



Bunkerville Town Advisory Board

February 27, 2020

MINUTES

Board Members:	Vernon Pollock – Chair – PRESENT Chad Jensen – Vice Chair – PRESENT Brian Haviland – EXCUSED	Casey Anderson – PRESENT Laren Abbott – PRESENT
Secretary:	Amelia Smith 702-397-6475 Amelia.Smith@clarkcountynv.gov	
County Liaison:	Carly LeDuc, 702-455-3504, Carly.LeDuc@ClarkCountyNV.gov	

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call, County Staff Introductions
The meeting was called to order at 7:00 p.m.

II. Public Comment

None

III. Approval of November 14, 2019 Minutes

Moved by: Chad Jensen
Action: Approved
Vote: 4-0/ Unanimous

IV. Approval of Agenda for February 27, 2020

Moved by: Casey Anderson
Action: Approved
Vote: 4-0/ Unanimous

V. Informational Items

1. Members of the U.S. Census Bureau in Nevada to discuss the 2020 Census process and provide information on available job opportunities (for discussion only)

The 2020 Census is required under and constitution and is a major deciding factor in how a community receives its funding such as education, infrastructure, rental assistance, emergency funding, market research and many other community benefits. All information is protected by law and can only be used for statistical purposes; NOT shared amongst any other government or private agencies. Soon Census personnel will be going door to door and hand delivering surveys. The surveys must be hand delivered because they are not allowed to be mailed to a PO Box. After the surveys have been delivered personnel will return, later, to the homes which did not respond. They are still in the process of hiring.

2. Candidates may file with the Clark County Registrar of Voters, located at 500 S. Grand Central Parkway, to serve on the elected Bunkerville Town Advisory Board. Filing takes place from March 2, 2020 to March 13, 2020 during business hours <https://www.clarkcountynv.gov/election/Documents/2020/CG20.pdf> (for discussion only)

Alex Ortiz - provided information regarding how an interested party may apply

VI. Planning & Zoning

None

VII. General Business

1. The Bunkerville Town Advisory Board to approve 2020/2021 meeting calendar (for possible action)

Moved by: Chad Jensen

Action: Approved Calendar as discussed: remove July 2, October 29, November 26 and December 31

Vote: 4-0/Unanimous

2. Appoint one member as the town board's representative to be involved in the update of the County's Comprehensive Master Plan and development code (Title 30) (for possible action)

Moved by: Chad Jensen

Action: Table until the next meeting date

Vote: 4-0/Unanimous

Alex Ortiz – This is the first time in many years that an update is being done in order to bring the master plan and code up to the current needs of our communities and delete items which may be redundant; the process will take at least a couple of years. Clark County Comprehensive Planning is seeking to partner with the community by way of a representative who would participate in the process and provide feedback to the town board. Alex informed the board and those attending that the first meeting would take place on March 19th 5pm-6pm and will be located at the Government Center in the Pueblo Room.

VIII. Public Comment

The town board members are appreciative of the new canopy, which was installed in their park, but they are disappointed that it seems smaller than the previous canopy. The board discussed that they had requested something double in size.

IX. Next Meeting Date

The next regular meeting will be April 30, 2020

X. Adjournment

The meeting was adjourned at 8:53 p.m.