

Charlotte County Board of Supervisors



April 9, 2025



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**Charlotte County Board of Supervisors
Closed Meeting & Regular Meeting
County Administration Building- Conference Room
250 LeGrande Ave, Charlotte Court House
April 9, 2025, 5:30 pm**

- 5:30 pm Closed Session
- Board Appointment- Charlotte Court House District
- 6:00 pm Call to Order
- Accessibility Statement
 - Invocation
 - Pledge of Allegiance
 - Approve Agenda (1)
 - Approve Regular Meeting 3/12/2025 (5), Joint Work Session 3/18/2025 (11), & Special Called Meeting 3/26/2025 (13)
- 6:05 pm Appointment of Citizen to fill Charlotte Court House Board Member Vacancy
- Swearing in of newly appointed board member
- 6:15 pm Resolution of Appreciation for Service- W.V. Nichols- Planning Commission
- 6:20 pm Treasurer's Report- Trisha Berkeley
- 6:25 pm Amanda Lee- VDSS Update and Highlights
- 6:30 pm Committee Reports
- 6:40 pm Public Comment Period
- 6:45 pm Planning Commission Composition Report and Discussion
- 6:55 pm SRPSA Guarantee Approval
- 7:00 pm Appointments- Boards and Committees
- Board of Building Code Appeals- 5-7 Members
 - Piedmont Senior Resources- Unexpired term ending 4/10/2027
 - IDA District A- County Seat- Unexpired term ending 12/31/2025

- 7:05 pm Administrator & Department Reports (32)
- Public Works (46)
 - Front Desk (48)
 - Public Safety (49)
 - FOIA Tracking (50)
- 7:10 pm Other County Business
- Consider Invoices for Payment FY2025 (58)
 - Consider Utility Payments paid after March Board Meeting (59)
 - Consider Appropriation for County FY2025 (60)
 - Consider Request- Trucker's Parade Against Cancer (61)
- 7:15 pm Set Work Session- VDOT 6-year Plan & FY2025-FY2026 Budget- April 16th at 6:00 pm
Set Public Hearing- School's Budget FY2025-2026- May 1st at 6:00 PM
- 7:20 Closed Session
- Application Review- County Administrator Position
- 7:45 pm Board Members – Comments
- 7:55 pm Adjourn
- Informational Items
- CRC- Monthly Items (64)
 - Building Permit Report (65)
 - Schools Fund 71- 1% Tax Revenue (66)
 - Delinquent Tax Reports- Treasurer (69)
 - FY2025 VDOT 6-Year Plan (71)
 - BZA Annual Report (76)
 - Planning Commission Annual Report (77)

April 9, 2025

MOTION TO HOLD A CLOSED SESSION

I move, pursuant to Virginia Code Section 2.2-3711.A.1, that the Charlotte County Board of Supervisors hold a closed meeting for the following purpose:

Discussion, consideration, or interviews of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining, or resignation of specific public officers, appointees, or employees of any public body.

Specifically, the Board will discuss candidates for an appointment to the vacant position on the Board of Supervisors for the Charlotte Court House District.

Roll call vote as required by Virginia Code Section 2.2-3712.D. Call each Supervisor's name and record how they voted.

| Supervisors | Yea | Nay | Absent/Abstain |
|----------------------|------------|------------|-----------------------|
| Walter Bailey | | | |
| Noah Davis | | | |
| Robert L. Shook, Jr. | | | |
| Derek Toombs | | | |
| Hazel Bowman Smith | | | |
| Henry Carwile | | | |
| | | | |

CERTIFICATION OF CLOSED MEETING

Pursuant to Virginia Code Section 2.2-3712.B., the Supervisors signing below certify that, to the best of each Supervisor's knowledge, (i) only public business matters lawfully exempted from open meeting requirements under the Freedom of Information Act and (ii) only such public business matters as were identified in the Motion by which the closed meeting was convened were heard, discussed or considered in the closed meeting of the Board of Supervisors of Charlotte County, Virginia.

Roll call vote as required by Virginia Code Section 2.2-3712.D. Call each Supervisor's name and record how they voted.

| Supervisors | Yea | Nay | Absent/Abstain |
|----------------------|------------|------------|-----------------------|
| Walter Bailey | | | |
| Noah Davis | | | |
| Robert L. Shook, Jr. | | | |
| Derek Toombs | | | |
| Hazel Bowman Smith | | | |
| Henry Carwile | | | |
| | | | |

At the regular meeting of the Charlotte County Board of Supervisors held at the Administration Building on March 12, 2025, at 1:00PM:

Present: Walter T. Bailey-Chairman
 Hazel Bowman Smith-Vice-Chair
 Gary D. Walker
 Robert L. Shook, Jr.
 Henry Carwile
 Derek Toombs
 Noah Davis

Absent:

Chairman Bailey called the meeting to order.

County Administrator Daniel Witt read the Code of Accessibility.

Supervisor Walker gave the invocation.

Supervisor Toombs led the Pledge of Allegiance.

Motion was made by Supervisor Davis, seconded by Supervisor Toombs and carried with all other members present and voting yes to approve the agenda.

Motion was made by Supervisor Shook, seconded by Vice-Chair Smith, and carried with all other members present and voting yes to approve the February 18, 2025 regular meeting minutes.

Committee Reports:

Vice-Chair Smith reported that the Planning Commission did not hold a meeting in the month of February. She stated that she attended the CPMT meeting and that they continue to do a great job.

Supervisor Walker stated that the CRC also continues to do good work.

VDOT Update: Scott Frederick

Scott Frederick reported that the last 12 months had been busy for VDOT. He stated that there were 3 main work order types received and completed for the county: 272 trees/limbs; 165 dead animals, and 78 drainage issues. He discussed the upcoming work to be done, to include resurfacing a portion of Hwy. 59. Vice-Chair asked for clarification of the Mossingford Bridge timeline; Mr. Frederick said it was still on schedule to be completed in November of 2027.

Supervisor Davis asked Mr. Frederick to address a limb in the 3500-block of Country Rd. as well as a pothole that had previously been fixed, but has sunken in again on Drakes Main St. Supervisor Walker asked Mr. Frederick to address the intersection of Patrick Henry and Thomas Jefferson Highways, as there is a bad hole there. Chairman Bailey commended VDOT for their quick response during this year's winter storms and asked if local fire/EMS could contact VDOT for emergency access via snow plow in dire situations; Mr. Frederick stated that in emergency situations, that they could assist.

Empower Broadband Update: David Lipscomb

David Lipscomb with Empower addressed the Board and thanked them for their continued support. He gave a presentation on Empower's progress within the County, including the number of addresses registered, those that are open for service now, and how to register on their website.

Vice-Chair Smith commended Empower for granting access to residents who are close to Empower's fiber lines, but that Empower is technically not responsible for.

Riverstreet Broadband Update: Rob Taylor

Rob Taylor with Riverstreet addressed the Board and updated them on the progress since November. He announced that the next sign-up day would be March 13, 2025 from 11a-2p at the Charlotte Court House Town Hall. Mr. Taylor presented new information with new prices for the different available plans. Supervisor Toombs asked about customers who signed up under the original \$130 plan, that is now only \$110/month. Mr. Taylor stated that customers could call into Riverstreet and would be given the new price. Supervisor Davis asked about the timeline of fixing the sidewalks in the Drakes Branch area; Mr. Taylor stated that once work was completed, that they contract that work out and that it usually happens quickly.

Dominion Solar Project Update

Gary Payne with Dominion addressed the Board, thanked them for their support, and stated that Dominion wanted to maintain their commitment to Charlotte County, as it is a key part of their solar growth. He provided some schedule updates that are a result of a recent PJM study that concluded that some existing 115kV lines will need to be upgraded to 230kV. He stated that Dominion just learned of this information in December 2024. He reported that in this new timeline, Courthouse Solar, Quarter Horse, Tall Pines, and Randolph Phase 1 are all projected to go online in 2030, essentially adding 2 years to the original timeline. Administrator Witt stated he didn't understand why Dominion couldn't go ahead and complete their projects and hook them to 115kV until the 230kV were installed. Mr. Payne stated that PJM wouldn't allow this. Supervisor Walker wanted to know who controlled PJM and if they answered to anyone; he stated that it seemed like there was plenty of electricity for Microsoft, but not enough for other entities and that things weren't adding up.

Public Comment

Ben Goff spoke in support of Gary Walker and thanked him for all his service to the Charlotte Court House and the County.

Bill Devin spoke of his disappointment with the delays that Dominion presented today. He also stated that he noticed a lack of new construction in the County and felt like the County needed to revisit its subdivision requirements.

Andy Carwile thanked Gary Walker for his many years of service. He also encouraged the remaining Supervisors to work outside of board room more to help the County move forward.

John Hess thanked Gary Walker for his service and his kindness shown to him and many others.

Board Appointments

Board of Building Code Appeals

Motion was made by Vice-Chair Smith, seconded by Supervisor Davis and carried with all other members present and voting yes to defer the appointments to the Board of Building Code Appeals to the next regularly scheduled meeting.

Piedmont Senior Resources

By consensus of the Board, the appointment to the Piedmont Senior Resources board was deferred until the next regularly scheduled meeting.

IDA

District A:

Supervisor Walker stated that he felt like his replacement should be the one who appointed this position. By consensus of the Board, this appointment was deferred until the next regularly scheduled meeting.

District C:

Motion was made by Supervisor Davis, seconded by Vice-Chair Smith and carried with all other members present and voting yes, to appoint Richard Griffith as District C's representative to the IDA.

VGA Back up:

Motion made by Chairman Bailey, seconded by Supervisor Carwile and carried with all other members present and voting yes, to appoint Vice-Chair Smith as the Board's alternate representative to the VGA thru the County's withdrawal date of June 30, 2025.

CRC:

Motion made by Supervisor Shook, seconded by Vice-Chair Smith and carried with all other members present and voting yes, to appoint Noah Davis as the Board's representative to the CRC.

Other County Business:

Motion was made by Supervisor Davis to approve invoices for payment for FY2025 in the amount of \$1,165,703.69, seconded by Supervisor Toombs. With all other Supervisors present and voting Aye, motion passed.

Motion made by Supervisor Davis to approve invoices received after the February Board meeting in the amount of \$23,595.05, seconded by Vice-Chair Smith. With all other Supervisors present and voting Aye, motion passed.

Motion made by Supervisor Shook to approve appropriations in the amount of \$108,000.00, seconded by Supervisor Walker. With all other Supervisors present and voting Aye, motion passed.

Motion made by Vice-Chair Smith to approve the building permit refund to Brad Dorris in the amount of \$30.60, seconded by Supervisor Carwile. With all other Supervisors present and voting Aye, motion passed.

Consider Resolution for Special Election: Board Vacancy

Motion made by Supervisor Davis to adopt the following resolution, seconded by Vice-Chair Smith, with a roll call vote as follows:

CHARLOTTE COUNTY BOARD OF SUPERVISORS

RESOLUTION

RE: SPECIAL ELECTION TO FILL VACANCY ON BOARD OF SUPERVISORS,
COUNTY SEAT (A)

IT IS HEREBY RESOLVED by the Charlotte County Board of Supervisors that, pursuant to Virginia Code Section 24.2-226 A., the County Attorney is authorized to petition the Circuit Court to issue a writ of election on March 24, 2025, to fill the vacancy in the office of Board of Supervisor, County Seat (A), which petition shall request that the special election be held on the date of the next general election, November 4, 2025.

ADOPTED this 12th day of March 2025.

| Supervisors: | Yea | Nay | Absent/Abstain |
|----------------------|------------|------------|-----------------------|
| Gary D. Walker | X | | |
| Hazel Bowman Smith | X | | |
| Noah Davis | X | | |
| Robert L. Shook, Jr. | X | | |
| Henry Carwile | X | | |
| Walter T. Bailey | X | | |

| | | | |
|--------------|---|--|--|
| Derek Toombs | X | | |
|--------------|---|--|--|

Motion passed.

Consider Resolution to Refer Battery Energy Storage (BESS) back to Planning Commission

Administrator Witt stated that the Board had already referred the matter of BESS back to the Planning Commission, but that this resolution was to formalize that action. Motion made by Supervisor Toombs to adopt the following resolution, seconded by Supervisor Davis. With all other Supervisors present and voting Aye, motion passed.

**A RESOLUTION REFERRING
BATTERY ENERGY STORAGE SYSTEMS
TO THE PLANNING COMMISSION FOR REVIEW**

WHEREAS, in response to a resolution adopted by the Board of Supervisors on October 9, 2024, the Charlotte County Planning Commission completed a review of zoning ordinance regulations for battery energy storage systems; and

WHEREAS, the Planning Commission's findings recommended further review of three issues and, the Board voted to refer these issues back to the Planning Commission at their February 18, 2025 meeting; and

WHEREAS, Virginia Code § 15.2-2286 provides that the governing body may, by resolution, refer an amendment of the Zoning Ordinance to the Planning Commission for a recommendation.

