |        | Antici     | pated      | Realized in  |
|---|--------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2024       | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |            |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |            |            |              |
| Private Revenues Offset with Appropriations:  | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Body Armor Replacement Fund   | 10-505 |            | 2,057.80   | 2,057.80     |
| Municipal Alliance  | 10-506 |            | 4,885.00   | 4,885.00     |
| Municipal Alliance - Youth Leadership   | 10-506 |            | 2,471.00   | 2,471.00     |
| Clean Communities   | 10-602 | 40,953.18  | 40,953.18  | 40,953.18    |
| Recycling Tonnage Grant   | 10-569 |            | 16,673.55  | 16,673.55    |
| Safe and Secure Communities Program - P.L. 1994, Chapter 220                        | 10-503 | 32,400.00  | 32,400.00  | 32,400.00    |
| NJ DEP Stormwater Management  | 10-564 |            | 25,000.00  | 25,000.00    |
| Lake Hopatcong Commission Stormwater  | 12-881 |            | 14,077.50  | 14,077.50    |
| Drive Sober or Get Pulled Over  | 10-509 |            | 5,880.00   | 5,880.00     |
| Opioid Settlement   | 10-665 | 22,841.79  | 13,923.29  | 13,923.29    |
| Distracted Driving Statewide Crackdown  | 10-508 |            | 7,000.00   | 7,000.00     |
| Lead Programs (P.L.2021, C.182)   | 10-639 | 14,900.00  |            | -            |
| NJBPU - EV Tourism Round 1  | 10-877 | 15,000.00  |            | -            |
| NJDCA - Skate Park  | 10-671 | 72,000.00  |            | -            |
| NJ Department of Transportation   | 10-559 |            | 300,000.00 | 300,000.00   |
| NJDOT - Municipal Aid:  |        |            |            | -            |
| Northwestern Way, Alfred Way, & Lookout Trail Resurfacing Project                   | 10-559 |            | 186,310.00 | 186,310.00   |
| Kansas Way, Adelphi Trail, and Rollins Trail Roadways Improvements Project          | 10-559 | 190,032.00 |            | -            |
|   |        |            |            | -            |

|  |        | Anticipated |            | Realized in  |
|--|--------|-------------|------------|--------------|
| GENERAL REVENUES   | FCOA   | 2024 2023   |            | Cash in 2023 |
| . Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |             |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and   |        |             |            |              |
| Private Revenues Offset with Appropriations (Continued):                           | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxx    |
| ARP Firefighter Grant  | 10-712 | 29,000.00   |            | -            |
| FEMA Firefighter Grant   | 10-713 | 40,956.00   |            | -            |
| FEMA Fire  | 10-714 | 50,000.00   |            | -            |
|  |        |             |            | -            |
|  |        |             |            | -            |
|  |        |             |            | -            |
|  |        |             |            | -            |
|  |        |             |            | -            |
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|  |        |             |            | -            |
|  |        |             |            | -            |
|  |        |             |            | -            |
|  |        |             |            | -            |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written    | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Public and Private Revenues     | 10-001 | 508,082.97  | 651,631.32 | 651,631.32   |

|   |         | Antici     | Realized in |              |
|---|---------|------------|-------------|--------------|
| GENERAL REVENUES  | FCOA    | 2024       | 2023        | Cash in 2023 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |            |             |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |            |             |              |
| Items:  | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx  | xxxxxxxxxx   |
| Utility Operating Surplus of Prior Year   | 08-116  |            |             |              |
| Cell Tower Rental   | 08-240  | 143,000.00 | 123,000.00  | 145,849.58   |
| Cable TV Franchise Fee  | 08-117  | 56,000.00  | 57,000.00   | 56,576.00    |
| Fire Prevention Fees  | 08-106  | 24,000.00  | 32,000.00   | 25,279.00    |
| Land Lease - Solar Field  | 08-241  | 24,000.00  | 24,000.00   |              |
| Payments in Lieu of Taxes   | 08-130  | 58,000.00  | 36,000.00   | 58,527.55    |
|   |         |            |             |              |
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|   |         |            |             |              |

|   |         | Antici     | pated      | Realized in         |
|---|---------|------------|------------|---------------------|
| GENERAL REVENUES  | FCOA    | 2024       | 2023       | <b>Cash in 2023</b> |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |            |            |                     |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |            |            |                     |
| Items:  | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx           |
|   |         |            |            |                     |
|   |         |            |            |                     |
|   |         |            |            |                     |
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|   |         |            |            |                     |
|   |         |            |            |                     |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx          |
| Consent of Director of Local Government Services - Other Special Items              | 08-004  | 305,000.00 | 272,000.00 | 286,232.13          |

|   |        | Antici        | pated         | Realized in   |
|---|--------|---------------|---------------|---------------|
| GENERAL REVENUES  | FCOA   | 2024          | 2023          | Cash in 2023  |
| Summary of Revenues   | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| 1. Surplus Anticipated (Sheet 4, #1)  | 08-101 | 2,500,000.00  | 2,439,726.00  | 2,439,726.00  |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)  |        | -             | -             | -             |
| 3. Miscellaneous Revenues:  |        | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx     |
| Total Section A: Local Revenues   | 08-001 | 403,500.00    | 326,500.00    | 441,393.43    |
| Total Section B: State Aid Without Offsetting Appropriations  | 09-001 | 1,064,068.00  | 1,002,996.00  | 1,009,585.34  |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | 08-002 | 225,500.00    | 215,000.00    | 225,685.00    |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements   | 11-001 | 27,700.00     | 139,700.00    | 78,532.08     |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues         | 08-003 | -             | -             | -             |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 508,082.97    | 651,631.32    | 651,631.32    |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items         | 08-004 | 305,000.00    | 272,000.00    | 286,232.13    |
| Total Miscellaneous Revenues  | 13-099 | 2,533,850.97  | 2,607,827.32  | 2,693,059.30  |
| 4. Receipts from Delinquent Taxes   | 15-499 | 625,000.00    | 625,000.00    | 648,100.46    |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)  | 13-199 | 5,658,850.97  | 5,672,553.32  | 5,780,885.76  |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:  | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes   | 07-190 | 13,408,127.00 | 13,417,000.00 | xxxxxxxxxx    |
| b) Addition to Local District School Tax  | 07-191 | -             | -             | xxxxxxxxxx    |
| c) Minimum Library Tax  | 07-192 | -             | -             | xxxxxxxxxx    |
| Total Amount to be Raised by Taxes for Support of Municipal Budget  | 07-199 | 13,408,127.00 | 13,417,000.00 | 14,417,653.59 |
| 7. Total General Revenues   | 13-299 | 19,066,977.97 | 19,089,553.32 | 20,198,539.35 |

### **CURRENT FUND - APPROPRIATIONS**

| GENERAL APPROPRIATIONS         |        |   | -          | Approp     | oriated                                   |   | Expended 2023      |               |
|--------------------------------|--------|---|------------|------------|---|---|--------------------|---------------|
| (A) Operations - within "CAPS" | FCO    | 4 | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved      |
| GENERAL GOVERNMENT             |        |   |            |            |   | -   |                    | -             |
| Administrative and Executive:  |        |   |            |            |   | -   |                    | -             |
| Salaries and Wages             | 20-100 | 1 | 169,450.00 | 214,640.00 |   | 214,640.00                                  | 214,640.00         | -             |
| Other Expenses                 | 20-100 | 2 | 228,500.00 | 126,700.00 |   | 126,700.00                                  | 125,549.61         | 1,150.39      |
| Mayor and Council:             |        |   |            |            |   | -   |                    | <u>-</u>      |
| Salaries and Wages             | 20-110 | 1 | 15,250.00  | 15,250.00  |   | 15,250.00                                   | 15,249.52          | 0.48          |
| Other Expenses                 | 20-110 | 2 | 8,700.00   | 12,250.00  |   | 12,250.00                                   | 5,940.96           | 6,309.04      |
| Borough Clerk:                 |        |   |            |            |   | -   |                    | <u> </u>      |
| Salaries and Wages             | 20-120 | 1 | 166,560.00 | 161,900.00 |   | 161,900.00                                  | 161,900.00         | -             |
| Other Expenses                 | 20-120 | 2 | 28,700.00  | 32,500.00  |   | 32,500.00                                   | 24,376.47          | 8,123.5       |
|                                |        |   |            |            |   | -   |                    | <u>-</u><br>- |
| Financial Administration:      |        |   |            |            |   | -   |                    | -             |
| Salaries and Wages             | 20-130 | 1 | 166,350.00 | 180,310.00 |   | 180,310.00                                  | 170,676.53         | 9,633.4       |
| Other Expenses                 | 20-130 | 2 | 35,000.00  | 31,500.00  |   | 31,500.00                                   | 31,256.17          | 243.83        |
| Annual Audit                   | 20-135 | 2 | 40,000.00  | 45,000.00  |   | 45,000.00                                   |                    | 45,000.0      |
|                                |        |   | Chaot      |            |   | -   |                    |               |

### **CURRENT FUND - APPROPRIATIONS**

| B. GENERAL APPROPRIATIONS                    |        |   |                         | Appropriated            |   |   | Expended 2023           |           |
|--|--------|---|-------------------------|-------------------------|---|---|-------------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | A | for 2024                | for 2023                | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged      | Reserved  |
| GENERAL GOVERNMENT (CONTINUED)               |        |   |                         |                         |   | -   |                         | -         |
| Data Processing:                             |        |   |                         |                         |   | -   |                         | -         |
| Other Expenses                               | 20-140 | 2 | 75,000.00               | 70,500.00               |   | 70,500.00   | 70,500.00               | -         |
| Collection of Taxes:                         |        |   |                         |                         |   | -   |                         | -         |
| Salaries and Wages                           | 20-145 | 1 | 131,750.00              | 123,850.00              |   | 123,850.00  | 123,850.00              | -         |
| Other Expenses                               | 20-145 | 2 | 54,700.00               | 39,100.00               |   | 39,100.00   | 38,992.70               | 107.30    |
| Assessment of Taxes:                         | 00.450 |   | 450.050.00              | 440,000,00              |   | -   | 440,000,00              | -         |
| Salaries and Wages Other Expenses            | 20-150 |   | 152,650.00<br>50,200.00 | 140,080.00<br>62,750.00 |   | 140,080.00<br>62,750.00                           | 140,080.00<br>32,832.97 | 29,917.03 |
| Legal Services and Costs:                    |        |   |                         |                         |   | -   |                         | -         |
| Other Expenses                               | 20-155 | 2 | 123,000.00              | 117,000.00              |   | 117,000.00  | 109,236.03              | 7,763.97  |
| Engineering Services and Costs:              |        |   |                         |                         |   | -   |                         | -         |
| Other Expenses                               | 20-165 | 2 | 40,000.00               | 40,000.00               |   | 40,000.00   | 39,999.29               | 0.71      |
|  |        |   |                         |                         |   | -   |                         | -         |
|  |        |   |                         |                         |   | -   |                         | -         |
|  |        |   |                         |                         |   | -   |                         | -         |

| . GENERAL APPROPRIATIONS                     |        |   |              | Approj       | oriated                                   |   | Expende            | ed 2023    |
|--|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCO    | Α | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved   |
| LAND USE ADMINISTRATION                      |        |   |              |              |   | -   |                    | -          |
| Municipal Land Use Law (N.J.S.A. 40:55D-1)   |        |   |              |              |   | -   |                    | -          |
| Land Use Board:                              |        |   |              |              |   | -   |                    | -          |
| Salaries and Wages                           | 21-185 | 1 | 151,550.00   | 151,530.00   |   | 151,530.00                                  | 151,530.00         | -          |
| Other Expenses                               | 21-185 | 2 | 39,800.00    | 26,100.00    |   | 26,100.00                                   | 25,569.82          | 530.18     |
| INSURANCE:                                   |        |   |              |              |   | -   |                    | -          |
| General Liability                            | 23-210 | 2 | 335,000.00   | 300,000.00   |   | 300,000.00                                  | 293,423.00         | 6,577.00   |
| Workers Compensation                         | 23-215 | 2 | 268,000.00   | 253,000.00   |   | 253,000.00                                  | 239,526.00         | 13,474.00  |
| Employee Group Health                        | 23-220 | 2 | 1,520,000.00 | 1,505,000.00 |   | 1,505,000.00                                | 1,459,950.53       | 45,049.47  |
| State Unemployment Insurance                 | 23-225 | 2 | 4,500.00     | 5,000.00     |   | 5,000.00                                    | 3,801.81           | 1,198.19   |
| Health Benefit Waiver                        | 23-222 | 1 | 58,000.00    | 55,000.00    |   | 55,000.00                                   | 55,000.00          | -          |
|  |        |   |              |              |   | -   |                    | -          |
| PUBLIC SAFETY                                |        |   |              |              |   | -   |                    | -          |
| Police:                                      |        |   |              |              |   | -   |                    | -          |
| Salaries and Wages                           | 25-240 | 1 | 3,328,710.00 | 3,319,260.00 |   | 3,319,260.00                                | 3,195,442.51       | 123,817.49 |
| Other Expenses                               | 25-240 | 2 | 194,500.00   | 171,000.00   |   | 171,000.00                                  | 170,835.00         | 165.00     |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |

