

The regular meeting of the Glendive City Council was held Tuesday, March 3, 2020. Mayor Jerry Jimison called the meeting to order with the following Council members present: Avis Anderson, Doug Baker, Leon Baker, Rhett Coon, Mike Dryden, Betsey Hedrick and Clyde Mitchell. Gerald Reichert was absent. Department representatives included: John Hickman, Pete Leath, Kevin Dorwart, Jacquie Silbernagel and Todd Opp. Others also in attendance included: Noah French, Colton Hickman, Charles Peterson and Jacki Schmidt.

Mayor Jimison opened the Council meeting at 7:00 p.m. and with the assistance of Colton Hickman, recited the Pledge of Allegiance.

Mitchell moved to approve the minutes of the February 18, 2020 regular Council meeting; second by Anderson and the motion carried with Hedrick abstaining from the vote.

### **Committee Minutes**

#### **Ordinance Committee**

2-24-2020 4 PM

Members present: L Baker, D Baker, C. Mitchell and Mayor

Others: Connie Hilger and (Ranger Review) Chad Knudson

Agenda:

1. Request for open container waiver Eastern Montana celtic committee-Connie Hilger- Connie said pub crawl is the same as last year there will be no glass, garbage cans on the street and people for clean-up. Connie was seeking a open container waiver for March 14<sup>th</sup> 2020 from 7PM-1AM the 15<sup>th</sup> from 200 block South Merrill to 400 block North Merrill but there is a good possibility it will stop at the Beer Jug this year.  
Action: Committee recommends council approval.
2. Vicious Dog Ordinance-Committee discussed the proposed changes to 5-3B-14 VICIOUS DOGS: it was the recommendation of the chairman that new language was simply a different way of saying what we already have in the existing code. With the city court not wanting fee collection at the confinement pound part of the new language in the code there is no need for changes. Committee agreed

However updating the fine for 5-3B-2 RUNNING AT LARGE which has been doubled from old fine and paragraph D 30 days jail time removed which is not applicable anymore has been approved by committee and recommended for a first reading at council meeting March 17<sup>th</sup>.

1<sup>st</sup> violation goes from \$50 to \$100

2<sup>nd</sup> violation in one year \$100 to \$200

3<sup>rd</sup> violation in one year \$150 to \$300

No Public Comment

Adjourned 4:10PM- Leon Baker

New Proposed

5-3B-16: PENALTY:

The penalty for violation of sections [5-3B-2](#), and [5-3B-15](#) of this article shall be in the following amounts:

A. First Violation: For the first violation the fine shall be one hundred dollars (\$100.00)

B. Second Violation: For the second violation occurring within one year of the first violation, the penalty shall be two hundred dollars (\$200.00)

C. Third and Subsequent Violations: For the third and any additional violation within one year, the fine shall be three hundred dollars (\$300.00)

Old Existing

5-3B-16: PENALTY:

The penalty for violation of sections [5-3B-2](#) and [5-3B-15](#) of this article shall be in the following amounts:

A. First Violation: For the first violation the fine shall be fifty dollars (\$50.00);

B. Second Violation: For the second violation occurring within one year of the first violation, the penalty shall be one hundred dollars (\$100.00);

C. Third And Subsequent Violations: For the third and any additional violation within one year, the fine shall be one hundred fifty dollars (\$150.00).

D. Imprisonment: In addition to the fines as herein provided, a penalty not to exceed thirty (30) days' imprisonment in the city jail shall be imposed. (Ord. 03-2015, 2-3-2015)

**Personnel Committee**

Monday February 24, 2020 4:10PM

Members present: Mayor, D.Baker, L. Baker, Mitchell. Others: Jack Rice, Pete Leath, Kevin Dorwart, Chad Knudson (Ranger-Review).

1. Water/Wastewater Supervisory Position.

Public Works Director Jack Rice requested creating a new position of Water/Wastewater Supervisor.

This position would be responsible for close supervision and scheduling over assigned plant operators.

This position performs a variety of supervisory, administrative, skilled, technical, and maintenance work in the operation, repair and maintenance of the water and wastewater treatment facilities and systems.

Action: Committee recommends advertising for this position immediately with a hire date of May 1, 2020.

2. Closed meeting for Personnel Issue.

Public Comment - None

Adjourned 5:00 pm Doug Baker

### **PUBLIC COMMENT**

Mayor Jimison asked twice there was no public comment.

### **NEW BUSINESS**

**Accept resignation and retirement of Dean Svenvold as recreation director effective March 31, 2020.** Mitchell moved to accept the resignation and retirement of Dean Svenvold as recreation director effective March 31, 2020; second by D. Baker and the motion carried.

**Create and advertise for water/wastewater supervisor position effective March 4, 2020 with a hire date of May 1, 2020.** Coon moved to approve to create and advertise for water/wastewater supervisor position effective March 4, 2020 with a hire date of May 1, 2020; second by D. Baker and the motion carried. Mayor Jimison stated that Mr. Rice is on vacation this week and unable to comment on this. He went on to explain they felt this was a necessary position with the new wastewater treatment plant and soon to be new water treatment plant. Both are high tech facilities that will serve the community for many years. This position will assure that proper supervision and maintenance will be taken for those facilities.