NOW, THEREFORE, BE IT RESOLVED that the Charlotte County Board of Supervisors hereby refers battery energy storage system zoning regulations back to the Planning Commission for review of the following issues:

1. Seeking input from the seven fire department chiefs regarding fire risks associated with battery energy storage and determining whether fire risks need to be addressed by the county or the system applicant/operator
2. Regulations for Tier 1 systems (those 600 kwh or less)
3. Decommissioning

BE IT FURTHER RESOLVED, the Charlotte County Board of Supervisors understands a recommendation on this matter will be provided by the Planning Commission within 100 days of the next Planning Commission meeting in accordance with Virginia Code § 15.2-2285.

Adopted this 12th day of March 2025.

Consider ODEC Grant Support Letter

Motion made by Vice-Chair Smith to approve the ODEC Grant Support Letter as presented, seconded by Supervisor Carwile. With all other Supervisors present and voting Aye, motion passed.

Set Public Hearing on FY2025/2026 School Budget

Motion made by Vice-Chair Smith to set the public hearing for the FY2025/2026 School Budget for Wednesday, April 16th at 6pm, seconded by Supervisor Toombs. With all other Supervisors present and voting Aye, motion passed.

Board Member Comments

Supervisor Shook stated that he would like to re-iterate the comments from John Hess about Supervisor Walker; he thanked him for his service.

Vice-Chair Smith expressed her appreciation for Supervisor Walker's work on the Board, as well as his guidance.

Supervisor Carwile thanked Supervisor Walker for his service.

Supervisor Walker addressed the Board and thanked them for putting up with the things that they have had to endure over the last year or so. He stated that he was proud of the work that he has done and the work that the Board has accomplished over the years.

Chairman Bailey stated that he had been overwhelmed at the number of comments of support that he had received for Supervisor Walker, especially from children. He thanked Supervisor Walker for his service.

Administrator Witt thanked Supervisor Walker for giving him the opportunity to serve the County. He reminded the Board that there would be a special called meeting on March 26th at 6pm to hold interviews for the Board vacancy; he stated that Fred Pearson would like to join that meeting to discuss reassessment values and suggested that the matter be added to the agenda for the special called meeting. By consensus of the Board, the reassessment update was added to the agenda.

Being no further business to discuss, the meeting was adjourned.

BY:

Daniel N. Witt, Clerk

ATTEST:

Walter T. Bailey, Chairman

At a joint budget work session between the Charlotte County Board of Supervisors and Charlotte County School Board held in Central Middle School of Charlotte County on March 18, 2025 at 6:00 p.m.

Present Board of Supervisors:

Hazel Bowman Smith, Vice-Chair
Noah Davis
Robert L. Shook, Jr.
Henry Carwile

Present Administration Staff:

Daniel N. Witt, County Administrator
Monica Elder, Assistant County Administrator
Norma Tuck, Director of Finance

Present School Board:

Scotty Hamlett
Teresa Dunaway
Jay George
Elise Green
Rick Brown
Lauren Willis
Gloria Talbott

Present School Staff:

Robbie Mason, Superintendent
Dana Ramsey

Administrator Witt opened the meeting. He welcomed all who were in attendance. School Board Chair Hamlett offered thanks to the Board of Supervisors for all their financial help over the years. He especially highlighted their help during the COVID pandemic and with implementing the 1% sales tax for school construction. Mr. Hamlett stated that the School Board's highest priority is to concentrate on paying our teachers competitively within the region.

Superintendent Mason began by offering thanks to the Board of Supervisors for allocating a fair amount of their limited funds to the school division. He also gave a summary of some of CCPS's most recent successes. Superintendent Mason explained that the FY2026 School Board budget is based on the Governor's proposed budget as that has the lowest predicted revenue for CCPS. He explained that the school's state funds are based on the average daily membership (ADM) of students. This year's ADM is still higher than predicted, which will elevate the state's projections for next year. The School Board is basing their FY2026 budget of the estimated ADM of 1600.

Superintendent Mason proposed a 3% salary increase for all employees. With the 3% compensation supplement in the General Assembly's budget proposal the cost of the employee raises for FY2026 will be manageable. He did, however, outline concerns with the increased

health insurance costs that total \$300,000, of which \$90,000 will need to be passed along to employees in their monthly premiums.

Superintendent Mason requested that the BOS consider meeting the local matches in the FY2026 budget. He also said that any consideration for additional funding would be used to offset the employee portion of the health insurance premiums.

Administrator Witt thanked participants for attending the joint work session meeting.

Being no further discussion or comments, the meeting was adjourned.

BY:

Daniel N. Witt, Clerk

APPROVED:

Walter T. Bailey, Chairman

At a special called meeting of the Charlotte County Board of Supervisors held at the Administration Building on March 26, 2025, at 6:00 p.m.

Present: Walter T. Bailey, Chairman
Hazel Bowman Smith, Vice-Chair
Robert L. Shook, Jr.
Noah Davis
Derek Toombs
Henry Carwile

Absent:

Chairman Bailey called the meeting to order.

County Administrator Daniel Witt read the Code of Accessibility.

Motion was made by Vice-Chair Smith, seconded by Supervisor Shook, and carried with all other members present and voting yes to approve the agenda.

Discussion of Reassessment Values: Fred Pearson

Fred Pearson with Pearson's Appraisal stated they have finished all the field work and data entry and are currently in the process of re-calculating reassessment values. He reported that, on average, there will be a 50% increase in home value and a 35-50% increase in real estate value. He reported that this increase is the largest in several years and he does expect the number of hearings and appeals to increase due to this increase in value. He stated that there are 3 ways to appeal: in-person, via phone, or via e-mail.

Vice-Chair Smith asked what the range was for homes and if it was the same for land. Mr. Pearson stated that for homes, an increase of 70% for those that have had a lot of work done on them would not be unusual, but those that have been vacant or fallen into disrepair could see an increase considerably less than 50%. He stated that for land, it depended on a lot of factors, including timber, access routes, right-of-way for utilities, etc. Chairman Bailey asked how these increases compared to other localities; Mr. Pearson stated that he's seeing similar increases in surrounding localities.

Presentation of District A's Board Vacancy

Candidate Sherry Tharpe gave an introduction and presentation regarding her interest in filling District A's vacant position on the Board of Supervisors.

Candidate Brette Arbogast gave an introduction and presentation regarding his interest in filling District A's vacant position on the Board of Supervisors.

A brief question and answer session took place with the members of the Board asking questions of each candidate regarding different topics.

Administrator Witt stated that the Board's selected candidate would be decided upon after a closed session on April 9, 2025 at 5:30 p.m. That candidate will then be appointed and sworn in at the start of the regular meeting that same day.

Being no further business to discuss, the meeting was adjourned.

BY: _____
Daniel N. Witt, Clerk

ATTEST: _____
Walter T. Bailey, Chairman

CHARLOTTE COUNTY BOARD OF SUPERVISORS

RESOLUTION

RE: INTERIM APPOINTMENT TO FILL VACANCY ON
BOARD OF SUPERVISORS COUNTY SEAT (A)

IT IS HEREBY RESOLVED by the Charlotte County Board of Supervisors ("Board") that, after conducting a special meeting on March 26, 2025 in accordance with Virginia Code Section 2.2-3707, at which the Board announced the names of all persons being proposed for the interim appointment to the Board for County Seat (A), and made available for public inspection each person's resume and other materials required by the Board, pursuant to Virginia Code Section 24.2-228, the Board hereby appoints _____ to fill the vacancy on the Board for County Seat (A) and hold office until the qualified voters of County Seat (A) fill the vacancy by special election on November 4, 2025, pursuant to Virginia Code Section 24.2-226, and the person so elected has qualified.

ADOPTED this 9th day of April, 2025.

| Supervisors: | Yea | Nay | Absent/Abstain |
|----------------------------|-------|-------|----------------|
| Hazel Bowman Smith _____ | _____ | _____ | _____ |
| Noah Davis _____ | _____ | _____ | _____ |
| Robert L. Shook, Jr. _____ | _____ | _____ | _____ |
| Henry Carwile _____ | _____ | _____ | _____ |
| Walter T. Bailey _____ | _____ | _____ | _____ |
| Derek Toombs _____ | _____ | _____ | _____ |

The undersigned hereby certifies that the foregoing is an accurate account of the vote taken at a duly convened meeting of the Charlotte County Board of Supervisors on the 9th day of April, 2025, at which a quorum was present at the time the meeting was convened and at the time said vote was taken.

Clerk

***A RESOLUTION
HONORING WILLIAM V. NICHOLS, JR.
FOR HIS SERVICE
TO THE CHARLOTTE COUNTY PLANNING COMMISSION***

WHEREAS, William V. Nichols, Jr. served the citizens of Charlotte County as a member of the Charlotte County Planning Commission from January 2012 through January 2025, representing citizens of the Bacon/Saxe District; and

WHEREAS, William V. Nichols, Jr. carried out his duties as a Planning Commissioner with dedication and care, and was an asset to his fellow commissioners, the Charlotte County Board of Supervisors, staff, and the citizens of Charlotte County; and

WHEREAS, during his tenure, William V. Nichols, Jr. also served his community as a Director on the Southside Soil and Water Conservation District Board and a member of the Natural Resources Conservation Services Board, working to protect soil and water resources and support sustainable agriculture; and

WHEREAS, William V. Nichols, Jr. retired from his position on the Charlotte County Planning Commission in January 2025, after thirteen years of faithful service.

NOW THEREFORE BE IT RESOLVED, that the Charlotte County Board of Supervisors wishes to express its sincere gratitude and appreciation to William V. Nichols, Jr. for his many years of dedicated service.

BE IT FURTHER RESOLVED, that this resolution be permanently recorded in the minutes of the Charlotte County Board of Supervisors.

Adopted this 9th day of April, 2025.

BY: _____
Walter T. Bailey, Chairman
Charlotte County Board of Supervisors

ATTEST: _____
Daniel N. Witt, Clerk



Board of Supervisors Regular Meeting Staff Report

Meeting Date: April 9, 2025

Subject Title: Composition of County Planning Commission

SUBJECT HIGHLIGHTS

After a public comment made to the Board at your December meeting, the Board directed staff to inquire about the make-up of neighboring counties' planning commissions. That information, copied below, was provided at your January board meeting.

- **Campbell County**- No town representation on the county planning commission
- **Lunenburg County**- No town representation on the county planning commission
- **Buckingham County**- No town representation on the county commission
- **Amelia County**- No incorporated towns
- **Nottoway County**- Established a 10-member planning commission and have 5 districts with 3 towns. Each district has two members. When the district contains a town, the district's second member is a town resident
- **Appomattox County**- 5 district representatives plus two town representatives
- **Prince Edward County**- Is currently migrating to an 8-member planning commission, one from each district. However, the Town of Farmville is a district unto itself, so one of the members is from the Town of Farmville. Also, the board of supervisor representative on the PC is a voting member for the district where he/she was elected. That district does not have a second representative on the Planning Commission.
- **Mecklenburg County**- No town representation on the county planning commission

Additionally, the Board directed staff to meet with each of the four town councils to obtain their input. Below is the position of each Town Council regarding the make-up of the County Planning Commission:

Charlotte Court House: See attached letter.

Drakes Branch: "the Town of Drakes Branch feels strongly about having representation on the Charlotte County Planning Commission."

Keysville: See attached letter.

Phenix: See attached letter.

Staff recommendation, if applicable:

The Board has multiple options:

1. Maintain the Status Quo - make no changes to the current structure of the County's Planning Commission. (I've included a copy of the ordinance that specifies the structure- Chapter 54)
2. The Town representative could be designated as a liaison member who, like the appointed Board member, does not have voting rights; except for town members in cases where a matter is directly related to towns.
3. The Board could add 3 additional members to the Commission, one for each district that does not have a town. That would bring the Commission to a total of 14 voting members, two appointments from each district, and one non-voting member (the Board's liaison).
4. Originally, the town representative was either the town mayor, or his/her appointee, from the town council.

Action(s) requested or suggested motion(s):

Staff will follow directions from the Board.

Staff Review Record

Are there exhibits for this agenda item? Yes

List them in the order they appear in the packet.

- Charlotte County Code - Chapter 54
- Town Letters

Chapter 54 of the Charlotte County Code

Secs. 54-1—54-30. Reserved

ARTICLE II. PLANNING COMMISSION

Sec. 54-31 Created: composition; terms; removal; compensation.

A county Planning Commission is hereby created for the County in accordance with the provisions of Article 2, Local Planning Commissions of Chapter 22, Planning, Subdivision of Land and Zoning, of Title 15.2, Counties, Cities, Towns, Code of Virginia (1950), as amended. Such Commission shall consist of twelve members appointed by the Board of Supervisors as follows:

- 1) One resident from each of the County's seven election districts;
- 2) One resident from each of the four incorporated towns located within the boundaries of the County who shall be appointed as set forth in Section 54-32; and
- 3) One member of the Board of Supervisors, who shall act as a liaison and shall not have a vote on any matters that come before the Planning Commission. The Board's liaison shall be appointed to the Commission annually by the Board of Supervisors at their organizational meeting in January.