| 8. GENERAL APPROPRIATIONS                    |        |   |            | Approj     | oriated                                   |   | Expende            | ed 2023   |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | A | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| PUBLIC SAFETY (CONTINUED)                    |        |   |            |            |   | -   |                    | -         |
| Emergency Dispatch Services:                 |        |   |            |            |   | -   |                    | -         |
| Salaries and Wages                           | 25-250 | 1 | 418,800.00 | 376,005.00 |   | 376,005.00  | 376,005.00         | -         |
| Other Expenses                               | 25-250 | 2 | 48,500.00  | 50,000.00  |   | 50,000.00   | 49,678.76          | 321.24    |
| Emergency Management System:                 |        |   |            |            |   | -   |                    | <u>-</u>  |
| Salaries and Wages                           | 25-252 | 1 | 8,000.00   | 7,815.00   |   | 7,815.00  | 6,257.69           | 1,557.31  |
| Other Expenses                               | 25-252 |   | 25,600.00  | 23,000.00  |   | 23,000.00   | 21,329.54          | 1,670.46  |
| Aid to Volunteer Fire Companies:             |        |   |            |            |   | -   |                    | -<br>-    |
| Other Expenses                               | 25-255 | 2 | 103,000.00 | 108,500.00 |   | 108,500.00  | 103,152.23         | 5,347.77  |
| First Aid Organization Contributions         |        |   |            |            |   | -   |                    | -         |
| Other Expenses                               | 25-260 | 2 | 44,800.00  | 40,000.00  |   | 40,000.00   | 40,000.00          | -         |
|  |        |   |            |            |   | -   |                    | -         |
| Fire Prevention Bureau:                      |        |   |            |            |   | -   |                    | -         |
| Salaries and Wages                           | 25-265 | 1 | 48,700.00  | 46,700.00  |   | 46,700.00   | 42,032.16          | 4,667.84  |
| Other Expenses                               | 25-265 | 2 | 9,600.00   | 9,900.00   |   | 9,900.00  | 9,896.04           | 3.96      |
|  |        |   |            |            |   | -   |                    | -         |
| Municipal Prosecutor:                        |        |   |            |            |   | -   |                    | -         |
| Other Expenses                               | 25-275 | 2 |            | 49,000.00  |   | 49,000.00   | 20,416.66          | 28,583.34 |

| 8. GENERAL APPROPRIATIONS                    |        |    |              | Approp       | oriated                                   |   | Expend             | ed 2023   |
|--|--------|----|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | Α. | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| PUBLIC WORKS FUNCTIONS                       |        |    |              |              |   | -   |                    | -         |
| Streets and Roads:                           |        |    |              |              |   | -   |                    | -         |
| Salaries and Wages                           | 26-290 | 1  | 1,367,990.00 | 1,329,800.00 |   | 1,329,800.00                                      | 1,242,587.05       | 87,212.95 |
| Other Expenses                               | 26-290 | 2  | 413,500.00   | 454,000.00   |   | 454,000.00  | 388,216.97         | 65,783.03 |
| Contractual - Garbage and Recycling          | 26-305 | 2  | 1,498,500.00 | 1,519,005.00 |   | 1,519,005.00                                      | 1,518,999.96       | 5.04      |
|  |        |    |              |              |   | -   |                    | -         |
| Recycling:                                   |        |    |              |              |   | -   |                    | -         |
| Other Expenses                               | 26-305 | 2  | 9,000.00     | 5,000.00     |   | 5,000.00  | 3,098.45           | 1,901.55  |
|  |        |    |              |              |   | -   |                    | -         |
| Buildings and Grounds:                       |        |    |              |              |   | -   |                    | -         |
| Salaries and Wages                           | 26-310 | 1  | 92,820.00    | 88,640.00    |   | 88,640.00   | 74,641.53          | 13,998.47 |
| Other Expenses                               | 26-310 | 2  | 271,000.00   | 243,000.00   |   | 243,000.00  | 242,984.50         | 15.50     |
|  |        |    |              |              |   | -   |                    | -         |
| Vehicle Maintenance:                         |        |    |              |              |   | -   |                    | -         |
| Other Expenses                               | 26-315 | 2  | 188,000.00   | 170,000.00   |   | 170,000.00  | 154,348.02         | 15,651.98 |
|  |        |    |              |              |   | -   |                    | -         |
|  |        |    |              |              |   | -   |                    | -         |
|  |        |    |              |              |   | -   |                    | -         |
|  |        |    |              |              |   | -   |                    | -         |
|  |        |    | 011          |              |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                           |        |   |           | Approj    | priated                                   |   | Expende            | ed 2023  |
|---|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued)        | FCO    | 4 | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| HEALTH AND HUMAN SERVICES                           |        |   |           |           |   | -   |                    | -        |
| Health Department:                                  |        |   |           |           |   | -   |                    | -        |
| Salaries and Wages                                  | 27-330 | 1 | 15,750.00 | 14,770.00 |   | 14,770.00   | 14,666.95          | 103.05   |
| Other Expenses                                      | 27-330 | 2 | 27,200.00 | 28,800.00 |   | 28,800.00   | 28,237.52          | 562.48   |
| Environmental Commission (N.J.S.A. 40:56A-1 et seq) |        |   |           |           |   | -   |                    | -        |
| Salaries and Wages                                  | 27-335 | 1 | 500.00    | 1,215.00  |   | 1,215.00  | 1,006.80           | 208.20   |
| Other Expenses                                      | 27-335 | 2 | 5,100.00  | 7,700.00  |   | 7,700.00  | 5,596.21           | 2,103.79 |
| Animal Control                                      |        |   |           |           |   | -   |                    | -        |
| Salaries and Wages                                  | 27-340 | 1 | 86,245.00 | 94,400.00 |   | 94,400.00   | 90,516.81          | 3,883.19 |
| Other Expenses                                      | 27-340 | 2 | 9,000.00  | 10,000.00 |   | 10,000.00   | 9,757.41           | 242.59   |
| Senior Citizens and Handicapped Transportation:     |        |   |           |           |   | -   |                    | -        |
| Salaries and Wages                                  | 27-365 | 1 | 55,020.00 | 53,980.00 |   | 53,980.00   | 53,928.69          | 51.31    |
| Senior Citizens Programs:                           |        |   |           |           |   | -   |                    | -        |
| Other Expenses                                      | 27-365 | 2 | 14,500.00 | 15,500.00 |   | 15,500.00   | 7,452.43           | 8,047.57 |
|   |        |   |           |           |   | -   |                    | -        |
|   |        |   | 011       |           |   | -   |                    | -        |

| GENERAL APPROPRIATIONS                       |        |    |            | Approp     | oriated                                   |   | Expend             | ed 2023   |
|--|--------|----|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | Δ. | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| RECREATION                                   |        |    |            |            |   | -   |                    | -         |
| Board of Recreation Commissioners:           |        |    |            |            |   | -   |                    | -         |
| Salaries and Wages                           | 28-370 | 1  | 102,000.00 | 99,570.00  |   | 99,570.00   | 95,062.85          | 4,507.15  |
| Other Expenses                               | 28-370 | 2  | 18,000.00  | 22,300.00  |   | 22,300.00   | 3,923.91           | 18,376.09 |
| CDBG Office:                                 |        |    |            |            |   | -   |                    | -         |
| Salaries and Wages                           | 27-331 | 1  | 4,500.00   | 4,500.00   |   | 4,500.00  | 4,498.36           | 1.64      |
| Open Space Committee:                        |        |    |            |            |   | -   |                    | -         |
| Salaries and Wages                           | 28-371 | 1  | 500.00     | 500.00     |   | 500.00  | 500.00             | -         |
| Municipal Court:                             |        |    |            |            |   | -   |                    | -         |
| Salaries and Wages                           | 43-490 | 1  |            | 106,590.00 |   | 106,590.00  | 106,590.00         | -         |
| Other Expenses                               | 43-490 | 2  |            | 9,800.00   |   | 9,800.00  | 9,735.93           | 64.07     |
| Public Defender:                             |        |    |            |            |   | -   |                    | <u>-</u>  |
| Other Expenses                               | 43-495 | 2  |            | 15,000.00  |   | 15,000.00   | 3,816.05           | 11,183.95 |
|  |        |    |            |            |   | -   |                    | -         |
|  |        |    |            |            |   | -   |                    | -         |
|  |        |    |            |            |   | -   |                    | -         |
|  |        |    |            |            |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                    |     |    |          | Appro    | priated                                   |   | Expended 2023      |          |  |
|--|-----|----|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO | ١. | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |
|  |     |    |          |          |   | -   |                    | -        |  |

| 8. GENERAL APPROPRIATIONS                    |      |   |          | Appro    | priated                                   |   | Expended 2023      |          |  |
|--|------|---|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA | ۱ | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |

| 8. GENERAL APPROPRIATIONS                         |        |          |            | Appro      | priated                                   |   | Expende            | ed 2023   |
|---|--------|----------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCOA   | <b>A</b> | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxx  | х        | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxx  | x<br>I   | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| State Uniform Construction Code                   |        |          |            |            |   |   |                    |           |
| Construction Official                             |        |          |            |            |   |   |                    |           |
| Salaries and Wages                                | 22-195 | 1        | 220,000.00 | 207,960.00 |   | 207,960.00  | 207,960.00         | -         |
| Other Expenses                                    | 22-195 | 2        | 5,800.00   | 6,400.00   |   | 6,400.00  | 3,485.30           | 2,914.70  |
|   |        |          |            |            |   | -   |                    | -         |
|   |        |          |            |            |   | _   |                    | -         |
|   |        |          |            |            |   | -   |                    | -         |
|   |        |          |            |            |   | -   |                    | -         |
|   |        |          |            |            |   | -   |                    | -         |
|   |        |          |            |            |   | -   |                    | -         |
|   |        |          |            |            |   | -   |                    | -         |
|   |        |          |            |            |   | -   |                    | -         |
|   |        |          |            |            |   | -   |                    | -         |
|   |        |          |            |            |   | -   |                    | -         |
|   |        |          |            |            |   | -   |                    | -         |
|   |        |          |            |            |   | -   |                    | -         |
|   |        |          |            |            |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                         |       |   |           | Appro     | priated                                   |   | Expend             | ed 2023   |
|---|-------|---|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCO/  | A | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxx | x | XXXXXXXXX | XXXXXXXXX | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXX | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |       |   |           |           |   | -   |                    | -         |
|   |       |   |           |           |   | -   |                    | -         |
|   |       |   |           |           |   | -   |                    | -         |
|   |       |   |           |           |   | -   |                    | -         |
|   |       |   |           |           |   | -   |                    | -         |
|   |       |   |           |           |   | -   |                    | -         |
|   |       |   |           |           |   | -   |                    | -         |
|   |       |   |           |           |   | -   |                    | -         |
|   |       |   |           |           |   | -   |                    | -         |
|   |       |   |           |           |   | -   |                    | -         |
|   |       |   |           |           |   | -   |                    | -         |
|   |       |   |           |           |   | -   |                    | -         |
|   |       |   |           |           |   | -   |                    | -         |
|   |       |   |           |           |   | -   |                    | -         |
|   |       |   |           |           |   | -   |                    | -         |
|   |       |   |           |           |   | _   |                    | _         |
|   |       |   |           |           |   | _   |                    | _         |
|   |       |   |           |           |   | _   |                    | _         |
|   | J     |   |           |           |   |   |                    |           |

| 8. GENERAL APPROPRIATIONS                    |        |   |            | Appro      | priated                                   |   | Expend             | ed 2023   |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | A | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| UNCLASSIFIED:                                | XXXXX  | X | xxxxxxxxx  | xxxxxxxxx  | XXXXXXXXX                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| Celebration of Public Events:                |        |   |            |            |   | -   |                    | -         |
| Other Expenses                               | 30-420 | 2 | 25,500.00  | 52,500.00  |   | 52,500.00   | 17,849.57          | 34,650.43 |
|  |        |   |            |            |   | -   |                    | -         |
| UTILITIES AND BULK PURCHASES                 |        |   |            |            |   | -   |                    | -         |
| Electricity                                  | 31-430 | 2 | 82,000.00  | 85,000.00  |   | 85,000.00   | 82,815.59          | 2,184.41  |
| Street Lighting                              | 31-435 | 2 | 42,000.00  | 47,000.00  |   | 47,000.00   | 38,534.68          | 8,465.32  |
| Telephone                                    | 31-440 | 2 | 75,000.00  | 105,000.00 |   | 105,000.00  | 104,974.25         | 25.75     |
| Fuel Oil                                     | 31-447 | 2 | 63,000.00  | 70,000.00  |   | 70,000.00   | 61,956.15          | 8,043.85  |
| Gasoline                                     | 31-447 | 2 | 115,000.00 | 120,000.00 |   | 120,000.00  | 102,444.49         | 17,555.51 |
|  |        |   |            |            |   | -   |                    | -         |
| State Mandated Landfill - Monitoring         | 31-460 | 2 |            | 5,000.00   |   | 5,000.00  |                    | 5,000.00  |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                             |        |          |               | Appro         | priated                                   |   | Expende            | ed 2023    |
|---|--------|----------|---------------|---------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)          | FCOA   | <b>A</b> | for 2024      | for 2023      | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| UNCLASSIFIED:   | XXXXX  | Х        | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
|   |        |          |               |               |   | -   |                    | -          |
|   |        |          |               |               |   | -   |                    | -          |
|   |        |          |               |               |   | _   |                    | _          |
|   |        |          |               |               |   | _   |                    | _          |
|   |        |          |               |               |   | -   |                    |            |
|   |        |          |               |               |   |   |                    | -          |
|   |        |          |               |               |   | -   |                    | <u>-</u>   |
|   |        |          |               |               |   | -   |                    | <u>-</u>   |
|   |        |          |               |               |   | -   |                    | -          |
|   |        |          |               |               |   | -   |                    | -          |
|   |        |          |               |               |   | -   |                    | <u>-</u>   |
|   |        |          |               |               |   | -   |                    | -          |
|   |        |          |               |               |   | -   |                    | -          |
|   |        |          |               |               |   | -   |                    | -          |
| Total Operations (Item 8(A)) within "CAPS"            | 34-199 |          | 12,900,295.00 | 12,903,070.00 | -   | 12,903,070.00                                     | 12,249,113.43      | 653,956.57 |
| B. Contingent   | 35-470 | 2        | 36,600.00     | 5,000.00      | xxxxxxxxx                                 | 5,000.00  | 3,187.97           | 1,812.03   |
| Total Operations Including Contingent - within "CAPS" | 34-201 |          | 12,936,895.00 | 12,908,070.00 | -   | 12,908,070.00                                     | 12,252,301.40      | 655,768.60 |
| Detail:   |        |          | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Salaries & Wages                                      | 34-201 | 1        | 6,761,095.00  | 6,794,265.00  | -   | 6,794,265.00                                      | 6,544,622.45       | 249,642.55 |
| Other Expenses (Including Contingent)                 | 34-201 | 2        | 6,175,800.00  | 6,113,805.00  | -   | 6,113,805.00                                      | 5,707,678.95       | 406,126.05 |

