Office	1 Governor and Lieutenant Governor (Vote for one)	2 Comptroller (Vote for one)	3 Attorney General (Vote for one)	4 Representative in Congress District 21 (Vote for one)	5 State Senator District 45 (Vote for one)	6 Member of Assembly District 115 (Vote for one)	7 District Attorney (Vote for one)	8 Sheriff (Vote for one)	9 Coroner (Vote for up to two) 10	11 Supervisor (Vote for one)	12 Town Clerk/ Tax Collector (Vote for one)	13 Superintendent of Highways (Vote for one)	14 State Supreme Court Justice Judicial District 4 (Vote for up to four) 25 26 27	28 Town Justice (Vote for one)
Democratic A	Democratic ○ Kathy C. **Hochul** for Governor / Adrienne E. **Adams** for Lieutenant Governor	Democratic ○ Thomas P. **DiNapoli**	Democratic ○ Letitia A. **James**	Democratic ○ Blake **Gendebien**	Democratic ○ Melissa T. **Seale**	Democratic ○ Michael **Cashman**			Democratic ○ Richard F. **Azar Jr**	Democratic ○ Christopher **Jock**	Democratic ○ Jennifer **Reardon**	Democratic ○ Patrick **Mayer**	Democratic ○ Bradley M. **Wanner** / Democratic ○ Christine M. **Clark**	Democratic ○ C. Curtis **Smith**
Republican B	Republican ○ Bruce A. **Blakeman** for Governor / Todd **Hood** for Lieutenant Governor	Republican ○ Joseph **Hernandez**	Republican ○ Saritha **Komatireddy**	Republican ○ Anthony **Constantino**	Republican ○ Daniel G. **Stec**		Republican ○ Elizabeth M. **Crawfold**	Republican ○ Jay D. **Cook**	Republican ○ Myron Myke **Leonard**				Republican ○ Tom **Buchanan** / Republican ○ John T. **Ellis** / Republican ○ Kate **Hogan** / Republican ○ Keith S. **Massey Jr**	
Conservative C	Conservative ○ Bruce A. **Blakeman** for Governor / Todd **Hood** for Lieutenant Governor	Conservative ○ Joseph **Hernandez**	Conservative ○ Saritha **Komatireddy**		Conservative ○ Daniel G. **Stec**		Conservative ○ Elizabeth M. **Crawfold**	Conservative ○ Jay D. **Cook**	Conservative ○ Christopher **Premo**				Conservative ○ Tom **Buchanan** / Conservative ○ John T. **Ellis** / Conservative ○ Kate **Hogan** / Conservative ○ Keith S. **Massey Jr**	
Working Families D	Working Families ○ Kathy C. **Hochul** for Governor / Adrienne E. **Adams** for Lieutenant Governor	Working Families ○ Thomas P. **DiNapoli**	Working Families ○ Letitia A. **James**		Working Families ○ Melissa T. **Seale**	Working Families ○ Michael **Cashman**								
Vote Affordable E	Vote Affordable ○ Bruce A. **Blakeman** for Governor / Todd **Hood** for Lieutenant Governor													
Taxpayer Rights F				Taxpayer Rights ○ Anthony **Constantino**										
Write-in	Write-in	Write-in	Write-in	Write-in	Write-in	Write-in	Write-in	Write-in	Write-in	Write-in	Write-in	Write-in	Write-in / Write-in	Write-in

Sample Ballot

Official Ballot for the General Election, November 3, 2026
Bombay
E.D.(s): 1 **Ballot ID:1004**

County of Franklin
Brandon John Varin, Commissioner
Tracy Sparks, Commissioner

See instructions on the back

Instructions:

Mark the Oval to the left of the name of your choice.



To vote for a candidate whose name is not printed on the ballot, print the name clearly in the box labeled 'Write-in', staying within the box . Any mark or writing outside the spaces provided for voting may void the entire ballot.

The number of choices is listed for each contest. Do not mark the ballot for more candidates than allowed. If you do, your vote in that contest will not count. If you make a mistake, or want to change your vote, ask a poll worker for a new ballot.

Sample Ballot

Remember to vote on the other side