All members, with the exception of the Board of Supervisors' liaison, shall be appointed for staggered terms of four (4) years. Any vacancy in membership shall be filled through appointment by the Board of Supervisors, and such appointment shall be for an unexpired term. Any member may be removed by the Board of Supervisors for inefficiency, neglect of duty, or malfeasance in office, provided that such removal may be made only after a public hearing at which the member is given an opportunity to appear and be heard on the charges against him.

The Board of Supervisors may provide for compensation to commission members for their services, reimbursement for actual expenses incurred, or both.
(Res. of 5-9-60, § 1) (Amended 12-7-2004)(Amended 11-13-2019)

State law reference – Qualifications, appointment, removal, terms and compensation of members of local planning commissions, Code of Virginia § 15.2-2212

Sec. 54-32. Town representatives.

The Planning Commission shall include one resident from each of the four incorporated Towns within the boundaries of the County. The Board of Supervisors shall request each of the four Town Councils and/or Mayor to suggest a resident or residents of their respective Town to be considered for appointment to the Planning Commission. The Board shall thereafter consider the Towns' recommendations and appoint the Town representatives to the Planning Commission who shall serve for staggered terms of four (4) years each.

(Mo. of 1-8-73) (Amended 12-7-2004)(Amended 11-13-2019)

Sec. 54-33. Functions, powers and duties.

The county Planning Commission shall have all functions, powers and duties which are prescribed by law.

(Res. Of 5-9-60, § 2)

State law reference—Duties of Planning Commission, Code of Virginia, § 15.1-444.)

Sec. 54-34. Comprehensive plan; assembling data; studies; preparation; procedures.

The county Planning Commission shall prepare a program of work and shall adopt the same after consultation with the board of supervisors. The program of works shall outline the activities in which the commission expects to engage in:

- (1) Assembling such data regarding the county and adjacent territory as such Commission may deem to be necessary in exercising its functions, powers and duties;
- (2) Analyzing such data and making such studies as may be necessary in the preparation of a comprehensive plan for the county;
- (3) Preparing the comprehensive plan as a general guide for the development of the county and as a basis for the preparation of zoning and other regulations; and
- (4) Recommending to the board of supervisors appropriate procedures for effectuating the plan.

(Res. of 5-9-60 § 3)

State law reference—Comprehensive plan, Code of Virginia, § 15.1-446.1 et seq.

*Town of Phenix
6860 Phenix Main Street
P. O. Box 29
Phenix, VA 23959-0029
434-542-4123: phone
town@phenixva.com*

*TOWN COUNCIL
Rodney Childress -Vice Mayor
Amanda Letterman*

*MAYOR
S. Dean Evans
Nancy Davis - Clerk
Walt Bailey – Town Manager*

*TOWN COUNCIL
Gladys Reid
Emily Lawhorne
Larry Wilson*

March 4th, 2025

Dear Mr. Dan Witt,

The Town of Phenix met at 6:30pm on February 25th, 2025, to have their monthly meeting, within this meeting you spoke with the Council regarding their position on the composition of the County's Planning Commission. After consideration of the information presented, The Town Council had a unanimous vote for the position to stay as it is with no changes. The Town Council appreciates your time to come forth and have met with them on this matter.

Sincerely,
Nancy Davis,
Town Clerk



TOWN OF KEYSVILLE
P.O. BOX 42, 120 J STREET
KEYSVILLE, VIRGINIA 23947
434-736-9551
townoffice@townofkeysville.com

TOWN COUNCIL

Rhonda L. Benn
Wendy Gallion
Scotty Jackson

MAYOR

Robert Schaefer

TOWN COUNCIL

Anthony Ferranto
Danny Cooper
Tom Fisher

Clerk/Treasurer Sherry L. Marker

March 11th, 2025

Administrator Witt,

Thank you for taking the time to speak with the Town Council during our meeting of February 10th. As noted during our meeting, the unexpected push to remove town representation on the County Planning Commission has left us with many questions. I strongly believe that having the answers to these questions will better inform the Board of Supervisors' decision regarding town representation.

- 1.) When did town representation on the County Planning Commission begin? Based on anecdotal accounts from some of our older citizens, towns have had direct representation on the County Planning Commission from its inception. In my limited research, town representation on the Commission appears to have been in place since at least 2004.
- 2.) Regardless of whether or not towns have been represented for four years or forty years, the question remains as to why our forbears believed it was important for towns to have representation on the Commission? Your response to this question about your predecessor saying it was important for transparency and visibility certainly resonates with us.
- 3.) Where has town representation on the Commission caused issues? Your one-word response to this question spoke volumes: solar.

Arguments in favor of retaining town representation on the County Planning Commission:

- 1.) Our predecessors conducted themselves with intent. When the Planning Commission was formed (or, perhaps, at a later date), there were compelling reasons to include separate representation for the towns. I think it would be imprudent to simply dismiss their

intentional decision to have town representation. The argument that “other counties don’t have town representation” is spurious and is akin to saying, “I jumped off the bridge because Billy did.” Other counties are not Charlotte County. And, without delving into the history of town representation (or lack thereof) in each individual county, we fail to understand the context of the towns’ inclusion, exclusion, and/or removal.

- 2.) The towns have historically been and continue to be the economic engines of the County. The economies of the County and the towns are inextricably linked. Revenue generated by businesses located in the towns fuel economic and infrastructure growth in the County.
- 3.) Decisions made by the Planning Commission have a direct impact on the towns. Even small projects supported or sponsored by the County impact the towns. Whether it is temporary work on infrastructure projects or a long-term presence by companies conducting business in the County, the majority of people associated with these activities end up impacting the towns. Maybe it is simply increased pass-through traffic (which impacts pedestrian traffic), or something as complicated as adequate housing for longer-term workers. Regardless of the complexity or duration, this has orders of impact on the towns.

Can anyone tell me at what percentage of capacity the sewage treatment facility in Keysville is currently operating? I don’t expect most members of the Planning Commission to know this. But, I do expect the Commission’s representative from the town Keysville to know. Can anyone tell me why I was approached the week before last by a superintendent from Depcom Power asking about Keysville’s ability to provide tens of thousands of gallons of water weekly for the solar farm project he is coordinating? He asserted that the County had provided assurances that the towns were prepared to provide all the fresh water he might need. While we can likely accommodate his request, we need lead-time to prepare for this.

These are but two examples in my short tenure where town representation can help inform decisions made by the Planning Commission.

- 4.) The County and the towns have shared resources. This is especially true the with the Industrial Park in Keysville (to which the town provides water service). I recently learned of plans by the County to develop fresh-water wells in the industrial park. The town had plans to re-connect two existing wells to our current water system. We need more cooperation (not less) to align our efforts (as well as funding streams) when tackling projects such as these. This also applies to the designated growth areas surrounding the towns. I struggle to understand why the Planning Commission would not want input from the towns when making decisions involving these areas of shared interest.
- 5.) Perhaps most importantly—why now? While towns have had representation for at least 20 years without issue, why is there an issue now? The answer we received at the Town Council meeting was simply, solar. If solar is, in fact, the catalyst driving this discussion, that should give everyone here pause. Why would we even entertain modifying the structure of representation on any of our County entities to accommodate an outside interest? Who

does this benefit? The towns? No. I am here to tell you firsthand that the town of Keysville opposes this change. The citizens of the County, who we are here to represent? No. The people benefit from more representation—not less. If the opposite were true, then why even have a Planning Commission at all? We might as well just have a Planning Commissar who simply dictates what will happen. The outside interest—in this case solar? Yes, 100%. A decision to remove town representation only benefits the outside interest in this case.

If the goal of this proposal is genuinely to ensure “equitable representation for each district,” then the answer is simple. Add a representative to each of the other districts. However, this simple solution is not mentioned; it is simply ignored. This glaring absence leads me to the conclusion that the goal of this motion has nothing to do with “equitable representation.” The goal is to remove town representation on the Commission, thereby making it easier to advance controversial motions, including future solar farm development in the county. This makes the Commission more susceptible to outside influences, not less.

I strongly encourage the members of the Board to vote to retain town representation on the Planning Commission in its current form. Our forebears knew we were stronger working together. Don’t let loud voices misguided by outside influences drive a wedge between us.

Thank you for your time,

Robert Schaefer

Robert Schaefer
Mayor, Town of Keysville
P.O. Box 42
Keysville, Virginia 23947
Town Office: 434-736-9551
mayor@townofkeysville.com



TOWN OF CHARLOTTE COURT HOUSE

350 GEORGE WASHINGTON HIGHWAY

P.O. BOX 246

CHARLOTTE COURT HOUSE, VA. 23923

(434) 542-5781

MAYOR:

David C. Watkins, Jr.

TOWN MANAGER:

Sara E. Crawford

COUNCIL:

Debra P. Andrews, Vice-Mayor

Brette Arbogast

Nemiah Braxton

Brenda D. Haskins

Laurie Michaelson

Terrill W. Ramsey

March 21, 2025

Dan Witt, Charlotte County Administrator

At our recent regular meeting on March 17, 2025, the Town Council discussed the town representation of the County Planning Commission. As a result, a motion was made to leave the town representation of Charlotte Court House for the County Planning Commission as it exists. The motion was seconded and carried by roll call vote and majority voted in favor.

Sincerely,

Sara Crawford
Town Manager



County of Charlotte Board of Supervisors

Phone 434-542-5117
Fax 434-542-5248

Post Office Box 608
250 LeGrande Avenue, Suite A
Charlotte Court House, VA 23923-0608

Russell B. Clark
County Administrator
www.co.charlotte.va.us

LOCAL GOVERNMENT GUARANTEE

Guarantee made August 21, 2009 by the County of Charlotte, Virginia, a local government created under the laws of the state of Virginia, herein referred to as guarantor. This guarantee is made on behalf of the Southside Regional Public Service Authority ("SRPSA") of 4803 Highway Ninety Two, Chase City, Virginia 23924, to the Virginia Department of Environmental Quality ("Department"), obligee.

Recitals

1. Guarantor meets or exceeds the financial test criteria in 9 VAC 20-70-210 and agrees to comply with the reporting requirements for guarantors as specified in 9 VAC 20-70-230 of the Financial Assurance Regulations for Solid Waste Disposal, Treatment and Transfer Facilities ("Regulations").
2. SRPSA owns or operates the following solid waste management facility covered by this guarantee:
Name: Southside Regional Public Service Authority
Location: 4803 Highway Ninety Two, Chase City, VA
Permit #:
Guarantee: Closure, post-closure
3. "Closure plans" and "post-closure care plans" as used below refer to the plans maintained as required by the Solid Waste Management Regulations (9 VAC 20-80-10 et seq.) or Vegetative Waste Management and Yard Waste Composting Regulations (9 VAC 20-101-10 et seq.).
4. For value received from SRPSA, guarantor guarantees to the Department that in the event that SRPSA fails to perform closure and post-closure care of the above facility in accordance with the closure or post-closure care plans and other requirements of the permit or whenever required to do so, the guarantor shall do so or establish a trust fund as specified in 9 VAC 20-70-150 in the name of SRPSA in the amount of the current cost estimates.
5. Guarantor agrees that if, at the end of any fiscal year before termination of this guarantee, the guarantor fails to meet the financial test criteria, guarantor shall send within 90 days, by certified mail, notice to the director and to SRPSA that he intends to provide alternate financial assurance as specified in Article 4 of Part III of the Regulations, in the name of SRPSA. Within 120 days after the end of such fiscal year, the guarantor shall establish such financial assurance unless SRPSA has done so.
6. The guarantor agrees to notify the director by certified mail, of a voluntary or involuntary proceeding under Title 11 (bankruptcy), U.S. Code, naming guarantor as debtor, within 10 days after commencement of the proceeding.
7. Guarantor agrees that within 30 days after being notified by the director of a determination that guarantor no longer meets the financial test criteria or that he is disallowed from continuing as a guarantor of closure, post-closure care, or corrective action, he shall establish alternate financial assurance as specified in Article 4 of Part III of the Regulations in the name of SRPSA unless SRPSA has done so.
8. Guarantor agrees to remain bound under this guarantee notwithstanding any or all of the following: amendment or modification of the closure or post-closure plan, amendment or modification of the closure or post-closure plan, amendment or modification of the permit, amendment or modification of the order, the extension or reduction of the time of performance of the closure or post-closure, or any other modification or alteration of an obligation of the owner or operator pursuant to the Virginia (Solid or Regulated Medical Waste Management or Vegetative Waste Management and Yard Waste Composting) Regulations.

9. Guarantor agrees to remain bound under this guarantee for so long as SRPSA shall comply with the applicable financial assurance requirements of Article 4 of Part III of the Regulations for the above-listed facility, except as provided in paragraph 10 of this agreement.

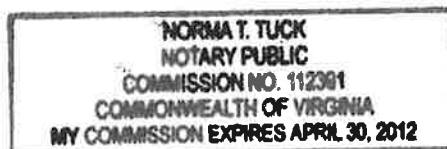
10. Guarantor may terminate this guarantee by sending notice by certified mail to the Director of the Department of Environmental Quality and to the SRPSA, provided that this guarantee may not be terminated unless and until SRPSA obtains and the director approves, alternate closure and post-closure coverage complying with the requirements of 9 VAC 20-70-10 et seq.