| 8. GENERAL APPROPRIATIONS   |        |           | Appro     |   | Expend  | ed 2023            |           |
|---|--------|-----------|-----------|---|---|--------------------|-----------|
|   | FCOA   | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | XXXXXXXXX | XXXXXXXXX                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| (1) DEFERRED CHARGES  | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations  | 46-870 |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |

|   | CONNENT TOND - ALTINOTRIATIONS |           |           |   |   |                    |           |  |  |  |  |
|---|--------------------------------|-----------|-----------|---|---|--------------------|-----------|--|--|--|--|
| 8. GENERAL APPROPRIATIONS                         |                                |           | Appro     | priated                                   |   | Expend             | ed 2023   |  |  |  |  |
|   | FCOA                           | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |  |  |  |  |
| (E) Deferred Charges and Statutory Expenditures - |                                |           |           |   |   | _                  |           |  |  |  |  |
| Municipal within "CAPS"                           | XXXXXX                         | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX                                 | XXXXXXXXXX                                  | XXXXXXXXX          | XXXXXXXXX |  |  |  |  |
| (1) DEFERRED CHARGES                              | XXXXXX                         | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |  |  |  |  |
|   |                                |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |                                |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |                                |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |                                |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |                                |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |                                |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |                                |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |                                |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |                                |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |                                |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |                                |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |                                |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |                                |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |                                |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |                                |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |                                |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |                                |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |
|   |                                |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |  |

| SENERAL APPROPRIATIONS  |        |               | Appro         | priated                                   | Expend  |                    | ed 2023   |
|---|--------|---------------|---------------|---|---|--------------------|-----------|
|   | FCOA   | for 2024      | for 2023      | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| (2) STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Contribution to: Public Employees' Retirement System                                    | 36-471 | 572,000.00    | 551,958.00    |   | 551,958.00  | 551,958.00         | -         |
| Social Security System (O.A.S.I.)   | 36-472 | 527,000.00    | 530,000.00    |   | 530,000.00  | 524,567.40         | 5,432.6   |
| Consolidated Police & Fireman's Pension Fund  | 36-474 |               |               |   | -   |                    | -         |
| Police and Firemen's Retirement System of NJ  | 36-475 | 1,049,850.00  | 1,077,635.00  |   | 1,077,635.00                                      | 1,077,635.00       | -         |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.)                          | 23-225 |               |               |   | -   |                    | -         |
|   |        |               |               |   | -   |                    | -         |
|   |        |               |               |   | -   |                    | -         |
|   |        |               |               |   | -   |                    | -         |
| Defined Contribution Retirement Program (DCRP)  | 36-477 | 7,000.00      | 5,500.00      |   | 5,500.00  | 5,459.11           | 40.8      |
|   |        |               |               |   | -   |                    | -         |
| Total Deferred Charges and Statutory Expenditures - Municipal within "CAPS"             | 34-209 | 2,155,850.00  | 2,165,093.00  | -   | 2,165,093.00                                      | 2,159,619.51       | 5,473.4   |
|   |        |               |               |   |   |                    |           |
| (F) Judgments   | 37-480 |               |               |   | -   |                    | xxxxxxxxx |
| (G) Cash Deficit of Preceding Year  | 46-855 |               |               |   | -   |                    | _         |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS"                 | 34-299 | 15,092,745.00 | 15,073,163.00 | _   | 15,073,163.00                                     | 14,411,920.91      | 661,242.0 |

| 8. GENERAL APPROPRIATIONS             |        |          |            | Approj     | priated                                   |   | Expend             | ed 2023    |
|---------------------------------------|--------|----------|------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" | FCO    | <b>\</b> | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| LOSAP                                 | 25-286 | 2        | 100,000.00 | 100,000.00 |   | 100,000.00  |                    | 100,000.00 |
|                                       |        |          |            |            |   | -   |                    | -          |
|                                       |        |          |            |            |   | -   |                    | -          |
|                                       |        |          |            |            |   | -   |                    | -          |
|                                       |        |          |            |            |   | -   |                    | -          |
|                                       |        |          |            |            |   | -   |                    | -          |
|                                       |        |          |            |            |   | -   |                    | -          |
|                                       |        |          |            |            |   | -   |                    | -          |
|                                       |        |          |            |            |   | -   |                    | -          |
|                                       |        |          |            |            |   | -   |                    | -          |
|                                       |        |          |            |            |   | -   |                    | -          |
|                                       |        |          |            |            |   | -   |                    | -          |
|                                       |        |          |            |            |   | -   |                    | -          |
|                                       |        |          |            |            |   | -   |                    | -          |
|                                       |        |          |            |            |   | -   |                    | -          |
|                                       |        |          |            |            |   | -   |                    | -          |
|                                       |        |          |            |            |   | -   |                    | -          |
|                                       |        |          |            |            |   | -   |                    | -          |
|                                       |        |          |            |            |   | -   |                    | -          |
|                                       |        |          |            |            |   | -   |                    | -          |
|                                       |        |          | Shoot      | 00         |   |   |                    |            |

| 8. GENERAL APPROPRIATIONS                     |        |    |            | Appro      | priated                                   |   | Expend             | ed 2023    |
|---|--------|----|------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | ١. | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved   |
|   |        |    |            |            |   | -   |                    | -          |
|   |        |    |            |            |   | -   |                    | 1          |
|   |        |    |            |            |   | -   |                    | -          |
|   |        |    |            |            |   | -   |                    | -          |
|   |        |    |            |            |   | -   |                    | -          |
|   |        |    |            |            |   | -   |                    | -          |
|   |        |    |            |            |   | -   |                    | -          |
|   |        |    |            |            |   | -   |                    | -          |
|   |        |    |            |            |   | -   |                    | -          |
|   |        |    |            |            |   | -   |                    | -          |
|   |        |    |            |            |   | -   |                    | -          |
|   |        |    |            |            |   | -   |                    | -          |
|   |        |    |            |            |   | -   |                    | -          |
|   |        |    |            |            |   | -   |                    | -          |
|   |        |    |            |            |   | -   |                    | -          |
|   |        |    |            |            |   | -   |                    | -          |
|   |        |    |            |            |   | -   |                    | -          |
|   |        |    |            |            |   | -   |                    | -          |
|   |        |    |            |            |   | -   |                    | -          |
| Total Other Operations - Excluded from "CAPS" | 34-300 |    | 100,000.00 | 100,000.00 | -   | 100,000.00                                  | -                  | 100,000.00 |

| 8. GENERAL APPROPRIATIONS  |        |          |           | Appro     | priated                                   |   | Expend             | ed 2023   |
|--|--------|----------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"                            | FCO/   | <b>Δ</b> | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code Appropriations Offset by Increased Fee | xxxxx  | X        | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx  |
| Revenues (N.J.A.C. 5:23-4.17)                                    | XXXXX  | X        | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        | $\vdash$ |           |           |   | -   |                    | -         |
|  |        | $\vdash$ |           |           |   | -   |                    | -         |
|  |        | $\vdash$ |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        | $\vdash$ |           |           |   | -   |                    | -         |
|  |        | $\Box$   |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | <u>-</u>  |
|  |        |          |           |           |   | -   |                    |           |
|  |        |          |           |           |   | -   |                    |           |
|  |        |          |           |           |   | _   |                    | _         |
|  |        |          |           |           |   | _   |                    | _         |
|  |        |          |           |           |   | -   |                    | _         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
| Total Uniform Construction Code Appropriations                   | 22-999 |          | -         | -         | -   | -   | -                  | -         |

| 8. GENERAL APPROPRIATIONS             |        |   |            | Approp     | oriated                                   |   | Expende            | ed 2023   |
|---------------------------------------|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA   | 4 | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements             | xxxxx  | Х | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Muncipal Court:                       |        |   |            |            |   | -   |                    | -         |
| Salaries and Wages                    | 42-108 | 1 |            | 112,000.00 |   | 112,000.00                                  | 112,000.00         | -         |
| Municipal Court                       | 42-108 | 2 | 175,000.00 |            |   | -   |                    | -         |
| Nutrition Site:                       |        |   |            |            |   | -   |                    | -         |
| Salaries and Wages                    | 42-114 | 1 | 27,700.00  | 27,700.00  |   | 27,700.00                                   | 27,700.00          | -         |
|                                       |        |   |            |            |   | -   |                    | -         |
|                                       |        |   |            |            |   | -   |                    | -         |
|                                       |        |   |            |            |   | -   |                    | -         |
|                                       |        |   |            |            |   | -   |                    | -         |
|                                       |        |   |            |            |   | -   |                    | -         |
|                                       |        |   |            |            |   | -   |                    | -         |
|                                       |        |   |            |            |   | -   |                    | -         |
|                                       |        |   |            |            |   | -   |                    | -         |
|                                       |        |   |            |            |   | -   |                    | -         |
|                                       |        |   |            |            |   | -   |                    | -         |
|                                       |        |   |            |            |   | -   |                    | -         |
|                                       |        |   |            |            |   | -   |                    | -         |
|                                       |        |   |            |            |   | -   |                    | -         |
|                                       |        |   |            |            |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS             |       |   |           | Appro     | priated                                   |   | Expend             | ed 2023   |
|---------------------------------------|-------|---|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCO   | A | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements             | xxxxx | Х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | 1         |
|                                       |       |   |           |           |   | -   |                    | 1         |
|                                       |       |   |           |           |   | -   |                    | 1         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   | 011       |           |   |   |                    |           |

| 8. GENERAL APPROPRIATIONS                     |        |            | Appro      | priated                                   |   | Expende            | ed 2023   |
|---|--------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements                     | XXXXX  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
| Total Interlocal Municipal Service Agreements | 42-999 | 202,700.00 | 139,700.00 | -   | 139,700.00  | 139,700.00         | -         |

| 8. GENERAL APPROPRIATIONS   |        |          |           | Appro     | priated                             |   | Expend             | ed 2023   |
|---|--------|----------|-----------|-----------|-------------------------------------|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"                                     | FCOA   | <b>A</b> | for 2024  | for 2023  | for 2023 By Emergency Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h)       | xxxxx  | x        | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| The second control of the second  | 7000   |          | 700000000 | 700000000 | 700000000                           | -   | 700000000          | -         |
|   |        |          |           |           |                                     | -   |                    | -         |
|   |        |          |           |           |                                     | -   |                    | -         |
|   |        |          |           |           |                                     | -   |                    | -         |
|   |        |          |           |           |                                     | -   |                    | -         |
|   |        |          |           |           |                                     | -   |                    | 1         |
|   |        |          |           |           |                                     | -   |                    | -         |
|   |        |          |           |           |                                     | -   |                    | -         |
|   |        |          |           |           |                                     | -   |                    | -         |
|   |        |          |           |           |                                     | -   |                    | -         |
|   |        |          |           |           |                                     | -   |                    | -         |
|   |        |          |           |           |                                     | -   |                    | -         |
|   |        |          |           |           |                                     | -   |                    | -         |
|   |        |          |           |           |                                     | -   |                    | -         |
|   |        |          |           |           |                                     | -   |                    | 1         |
|   |        |          |           |           |                                     | -   |                    | -         |
|   |        |          |           |           |                                     | -   |                    | -         |
|   |        |          |           |           |                                     | -   |                    | -         |
| Total Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 |          | -         | -         |                                     | -   | -                  | -         |

| 8. GENERAL APPROPRIATIONS                             |        |          |           | Approp    | oriated                                   |   | Expende            | ed 2023  |
|---|--------|----------|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                 | FCO    | <b>A</b> | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues        |        |          |           |           |   |   |                    |          |
| Matching Funds for Grants                             | 41-899 |          |           |           |   | -   | -                  | -        |
| Body Armor Replacement Fund                           | 41-505 | 2        |           | 2,057.80  |   | 2,057.80  | 2,057.80           | -        |
| Municipal Alliance                                    | 41-506 | 2        |           | 4,885.00  |   | 4,885.00  | 4,885.00           | -        |
| Municipal Alliance - Youth Leadership                 | 41-506 | 2        |           | 2,471.00  |   | 2,471.00  | 2,471.00           | -        |
| Clean Communities                                     | 41-602 | 2        | 40,953.18 | 40,953.18 |   | 40,953.18   | 40,953.18          | -        |
| Recycling Tonnage Grant                               | 41-569 | 2        |           | 16,673.55 |   | 16,673.55   | 16,673.55          | -        |
| Safe and Secure Communities Program - P.L. 1994, Chap | 41-503 | 2        | 32,400.00 | 32,400.00 |   | 32,400.00   | 32,400.00          | -        |
| NJ DEP Stormwater Management                          | 41-564 | 2        |           | 25,000.00 |   | 25,000.00   | 25,000.00          | -        |
| Lake Hopatcong Commission Stormwater                  | 41-881 | 2        |           | 14,077.50 |   | 14,077.50   | 14,077.50          | -        |
| Drive Sober or Get Pulled Over                        | 41-509 | 2        |           | 5,880.00  |   | 5,880.00  | 5,880.00           | -        |
| Opioid Settlement                                     | 41-665 | 2        | 22,841.79 | 13,923.29 |   | 13,923.29   | 13,923.29          | -        |
| Distracted Driving Statewide Crackdown                | 41-508 | 2        |           | 7,000.00  |   | 7,000.00  | 7,000.00           | -        |
| Lead Programs (P.L.2021, C.182)                       | 41-639 | 2        | 14,900.00 |           |   | -   | -                  | -        |
| NJBPU - EV Tourism Round 1                            | 41-877 | 2        | 15,000.00 |           |   | -   | -                  | <u>-</u> |
| NJDCA - Skate Park                                    | 41-671 | 2        | 72,000.00 |           |   | -   | -                  | -        |
|   |        |          |           |           |   | -   | -                  | <u>-</u> |
|   |        |          |           |           |   | -   | -                  | -        |