**Approve request for open container waiver for the Eastern Montana Celtic Committee on March 14, 2020 at 7:00 pm until 1:00 am on March 15, 2020.** L. Baker moved to approve the request for open container waiver for the Eastern Montana Celtic Committee on March 14, 2020 at 7:00 pm until 1:00 am on March 15, 2020; second by Dryden and the motion carried. Jacki Schmidt a representative of the Celtic committee, stated the money raised will be going to legion baseball this year and they have two candidates running for Mayor for the day.

**Approve contract with GMC for medical supervision.** Coon moved to approve a contract with GMC for medical supervision; second by Dryden and the motion carried. Dorwart explained that GMC has been providing medical director supervision for years and is covered by their insurance but they wanted a contract in place at no cost to either GMC or the City to specify that they are still employees of GMC and this contract will help define that if they have different directors assisting the ambulance service.

**Accounts Payable Claims: \$228,293.44.** Hedrick moved to approve the accounts payable for: \$228,293.44; second by Anderson and the motion passed.

**Payroll for February: \$288,120.93.** Hedrick moved to approve the accounts payable for: \$288,120.93; second by L. Baker and the motion passed.

### **DEPARTMENT HEAD COMMENTS**

**Police-** Chief John Hickman stated he has been attending pipeline meetings. They have had vehicle issues this past week. One officer is in Las Vegas for training (at no cost to the City) and another officer

is at the academy. Hickman finished his training at the academy last week. The Makoshika towers are back up and running. Hedrick asked how long they were down and Hickman stated for a couple hours. There was an issue with the relay switch that has been fixed and the backup generator didn't get kicked on. It didn't affect any calls. They have three more officers and two dispatchers that are in line to be sent to the academy this summer and fall.

**Operations-** Kevin Dorwart the water treatment plant is pouring concrete and they will start digging when the frost thaws. He has been working on personnel issue and working on contracts for a grant that we received.

**Public Works-** Pete Leath said they have been a little bit busy moving a lot of dirt at the landfill prepping for some cover of the demo area and class two household. They sent Fred Carpenter our wastewater operator to school this week. The rural water convention is coming up. Leath, Dorwart, Carrey and Boeckel will all be attending that in Great Falls. They started filling the basins the other day at the water plant. Last week they met with MDT for upcoming fiscal year 20-21 projects. Leath also added they did a great job on their landfill inspection. They also sent a couple guys to school in Miles City for valve repair and actuator repairs. He is also kind of excited for the addition of hops and grains from Cross Country Brewery with the addition to our wastewater and hopefully it will improve some of our phosphorous and nitrogen removal. The City of Havre has been doing this for awhile and had great results. Mayor Jimison added it was a great find of Hedrick who originally found the article and brought it to the Council and Public Works attention.

**Recreation-** Jacquie Silbernagel stated they just finished up their winter fast break basketball tournament and over the hill league will finish tomorrow. Spring co-ed volleyball will be starting this Sunday, March 8<sup>th</sup>. They are all prepping for the upcoming Makoshika tournament next weekend. They will have games starting Friday evening until Sunday.

**Fire-**Todd Opp stated they have had 14 responses so far this year. They currently have 14 part-paid firefighters, 4 full time fire fighters and 1 manager. MDU Resources has contacted them about a grant they received in the amount of \$7,000.00 for the purchase of gas detector and analyzer. Chief Feisthamel and the department are looking at the different options available and will be making those purchases shortly. Upcoming training for the department includes; SCBA and structure gear deployment on March 9<sup>th</sup>, and forceful entry with the training equipment from the Montana State Fire School on March 18<sup>th</sup>. Opp also added they have been working on upgrades to their Bauer SCBA compressor capacity from two reserve tanks to four reserve tanks. This would allow them to refill their air bottles more quickly because they would have more air available. He also thanked Chief Hickman for attending the driver officer meeting at the beginning of February. They had a discussion of how the departments can better collaborate and support each other in their first responder activities.

### **MAYOR'S COMMENTS**

- Makoshika youth basketball- March 13-15
- Congratulations DCC Basketball
- Congratulations DCHS Red Devils
- Eastern Montana Celtic Celebration- March 14 &15
- Sunday March 8-2am Daylight Savings Time

**COMMITTEE MEETINGS**

Personnel Committee- Monday, March 9, 2020, 4:00pm

Street Committee- Tuesday, March 10, 2020, 4:00pm

F/U/P/R Committee- Tuesday, March 10, 2020, 4:15pm

Hedrick made a motion to adjourn the meeting; second by Anderson and the meeting was closed at 7:43pm. The Council then met in closed session for an unknown amount of time.

Dated this 3rd day of March, 2020.

Approved the 17th day of March, 2020.

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Jerry Jimison, Mayor

ATTEST:

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Jessica Ayre, Administrative Clerk