11. Guarantor agrees that if SRPSA fails to provide alternate financial assurance as specified in Article 4 of Part III of the Regulations, and obtain written approval of such assurance from the director with 90 days after a notice of cancellation by the guarantor is received by the director from guarantor, guarantor shall provide such alternate financial assurance in the name of SRPSA.

12. Guarantor expressly waives notice of acceptance of this guarantee by the Department or by SRPSA. Guarantor also expressly waives notice of amendments or modifications of the closure and/or post-closure plan and of amendments or modifications of the facility permit.

I hereby certify that the wording of this guarantee is identical to the wording specified in 9 VAC 20-70-290 K of the Financial Assurance Regulations for Solid Waste Disposal, Transfer and Treatment Facilities as such regulations were constituted on the date shown immediately below.

Charlotte County VA, 08/21/2009
(Name of guarantor) Effective date:
(Authorized signature for guarantor) *Russell B. Clark* County Admin.
(Name of person signing) Russell B. Clark
(Title of person signing) County Administrator
Signature of witness or notary: *Norma T. Tuck, Notary* 8/21/09



LOCAL GOVERNMENT GUARANTEE

Guarantee made this April 9, 2025 by the County of Charlotte, Virginia, a local government created under the laws of the state of Virginia, herein referred to as guarantor. This guarantee is made on behalf of the Southside Regional Public Service Authority ("SRPSA") of 4803 Highway Ninety-Two, Chase City, Virginia 23924, to the Virginia Department of Environmental Quality ("Department"), obligee.

Recitals

1. Guarantor meets or exceeds the financial test criteria in 9VAC20-70-210 and agrees to comply with the reporting requirements for guarantors as specified in 9VAC20-70-230 of the Financial Assurance Regulations for Solid Waste Disposal, Treatment and Transfer Facilities ("Regulations").
2. SRPSA owns or operates the following solid waste management facility covered by this guarantee:
Name: Southside Regional Public Service Authority
Location: 4803 Highway Ninety-Two, Chase City, VA 23924
Guarantee: Closure, post-closure
3. "Closure plans" and "post-closure care plans" as used below refer to the plans maintained as required by the Solid Waste Management Regulations (9VAC20-81).
4. For value received from SRPSA, guarantor guarantees to the Department that in the event that SRPSA fails to perform closure and post-closure care of the above facility in accordance with the closure or post-closure care plans and other (requirements of the) permit or (the order) whenever required to do so, the guarantor shall do so or establish a trust fund as specified in 9VAC20-70-150 in the name of SRPSA in the amount of the current cost estimates.
5. Guarantor agrees that if, at the end of any fiscal year before termination of this guarantee, the guarantor fails to meet the financial test criteria, guarantor shall send within 90 days, by certified mail, notice to the director and to SRPSA that he intends to provide alternate financial assurance as specified in Article 4 of Part III of the Regulations, in the name of SRPSA. Within 120 days after the end of such fiscal year, the guarantor shall establish such financial assurance unless SRPSA has done so.
6. The guarantor agrees to notify the director by certified mail, of a voluntary or involuntary proceeding under Title 11 (bankruptcy), U.S. Code, naming guarantor as debtor, within 10 days after commencement of the proceeding.
7. Guarantor agrees that within 30 days after being notified by the director of a determination that guarantor no longer meets the financial test criteria or that he is disallowed from continuing as a guarantor of closure, post-closure care, or corrective action, he shall establish alternate financial assurance as specified in Article 4 of Part III of the Regulations in the name of SRPSA unless SRPSA has done so.
8. Guarantor agrees to remain bound under this guarantee notwithstanding any or all of the following: amendment or modification of the closure or post-closure plan, amendment or modification of the closure or post-closure plan, amendment or modification of the permit, amendment or modification of the order, the extension or reduction of the time of performance of the closure or post-closure, or any other modification or alteration of an obligation of the

owner or operator pursuant to the Virginia (Solid Waste Management or Regulated Medical Waste Management) Regulations.

9. Guarantor agrees to remain bound under this guarantee for so long as SRPSA shall comply with the applicable financial assurance requirements of Article 4 of Part III of the Regulations for the above-listed facilities, except as provided in paragraph 10 of this agreement.

10. Guarantor may terminate this guarantee by sending notice by certified mail to the Director of the Department of Environmental Quality and to the SRPSA, provided that this guarantee may not be terminated unless and until (the owner or operator) obtains and the director approves, alternate closure and post-closure coverage complying with the requirements of 9VAC20-70.

11. Guarantor agrees that if SRPSA fails to provide alternate financial assurance as specified in Article 4 of Part III of the Regulations, and obtain written approval of such assurance from the director with 90 days after a notice of cancellation by the guarantor is received by the director from guarantor, guarantor shall provide such alternate financial assurance in the name of SRPSA.

12. Guarantor expressly waives notice of acceptance of this guarantee by the Department or by SRPSA. Guarantor also expressly waives notice of amendments or modifications of the closure and/or post-closure plan and of amendments or modifications of the facility permit.

I hereby certify that the wording of this guarantee is identical to the wording specified in 9VAC20-70-290 K of the Financial Assurance Regulations for Solid Waste Disposal, Transfer and Treatment Facilities as such regulations were constituted on the date shown immediately below.

(Name of guarantor) _____

Effective date: _____

(Authorized signature for guarantor) _____

(Name of person signing) _____

(Title of person signing) _____

Signature of witness or notary: _____

**CERTIFICATE OF THE CLERK OF THE
BOARD OF SUPERVISORS OF CHARLOTTE COUNTY, VIRGINIA**

The undersigned Clerk of the Board of Supervisors (the "Board") of Charlotte County, Virginia, hereby certifies as follows:

1. The following named persons have been duly appointed by the Board and have qualified as members of the Southside Regional Public Service Authority (the "Authority") for terms expiring on the dates indicated below:

| <u>Primary</u> | <u>Alternate</u> | <u>Term Expiration</u> |
|-----------------------|-------------------------|-------------------------------|
| Butch Shook | Walt Bailey | June 30, 2026 |
| Daniel Witt | Monica Elder | June 30, 2026 |

Each such person, as a condition to assuming office, completed and filed a financial disclosure statement as required by Section 2.2-3115 of the Code of Virginia of 1950, as amended.

2. No other persons have been appointed by the Board and qualified since March 27, 2025. The appointments of all the persons indicated above have been in full force and effect since March 27, 2025, and all such appointments are in full force and effect on the date hereof.

3. No resolution of the Authority has been filed with the Board and no resolutions or other proceedings or actions have been adopted or taken by the Board, and, to the knowledge of the undersigned, none is pending or threatened, which contemplate the liquidation or dissolution of the Authority, or threaten its existence.

WITNESS my signature and the seal of the Board of Supervisors of Charlotte County, Virginia, this ____ day of April, 2025.

Clerk, Board of Supervisors of Charlotte
County, Virginia

(SEAL)

| | | |
|-------------------|------------------|----------|
| Crossroads | Henry Carwile | 12-31-27 |
| | Carmalita Escoto | 12-31-26 |

| | | |
|---------------------------------|------------------|----------|
| SVCC Board (4 years) | Curtis Morton | 06-30-28 |
| | Eleanor Williams | 06-30-28 |

SSVASAP (3 years) - Douglas Randolph 12-31-27

Charlotte Planning Commission (4 years)

Drakes Branch Mayor – (rep.) Eugene Wells-12-31-28

CCH Mayor – (rep.) David Watkins, Jr.-12-31-28

Representative of BOS-Hazel Bowman Smith 12-31-28

Board of Zoning Appeals (5 years)

| | | |
|---|-------------------|----------|
| A | Kurtis Jones | 12-31-29 |
| B | Adam Palmer | 12-31-26 |
| C | Tammy Hudson | 12-31-29 |
| D | Robert Schaefer | 12-31-29 |
| E | Kenneth D. Walker | 12-31-26 |
| F | Myra Trent | 12-31-26 |
| G | Phillip Staten | 12-31-29 |

Southside Regional Public Service Authority Board

Robert L. Shook, Jr. (alt. Walt Bailey) 6-30-26

Daniel N. Witt (alt. Monica Elder) 6-30-26

Heartland Board

Walter T. Bailey-12-31-28

Daniel N. Witt-12-31-26

****Please note that by-laws state that one representative will need to have a term of 2 years, will the other will have a 4-year term**

Piedmont Senior Resources (3 years)

Robert L. Shook, Jr. 05-09-2025

Cheryl Spencer 4-10-2027

Roanoke River Rails-to-Trails (annual)

P.K. Pettus 12-31-2025



Board of Supervisors Meeting

Charlotte County, Virginia

Administrator's Report April 9, 2025

1. Solar Update:

CPV County Line Solar- This project is on hold until a new 230kV line is built. Delay for this project is estimated to be 3 years.

Charlotte Solar 1 - Gibson Project- No updates to report on this project.

Tall Pines Solar – As reported in March, this project will also be impacted by the PJM study that will require a new 230kV line to be built prior to connection to the grid. PJM is currently doing a second study, with a new report expected in August 2025. The results of this study will dictate the delay on this project. However, completion of the project is now estimated for 2030 or 2031. Also of note, the CUP was issued for a nameplate capacity of 240MW's for this project; however, due to site constraints identified during site development, the project is now estimated at 188MWs.

Courthouse Solar- Dominion has finalized their local plans and bonds required in the conditions. The permit fee is expected prior to the board meeting on the 9th and the land disturbance permit will be issued once the fee is received. Depcom had a pre-mobilization meeting with VDOT and Dominion on March 31st to discuss the traffic plan and the construction of the entrance located just south of Shady Lane. Staff were present at this meeting. Mobilization will begin once the permit fee is received and the permit is issued.

Staff continues to work with Dominion and Depcom on a woody debris removal plan for the site. Buring will be permitted at the site with specific requirements and will be strictly monitored. The alternative option of chipping and hauling will also be used; however, the burning will significantly reduce truck traffic from the site.

As reported in March, based on the most recent report from PJM, this project must connect to the planned 230kV line.

Randolph Solar – Staff has no changes to report.

- Phase 1 design, 200MWs, is about 30% completed and is expected to be 90% completed by the end of 2025. Approvals and permitting are expected to be completed in 2026. Construction is expected to begin in Q2 of 2027.
- Phase 2 timeline, 300MWs, schedule runs from 2028-2031.
- Phase 3, 300MWs, schedule runs from 2029-2032.

- Dominion has begun construction of a laydown yard on parcels 85-1-3 & 85-A-131. Both parcels have been purchased by Dominion and staff have approved of this site. A commercial entrance permit has been approved by VDOT.
- Dominion has a \$500K siting agreement payment due to the county by April 30, 2025.
- This project will move forward on schedule without the need for a new powerline as it will connect to an existing line that has the necessary capacity.

Quarter Horse Solar – While Dominion has not officially updated the project schedule, Quarter Horse is also included in the PJM study that will require the construction of the new 230kV line. Staff estimates the project will be operational in 2030-2031.

Other Solar Projects & Applications:

- **Red Oak Solar** – No updates to report on this project. Last staff review was in October 2024, no resubmittal received.
- **Taro Solar** –After the application was deemed complete by staff, staff, VDOT and design engineers met on site to review entrances and several changes were required. As a result, an updated letter of completion was issued, and the review dates were pushed back to allow for sufficient public notice. A community meeting is scheduled for this project on April 24th and is currently being advertised. The Planning Commission will begin their 2232 comprehensive plan compliance review at their May meeting. If this project were to be approved, it would likely follow the same schedule as the other projects required to connect to the new 230kV line. However, that will not be confirmed until the new PJM study is released in August 2025.
- **Other projects** - In recent months staff have conducted preliminary application meetings with Hodson Energy, Dominion, and Ampliform. There are at least three other inquiries regarding other potential solar projects.

2. **Planning Commission Update:** At its March meeting, the PC began their review of the three remaining issues associated with the Battery Energy Storage Systems (BESS) draft ordinance. Commissioners discussed various options for addressing each issue and then provided staff with directions on moving forward. The PC will continue their discussion at their April meeting. At their April meeting the PC will also be holding a public hearing on a conditional use permit for a convenience store / gas station proposed at the intersection of Rt. 360 & Hebron Church Road, on the property formerly operated as Sundae's Restaurant.
3. **Planning Commission Composition:** A staff report, and agenda items are included in your packets.
4. **VDOT:** Scott Frederick has provided a copy of the county's current 6-year plan- included in your packets.

From Scott: *'Remembering back to last year, we moved Route 619 - Double Bridges Road up to the top of the list, which spent last year's construction funds and this year's construction funds. The first three roads on*

the list are finished. They are Waddel-Nelson Road, Parsons Road, and Double Bridges Road. Next year we will build Elam Road, Horse Pen Creek Road, Forest-Trail Road, and Candy Road. We can add about 1.5 miles of new roads to the plan. Please ask the board to think about their priorities.'