| 8. GENERAL APPROPRIATIONS                            |        |    |            | Approj     | oriated                                   |   | Expende            | ed 2023  |
|--|--------|----|------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                | FCO    | ١. | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues       |        |    |            |            |   |   |                    |          |
| NJ Department of Transportation                      | 41-559 | 2  |            | 300,000.00 |   | 300,000.00  | 300,000.00         | -        |
| NJDOT - Municipal Aid:                               |        | 2  |            |            |   | -   | -                  | -        |
| Northwestern Way, Alfred Way, & Lookout Trail Resur  | 41-559 | 2  |            | 186,310.00 |   | 186,310.00  | 186,310.00         | -        |
| Kansas Way, Adelphi Trail, and Rollins Trail Roadway | 41-559 | 2  | 190,032.00 |            |   | -   | -                  | -        |
| ARP Firefighter Grant                                | 41-712 | 2  | 29,000.00  |            |   | -   | -                  | -        |
| FEMA Firefighter Grant                               | 41-713 | 2  | 40,956.00  |            |   | -   | -                  | -        |
| FEMA Fire  | 41-714 | 2  | 50,000.00  |            |   | -   | -                  | -        |
|  |        |    |            |            |   | -   | -                  | -        |
|  |        |    |            |            |   | -   | -                  | -        |
|  |        |    |            |            |   | -   | -                  | -        |
|  |        |    |            |            |   | -   | -                  | -        |
|  |        |    |            |            |   | -   | -                  | -        |
|  |        |    |            |            |   | -   | -                  | -        |
|  |        |    |            |            |   | -   | -                  | -        |
|  |        |    |            |            |   | -   | -                  | -        |
|  |        |    |            |            |   | -   | -                  | -        |
|  |        |    |            |            |   | -   | -                  | -        |

| 8. GENERAL APPROPRIATIONS                             |        |   |            | Appro      | priated                                   |   | Expende            | ed 2023    |
|---|--------|---|------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" (continued)     | FCO    | Α | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Public and Private Programs Offset by Revenues (cont) | XXXXX  | X | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX  |
|   |        |   |            |            |   | -   | -                  | -          |
|   |        |   |            |            |   | -   | -                  | -          |
|   |        |   |            |            |   | -   |                    | -          |
|   |        |   |            |            |   | -   | -                  | -          |
|   |        |   |            |            |   | -   | -                  | -          |
|   |        |   |            |            |   | -   | -                  | -          |
|   |        |   |            |            |   | -   | -                  | -          |
|   |        |   |            |            |   | -   | -                  | -          |
|   |        |   |            |            |   | -   | -                  | -          |
|   |        |   |            |            |   | -   | -                  | -          |
|   |        |   |            |            |   | _   | _                  | _          |
|   |        |   |            |            |   | _   | _                  | _          |
|   |        |   |            |            |   | -   | -                  | -          |
| Total Public and Private Programs Offset by Revenues  | 40-999 |   | 508,082.97 | 651,631.32 | -   | 651,631.32  | 651,631.32         | -          |
|   |        |   |            |            |   |   |                    |            |
| Total Operations - Excluded from "CAPS"               | 34-305 |   | 810,782.97 | 891,331.32 | -   | 891,331.32  | 791,331.32         | 100,000.00 |
| Detail:   |        | П |            |            |   |   |                    |            |
| Salaries & Wages                                      | 34-305 | 1 | 27,700.00  | 139,700.00 | -   | 139,700.00  | 139,700.00         | -          |
| Other Expenses  | 34-305 | 2 | 783,082.97 | 751,631.32 | -   | 751,631.32  | 651,631.32         | 100,000.00 |

| 8. GENERAL APPROPRIATIONS                       |        |            | Appro      | priated                                   |   | Expend             | ed 2023  |
|---|--------|------------|------------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |            |            |   | -   |                    | -        |
| Capital Improvement Fund                        | 44-901 | 663,950.00 | 679,500.00 | xxxxxxxxx                                 | 679,500.00                                  | 679,500.00         | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |

| GENERAL APPROPRIATIONS                             |        |            | Appro      | priated                                   |   | Expended 2023      |           |
|--|--------|------------|------------|---|---|--------------------|-----------|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
| Public and Private Programs Offset by Revenues:    | XXXXXX | XXXXXXXXXX | XXXXXXXXX  | XXXXXXXXX                                 | XXXXXXXXX   | XXXXXXXXX          | XXXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act | 41-865 |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | _   |                    |           |
|  |        |            |            |   | _   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 | 663,950.00 | 679,500.00 | -   | 679,500.00  | 679,500.00         | -         |

| 8. GENERAL APPROPRIATIONS                            |        |            | Appro      | priated                                   |   | Expende            | ed 2023   |
|--|--------|------------|------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Payment of Bond Principal                            | 45-920 |            |            |   | _   |                    | xxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | 525,000.00 | 500,059.00 |   | 500,059.00                                  | 500,059.00         | xxxxxxxxx |
| Interest on Bonds                                    | 45-930 |            |            |   | -   |                    | xxxxxxxxx |
| Interest on Notes                                    | 45-935 | 144,500.00 | 115,500.00 |   | 115,500.00                                  | 115,480.69         | xxxxxxxxx |
| Green Trust Loan Program:                            | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |

| GENERAL APPROPRIATIONS                                    |        |          |            | Appro      | oriated                                   |   | Expended 2023      |           |
|---|--------|----------|------------|------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | <b>A</b> | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|   |        |          |            |            |   | -   |                    | XXXXXXXXX |
|   |        |          |            |            |   | -   |                    | XXXXXXXXX |
|   |        |          |            |            |   | -   |                    | XXXXXXXXX |
|   |        |          |            |            |   | -   |                    | XXXXXXXXX |
|   |        |          |            |            |   | -   |                    | XXXXXXXXX |
|   |        |          |            |            |   | -   |                    | XXXXXXXXX |
|   |        |          |            |            |   | -   |                    | XXXXXXXXX |
|   |        |          |            |            |   | -   |                    | XXXXXXXXX |
|   |        |          |            |            |   | -   |                    | XXXXXXXXX |
|   |        |          |            |            |   | -   |                    | XXXXXXXXX |
|   |        |          |            |            |   | -   |                    | XXXXXXXXX |
|   |        |          |            |            |   | -   |                    | XXXXXXXXX |
|   |        |          |            |            |   | -   |                    | XXXXXXXXX |
|   |        |          |            |            |   | -   |                    | XXXXXXXXX |
|   |        |          |            |            |   | -   |                    | XXXXXXXXX |
|   |        |          |            |            |   | -   |                    | XXXXXXXXX |
|   |        |          |            |            |   | -   |                    | XXXXXXXXX |
|   |        |          |            |            |   | -   |                    | XXXXXXXXX |
|   |        |          |            |            |   | -   |                    | XXXXXXXXX |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 |          | 669,500.00 | 615,559.00 | -   | 615,559.00  | 615,539.69         | XXXXXXXXX |

| ENERAL APPROPRIATIONS  |        |              | Approj       | oriated                             |   | Expended 2023      |          |
|--|--------|--------------|--------------|-------------------------------------|---|--------------------|----------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                          | FCOA   | for 2024     | for 2023     | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| (1) DEFERRED CHARGES:  | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                           | xxxxxxxxx                                   | xxxxxxxxx          | XXXXXXXX |
| Emergency Authorizations   | 46-870 |              |              | xxxxxxxxx                           | -   |                    | xxxxxxxx |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55)                    | 46-875 | 130,000.00   | 130,000.00   | xxxxxxxxx                           | 130,000.00                                  | 130,000.00         | XXXXXXXX |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 &                 | 46-871 |              |              | xxxxxxxxx                           | _   |                    | XXXXXXXX |
|  |        |              |              | xxxxxxxxx                           | -   |                    | xxxxxxx  |
|  |        |              |              | xxxxxxxxx                           | _   |                    | xxxxxxx  |
|  |        |              |              | xxxxxxxxx                           | -   |                    | xxxxxxx  |
|  |        |              |              | xxxxxxxxx                           | -   |                    | xxxxxxx  |
|  |        |              |              | xxxxxxxxx                           | -   |                    | xxxxxxx  |
|  |        |              |              | xxxxxxxxx                           | -   |                    | xxxxxxx  |
|  |        |              |              | xxxxxxxxx                           | -   |                    | xxxxxxx  |
|  |        |              |              | XXXXXXXXX                           | -   |                    | XXXXXXX  |
| Total Deferred Charges - Municipal - Excluded from "CAPS"                        | 46-999 | 130,000.00   | 130,000.00   | XXXXXXXXX                           | 130,000.00                                  | 130,000.00         | xxxxxxx  |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)  | 37-480 |              |              |                                     | -   |                    | xxxxxxx  |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A.         | 29-405 |              |              | xxxxxxxxx                           | -   |                    | xxxxxxx  |
|  |        |              |              | xxxxxxxxx                           |   |                    | xxxxxxx  |
| (G) With Prior Consent of Local Finance Board:<br>Cash Deficit of Preceding Year | 46-885 |              |              | xxxxxxxxx                           | -   |                    | XXXXXXXX |
| <u> </u>   |        |              |              | xxxxxxxxx                           |   |                    | xxxxxxx  |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from          | 34-309 | 2,274,232.97 | 2,316,390.32 | _                                   | 2,316,390.32                                | 2,216,371.01       | 100,00   |

| GENERAL APPROPRIATIONS   |        |               | Appro         | priated                                   |   | Expended 2023      |            |
|--|--------|---------------|---------------|---|---|--------------------|------------|
|  | FCOA   | for 2024      | for 2023      | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| For Local District School Purposes - Excluded from "CAPS"              | xxxxxx | XXXXXXXXX     | XXXXXXXXX     | XXXXXXXXX                                 | XXXXXXXXX   | XXXXXXXXX          | XXXXXXXXX  |
| (I) Type 1 District School Debt Service                                | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Payment of Bond Principal  | 48-920 |               |               |   | -   |                    | XXXXXXXXX  |
| Payment of Bond Anticipation Notes                                     | 48-925 |               |               |   | -   |                    | XXXXXXXXX  |
| Interest on Bonds  | 48-930 |               |               |   | -   |                    | xxxxxxxxx  |
| Interest on Notes  | 48-935 |               |               |   | -   |                    | xxxxxxxxx  |
|  |        |               |               |   | -   |                    | xxxxxxxxx  |
|  |        |               |               |   | -   |                    | xxxxxxxx   |
| Total of Type 1 District School  Debt Service - Excluded from          | 48-999 | -             | -             | -   | -   | -                  | xxxxxxxxx  |
| Deferred Charges and Statutory  (J) Expenditures - Local School -      | xxxxxx | XXXXXXXXX     | xxxxxxxxx     | xxxxxxxxx                                 | XXXXXXXXX   | xxxxxxxxx          | xxxxxxxxx  |
| Emergency Authorizations - Schools                                     | 29-406 |               |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20     | 29-407 |               |               |   | -   |                    | xxxxxxxxx  |
| Total Deferred Charges and Statutory Expenditures - Local School -     | 29-409 | -             | -             | -   | -   | -                  | xxxxxxxxx  |
| District School Purposes (Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | -             | -             | -   | -   | -                  | XXXXXXXXX  |
| (O) Total General Appropriations - Excluded from "CAPS"                | 34-399 | 2,274,232.97  | 2,316,390.32  | -   | 2,316,390.32                                      | 2,216,371.01       | 100,000.00 |
| (L) Subtotal General Appropriations (Items (H-1) and (O))              | 34-400 | 17,366,977.97 | 17,389,553.32 | -   | 17,389,553.32                                     | 16,628,291.92      | 761,242.09 |
| (M) Reserve for Uncollected Taxes                                      | 50-899 | 1,700,000.00  | 1,700,000.00  | xxxxxxxxx                                 | 1,700,000.00                                      | 1,700,000.00       | XXXXXXXXX  |
| 9. Total General Appropriations  | 34-499 | 19,066,977.97 | 19,089,553.32 | -   | 19,089,553.32                                     | 18,328,291.92      | 761,242.09 |

Sheet 29

| CURREINI FUND - APPROPRIATIONS                              |        |               |               |   |   |                    |           |  |  |  |  |
|---|--------|---------------|---------------|---|---|--------------------|-----------|--|--|--|--|
| ENERAL APPROPRIATIONS                                       |        |               | Appro         | oriated                                   |   | Expende            | ed 2023   |  |  |  |  |
| Summary of Appropriations                                   | FCOA   | for 2024      | for 2023      | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |  |  |  |  |
| (H-1) Total General Appropriations for                      | 34-299 | 15,092,745.00 | 15,073,163.00 | -   | 15,073,163.00                               | 14,411,920.91      | 661,242.0 |  |  |  |  |
| Municipal Purposes within "CAPS"                            | xxxxx  |               |               |   |   |                    |           |  |  |  |  |
| (A) Operations - Excluded from "CAPS"                       | xxxxx  | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |  |  |  |  |
| Other Operations  | 34-300 | 100,000.00    | 100,000.00    | -   | 100,000.00                                  | -                  | 100,000.0 |  |  |  |  |
| Uniform Construction Code                                   | 22-999 | -             | -             | -   | -   | -                  | -         |  |  |  |  |
| Shared Service Agreements                                   | 42-999 | 202,700.00    | 139,700.00    | -   | 139,700.00                                  | 139,700.00         | -         |  |  |  |  |
| Additional Appropriations Offset by Revenues                | 34-303 | -             | -             | -   | -   | -                  | -         |  |  |  |  |
| Public & Private Programs Offset by Revenues                | 40-999 | 508,082.97    | 651,631.32    | -   | 651,631.32                                  | 651,631.32         | -         |  |  |  |  |
| Total Operations Excluded from "CAPS"                       | 34-305 | 810,782.97    | 891,331.32    | -   | 891,331.32                                  | 791,331.32         | 100,000.0 |  |  |  |  |
| (C) Capital Improvements                                    | 44-999 | 663,950.00    | 679,500.00    | -   | 679,500.00                                  | 679,500.00         | -         |  |  |  |  |
| (D) Municipal Debt Service                                  | 45-999 | 669,500.00    | 615,559.00    | -   | 615,559.00                                  | 615,539.69         | xxxxxxxxx |  |  |  |  |
| (E) Total Deferred Charges (Sheet 28)                       | 46-999 | 130,000.00    | 130,000.00    | xxxxxxxxx                                 | 130,000.00                                  | 130,000.00         | xxxxxxxxx |  |  |  |  |
| (F) Judgments (Sheet 28)                                    | 37-480 | -             | -             | -   | -   | -                  | XXXXXXXXX |  |  |  |  |
| (G) Cash Deficit - With Prior Consent of Local Finance Boar | 46-885 | -             | -             | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx |  |  |  |  |
| (K) Local District School Purposes                          | 29-410 | -             | -             | -   | -   | -                  | xxxxxxxxx |  |  |  |  |
| (N) Transferred to Board of Education                       | 29-405 | -             | -             | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx |  |  |  |  |
| (M) Reserve for Uncollected Taxes                           | 50-899 | 1,700,000.00  | 1,700,000.00  | xxxxxxxxx                                 | 1,700,000.00                                | 1,700,000.00       | xxxxxxxxx |  |  |  |  |
| Total General Appropriations                                | 34-499 | 19,066,977.97 | 19,089,553.32 | -   | 19,089,553.32                               | 18,328,291.92      | 761,242.0 |  |  |  |  |