If there are road issues that need to be checked and/or corrected, Scott's contact information is shown below. You may contact him, or I'd be happy to relay any items VDOT needs to address.

Scott D. Frederick, P.E.
 Resident Engineer - Farmville
 Virginia Department of Transportation
 434-394-8684
scott.frederick@VDOT.Virginia.gov

5. Broadband:

Below is an Excel spreadsheet containing expenditures as of the end of March.

| ARPA Funding - Broadband | | | | | | | | | | | |
|-----------------------------------|--------------|---------------------------|----------------|-------------------------------|------------|----------------|------------|------------------------------|-------------------------|-------------------------|----------------|
| West Piedmont PDC ARPA Funding | Payments | VATI 2022 1,287,900.00 | Remaining Bal. | Southside PDC ARPA Funding | Payments | Remaining Bal. | 651,000.00 | West Piedmont Local Match | Payments | VATI 2023 404,250.00 | Remaining Bal. |
| 10/12/2022 Payment | 51,325.64 | | 1,236,574.36 | 6/12/2023 Payment | 77,532.05 | 573,467.95 | | 6/12/2024 Pymt Partial | 80,960.12 | | 323,289.88 |
| 12/12/2022 Payment | 6,021.30 | | 1,230,553.06 | 9/11/2023 Payment | 4,216.98 | 569,250.97 | | 6/12/2024 Payment | 57,849.43 | | 265,440.45 |
| 1/9/2023 Payment | 42,630.73 | | 1,187,922.33 | 12/12/2023 Payment | 47,746.52 | 521,504.45 | | 7/10/2024 Payment | 48,739.20 | | 216,701.25 |
| 2/13/2023 Payment | 38,041.84 | | 1,149,880.49 | 3/13/2024 Payment | 11,479.40 | 510,025.05 | | 7/10/2024 Payment-22 | 47,445.66 (revised 7/8) | | 169,255.59 |
| 3/13/2023 Payment | 76,081.61 | | 1,073,798.88 | 6/12/2024 Payment | 7,591.49 | 502,433.56 | | 8/14/2024 Payment | 10,156.80 | | 159,098.79 |
| 4/10/2023 Payment | 690.76 | | 1,073,108.12 | 9/12/2024 Payment | 48,056.84 | 454,376.72 | | 9/12/2024 Payment-22 | 5,959.80 | | 153,138.99 |
| 5/8/2023 Payment | 119,895.78 | | 953,212.34 | 11/14/2024 Payment | 33,848.32 | 420,528.40 | | 9/12/2024 Payment-23 | 79,386.61 | | 73,752.38 |
| 6/12/2023 Payment | 214,498.16 | | 738,714.18 | 3/12/2025 Payment | 387,978.39 | 32,550.01 | | 11/14/2024 Pymt-23 | 31,010.79 | | 42,741.59 |
| 7/11/2023 Payment | 45,270.66 | | 693,443.52 | | | | | 11/14/2024 Pymt-22 | 13,165.00 | | 29,576.59 |
| 8/15/2023 Payment | 125,021.28 | | 568,422.24 | | | | | 11/14/2024 Pymt-23 | 15,200.44 | | 14,376.15 |
| 9/11/2023 Payment | 141,824.09 | | 426,598.15 | | | | | refund WPPS | -18,566.24 | | 32,942.39 |
| 10/10/2023 Payment | 18,412.28 | | 408,185.87 | | | | | 3/12/2025 | 32,669.21 | | 273.18 |
| 11/15/2023 Payment | 40,354.93 | | 367,830.94 | | | | | 4/9/2025 Pymt-23 | 61.07 | | 212.11 |
| 12/12/2023 Payment | 51,196.90 | | 316,634.04 | | | | | | | | |
| 2/14/2024 Payment | 34,457.74 | | 282,176.30 | | | | | | | | |
| 2/14/2024 Payment-23 | 28,279.86 | | 253,896.44 | | | | | | | | |
| 3/13/2024 Payment-23 | 33,727.85 | | 220,168.59 | | | | | | | | |
| 3/13/2024 Payment | 18,578.99 | | 201,589.60 | | | | | | | | |
| 4/10/2024 Payment | 139.59 | | 201,450.01 | | | | | | | | |
| 4/10/2024 Payment-23 | 11,119.79 | | 190,330.22 | | | | | | | | |
| 5/8/2024 Payment-23 | 57,563.77 | | 132,766.45 | | | | | | | | |
| 5/8/2024 Payment | 31,686.12 | | 101,080.33 | | | | | | | | |
| 5/8/2024 pymt 23 void | -57,563.77 | | 158,644.10 | | | | | | | | |
| 5/8/2024 pymt void | -31,686.12 | | 190,330.22 | | | | | | | | |
| 6/12/2024 Payment-23 | 55,836.87 | | 134,493.35 | | | | | | | | |
| 6/12/2024 Payment | 73,340.15 | | 61,153.20 | | | | | | | | |
| 6/12/2024 Pymt Part | 61,153.20 | | 0.00 | | | | | | | | |
| Totals | 1,287,900.00 | 1,287,900.00 | 0.00 | Totals | 618,449.99 | 651,000.00 | 32,550.01 | Totals | 404,037.89 | 404,250.00 | 212.11 |

RiverStreet Update: Attached are minutes from the March management team meeting.

Empower Update: Notes from the March management team meeting with Empower are included.

6. **Rescue Squad Update:** The CCRS Oversight Committee is scheduled to meet at 4 pm April 9th. Financials for March 2025 are attached, and Supervisor Bailey will provide an update at the meeting.

7. Economic Development:

Virginia's Growth Alliance (VGA) – The VGA Board met on April 1st and voted unanimously to dissolve the organization, effective June 30, 2025. Current VGA members will be joining other regional economic development groups, with Charlotte and Lunenburg participating in VHREDA and other localities joining either Virginia's Gateway Region or the Southern Virginia Regional Alliance. VGA will continue to operate through June, marketing members individually and performing closeout activities. Any remaining funds will be distributed back to the localities, most likely based on their contribution ratio.

The grants obtained by VGA from GO Virginia and Tobacco Commission for site development projects at various locations including Heartland Park must be completed by June 30, 2025. Staff are working to ensure the projects are complete and all documentation is submitted.

Virginia's Heartland Regional Economic Development Alliance (VHREDA) – The VHREDA board met on February 27th and voted to hire Mr. Alexander McCoy as executive director. Mr. McCoy has accepted the offer and will begin work as the ED on April 14th. Once he gets established, I know he'll want to meet each of the boards/elected officials in the region. I'll schedule for him to attend a board meeting within the next several months.

Heartland Regional Industrial Park – Timmons Group continues their work at Heartland Park on two grant funded projects, (1) due diligence and site planning work and (2) efforts to enhance water capacity at the park. Remaining tasks include geotechnical work, landscaping, and tier certification.

8. Scheduled Public Hearings:

- a. FY2025-2026 Budget work session and VDOT 6-year Plan- April 16, 2025, at 4:00 PM
- b. May 1st- FY2025-2026 School Budget Public Hearing

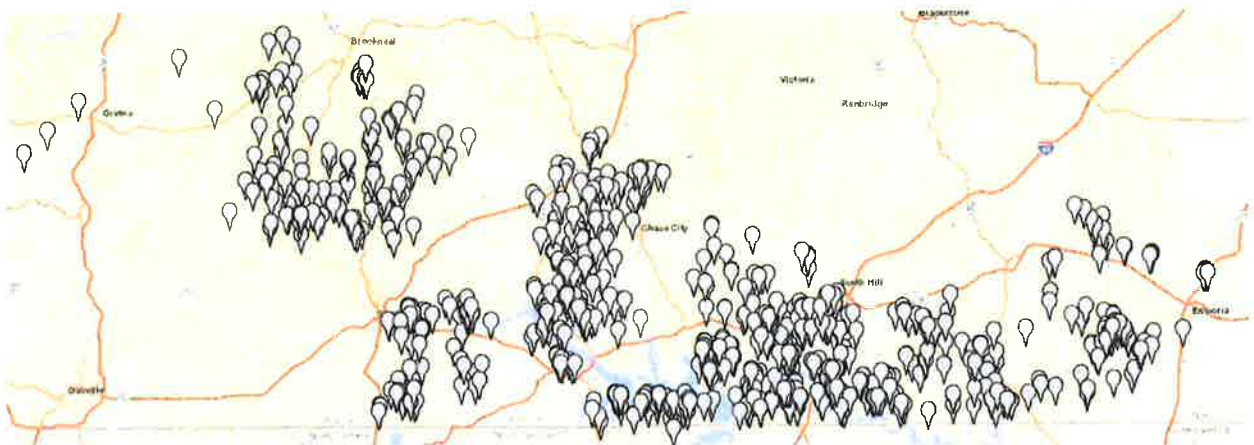
VATI REGIONAL FIBER BROADBAND PROJECT
PROJECT MANAGEMENT TEAM
 SOUTHSIDE PLANNING DISTRICT COMMISSION
 MARCH 26, 2025

Agenda

I. Project Updates

| | Miles of Fiber | Serviceable Passings | Current Subscribers |
|----------------|-----------------------------|----------------------|---------------------|
| ‘22 Completed | 893.36 (mainline and drops) | 11,961 | 2149 |
| ‘22 Contracted | 1,842.54 | 14,634 | |
| % Complete | 48.49% | 81.7% | |
| | | | |
| ‘23 Completed | 102.21 | 982 | 100 |
| ‘23 Contracted | 545 | 4,804 | |
| % Complete | 18.75% | 20.44% | |
| | | | |
| ‘24 Completed | 16.96 | 1,253 | 105 |
| ‘24 Contracted | 140 | 3,757 | |
| % Complete | 12.12% | 33.35% | |

1. Applications in the Queue 3-13-2025



Total Number of Applicants:

- 874 applications in the queue
- 126 add on phone applications
- 72 Installs completed and awaiting move to billing
- Resulting in 676 **unique locations** for construction

Total Number of Subscribers March 1 Billing: 7,177

2. VATI 2022 Extension: From July 22, 2025 to July 22, 2026

3. MEC/EMPOWER, Magellan/Entrust & TRC Updates

February

- a) -MEC/EMPOWER/TRC continue procuring private easements and staking
- b) Monitor continuation of Dominion CX work Clarksville, Boynton, South Hill, Turbeville, and Halifax Co.
- c) Continue management of backhaul CX in Dominion Areas
- d) Continue Drops/Installs in Brunswick, Charlotte, Halifax & Mecklenburg Counties
- e) Magellan/Entrust perform field inspections
- f) MEC/EMPOWER Continue management and aerial construction
- g) MEC/EMPOWER managing close out of Permits
- h) MEC/EMPOWER tracking aerial construction
- i) MEC/EMPOWER tracking VDOT & wetlands permits

4. S&N Communications

S&N crew work areas in Greenville County during the past few weeks.

2-28-2025, 3-5-2025 and 3-18-2025: Orion Road and Country Club Road

5. National On Demand Updates 3-17-2025

- a) Production CX
 - i. 15.27 Miles Total
 - 1. 12.29 Halifax
 - 2. 2.98 Mecklenburg
- b) Crew Count
 - i. 9 Plows, 10 Bore Crews, 2 Lateral Crews
- c) Mileage Forecast
 - i. 9 miles the following week
- d) New open areas (February 18)
 - i. CHASf-09 & 09a (Shiloh Church Rd, Charlotte County, CHASf-M05-01 (Deupress Store Rd, Charlotte County)

- e) NOD Splicing and Connectivity Report
 - i. Splicing
 - 1. OMGAh-M02-01 (Tabernacle Rd, Mecklenburg Co.)
 - 2. BOYDf-M01-02 (Skipwith Rd, Mecklenburg Co.)
 - 3. BOYDf-M01-03 (Skipwith Rd, Mecklenburg Co.)
 - 4. BOYDf-M01-04 (Daniels Rd, Mecklenburg Co.)
 - 5. BOYDf-M01-05 (Skipwith Rd, Mecklenburg Co.)
 - 6. SOHlc-M01-01 (Union Mill Rd, Mecklenburg Co.)
 - 7. South Hill Cabinet
 - 8. Turbeville Cabinet
 - ii. Validation/Testing
 - 1. CHASf-M04-03a (Algerene Ln, Charlotte Co.)
 - 2. CRYSi-M03-02 (Hog Wallow Rd., Halifax County)
 - 3. CRYSh-M03-01 (Black Walnut Rd., Halifax County)
 - 4. CRYSh-M03-02 (Clover Rd., Halifax County)
 - 5. CRYSh-M03-01a (Mt. Laurel Rd, Halifax County)
 - 6. CRYSh-M08-02 (Mt. Laurel and Black Walnut Rds., Halifax County)
 - 7. CRYSh-M08-03 (Black Walnut Rd., Halifax County)
- f) NOD Drop Report
 - i. 8 completed (1 Halifax, 7 Mecklenburg)
 - ii. 28 on-hand to work
- g) NOD Install Report
 - i. 20 completed (4 Charlotte, 5 Halifax, 11 Mecklenburg)
- h) Dominion / NOD
 - i. Moving RACO to Tunstall Rd. South Hill Remote
 - ii. Boynton Feed - Carter Ln & Skipwith Rd (FDH: BOYDf-M01-05 & 06)
- i) Primary CX Closeout areas
 - i. CHAS FDH areas
 - ii. CRYs FDH areas Howard P. Anderson
 - iii. OMGA and CLAR Areas
 - iv. BOYDf FDH Areas - Skipwith Rd Wilkerson Rd.
 - v. Tuberville and South Hill Cabinets

6. Subscriber and Package Counts

March 2025 Billing Counts

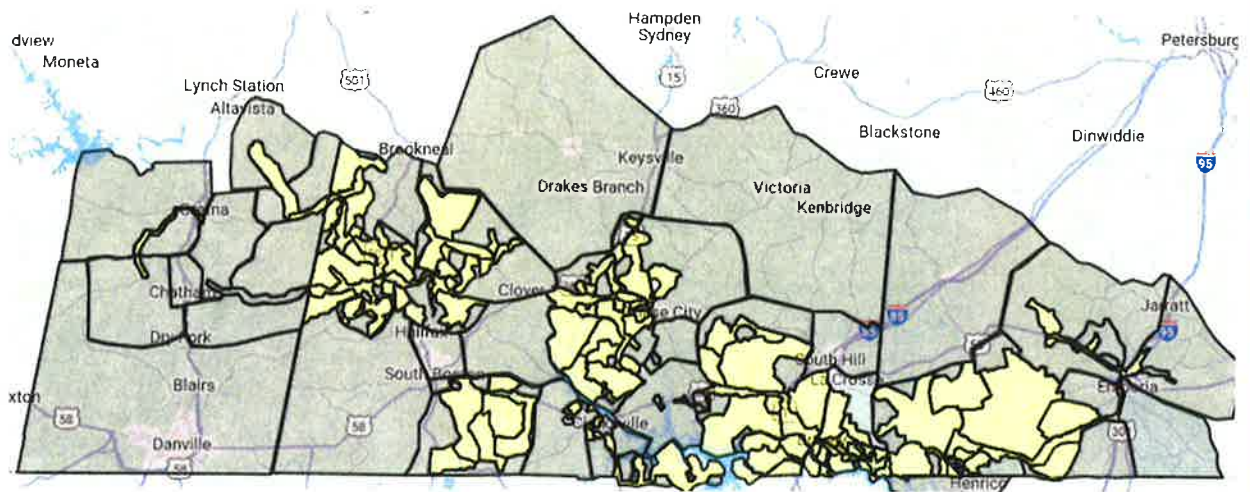
Exhibit A

EMPOWER Telecom & Broadband Combined Phone, DSL, and Fiber Fed Count

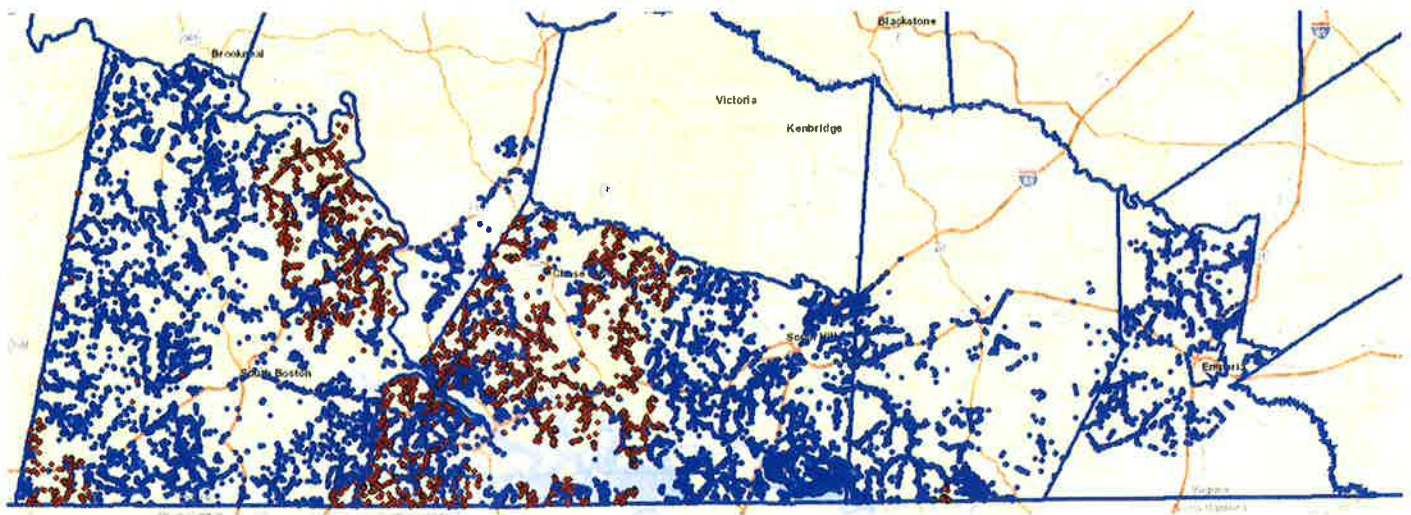
| Service | Description | March Count | Previous Month Count | Difference |
|----------------|--------------------------------|-------------|----------------------|------------|
| Phone Services | Residential | 1971 | 1991 | -20 |
| | Business | 104 | 136 | -32 |
| | Total | 2075 | 2127 | -52 |
| DSL | Business 3MB | 10 | 10 | 0 |
| | Business 4MB | 0 | 1 | -1 |
| | Business 5MB | 4 | 2 | 2 |
| | Business 6MB | 0 | 1 | -1 |
| | Business 8MB | 0 | 1 | -1 |
| | Business 10MB | 4 | 3 | 1 |
| | Business 25MB | 0 | 1 | -1 |
| | Residential 256K | 0 | 3 | -3 |
| | Residential 3MB | 101 | 104 | -3 |
| | Residential 4MB | 0 | 1 | -1 |
| | Residential 5MB | 72 | 82 | -10 |
| | Residential 6MB | 0 | 0 | 0 |
| | Residential 8MB | 0 | 1 | -1 |
| | Residential 10MB | 228 | 248 | -20 |
| | Residential 15MB | 0 | 0 | 0 |
| | Residential 25MB | 3 | 2 | 1 |
| | Total | 422 | 400 | -38 |
| Fiber | DSL Modem Maintenance | 94 | 94 | 0 |
| | Residential 3MB | 4 | 9 | -5 |
| | Residential 25MB | 0 | 58 | -58 |
| | Residential 50MB | 4435 | 4315 | 120 |
| | Residential 100MB | 1444 | 1417 | 27 |
| | Residential 200MB | 0 | 1 | -1 |
| | Residential 500MB | 609 | 583 | 16 |
| | Residential 1000MB | 585 | 541 | 24 |
| | Business 50MB | 72 | 74 | -2 |
| | Business 100MB | 37 | 37 | 0 |
| | Business 200MB | 0 | 0 | 0 |
| | Business 250MB | 1 | 1 | 0 |
| | Customized Enterprise Solution | 9 | 8 | 1 |
| | Fiber Circuit | 1 | 1 | 0 |
| | Total | 7177 | 6880 | 122 |

| County Code | County | Count |
|-------------|----------------|-------|
| BRU | Brunswick | 1,286 |
| CHA | Charlotte | 290 |
| EMP | Emporia | 6 |
| GRE | Greenville | 135 |
| HAL | Halifax | 1,364 |
| MEC | Mecklenburg | 3,655 |
| NCN | Northampton NC | 3 |
| NCV | Vance NC | 3 |
| NCW | Warren NC | 104 |
| PIT | Pittsylvania | 63 |
| SH | South Hill | 1 |
| NCA | Unassigned | 197 |
| | Total | 7,107 |

7. Open Now Areas (3-25-2025)



In the following map, blue points represent locations awarded through VATI 2022 and VATI 2023. The red points represent locations awarded in the 2024 VATI. In total, these represent 23,195 locations.



8. Social Media Updates and Campaigns

Empower Broadband, Inc, March 5

Our team is deploying fiber across Southside Virginia to connect communities like yours. Enhancing your life with the endless capabilities of fiber internet from EMPOWER Broadband is our mission!

This week, dedicated crews are working along:

Halifax County – T N Snow Road, Boodie Trl, Oak Level Rd, Ashton Hall Rd, Pointer Rd, Melon Rd, New Bethel Rd, Sweet Gum Rd, Scottsburg, Bethel Rd, L P Bailey Memorial Hwy, Clarkton Rd, Hwy 58, Clarksville Rd, Howard P Anderson, Love Shop Rd, Cowford Rd, Newton Farm Rd, and Pleasant Grove Rd

Mecklenburg County – Long Street and Lakeshore Ct

Greensville County – Country Club Rd

Stay tuned for weekly construction updates and new zone opening announcements coming soon!

Visit www.EMPOWERmec.net to check your availability.



Empower Broadband, Inc, February 28

The sun is shining this week, and our crews are back at it once again working to connect our rural neighbors in Southside Virginia to high-speed internet!

This week, crews are working hard in:

Greensville County – Orion Rd

Halifax County – Cherry Hill Trl, Oak Level Rd, Old Grubby Rd, River Rd, Ashton Hall Rd, Pointer Rd, Melon Rd, Dougs Trl, Woodgrove Trl, Bethel Rd, Rabat Rd, Stage Coach Rd, Bull Creek Rd, Joe Jackson Rd, Clarkton Rd, Howard P Anderson, Bethel Rd, Bellevue Rd, Scottsburg Rd and James Hagood Hwy

Mecklenburg County – Lucindas Dirt Rd

Stay tuned for weekly construction updates and new zone opening announcements coming soon!

Visit www.EMPOWERmec.net to check your availability.



Boost this post to get more reach for **Empower Broadband, Inc.**

II. Project Budgets

1. Project Budget 2022

| LINE ITEM | VATI BUDGET | DRAWDOWN TO DATE | BALANCE |
|----------------|------------------------|------------------------|------------------------|
| ADMINISTRATION | \$150,000.00 | \$103,500.00 | \$46,500.00 |
| CONSTRUCTION | \$69,281,635.00 | \$40,430,371.96 | \$28,851,263.04 |
| TOTAL | \$69,431,635.00 | \$40,533,871.96 | \$28,897,763.04 |

| | Brunswick Match | Charlotte Match | Halifax Match | Mecklenburg Match |
|--------------|-----------------------|---------------------|-----------------------|-----------------------|
| Invoice 1 | \$5,459.58 | \$77,532.05 | \$45,221.30 | \$248,622.86 |
| Invoice 2 | \$23,279.37 | \$4,216.98 | \$66,588.41 | \$59,369.15 |
| Invoice 3 | \$251,977.67 | \$47,746.52 | \$264,967.12 | \$259,574.02 |
| Invoice 4 | \$164,972.51 | \$11,469.40 | \$97,007.45 | \$133,463.35 |
| Invoice 5 | \$67,532.45 | \$7,591.49 | \$66,326.90 | \$57,577.58 |
| Invoice 6 | \$221,382.62 | \$48,056.84 | \$109,501.48 | \$311,008.75 |
| Invoice 7 | \$205,141.75 | \$33,848.32 | \$71,580.88 | \$161,333.98 |
| Invoice 8 | \$534,101.60 | \$387,978.39 | \$377,805.63 | \$185,008.69 |
| Drawdown 26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Drawdown 27 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$1,473,847.54 | \$618,450.00 | \$1,098,999.18 | \$1,415,958.38 |

Next County Invoice: May 15, 2025

2. Project Budget 2023

| LINE ITEM | VATI BUDGET | DRAWDOWN TO DATE | BALANCE |
|----------------|-----------------------|---------------------|-----------------------|
| ADMINISTRATION | \$200,000.00 | \$73,000.00 | \$127,000.00 |
| CONSTRUCTION | \$8,356,028.00 | \$0 | \$8,356,028.00 |
| TOTAL | \$8,556,028.00 | \$73,000.00 | \$8,483,028.00 |

3. Project Budget 2024

| LINE ITEM | VATI BUDGET | DRAWDOWN TO DATE | BALANCE |
|----------------|-----------------------|---------------------|-----------------------|
| ADMINISTRATION | \$200,000.00 | \$26,000.00 | \$174,000.00 |
| CONSTRUCTION | \$3,153,579.00 | \$0 | \$3,153,579.00 |
| TOTAL | \$3,353,579.00 | \$26,000.00 | \$3,327,579.00 |

VIII. Next Meeting..... E. Tanner

April 23 at 2:00 p.m.

Public Works, Facilities Maintenance, and Animal Shelter

March 2025 Report

Convenience Centers and Trash Disposal:

- 5 work orders were completed for the convenience center and trash trucks for the month.
- We pulled the well at Saxe center and replaced the fitting in the top of the pump which was leaking. Also, we rewired the pump and replaced the pressure tank.

Sewage and Pumping Stations:

- Responded to and marked sewer lines for 11 tickets for 811.