Sheet 30

## **DEDICATED WATER UTILITY BUDGET**

|  |        | Antici     | pated        | Realized in         |
|--|--------|------------|--------------|---------------------|
| 10. DEDICATED REVENUES FROM WATER UTILITY  | FCOA   | 2024       | 2023         | <b>Cash in 2023</b> |
| Operating Surplus Anticipated Operating Surplus Anticipated with Prior Written Consent of Director of Local Government | 08-501 | 104,500.00 | 222,970.00   | 222,970.00          |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services                      | 08-502 |            |              |                     |
| Total Operating Surplus Anticipated  | 08-500 | 104,500.00 | 222,970.00   | 222,970.00          |
| Rents  | 08-503 | 875,000.00 | 838,200.00   | 997,907.53          |
| Miscellaneous  | 08-505 |            |              |                     |
| Water Utility Capital Fund Balance   | 08-509 |            |              |                     |
|  |        |            |              |                     |
|  |        |            |              |                     |
|  |        |            |              |                     |
|  |        |            |              |                     |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local                          |        |            |              |                     |
| Governement Services   | XXXXXX | XXXXXXXXXX | XXXXXXXXX    | XXXXXXXXX           |
|  |        |            |              |                     |
|  |        |            |              |                     |
|  |        |            |              |                     |
| Deficit (General Budget)   | 08-549 |            |              |                     |
| Total Water Utility Revenues   | 08-599 | 979,500.00 | 1,061,170.00 | 1,220,877.53        |

|                                      |        |            | Appro      | oriated                                   | -   | Expended 2023      |           |
|--------------------------------------|--------|------------|------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR WATER UTILITY | FCOA   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:                           | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Salaries & Wages                     | 55-501 | 175,500.00 | 162,500.00 |   | 162,500.00  | 138,057.04         | 24,442.96 |
| Other Expenses                       | 55-502 | 399,300.00 | 368,300.00 |   | 368,300.00  | 352,163.07         | 16,136.93 |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | 1         |
|                                      |        |            |            |   | -   |                    | 1         |
|                                      |        |            |            |   | -   |                    | 1         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |

|                                      |        |           | Appro     | Expended 2023                             |   |                    |           |
|--------------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR WATER UTILITY | FCOA   | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:                           | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |

|  |        |            | Appro      | priated                                   |   | Expended 2023      |           |
|--|--------|------------|------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR WATER UTILITY               | FCOA   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Operating:   | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Salaries & Wages                                   | 55-501 |            |            |   | -   |                    | -         |
| Other Expenses                                     | 55-502 |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
| Capital Improvements:                              | xxxxxx | xxxxxxxxx  | xxxxxxxx   | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | XXXXXXXXX |
| Down Payments on Improvements                      | 55-510 |            |            |   | -   |                    | -         |
| Capital Improvement Fund                           | 55-511 | 30,000.00  | 20,000.00  | xxxxxxxxx                                 | 20,000.00                                   | 20,000.00          | -         |
| Capital Outlay                                     | 55-512 |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
| Debt Service:                                      | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Payment on Bond Principal                          | 55-520 | 145,000.00 | 145,000.00 |   | 145,000.00                                  | 145,000.00         | xxxxxxxxx |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 | 169,500.00 | 150,000.00 |   | 150,000.00                                  | 150,000.00         | xxxxxxxxx |
| Interest on Bonds                                  | 55-522 | 13,100.00  | 15,000.00  |   | 15,000.00                                   | 14,971.67          | XXXXXXXXX |
| Interest on Notes                                  | 55-523 | 14,900.00  | 14,400.00  |   | 14,400.00                                   | 14,400.00          | XXXXXXXXX |
| Payment of Loan Principal                          | 55-524 |            | 170,630.00 |   | 170,630.00                                  | 76,115.47          | xxxxxxxxx |
| Interest on Loans                                  | 55-525 |            | 1,840.00   |   | 1,840.00                                    | 1,710.83           | XXXXXXXXX |
|  |        |            |            |   | _   |                    | xxxxxxxxx |

|   |        |            | Appro        | priated                                   |   | Expende            | ed 2023   |
|---|--------|------------|--------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR WATER UTILITY                            | FCOA   | for 2024   | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | xxxxxxxxx  | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | XXXXXXXXX |
| DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx  | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations  | 55-530 |            |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |            |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
|   |        |            |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
|   |        |            |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXX |
|   |        |            |              | XXXXXXXXX                                 | -   |                    | xxxxxxxxx |
| STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx  | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Contribution To: Public Employee's Retirement System            | 55-540 | 20,000.00  |              |   | -   |                    | -         |
| Social Security System (O.A.S.I.)                               | 55-541 | 12,000.00  | 13,000.00    |   | 13,000.00                                   | 10,752.82          | 2,247.18  |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | 200.00     | 500.00       |   | 500.00                                      | 77.43              | 422.57    |
|   |        |            |              |   | -   |                    | -         |
|   |        |            |              |   | -   |                    | -         |
|   |        |            |              |   | -   |                    | -         |
| Judgements  | 55-531 |            |              |   | -   |                    | xxxxxxxxx |
| Deficit in Operations in Prior Years                            | 55-532 |            |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| Surplus (General Budget)  | 55-545 |            |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| TOTAL WATER UTILITY APPROPRIATIONS                              | 55-599 | 979,500.00 | 1,061,170.00 | -   | 1,061,170.00                                | 923,248.33         | 43,249.64 |

## DEDICATED SEWER UTILITY BUDGET

|  |        | Antici       | Realized in  |              |
|--|--------|--------------|--------------|--------------|
| DEDICATED REVENUES FROM SEWER UTILITY  | FCOA   | 2024         | 2023         | Cash in 2023 |
| Operating Surplus Anticipated Operating Surplus Anticipated with Prior Written Consent of Director of Local Government | 08-501 | 347,600.00   | 447,125.00   | 447,125.0    |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services                      | 08-502 |              |              |              |
| Total Operating Surplus Anticipated  | 08-500 | 347,600.00   | 447,125.00   | 447,125.0    |
| Rents  | 08-503 | 3,750,000.00 | 3,565,000.00 | 3,947,073.3  |
| Miscellaneous  | 08-505 |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local                          |        |              |              |              |
| Governement Services   | XXXXXX | XXXXXXXXX    | XXXXXXXXX    | XXXXXXXXX    |
|  |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
| Deficit (General Budget)   | 08-549 |              |              |              |
| Total Sewer Utility Revenues   | 08-599 | 4,097,600.00 | 4,012,125.00 | 4,394,198.   |

|                                      |        |              | Appro        | priated                                   | -   | Expend             | ed 2023    |
|--------------------------------------|--------|--------------|--------------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved   |
| Operating:                           | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx  |
| Salaries & Wages                     | 55-501 | 344,100.00   | 317,500.00   |   | 317,500.00                                  | 305,125.88         | 12,374.12  |
| Other Expenses                       | 55-502 | 1,071,395.00 | 1,114,500.00 |   | 1,114,500.00                                | 748,346.17         | 366,153.83 |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | •          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | •          |
|                                      |        |              |              |   | -   |                    | •          |
|                                      |        |              |              |   | -   |                    | •          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |

|        | Appropriated |           |   | Expend  | ed 2023  |   |
|--------|--------------|-----------|---|---|--|---|
| FCOA   | for 2024     | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged   | Reserved  |
| xxxxxx | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx  | xxxxxxxxx   |
|        |              |           |   | -   |  | -   |
|        |              |           |   | -   |  | -   |
|        |              |           |   | -   |  | -   |
|        |              |           |   | -   |  | -   |
|        |              |           |   | -   |  | -   |
|        |              |           |   | -   |  | -   |
|        |              |           |   | -   |  | -   |
|        |              |           |   | -   |  | -   |
|        |              |           |   | -   |  | -   |
|        |              |           |   | -   |  | -   |
|        |              |           |   | -   |  | -   |
|        |              |           |   | -   |  | -   |
|        |              |           |   | -   |  | -   |
|        |              |           |   | -   |  | -   |
|        |              |           |   | -   |  | -   |
|        |              |           |   | -   |  | -   |
|        |              |           |   | -   |  | _   |
|        |              |           |   | -   |  | -   |
|        |              |           |   | -   |  | -   |
|        |              | for 2024  | FCOA for 2024 for 2023                    | FCOA for 2024 for 2023 By Emergency Appropriation | FCOA   for 2023   for 2023   By Emergency Appropriation   STAND   ST | FCOA  for 2024  for 2023  for 2023 By Emergency Appropriation  XXXXXX  XXXXXXXXXX  XXXXXXXXXX  XXXXXX |

|  |        |              | Appro        | priated                                   |   | Expende            | ed 2023   |
|--|--------|--------------|--------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR SEWER UTILITY               | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Operating:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Salaries & Wages                                   | 55-501 |              |              |   | -   |                    | -         |
| Other Expenses                                     | 55-502 |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
| Capital Improvements:                              | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Down Payments on Improvements                      | 55-510 |              |              |   | -   |                    | -         |
| Capital Improvement Fund                           | 55-511 | 248,000.00   | 100,000.00   | xxxxxxxxx                                 | 100,000.00                                  | 100,000.00         | -         |
| Capital Outlay                                     | 55-512 |              |              |   | -   |                    | -         |
| Down Payments on Improvements - I&I Study          | 55-513 | 100,000.00   | 100,000.00   |   | 100,000.00                                  | 100,000.00         | -         |
|  |        |              |              |   | -   |                    | -         |
| Debt Service:                                      | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxx  |
| Payment on Bond Principal                          | 55-520 | 1,005,000.00 | 1,010,000.00 |   | 1,010,000.00                                | 1,010,000.00       | xxxxxxxxx |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |              |              |   | -   |                    | xxxxxxxxx |
| Interest on Bonds                                  | 55-522 | 566,200.00   | 612,000.00   |   | 612,000.00                                  | 611,983.33         | xxxxxxxxx |
| Interest on Notes                                  | 55-523 |              |              |   | -   |                    | xxxxxxxxx |
| Payment of Loan Principal                          | 55-524 | 554,646.00   | 542,175.00   |   | 542,175.00                                  | 539,645.91         | xxxxxxxxx |
| Interest on Loans                                  | 55-525 | 150,400.00   | 163,900.00   |   | 163,900.00                                  | 163,210.42         | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |

|   |        |              | Appro        | Expende                                   | ed 2023   |                    |            |
|---|--------|--------------|--------------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR SEWER UTILITY                            | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Emergency Authorizations  | 55-530 |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
| Utility Assessment Deficit                                      |        | 10,859.00    | 6,050.00     | xxxxxxxxx                                 | 6,050.00  | 6,049.17           | xxxxxxxxx  |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|   |        |              |              | XXXXXXXXX                                 | -   |                    | xxxxxxxxx  |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
| STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Contribution To: Public Employee's Retirement System            | 55-540 | 20,000.00    | 20,000.00    |   | 20,000.00   | 20,000.00          | -          |
| Social Security System (O.A.S.I.)                               | 55-541 | 25,000.00    | 24,500.00    |   | 24,500.00   | 23,757.73          | 742.27     |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | 2,000.00     | 1,500.00     |   | 1,500.00  | 166.58             | 1,333.42   |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
| Judgements  | 55-531 |              |              |   | -   |                    | xxxxxxxxx  |
| Deficit in Operations in Prior Years                            | 55-532 |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
| Surplus (General Budget)  | 55-545 |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
| TOTAL SEWER UTILITY APPROPRIATIONS                              | 55-599 | 4,097,600.00 | 4,012,125.00 | -   | 4,012,125.00                                      | 3,628,285.19       | 380,603.64 |

#### **DEDICATED ASSESSMENT BUDGET**

|  |        | Anticipated    |      | Realized in     |
|--|--------|----------------|------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2024           | 2023 | Cash in 2023    |
| Assessment Cash                        | 51-101 |                |      |                 |
| Deficit (General Budget)               | 51-885 |                |      |                 |
| Total Assessment Revenues              | 51-899 | -              | -    | -               |
|  |        | Appropriated E |      | Expended 2023   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2024           | 2023 | Paid or Charged |
| Payment of Bond Principal              | 51-920 |                |      |                 |
| Payment of Bond Anticipation Notes     | 51-925 |                |      |                 |
| Total Assessment Appropriations        | 51-999 | -              | -    | -               |

#### **DEDICATED ASSESSMENT BUDGET UTILITY**

|   |        | Anticipated  |           | Realized in     |  |
|---|--------|--------------|-----------|-----------------|--|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2024         | 2023      | Cash in 2023    |  |
| Assessment Cash                         | 52-101 |              | 4,809.00  | 4,809.00        |  |
| Deficit ( Utility Budget)               | 52-885 | 10,859.00    | 6,050.00  | 6,049.17        |  |
| Total Utility Assessment Revenues       | 52-899 | 10,859.00    | 10,859.00 | 10,858.17       |  |
|   |        | Appropriated |           | Expended 2023   |  |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2024         | 2023      | Paid or Charged |  |
| Payment of Bond Principal               | 52-920 | 10,859.00    | 10,859.00 | 10,858.17       |  |
| Payment of Bond Anticipation Notes      | 52-925 |              |           |                 |  |
| Total Utility Assessment Appropriations | 52-999 | 10,859.00    | 10,859.00 | 10,858.17       |  |

#### DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Antici       | pated | Realized in     |
|---|--------|--------------|-------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2024         | 2023  | Cash in 2023    |
| Assessment Cash                         | 53-101 |              |       |                 |
| Deficit ( Utility Budget)               | 53-885 |              |       |                 |
| Total Utility Assessment Revenues       | 53-899 | -            | -     | -               |
|   |        | Appropriated |       | Expended 2023   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2024         | 2023  | Paid or Charged |
| Payment of Bond Principal               | 53-920 |              |       |                 |
| Payment of Bond Anticipation Notes      | 53-925 |              |       |                 |
|   |        |              |       |                 |
| Total Utility Assessment Appropriations | 53-999 | -            | -     | -               |

| Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2024 from Animal Control State or Federal Aid for Maintenance of Libraries                 |
|--|
| Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police   |
| Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;                          |
| Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:   |
| Recreation Commission; Recycling; Public Defender Trust; Developer's Escrow; Open Space; Buy a Brick Program; Uniform Fire Safety Act Penalty Monies; Storm Recovery Trust;          |
| Accumulated Absences; Parking Offenses Adjudication Act; Affordable Housing Trust; Celebration of Public Events Donations; Outside Employment of Off-Duty Municipal Police Officers; |
| Disposal of Forfeited Property; Sanitary Landfill Escrow; Creative Arts Council Donations  |
|  |
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#### APPENDIX TO BUDGET STATEMENT

#### **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2023**

| ASSETS  |               |  |  |  |  |
|---|---------------|--|--|--|--|
| Cash and Investments  | 8,214,497.37  |  |  |  |  |
| Due from State of N.J.(c. 20, P.L. 1961)                      |               |  |  |  |  |
| Federal and State Grants Receivable                           |               |  |  |  |  |
| Receivables with Offsetting Reserves:                         | xxxxxxx       |  |  |  |  |
| Taxes Receivable  | 692,488.21    |  |  |  |  |
| Tax Title Lien Receivable                                     | 447,694.97    |  |  |  |  |
| Property Acquired by Tax Title Lien Liquidation               | 4,897,600.00  |  |  |  |  |
| Other Receivables   | 123,616.85    |  |  |  |  |
| Deferred Charges Required to be in 2024 Budget                | 130,000.00    |  |  |  |  |
| Deferred Charges Required to be in Budgets Subsequent to 2024 | 390,000.00    |  |  |  |  |
| Total Assets  | 14,895,897.40 |  |  |  |  |

#### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 2,282,647.06  |
|---|---------------|
| Reserves for Receivables                | 6,161,400.03  |
| Surplus                                 | 6,451,850.31  |
| Total Liabilities, Reserves and Surplus | 14,895,897.40 |

| School Tax Levy Unpaid                        |   |
|---|---|
| Less: School Tax Deferred                     |   |
| *Balance Included in Above "Cash Liabilities" | - |

(Important: This appendix must be Included in advertisement of Budget.)

# COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|  | YEAR 2023     | YEAR 2022     |
|--|---------------|---------------|
| Surplus Balance, January 1                                       | 6,199,819.30  | 5,819,353.58  |
| CURRENT REVENUE ON A CASH BASIS:                                 | XXXXXXX       | XXXXXXX       |
| Current Taxes:*(Percentage Collected 2023: 98.46%, 2022: 98.37%) | 49,139,751.23 | 48,046,116.00 |
| Delinquent Taxes   | 648,100.46    | 744,818.93    |
| Other Revenues and Additions to Income                           | 4,376,011.53  | 4,578,902.77  |
| Total Funds  | 60,363,682.52 | 59,189,191.28 |
| EXPENDITURES AND TAX REQUIREMENTS:                               | XXXXXXX       | XXXXXXX       |
| Municipal Appropriations   | 17,389,534.01 | 18,166,945.78 |
| School Taxes (Including Local and Regional)                      | 25,861,947.00 | 25,118,110.00 |
| County Taxes (Including Added Tax Amounts)                       | 10,550,129.66 | 10,258,391.44 |
| Special District Taxes   | 10,020.98     | 10,002.09     |
| Other Expenditures and Deductions from Income                    | 100,200.56    | 85,922.67     |
| Total Expenditures and Tax Requirements                          | 53,911,832.21 | 53,639,371.98 |
| Less: Expenditures to be Raised by Future Taxes                  | -             | 650,000.00    |
| Total Adjusted Expenditures and Tax Requirements                 | 53,911,832.21 | 52,989,371.98 |
| Surplus Balance, December 31                                     | 6,451,850.31  | 6,199,819.30  |

<sup>\*</sup>Nearest even percentage may be used

**Proposed Use of Current Fund Surplus in 2024 Budget** 

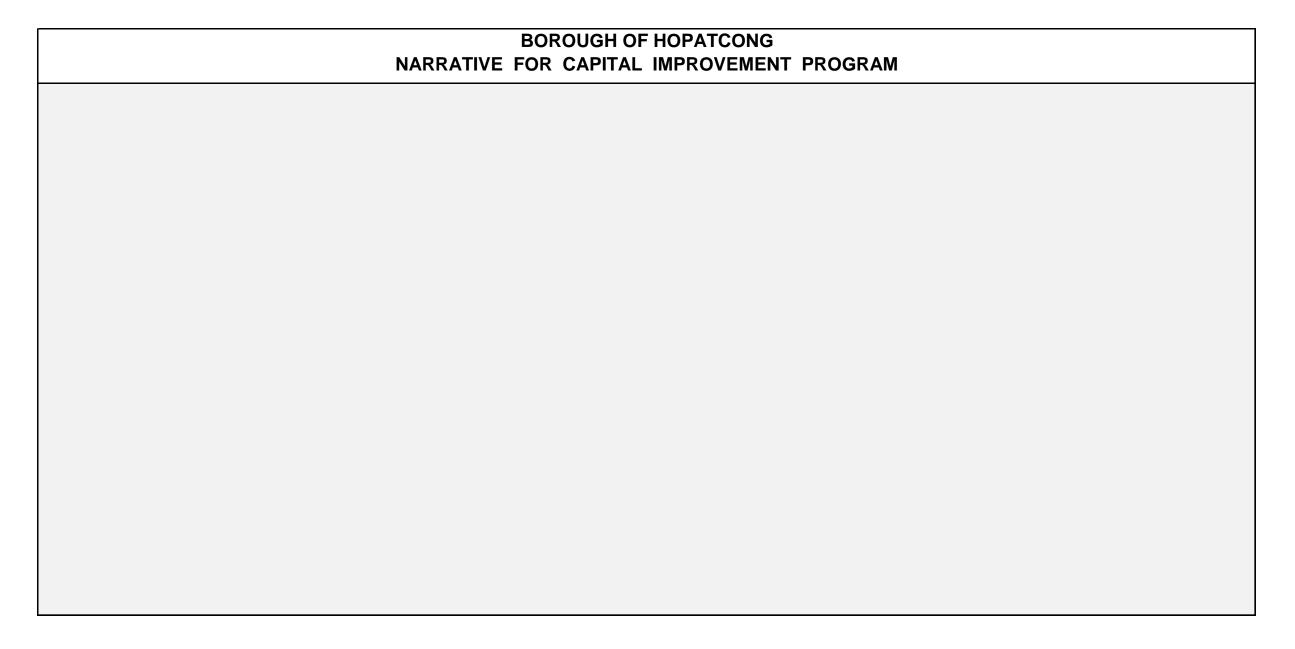
| Surplus Balance, December 31               | 6,451,850.31 |
|--|--------------|
| Current Surplus Anticipated in 2024 Budget | 2,500,000.00 |
| Surplus Balance Remaining                  | 3,951,850.31 |

Sheet 39

# 2024 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

| CAPITAL BUDGET              | - A plan for all capital expenditures for the current fiscal year.   |
|-----------------------------|--|
|                             | If no Capital Budget is included, check the reason why:  |
|                             | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements.          |
|                             | No bond ordinances are planned this year.  |
| CAPITAL IMPROVEMENT PROGRAM | <ul> <li>A multi-year list of planned capital projects, including the current year.</li> <li>Check appropriate box for number of years covered, including current year:</li> </ul> |
|                             | 3 years. (Population under 10,000)   |
|                             | X 6 years. (Over 10,000 and all county governments)  |
|                             | years exceeding minimum time period.   |
|                             | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.             |



# CAPITAL BUDGET (Current Year Action) 2024

Local Unit BOROUGH OF HOPATCONG

| 1   | 2                 | 3                          | 4<br>AMOUNTS                  | PLANI                               | - 2024                            | 6<br>TO BE               |  |                          |                              |
|---|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| PROJECT TITLE                               | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2024 Budget<br>Appropriations | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS |
| Alcotest                                    | 1                 | 12,000.00                  | 9,000.00                      |                                     | 3,000.00                          |                          |  |                          |                              |
| Holding Cell Doors                          | 2                 | 15,000.00                  | 15,000.00                     |                                     |                                   |                          |  |                          |                              |
| Server/redaction Software                   | 3                 | 25,800.00                  |                               |                                     | 25,800.00                         |                          |  |                          |                              |
| Two Vehicles                                | 4                 | 140,000.00                 | 10,000.00                     |                                     | 10,000.00                         |                          |  | 120,000.00               |                              |
|   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| Radio Repeater Brooklyn Tower               | 5                 | 50,000.00                  |                               |                                     |                                   |                          | 50,000.00                              |                          |                              |
| Building Improvements for #3 & #4           | 6                 | 20,000.00                  |                               |                                     |                                   |                          | 20,000.00                              |                          |                              |
| Extrication Equipment - spreaders, Cutters+ | 7                 | 15,000.00                  |                               |                                     | 10,000.00                         |                          | 5,000.00                               |                          |                              |
| Fire Gear                                   | 8                 | 12,500.00                  |                               |                                     | 12,500.00                         |                          |  |                          |                              |
|   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| CERT Radio Upgrades                         | 9                 | 12,500.00                  |                               |                                     | 12,500.00                         |                          |  |                          |                              |
|   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| Roll Off Truck                              | 10                | 11,500.00                  |                               |                                     | 11,500.00                         |                          |  |                          |                              |
| Fuel System Compliance Upgrades             | 11                | 35,000.00                  | 25,100.00                     |                                     | 9,900.00                          |                          |  |                          |                              |
| Wall Repair @ DPW                           | 12                | 50,000.00                  |                               |                                     | 50,000.00                         |                          |  |                          |                              |
| Pick up Truck                               | 13                | 50,000.00                  |                               |                                     | 50,000.00                         |                          |  |                          |                              |
| Vehicle Lift                                | 14                | 125,000.00                 |                               |                                     | 125,000.00                        |                          |  |                          |                              |
| Loader                                      | 15                | 50,000.00                  |                               |                                     | 50,000.00                         |                          |  |                          |                              |
| TOTAL - THIS PAGE                           | xxxxx             | 624,300.00                 | 59,100.00                     | -                                   | 370,200.00                        | -                        | 75,000.00                              | 120,000.00               | -                            |

# CAPITAL BUDGET (Current Year Action) 2024

Local Unit BOROUGH OF HOPATCONG

|  |                        |                                 | 4  |  |  |    |                                  |                    | 6                            |
|--|------------------------|---------------------------------|--|--|--|----|----------------------------------|--------------------|------------------------------|
| 1 PROJECT TITLE                            | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | FLANN<br>5a<br>2024 Budget<br>Appropriations | SED FUNDING S  5b  Capital  Improvement Fund | 5c | 5d Grants in Aid and Other Funds | 5e Debt Authorized | TO BE FUNDED IN FUTURE YEARS |
| Paving                                     | 16                     | 575,000.00                      |  |  | 180,000.00                                   |    |                                  | 395,000.00         |                              |
| Guiderail                                  | 17                     | 25,000.00                       |  |  | 25,000.00                                    |    |                                  |                    |                              |
|  |                        | -                               |  |  |  |    |                                  |                    |                              |
| Nariticong Fencing                         | 18                     | 75,000.00                       |  |  | 75,000.00                                    |    |                                  |                    |                              |
| Bleachers                                  | 19                     | 15,000.00                       |  |  | 15,000.00                                    |    |                                  |                    |                              |
| Nutrition Picnic Tables                    | 20                     | 3,500.00                        |  |  | 3,500.00                                     |    |                                  |                    |                              |
| Recreation Shed-Bocce & Exercise Equipment | 21                     | 1,500.00                        |  |  | 1,500.00                                     |    |                                  |                    |                              |
|  |                        | -                               |  |  |  |    |                                  |                    |                              |
| Water:                                     |                        | -                               |  |  |  |    |                                  |                    |                              |
| Water Meters                               | 22                     | 30,000.00                       |  |  | 30,000.00                                    |    |                                  |                    |                              |
|  |                        | -                               |  |  |  |    |                                  |                    |                              |
| Sewer:                                     |                        | -                               |  |  |  |    |                                  |                    |                              |
| Muffin Monster Replacements                | 23                     | 150,000.00                      |  |  | 150,000.00                                   |    |                                  |                    |                              |
| Grinder Pumps                              | 24                     | 75,000.00                       |  |  | 75,000.00                                    |    |                                  |                    |                              |
| Lateral Inspection Camera                  | 25                     | 6,500.00                        |  |  | 6,500.00                                     |    |                                  |                    |                              |
| Lateral Jet Cart                           | 26                     | 16,500.00                       |  |  | 16,500.00                                    |    |                                  |                    |                              |
|  |                        | -                               |  |  |  |    |                                  |                    |                              |
|  |                        | -                               |  |  |  |    |                                  |                    |                              |
| TOTAL - THIS PAGE                          | xxxxx                  | 973,000.00                      | -  | -  | 578,000.00                                   | -  | -                                | 395,000.00         | -                            |