Grounds Maintenance:

- Handled 4 work orders for ground maintenance.
- Cleaned up the hillside on the courthouse square and put down topsoil, seed, fertilizer, lime and straw. This area has been eroding badly due to the large oak trees.

Facilities Maintenance:

- Completed 10 work orders for facilities work on the county buildings.
- Installed a new panel box and entrance cable wiring to the Commonwealth Attorney's office on Saturday 3/15. All work was approved by the building inspector.

Animal Shelter:

- For the month of March, the shelter took in **86** dogs and handled 10 cats.
- The dogs that left the shelter in March included 43 total that went to rescues/SPCA, 1 was adopted and 3 were returned to their owner.
- 7 cats went to rescue in March.

HVAC:

- The boiler at the extension office is out of service and not repairable. This unit was put in the budget for replacement. We will do away with oil and replace it with a gas boiler.
- We have had so many water chemistry issues and replaced so many pipes in the boiler system at the new courthouse we are meeting with contractors to address the water chemistry issues and change chemicals in this system.
- All PM's and filter changes have been started by Comfort Systems. So far only one problem has been found and that was a bad unit at the Animal Shelter.

Miscellaneous:

- The new Maintenance worker position has been filled by Tracey Stowe, he started on 3/3/25.

FRONT DESK NEWSLETTER

March
2025



CHARLOTTE COUNTY ADMINISTRATION OFFICE

250 LeGrande Ave
Charlotte Court House, VA
434.542.5117

Vanessa Waddell
Administrative Assistant

March Data

WE'RE GROWING:

Building Permits Processed: 32
Zoning Permits Processed: 10
Plats for Approval: 5
Land Disturbance Permits: 1
Conditional Use Permits: 1

GOING GREEN:

Keysville: 118.41T
Drakes Branch: 61.5T
Phenix: 53.52T
Madisonville: 43.15T
Saxe: 15.51T
Red Oak: 44.19T
Charlotte Court House:
79.29T
Total to Landfill: 415.57T
Total Comingle Recycling:
21.42T

STAYING BUSY

- 701 incoming calls were answered.
- 7 meetings were held in the Board Room

BEING TRANSPARENT:

Total Requests Fulfilled: 27
Admin: 10
Public Safety: 17

BEHIND THE DESK OPERATIONS

In March, we reported 3 new construction dwellings to the Census Bureau though we haven't hit our busy season just yet--



I attended the second meeting of the Permit Technicians of Central Virginia organization on March 13th. I was elected as Secretary for this organization; I have no term limits and will serve until replaced. I am looking forward to serving in this position and growing my network. Our next meeting is May 8th at which we will have training on Records Retention.



Public Safety month end review for March 2025

E911

- Training two new Dispatcher hires and two new Jailer/Dispatcher hires.
- Working with CAD and Total Response to resolve technical issues.
- Working with ITG to resolve VCIN multifactor verification issues.
- Working Dispatch console when needed.

Public Safety

- Completed twelve maintenance issues with squad equipment and buildings.
- Resolved car camera issues with patrol car.
- Worked with RCV on phone recording issues.
- Responded to four emergency calls.
- Worked on issues with 911 sign plotter.
- Worked on issue and set up MDT in a patrol car.
- Replaced 911 markers for three addresses.
- Created 911 markers for six new addresses.
- Replaced one damaged 911 sign.
- Mapped three new 911 addresses.
- Corrected two 911 addresses on mapping.
- Attended new policy and operation training of the Charlotte County Rescue Squad medication storage and delivery program.

FOIA REQUEST TRACKING SHEET

| DATE RECEIVED | REQUESTED BY | REQUEST DETAILS | DATE FULFILLED | STAFF TIME |
|---------------|--------------------------------------|--|------------------|------------|
| 3/1/2025 | Irene Crooks | Property records for 9131 Kings Hwy-admin | 3/3/2025 | 0.0 hours |
| 3/1/2025 | Aspen Contracting | Permitting Requirements-admin | 3/4/2025 | 0.25 hours |
| 3/3/2025 | CACI Ever Vigilant - 2 Subjects | Questionnaire for Public Trust Position/Record | 3/4/2025 | 0.20 hours |
| 3/3/2025 | Daniel Dixon | County's Liability Coverage-admin | 3/4/2025 | 0.10 hours |
| 3/7/2025 | Lexis Nexis - Scott Duffy | MVC Report Occurred 10/27/24 | 3/7/2025 | 0.10 hours |
| 3/7/2025 | Ana Ramirez-SBA Communication | Telecommunication Tower Applications-admin | 3/7/2025 | 0.10 hours |
| 3/8/2025 | Lexis Nexis - Haley Stevens | MVC Report Occurred on 3/3/25 | 3/8/2025 | 0.10 hours |
| 3/9/2025 | Virginia State Police | BSCA Request - Duffer | 3/10/2025 | 0.10 hours |
| 3/12/2025 | Metropolitan Reporting Bureau | MVC Report Occurred on 2/23/2025 | 3/12/2025 | 0.10 hours |
| 3/12/2025 | Crystal Gibbs | Fire Report on Vehicle Occurred 11/ 2024 | 3/12/2025 | 0.10 hours |
| 3/12/2025 | Bobbi Rodriguez | Courthouse Solar CUP Application - admin | 3/12/2025 | 0.10 hours |
| 3/13/2025 | Bobbi Rodriguez | Courthouse Solar Site Plans - admin | 3/13/2025 | 0.20 hours |
| 3/13/2025 | Clint Younger | Records Pertaining to his address | 3/13/2025 | 0.30 hours |
| 3/14/2025 | Virginia State Police | BSCA Request - Reynolds | 3/17/2025 | 0.10 hours |
| 3/14/2025 | Virginia State Police | BSCA Request - Weathers | 3/17/2025 | 0.10 hours |
| 3/17/2025 | Autumn Palaisu | Report ref Fraud | 3/17/2025 | 0.20 hours |
| 3/18/2025 | Peraton - Rachel Pittman | Applicant Local Record Check | 3/18/2025 | 0.20 hours |
| 3/20/2025 | Graham Gardner | Opioid Litigation-admin | extended-due 4/7 | n/a |
| 3/24/2025 | Terry Ramsey | BOS Vacancy Letters of Interest/Resume-admin | 3/24/2025 | 0.10 hours |
| 3/24/2025 | Julie Dextraze-EBI Project Scientist | 5015 Patrick Hwy Parcel 36-a-76B records | 3/24/2025 | 0.10 hours |
| 3/24/2025 | Lexis Nexis - Julie Flores | MVC Occurred on 3/14/225 | 3/24/2025 | 0.10 hours |
| 3/25/2025 | Christa Newcomb | Building permits Dec-Mar >35,000-admin | 3/25/2025 | 0.25 hours |
| 3/26/2025 | Lexis Nexis - Lorraine Sullivan | MVC Report Occurred 3/22/25 | 3/31/2025 | 0.10 hours |
| 3/26/2025 | Virginia State Police | BSCA Request - Reynolds | 3/27/2025 | 0.10 hours |
| 3/26/2025 | Peraton - B. Hartman | Applicant Local Record Check | 3/26/2025 | 0.20 hours |
| 3/28/2025 | ADC - Inv. Malcom-Morgan | Questionnaire for Public Trust Position/Record | 3/28/2025 | 0.20 hours |
| 3/31/2025 | Dodge Data & Analytics | Building Permits March 2025-admin | 4/1/2025 | 0.25 hours |

The following invoices submitted for your approval for payment in April 2025 have been properly reviewed and I certify all charges and documentation of such charges are in accordance with County Policy, State of Virginia Code and Federal laws.



Daniel N. Witt, County Administrator



Date

CHARLOTTE COUNTY GOVERNMENT
INVOICES SELECTED FOR PAYMENT FOR APRIL 9, 2025
EXECUTED BY: ntt

Page: 1
Date: 04/02/25
Time: 15:50:25

| Budget Account | Vendor ID | Description | Invoice ID | Amount |
|--------------------------------------|------------------|---------------------------|-----------------|--------------|
| 1101 BOARD OF SUPERVISORS | | | | |
| 10-1101-3002 | ADMIN PARTNERS-C | PROFESSIONAL SRVS | 25APR 43155 | \$ 375.00 |
| 10-1101-3007 | BANK OF AMERICA- | ADVERTISING | 25APR 3569 | \$ 103.87 |
| Total for: 1101 BOARD OF SUPERVISORS | | | | \$ 478.87 |
| 1201 CO ADMIN/FINANCE/PURCH/ZONING | | | | |
| 10-1201-3002 | ADMIN PARTNERS-C | PROFESSIONAL SERVICES | 25APR 43155 | \$ 375.00 |
| 10-1201-5504 | BANK OF AMERICA- | TRAVEL/EDUCATION | 25APR 3569 | \$ 39.00 |
| 10-1201-5401 | CRYSTAL SPRINGS- | OFFICE SUPPLIES | 375494410288260 | \$ 32.98 |
| 10-1201-5203 | KINEX-CA | PHONE | 2201-00004841 | \$ 134.67 |
| 10-1201-5201 | QUADIENT-CA | POSTAGE | 25APR 61819006 | \$ 199.50 |
| 10-1201-5401 | QUILL-CA | OFFICE SUPPLIES | 25APR 39987137 | \$ 127.79 |
| 10-1201-5401 | QUILL-CA | OFFICE SUPPLIES | 25APR 42687322 | \$ 143.78 |
| 10-1201-5401 | QUILL-CA | OFFICE SUPPLIES | 25APR 42811753 | \$ 97.53 |
| 10-1201-5401 | QUILL-CA | OFFICE SUPPLIES | 25APR 42993387 | \$ 48.98 |
| 10-1201-5401 | QUILL-CA | OFFICE SUPPLIES | 25APR 39873006 | \$ 71.86 |
| 10-1201-5401 | STEPS-CA | OFFICE SUPPLIES | 25APR 19633 | \$ 26.75 |
| 10-1201-5201 | UPS-CA | POSTAGE | 0000F16V77095 | \$ 31.71 |
| Total for: 1201 CO ADMIN/FINANCE/PUR | | | | \$ 1,329.55 |
| 1204 COUNTY ATTORNEY | | | | |
| 10-1204-3002 | SLAYTON, BAIN & | PROFESSIONAL SERVICES | 25APR 15381 | \$ 3,465.00 |
| Total for: 1204 COUNTY ATTORNEY | | | | \$ 3,465.00 |
| 1209 COMMISSIONER OF REVENUE | | | | |
| 10-1209-5504 | COR CENTRAL DIST | TRAVEL/EDUCATION | 25APR | \$ 25.00 |
| 10-1209-5504 | COR CENTRAL DIST | TRAVEL/EDUCATION | 25APR | \$ 25.00 |
| 10-1209-5401 | J.D. POWER CA-CA | OFFICE SUPPLIES | 25APR 338455 | \$ 198.00 |
| 10-1209-5203 | KINEX-CA | PHONE | 2201-00004841 | \$ 251.13 |
| 10-1209-5401 | RICOH USA-CA | OFFICE SUPPLIES | 25APR 507108261 | \$ 12.13 |
| 10-1209-5401 | STEPS-CA | OFFICE SUPPLIES | 25APR 19639 | \$ 53.50 |
| 10-1209-5201 | UPS-CA | POSTAGE | 0000F16V77095 | \$ 26.72 |
| 10-1209-5201 | UPS-CA | POSTAGE | 0000F16V77105 | \$ 13.36 |
| 10-1209-5201 | UPS-CA | POSTAGE | 0000F16V77115 | \$ 13.41 |
| 10-1209-5201 | UPS-CA | POSTAGE | 0000F16V77125 | \$ 13.39 |
| Total for: 1209 COMMISSIONER OF REVE | | | | \$ 631.64 |
| 1210 REASSESSMENT | | | | |
| 10-1210-3002 | PEARSON'S APPRAI | PROFESSIONAL SERVICES | 25APR 8 | \$ 55,419.07 |
| Total for: 1210 REASSESSMENT | | | | \$ 55,419.07 |
| 1213 TREASURER | | | | |
| 10-1213-5501 | HEIRNE, CHARLANN | TRAVEL/MILEAGE | 25APR | \$ 194.60 |
| 10-1213-5401 | KEY-CA | OFFICE SUPPLIES | 25APR 595645 | \$ 93.98 |
| 10-1213-5401 | KEY-CA | OFFICE SUPPLIES | 25APR 595645 | \$ 598.21 |
| 10-1213-5203 | KINEX-CA | PHONE | 2201-00004841 | \$ 251.13 |
| 10-1213-8001 | QUADIENT-CA | LEASE EQUIPMENT | 25APR 01268689 | \$ 502.90 |
| 10-1213-3005 | STEPS-CA | MAINTENANCE SRVS CONTRACT | 25APR 19557 | \$ 26.75 |
| 10-1213-3005 | STEPS-CA | MAINTENANCE SRVS CONTRACT | 25APR 19636 | \$ 26.75 |
| 10-1213-5504 | UNIVERSITY OF VA | TRAVEL/EDUCATION | 25APR 0005792 | \$ 80.00 |
| 10-1213-5504 | UNIVERSITY OF VA | TRAVEL/EDUCATION | 25APR 0005793 | \$ 80.00 |
| 10-1213-5504 | UNIVERSITY OF VA | TRAVEL/EDUCATION | 25APR 0227157 | \$ 80.00 |
| Total for: 1213 TREASURER | | | | \$ 1,934.32 |
| 1302 REGISTRAR | | | | |
| 10-1302-5501 | BOOTH, J-CA | TRAVEL/MILEAGE | 25APR | \$ 172.20 |
| 10-1302-5504 | BOOTH, J-CA | TRAVEL/EDUCATION | 25APR | \$ 337.82 |
| 10-1302-5401 | CRYSTAL SPRINGS- | OFFICE SUPPLIES | 375494410288260 | \$ 25.73 |
| 10-1302-5203 | KINEX-CA | PHONE | 25040053833 | \$ 209.95 |
| Total for: 1302 REGISTRAR | | | | \$ 745.70 |
| 2102 GENERAL DIST COURT | | | | |
| 10-2102-5203 | KINEX-CA | PHONE | 2201-00004841 | \$ 155.99 |