# CAPITAL BUDGET (Current Year Action) 2024

| <b>Local Unit</b> | BOROUGH OF HOPATCONG |
|-------------------|----------------------|
|                   |                      |

| -                    |         |              | 4         |                |                  |               |                   |            | 6         |
|----------------------|---------|--------------|-----------|----------------|------------------|---------------|-------------------|------------|-----------|
| 1                    | 2       | 3            | AMOUNTS   | PLANI          | NED FUNDING S    | ERVICES FOR C | URRENT YEAR       | - 2024     | то ве     |
| PROJECT TITLE        | PROJECT | ESTIMATED    | RESERVED  | 5a             | 5b               | 5c            | 5d                | 5e         | FUNDED IN |
|                      | NUMBER  | TOTAL        | IN PRIOR  | 2024 Budget    | Capital          | Capital       | Grants in Aid and |            | FUTURE    |
|                      |         | COST         | YEARS     | Appropriations | Improvement Fund | Surplus       | Other Funds       | Authorized | YEARS     |
|                      |         | -            |           |                |                  |               |                   |            |           |
|                      |         | -            |           |                |                  |               |                   |            |           |
|                      |         | -            |           |                |                  |               |                   |            |           |
|                      |         | -            |           |                |                  |               |                   |            |           |
|                      |         | -            |           |                |                  |               |                   |            |           |
|                      |         | -            |           |                |                  |               |                   |            |           |
|                      |         | -            |           |                |                  |               |                   |            |           |
|                      |         | -            |           |                |                  |               |                   |            |           |
|                      |         | -            |           |                |                  |               |                   |            |           |
|                      |         | -            |           |                |                  |               |                   |            |           |
|                      |         | -            |           |                |                  |               |                   |            |           |
|                      |         | -            |           |                |                  |               |                   |            |           |
|                      |         | -            |           |                |                  |               |                   |            |           |
|                      |         | -            |           |                |                  |               |                   |            |           |
|                      |         | -            |           |                |                  |               |                   |            |           |
|                      |         | -            |           |                |                  |               |                   |            |           |
|                      |         | -            |           |                |                  |               |                   |            |           |
|                      |         | -            |           |                |                  |               |                   |            |           |
| TOTAL - ALL PROJECTS | xxxxx   | 1,597,300.00 | 59,100.00 | -              | 948,200.00       | -             | 75,000.00         | 515,000.00 | -         |

#### 6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

**Local Unit** 

**BOROUGH OF HOPATCONG** 

| 1   | 2                 | 3                       | 4                               |            | FUND       | ING AMOUNTS | PER BUDGET | YEAR       |            |
|---|-------------------|-------------------------|---------------------------------|------------|------------|-------------|------------|------------|------------|
| PROJECT TITLE                               | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2024 | 5b<br>2025 | 5c<br>2026  | 5d<br>2027 | 5e<br>2028 | 5f<br>2029 |
| Alcotest                                    | 1                 | 12,000.00               | 2024                            | 12,000.00  |            |             |            |            |            |
| Holding Cell Doors                          | 2                 | 15,000.00               | 2024                            | 15,000.00  |            |             |            |            |            |
| Server/redaction Software                   | 3                 | 25,800.00               | 2024                            | 25,800.00  |            |             |            |            |            |
| Two Vehicles                                | 4                 | 140,000.00              | 2024                            | 140,000.00 |            |             |            |            |            |
|   | 0                 | -                       |                                 |            |            |             |            |            |            |
| Radio Repeater Brooklyn Tower               | 5                 | 50,000.00               | 2024                            | 50,000.00  |            |             |            |            |            |
| Building Improvements for #3 & #4           | 6                 | 20,000.00               | 2024                            | 20,000.00  |            |             |            |            |            |
| Extrication Equipment - spreaders, Cutters+ | 7                 | 15,000.00               | 2024                            | 15,000.00  |            |             |            |            |            |
| Fire Gear                                   | 8                 | 12,500.00               | 2024                            | 12,500.00  |            |             |            |            |            |
|   | 0                 | -                       |                                 |            |            |             |            |            |            |
| CERT Radio Upgrades                         | 9                 | 12,500.00               | 2024                            | 12,500.00  |            |             |            |            |            |
|   | 0                 | -                       |                                 |            |            |             |            |            |            |
| Roll Off Truck                              | 10                | 11,500.00               | 2024                            | 11,500.00  |            |             |            |            |            |
| Fuel System Compliance Upgrades             | 11                | 35,000.00               | 2024                            | 35,000.00  |            |             |            |            |            |
| Wall Repair @ DPW                           | 12                | 50,000.00               | 2024                            | 50,000.00  |            |             |            |            |            |
| Pick up Truck                               | 13                | 50,000.00               | 2024                            | 50,000.00  |            |             |            |            |            |
| Vehicle Lift                                | 14                | 125,000.00              | 2024                            | 125,000.00 |            |             |            |            |            |
| Loader                                      | 15                | 50,000.00               | 2024                            | 50,000.00  |            |             |            |            |            |
| TOTAL - THIS PAGE                           | xxxxx             | 624,300.00              | xxxxxxxxx                       | 624,300.00 | 1          | -           | -          | -          | -          |

#### 6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

**Local Unit** 

**BOROUGH OF HOPATCONG** 

| 1  | 2                 | 3                    | 4                               | FUNDING AMOUNTS PER BUDGET YEAR |            |            |            |            |            |
|--|-------------------|----------------------|---------------------------------|---------------------------------|------------|------------|------------|------------|------------|
| PROJECT TITLE                              | PROJECT<br>NUMBER | ESTIMATED TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2024                      | 5b<br>2025 | 5c<br>2026 | 5d<br>2027 | 5e<br>2028 | 5f<br>2029 |
| Paving                                     | 16                | 575,000.00           | 2024                            | 575,000.00                      |            |            |            |            |            |
| Guiderail                                  | 17                | 25,000.00            | 2024                            | 25,000.00                       |            |            |            |            |            |
|  | 0                 |                      |                                 |                                 |            |            |            |            |            |
| Nariticong Fencing                         | 18                | 75,000.00            | 2024                            | 75,000.00                       |            |            |            |            |            |
| Bleachers                                  | 19                | 15,000.00            | 2024                            | 15,000.00                       |            |            |            |            |            |
| Nutrition Picnic Tables                    | 20                | 3,500.00             | 2024                            | 3,500.00                        |            |            |            |            |            |
| Recreation Shed-Bocce & Exercise Equipment | 21                | 1,500.00             | 2024                            | 1,500.00                        |            |            |            |            |            |
|  | 0                 | -                    |                                 |                                 |            |            |            |            |            |
| Water:                                     | 0                 | -                    |                                 |                                 |            |            |            |            |            |
| Water Meters                               | 22                | 30,000.00            | 2024                            | 30,000.00                       |            |            |            |            |            |
|  | 0                 | -                    |                                 |                                 |            |            |            |            |            |
| Sewer:                                     | 0                 | -                    |                                 |                                 |            |            |            |            |            |
| Muffin Monster Replacements                | 23                | 150,000.00           | 2024                            | 150,000.00                      |            |            |            |            |            |
| Grinder Pumps                              | 24                | 75,000.00            | 2024                            | 75,000.00                       |            |            |            |            |            |
| Lateral Inspection Camera                  | 25                | 6,500.00             | 2024                            | 6,500.00                        |            |            |            |            |            |
| Lateral Jet Cart                           | 26                | 16,500.00            | 2024                            | 16,500.00                       |            |            |            |            |            |
|  | 0                 | -                    |                                 |                                 |            |            |            |            |            |
|  | 0                 | -                    |                                 |                                 |            |            |            |            |            |
| TOTAL - THIS PAGE                          | xxxxx             | 973,000.00           | xxxxxxxxx                       | 973,000.00                      | -          | -          | -          | -          | -          |

#### 6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

**Local Unit** 

**BOROUGH OF HOPATCONG** 

| 1                    | 2                 | 3                       | 4                               |              | FUND       | ING AMOUNTS | PER <u>BUDGET</u> | YEAR       |            |
|----------------------|-------------------|-------------------------|---------------------------------|--------------|------------|-------------|-------------------|------------|------------|
| PROJECT TITLE        | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2024   | 5b<br>2025 | 5c<br>2026  | 5d<br>2027        | 5e<br>2028 | 5f<br>2029 |
|                      | 0                 | -                       |                                 |              |            |             |                   |            |            |
|                      | 0                 | -                       |                                 |              |            |             |                   |            |            |
|                      | 0                 | -                       |                                 |              |            |             |                   |            |            |
|                      | 0                 | _                       |                                 |              |            |             |                   |            |            |
|                      | 0                 | -                       |                                 |              |            |             |                   |            |            |
|                      | 0                 | -                       |                                 |              |            |             |                   |            |            |
|                      | 0                 | -                       |                                 |              |            |             |                   |            |            |
|                      | 0                 | -                       |                                 |              |            |             |                   |            |            |
|                      | 0                 | -                       |                                 |              |            |             |                   |            |            |
|                      | 0                 | -                       |                                 |              |            |             |                   |            |            |
|                      | 0                 | -                       |                                 |              |            |             |                   |            |            |
|                      | 0                 | -                       |                                 |              |            |             |                   |            |            |
|                      | 0                 | -                       |                                 |              |            |             |                   |            |            |
|                      | 0                 | -                       |                                 |              |            |             |                   |            |            |
|                      | 0                 | -                       |                                 |              |            |             |                   |            |            |
|                      | 0                 | -                       |                                 |              |            |             |                   |            |            |
|                      | 0                 | -                       |                                 |              |            |             |                   |            |            |
|                      | 0                 | -                       |                                 |              |            |             |                   |            |            |
| TOTAL - ALL PROJECTS | XXXXX             | 1,597,300.00            | XXXXXXXXX                       | 1,597,300.00 | -          | -           | -                 | -          | -          |

#### 6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1 Project Title                             | 2<br>Estimated<br>Total Costs | BUDGET APP  3a  Current Year  2024 | 3b Future Years | 4<br>Capital<br>Improvement<br>Fund | 5<br>Capital<br>Surplus | 6<br>Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | BONDS AI<br>7b<br>Self<br>Liquidating | ND NOTES<br>7c<br>Assessment |
|---|-------------------------------|------------------------------------|-----------------|-------------------------------------|-------------------------|--|---------------|---------------------------------------|------------------------------|
| Alcotest                                    | 12,000.00                     | 9,000.00                           |                 | 3,000.00                            |                         |  |               |                                       |                              |
| Holding Cell Doors                          | 15,000.00                     | 15,000.00                          |                 |                                     |                         |  |               |                                       |                              |
| Server/redaction Software                   | 25,800.00                     |                                    |                 | 25,800.00                           |                         |  |               |                                       |                              |
| Two Vehicles                                | 140,000.00                    | 10,000.00                          |                 | 10,000.00                           |                         |  |               |                                       |                              |
| 0   | -                             |                                    |                 | -                                   |                         |  |               |                                       |                              |
| Radio Repeater Brooklyn Tower               | 50,000.00                     |                                    |                 |                                     |                         |  |               |                                       |                              |
| Building Improvements for #3 & #4           | 20,000.00                     |                                    |                 |                                     |                         |  |               |                                       |                              |
| Extrication Equipment - spreaders, Cutters+ | 15,000.00                     |                                    |                 | 10,000.00                           |                         |  |               |                                       |                              |
| Fire Gear                                   | 12,500.00                     |                                    |                 | 12,500.00                           |                         |  |               |                                       |                              |
| 0   | -                             |                                    |                 | -                                   |                         |  |               |                                       |                              |
| CERT Radio Upgrades                         | 12,500.00                     |                                    |                 | 12,500.00                           |                         |  |               |                                       |                              |
| 0   | -                             |                                    |                 | -                                   |                         |  |               |                                       |                              |
| Roll Off Truck                              | 11,500.00                     |                                    |                 | 11,500.00                           |                         |  |               |                                       |                              |
| Fuel System Compliance Upgrades             | 35,000.00                     | 25,100.00                          |                 | 9,900.00                            |                         |  |               |                                       |                              |
| Wall Repair @ DPW                           | 50,000.00                     |                                    |                 | 50,000.00                           |                         |  |               |                                       |                              |
| Pick up Truck                               | 50,000.00                     |                                    |                 | 50,000.00                           |                         |  |               |                                       |                              |
| Vehicle Lift                                | 125,000.00                    |                                    |                 | 125,000.00                          |                         |  |               |                                       |                              |
| Loader                                      | 50,000.00                     |                                    |                 | 50,000.00                           |                         |  |               |                                       |                              |
| TOTAL - THIS PAGE                           | 624,300.00                    | 59,100.00                          | -               | 370,200.00                          | -                       | -  | -             | -                                     | -                            |

Sheet 40d

CONG

7d

School

C - 5

#### 6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1  | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS AN                  | ND NOTES         |
|--|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|
| Project Title                              | Estimated<br>Total Costs | 3a<br>Current Year<br>2024 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment |
| Paving                                     | 575,000.00               |                            |                    | 180,000.00                     |                    | 395,000.00                              |               |                           |                  |
| Guiderail                                  | 25,000.00                |                            |                    | 25,000.00                      |                    |   |               |                           |                  |
| 0  | -                        |                            |                    | -                              |                    |   |               |                           |                  |
| Nariticong Fencing                         | 75,000.00                |                            |                    | 75,000.00                      |                    |   |               |                           |                  |
| Bleachers                                  | 15,000.00                |                            |                    | 15,000.00                      |                    |   |               |                           |                  |
| Nutrition Picnic Tables                    | 3,500.00                 |                            |                    | 3,500.00                       |                    |   |               |                           |                  |
| Recreation Shed-Bocce & Exercise Equipment | 1,500.00                 |                            |                    | 1,500.00                       |                    |   |               |                           |                  |
| 0  | -                        |                            |                    | -                              |                    |   |               |                           |                  |
| Water:                                     | -                        |                            |                    | -                              |                    |   |               |                           |                  |
| Water Meters                               | 30,000.00                |                            |                    | 30,000.00                      |                    |   |               |                           |                  |
| 0  | -                        |                            |                    | -                              |                    |   |               |                           |                  |
| Sewer:                                     | -                        |                            |                    | -                              |                    |   |               |                           |                  |
| Muffin Monster Replacements                | 150,000.00               |                            |                    | 150,000.00                     |                    |   |               |                           |                  |
| Grinder Pumps                              | 75,000.00                |                            |                    | 75,000.00                      |                    |   |               |                           |                  |
| Lateral Inspection Camera                  | 6,500.00                 |                            |                    | 6,500.00                       |                    |   |               |                           |                  |
| Lateral Jet Cart                           | 16,500.00                |                            |                    | 16,500.00                      |                    |   |               |                           |                  |
| 0  | -                        |                            |                    | -                              |                    |   |               |                           |                  |
| 0  | -                        |                            |                    | -                              |                    |   |               |                           |                  |
| TOTAL - THIS PAGE                          | 973,000.00               | -                          | -                  | 578,000.00                     | -                  | 395,000.00                              | -             | -                         | -                |

Sheet 40d1

CONG

7d

School

C - 5

**TOTAL - ALL PROJECTS** 

#### 6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit **BOROUGH OF HOPATO BONDS AND NOTES BUDGET APPROPRIATIONS** 2 4 6 **Project Title Estimated** 7a 7b 7c Capital Capital Grants - in - Aid Self **Total Costs Current Year Future Years** Improvement Surplus and Other General Assessment 2024 Liquidating Fund Funds

1,597,300.00

59,100.00

Sheet 40d - Totals

948,200.00

395,000.00

CONG

7d

School

C - 5

#### **SECTION 2-UPON ADOPTION FOR YEAR 2024**

#### RESOLUTION

| Be it Resolved   | by the   | COUNCIL MEMBERS  | of the   | BOROUGH   |                                      |          |                            |  |
|--|--|--|--|---|--------------------------------------|----------|----------------------------|--|
| of   | HOPATCONG  | ,County of   | SUSSEX   | that the budget her   | that the budget hereinbefore set for |          |                            |  |
| adopted and sl   | hall constitute an ap                                    | propriation for the purposes stated  | of the sums therein set forth as ap  | ppropriations, and authorization of the   | amount of                            |          |                            |  |
| (a) \$<br>(b) \$<br>(c) \$<br>(d) \$<br>(e) \$<br>(f) \$ | 13,408,127.00<br>-<br>-<br>-<br>10,000.00<br>-<br>-<br>- | (Item 2 below) for municipal purpos<br>(Item 3 below) for school purposes<br>(Item 4 below) to be added to the c<br>Type II School Districts | es, and in Type I School Districts only (N.J. ertificate of amount to be raised by only (N.J.S.A. 18A:9-3) and certific of general revenues and appropring Farmland and Historic Preservational Levy | J.S.A. 18A:9-2) to be raised by taxation y taxation for local school purposes in ication to the County Board of Taxation iations. | n and,                               |          |                            |  |
|  |  |  |  | Absent  |                                      |          |                            |  |
| 1. General R   |  | SUMM   | ARY OF REVENUES  |   |                                      |          |                            |  |
|  | lus Anticipated  | at de de d   |  |   | 08-100                               | \$       | 2,500,000.00               |  |
|  | ellaneous Revenues A                                     |  |  |   | 13-099<br>15-499                     | \$<br>\$ | 2,533,850.97<br>625,000.00 |  |
|  |  | TAXATION FOR MUNICIPAL PUR   | POSED (Item 6(a), Sheet 11)  |   | 07-190                               | <u>φ</u> | 13,408,127.00              |  |
|  |  | TAXATION FOR SCHOOLS IN TY   |  |   | 07 100                               | Ψ        | 10, 100, 127.00            |  |
|  | 6, Sheet 42  |  |  | 07-195 \$   | -                                    |          |                            |  |
| Item   | 6(b), Sheet 11 (N.J.S                                    | S.A. 40A:4-14)   |  | 07-191 \$   | -                                    |          |                            |  |
|  |  | TO BE RAISED BY TAXATION FOI   |  |   |                                      | \$       | -                          |  |
|  |  |  | SED BY TAXATION FOR <u>SCHOOLS</u>   | IN TYPE II SCHOOL DISTRICTS ONLY:   |                                      |          |                            |  |
|  | 6(b), Sheet 11 (N.J.                                     |  |  |   | 07-191                               | <b>_</b> |                            |  |
|  |  | AXATION MINIMUM LIBRARY TAX  |  |   | 07-192                               | \$       | -                          |  |
| Total Reve   | enues  |  | Object 44  |   | 13-299                               | \$       | 19,066,977.97              |  |

#### **SUMMARY OF APPROPRIATIONS**

| 5. GENERAL APPROPRIATIONS:  | XXXXXX      | XXXXXXXXXXX      |
|---|-------------|------------------|
| Within "CAPS"   | xxxxxx      | xxxxxxxxxxx      |
| (a & b) Operations Including Contingent   | 34-201      | \$ 12,936,895.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal   | 34-209      | \$ 2,155,850.00  |
| (g) Cash Deficit  | 46-885      | \$ -             |
| Excluded from "CAPS"  | xxxxx       | xxxxxxxxxxx      |
| (a) Operations - Total Operations Excluded from "CAPS"  | 34-305      | \$ 810,782.97    |
| (c) Capital Improvements  | 44-999      | \$ 663,950.00    |
| (d) Municipal Debt Service  | 45-999      | \$ 669,500.00    |
| (e) Deferred Charges - Municipal  | 46-999      | \$ 130,000.00    |
| (f) Judgments   | 37-480      | \$ -             |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)   | 29-405      | \$ -             |
| (g) Cash Deficit  | 46-885      | \$ -             |
| (k) For Local District School Purposes  | 29-410      | \$ -             |
| (m) Reserve for Uncollected Taxes   | 50-899      | \$ 1,700,000.00  |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)  | 07-195      |                  |
| Total Appropriations  | 34-499      | \$ 19,066,977.97 |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the April , 2024. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the appeared in the 2024 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Go  Certified by me this 17 day of April , 2024, vegan@hopatcong.org | e same titl |                  |

#### **BOROUGH OF HOPATCONG**

#### OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|   |         |              |           |                            |                                  |          | Approp    | riated    | Expended 2023 |           |
|---|---------|--------------|-----------|----------------------------|----------------------------------|----------|-----------|-----------|---------------|-----------|
| DEDICATED REVENUES                                    | FCOA    | Antici       |           |                            | APPROPRIATIONS                   | FCOA     |           |           | Paid or       |           |
| FROM TRUST FUND                                       |         | 2024         | 2023      | Cash in 2023               |                                  |          | for 2024  | for 2023  | Charged       | Reserved  |
| Amount to be Raised                                   |         |              | 40.000.00 | 40,000,00                  | Development of Lands for         |          |           |           |               |           |
| By Taxation   | 54-190  | 10,000.00    | 10,000.00 | 10,020.98                  | Recreation and Conservation:     |          | xxxxxxxxx | XXXXXXXXX | XXXXXXXXX     | XXXXXXXXX |
|   |         |              |           |                            | Salaries & Wages                 | 54-385-1 |           |           |               | -         |
| Interest Income                                       | 54-113  |              |           |                            | Other Expenses                   | 54-385-2 |           |           |               | -         |
|   |         |              |           |                            | Maintenance of Lands for         |          |           |           |               |           |
|   |         |              |           |                            | Recreation and Conservation:     |          | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX     | xxxxxxxxx |
| Reserve Funds:  | 54-101  |              |           |                            | Salaries & Wages                 | 54-375-1 |           |           |               | -         |
|   |         |              |           |                            | Other Expenses                   | 54-372-2 |           |           |               | -         |
|   |         |              |           |                            | Historic Preservation:           |          | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx |
|   |         |              |           |                            | Salaries & Wages                 | 54-176-1 |           |           |               | -         |
|   |         |              |           |                            | Other Expenses                   | 54-176-2 |           |           |               | -         |
|   |         |              |           |                            |                                  |          |           |           |               | -         |
|   |         |              |           |                            | Acquisition of Lands for         |          |           |           |               |           |
|   |         |              |           |                            | Recreation and Conservation      | 54-915-2 |           |           |               | -         |
| Total Trust Fund Revenues:                            | 54-299  | 10,000.00    | 10,000.00 | 10,020.98                  | Acquisition of Farmland          | 54-916-2 |           |           |               | -         |
|   | Summar  | y of Program |           |                            | Down Payments on Improvements    | 54-902-2 |           |           |               | -         |
| Year Referendum Passed/Impler                         | nented: |              | 20        | 000                        | Debt Service:                    |          | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx |
|   |         | _            | (Da       | ate)                       |                                  |          |           |           |               |           |
| Rate Assessed:  |         | \$_          |           | 0.0004                     | Payment of Bond Principal        | 54-920-2 |           |           |               | XXXXXXXXX |
| Total Tax Collected to date:                          |         | •            |           | 700 545 00                 | Payment of Bond Anticipation     | 54.005.0 |           |           |               |           |
| Total Expended to date:                               |         | ა<br>ლ       |           | 723,545.00<br>1,660,000.00 | Notes and Capital Notes          | 54-925-2 |           |           |               | XXXXXXXXX |
| Total Expended to date.  Total Acreage Preserved to d | date:   | Φ_           |           | 1,000,000.00               | Interest on Bonds                | 54-930-2 |           |           |               | xxxxxxxxx |
|   |         | -            | (Ac       | res)                       |                                  |          |           |           |               |           |
| Recreation land preserved in                          | 2023:   |              |           |                            | Interest on Notes                | 54-935-2 |           |           |               | xxxxxxxxx |
|   |         |              | (Ac       | res)                       | Reserve for Future Use           | 54-950-2 | 10,000.00 | 10,000.00 | 10,000.00     | _         |
| Farmland preserved in 2023:                           |         |              | (1)       | res)                       | Total Trust Fund Appropriations: | 54-499   | 10,000,00 | 10,000,00 | 10,000,00     |           |
|   |         |              | (AC       | 169)                       | Sheet 43                         | 34-488   | 10,000.00 | 10,000.00 | 10,000.00     | -         |

Sheet 43

#### **BOROUGH OF HOPATCONG**

#### ARTS AND CULTURE TRUST FUND

|                               |         |              |        |                     |                                  |        | Appropriated |           | Expended 2023 |           |
|-------------------------------|---------|--------------|--------|---------------------|----------------------------------|--------|--------------|-----------|---------------|-----------|
| DEDICATED REVENUES            | FCOA    | Antic        | ipated | Realized in         | APPROPRIATIONS                   | FCOA   |              |           | Paid or       |           |
| FROM TRUST FUND               |         | 2024         | 2023   | <b>Cash in 2023</b> |                                  |        | for 2024     | for 2023  | Charged       | Reserved  |
| Amount to be Raised           |         |              |        |                     |                                  |        |              |           |               |           |
| By Taxation                   | 56-190  |              |        |                     | xxxxxxxxxxxxxxxx                 | XXXXXX | XXXXXXXXX    | XXXXXXXXX | XXXXXXXXX     | XXXXXXXXX |
|                               |         |              |        |                     |                                  |        |              |           |               | -         |
|                               |         |              |        |                     |                                  |        |              |           |               | -         |
|                               |         |              |        |                     |                                  |        |              |           |               | -         |
| December Fronts               | 50.404  |              |        |                     |                                  |        |              |           |               | -         |
| Reserve Funds:                | 56-101  |              |        |                     |                                  |        |              |           |               | -         |
|                               | +       |              |        |                     |                                  |        |              |           |               | -         |
|                               | +       |              |        |                     |                                  |        |              |           |               | -         |
|                               | +       |              |        |                     |                                  |        |              |           |               | -         |
|                               |         |              |        |                     |                                  |        |              |           |               | -         |
|                               | _       |              |        |                     |                                  |        |              |           |               |           |
|                               |         |              |        |                     |                                  |        |              |           |               | -         |
| Total Trust Fund Revenues:    | 56-299  | -            | -      | -                   |                                  |        |              |           |               | -         |
|                               | Summar  | y of Program |        |                     |                                  |        |              |           |               | -         |
| Year Referendum Passed/Implen | nented: |              |        |                     |                                  |        |              |           |               | -         |
|                               |         |              | (D     | Pate)               |                                  |        |              |           |               |           |
| Rate Assessed:                |         | \$           |        |                     |                                  |        |              |           |               | -         |
| Total Tax Collected to date:  |         | \$           |        |                     |                                  |        |              |           |               | _         |
| Total Expended to date:       |         | \$           |        |                     |                                  |        |              |           |               |           |
|                               |         |              |        |                     |                                  |        |              |           |               | -         |
|                               |         |              |        |                     |                                  |        |              |           |               |           |
|                               |         |              |        |                     |                                  |        |              |           |               | -         |
|                               |         |              |        |                     |                                  |        |              |           |               | -         |
|                               |         |              |        |                     | Total Trust Fund Appropriations: | 56-499 | -            | -         | -             | -         |

Sheet 44

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit:  | BOROUGH OF HOPATCONG   | Y       | ear Ending:        | December 31, 202       | :3                 |
|--|--|---------|--------------------|------------------------|--------------------|
| The following is a complete list of al please consult N.J.A.C. 5:30-11.1 et seq. F | I change orders which caused the originally<br>Please identify each change order by name |         | eeded by more tha  | an 20 percent. For reg | ulatory details    |
|  |  |         |                    |                        |                    |
|  |  |         |                    |                        |                    |
|  |  |         |                    |                        |                    |
|  |  |         |                    |                        |                    |
|  |  |         |                    |                        |                    |
|  |  |         |                    |                        |                    |
|  |  |         |                    |                        |                    |
|  |  |         |                    |                        |                    |
|  |  |         |                    |                        |                    |
|  |  |         |                    |                        |                    |
|  |  |         |                    |                        |                    |
|  | , submit with introduced budget a copy of the  |         | orizing the change | order and an Affidavit | of Publication for |
| the newspaper notice required by N.J.A.C. !<br>If you have not had a change order  | 5:30-11.9(d). (Affidavit must include a copy exceeding the 20 percent threshold for the  |         | ck here            | and certify below.     |                    |
|  |  | V       | egan@hopatcong.    | ora                    |                    |
| Date   |  | <u></u> |                    | overning Body          |                    |