CHARLOTTE COUNTY GOVERNMENT
INVOICES SELECTED FOR PAYMENT FOR APRIL 9, 2025
EXECUTED BY: nli

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Date: 04/02/25
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| 10-2102-5401 | STEPS-CA | OFFICE SUPPLIES | 25APR 19637 | \$ 25.75 |
| Total for: 2102 GENERAL DIST COURT | | | | \$ 182.74 |
| 2105 JUVENILE COURT | | | | |
| 10-2105-5401 | CRYSTAL SPRINGS- | OFFICE SUPPLIES | 648930514571137 | \$ 5.99 |
| 10-2105-5203 | KINEX-CA | PHONE | 2201-00004841 | \$ 180.33 |
| 10-2105-5401 | STEPS-CA | OFFICE SUPPLIES | 25APR 19638 | \$ 53.50 |
| Total for: 2105 JUVENILE COURT | | | | \$ 239.82 |
| 2106 CIRCUIT COURT CLERK | | | | |
| 10-2106-5504 | CLOWDIS, A-CA | TRAVEL/EDUCATION | 25APR | \$ 300.00 |
| 10-2106-5504 | CLOWDIS, A-CA | TRAVEL/EDUCATION | 25APR | \$ 642.20 |
| 10-2106-5401 | CRYSTAL SPRINGS- | OFFICE SUPPLIES | 72877218208003 | \$ 65.96 |
| 10-2106-5401 | KEY-CA | OFFICE SUPPLIES | 25APR 595689 | \$ 1.62 |
| 10-2106-5401 | KEY-CA | OFFICE SUPPLIES | 25APR 595857 | \$ 99.99 |
| 10-2106-5401 | KEY-CA | OFFICE SUPPLIES | 25APR 595858 | \$ 140.97 |
| 10-2106-5203 | KINEX-CA | PHONE | 2201-00004841 | \$ 292.21 |
| 10-2106-3006 | PIEDMONT PRINTIN | PRINTING & BINDING | 25APR 83830 | \$ 712.45 |
| Total for: 2106 CIRCUIT COURT CLERK | | | | \$ 2,255.40 |
| 2201 COMMONWEALTH'S ATTORNEY | | | | |
| 10-2201-5401 | KEY-CA | OFFICE SUPPLIES | 25APR 595207 | \$ 437.97 |
| 10-2201-5401 | KEY-CA | OFFICE SUPPLIES | 25APR 595208 | \$ 129.99 |
| 10-2201-5401 | KEY-CA | OFFICE SUPPLIES | 25APR 595552 | \$ 13.24 |
| 10-2201-5203 | KINEX-CA | PHONE | 2201-00004841 | \$ 168.79 |
| Total for: 2201 COMMONWEALTH'S ATTOR | | | | \$ 749.99 |
| 3101 PUBLIC SAFETY | | | | |
| 10-3101-3018 | BLUE RIDGE TELEC | LEASED TOWERS | 25APR | \$ 620.00 |
| 10-3101-3005 | RADIO COMMUNICAT | MAINTENANCE SERV CONTRACTS | 25APR 80010402 | \$ 986.85 |
| 10-3101-5408 | RUSSELL, CHRIS-C | VEHICLE EQUIPMENT/SUPPLY | 25APR | \$ 10.00 |
| Total for: 3101 PUBLIC SAFETY | | | | \$ 1,616.85 |
| 3102 SHERIFF'S DEPARTMENT | | | | |
| 10-3102-5410 | BKT UNIFORMS-CA | UNIFORMS | 25APR98317 | \$ 170.30 |
| 10-3102-5413 | CCH DIXIE YOUTH- | OPERATING SUPPLIES | 25APR042025 | \$ 60.00 |
| 10-3102-5409 | CHARLOTTE CO JAI | POLICE SUPPLIES | 25APR3835 | \$ 267.45 |
| 10-3102-5501 | CHARLOTTE CO JAI | TRAVEL/MILEAGE | 25APR3835 | \$ 70.00 |
| 10-3102-5408 | CHARLOTTE COLLIS | VEHICLE EQUIPMENT/SUPPLY | 25APR | \$ 3,731.47 |
| 10-3102-5201 | COLBERT, JOHN-CA | POSTAGE | 25APRCOLBERTJA | \$ 14.85 |
| 10-3102-5409 | CORBAN VET-CA | POLICE SUPPLIES | 25APR7546 | \$ 740.79 |
| 10-3102-5401 | CRYSTAL SPRINGS- | OFFICE SUPPLIES | 11426201836391 | \$ 258.80 |
| 10-3102-5410 | DESANTIS, JENNIF | UNIFORMS | 25APRDESANTISJ | \$ 176.90 |
| 10-3102-5504 | DUNN, MICHELLE-C | TRAVEL/EDUCATION | 25APRDUNNMC | \$ 15.76 |
| 10-3102-5408 | EXXON MOBIL-CA | VEHICLE EQUIPMENT/SUPPLY | 25APR 103709298 | \$ 392.76 |
| 10-3102-5504 | FERGUSON, MARKEI | TRAVEL/EDUCATION | 25APRFERGUSONM | \$ 153.00 |
| 10-3102-3004 | FIRE & SAF-CA | REPAIR & MAINTENANCE | 25APR137775 | \$ 233.00 |
| 10-3102-3005 | KEY-CA | MAINTENANCE SRVS CONTRACT | 25APR595425 | \$ 153.03 |
| 10-3102-5401 | KEY-CA | OFFICE SUPPLIES | 25APR595634 | \$ 140.97 |
| 10-3102-3005 | KEY-CA | MAINTENANCE SRVS CONTRACT | 25APR595655 | \$ 153.03 |
| 10-3102-3005 | KEY-CA | MAINTENANCE SRVS CONTRACT | 25APR595752 | \$ 216.78 |
| 10-3102-3005 | KEY-CA | MAINTENANCE SRVS CONTRACT | 25APR595756 | \$ 73.00 |
| 10-3102-5408 | KEY-CA | MAINTENANCE SRVS CONTRACT | 25APR595758 | \$ 24.72 |
| 10-3102-5408 | KEYSVILLE AUTO P | VEHICLE EQUIPMENT/SUPPLY | 25APR981634 | \$ 57.99 |
| 10-3102-3005 | KEYSVILLE AUTO P | VEHICLE EQUIPMENT/SUPPLY | 25APR983812 | \$ 61.92 |
| 10-3102-3005 | KINEX-CA | MAINTENANCE SRVS CONTRACT | INV25040053998 | \$ 174.90 |
| 10-3102-5203 | KINEX-CA | PHONE | 2201-00004841 | \$ 169.74 |
| 10-3102-5408 | LUGNUTZ TIRE-CA | VEHICLE EQUIPMENT/SUPPLY | 25APR2264 | \$ 817.83 |
| 10-3102-5408 | LUGNUTZ TIRE-CA | VEHICLE EQUIPMENT/SUPPLY | 25APR2276 | \$ 55.38 |
| 10-3102-5408 | LUGNUTZ TIRE-CA | VEHICLE EQUIPMENT/SUPPLY | 25APR2299 | \$ 644.42 |
| 10-3102-5408 | MODERN AUTO-CA | VEHICLE EQUIPMENT/SUPPLY | 25APR68086 | \$ 178.50 |
| 10-3102-5408 | MODERN AUTO-CA | VEHICLE EQUIPMENT/SUPPLY | 25APR68147 | \$ 158.78 |
| 10-3102-5408 | MODERN AUTO-CA | VEHICLE EQUIPMENT/SUPPLY | 25APR68149 | \$ 519.61 |
| 10-3102-5408 | MODERN AUTO-CA | VEHICLE EQUIPMENT/SUPPLY | 25APR68167 | \$ 546.59 |
| 10-3102-5408 | MODERN AUTO-CA | VEHICLE EQUIPMENT/SUPPLY | 25APR68171 | \$ 2,334.70 |
| 10-3102-5811 | MOORE, AUSTIN-CA | VEHICLE EQUIPMENT/SUPPLY | 25APRMOOREA | \$ 20.00 |
| | MOTOROLA SOLUTIO | GRANTS | 25APR 116241646 | \$ 13,947.15 |

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| 10-3102-5409 | MOTOROLA SOLUTIO | POLICE SUPPLIES | 25APR8282093640 | \$ 1,343.00 |
| 10-3102-5408 | PATRIOT SAFETY-C | VEHICLE EQUIPMENT/SUPPLY | 25APR5655F | \$ 2,145.00 |
| 10-3102-5405 | QUILL-CA | JANITORIAL SUPPLIES | 25APR42951207 | \$ 41.18 |
| 10-3102-5401 | QUILL-CA | OFFICE SUPPLIES | 25APR43034972 | \$ 38.99 |
| 10-3102-5405 | QUILL-CA | JANITORIAL SUPPLIES | 25APR43181210 | \$ 15.59 |
| 10-3102-5405 | QUILL-CA | JANITORIAL SUPPLIES | 25APR43195663 | \$ 102.99 |
| 10-3102-5401 | QUILL-CA | OFFICE SUPPLIES | 25APR43306532 | \$ 200.98 |
| 10-3102-5409 | QUILL-CA | POLICE SUPPLIES | 25APR43342974 | \$ 25.18 |
| 10-3102-5409 | QUILL-CA | POLICE SUPPLIES | 25APR43343130 | \$ 31.99 |
| 10-3102-5401 | QUILL-CA | OFFICE SUPPLIES | 25APR43347176 | \$ 34.99 |
| 10-3102-3004 | RUSSELL, CHRIS-C | REPAIR & MAINTENANCE | 25APR | \$ 116.39 |
| 10-3102-5409 | RUSSELL, CHRIS-C | POLICE SUPPLIES | 25APR | \$ 583.38 |
| 10-3102-5409 | SIRCHIE-CA | POLICE SUPPLIES | 25APR0686118IN | \$ 131.64 |
| 10-3102-5408 | TRICOUNTY-CA | VEHICLE EQUIPMENT/SUPPLY | 25APR164287 | \$ 877.02 |
| 10-3102-5408 | TRICOUNTY-CA | VEHICLE EQUIPMENT/SUPPLY | 25APR164347 | \$ 444.23 |
| 10-3102-5504 | TUCK, JARED-CA | TRAVEL/EDUCATION | 25APRTUCKJB | \$ 39.14 |
| 10-3102-5203 | US CELLULAR IL-C | PHONE | 25APR0716350925 | \$ 842.86 |
| 10-3102-5203 | US CELLULAR IL-C | PHONE | 25APR0716419104 | \$ 163.41 |
| 10-3102-5203 | VERIZON NY-CA | PHONE | 000695889103 | \$ 1,174.02 |
| 10-3102-5409 | VISA-CA | POLICE SUPPLIES | 25APR9279 | \$ 210.14 |
| 10-3102-5504 | VISA-CA | TRAVEL/EDUCATION | 25APR9279 | \$ 350.00 |
| 10-3102-5201 | VISA-CA | POSTAGE | 25APR9279 | \$ 146.00 |
| 10-3102-5409 | VISA-CA | POLICE SUPPLIES | 25APR9279 | \$ 448.32 |
| 10-3102-5504 | VISA-CA | TRAVEL/EDUCATION | 25APR9279 | \$ 225.47 |
| 10-3102-5501 | VISA-CA | TRAVEL/MILEAGE | 25APR9279 | \$ 19.95 |
| Total for: 3102 SHERIFF'S DEPARTMENT | | | | \$ 36,486.98 |
| 3104 E911 SYSTEM | | | | |
| 10-3104-5203 | AT & T-CA | PHONE | 25APR 831001153 | \$ 3,948.51 |
| 10-3104-5504 | BANK OF AMERICA- | TRAVEL/EDUC | 25APR 3569 | \$ 54.35 |
| 10-3104-3002 | COMPUTER PROJECT | PROFESSIONAL SERVICES | 25APR 25-02-152 | \$ 396.00 |
| 10-3104-5504 | HAMLET, PRESTON | TRAVEL/EDUC | 25APR11 | \$ 347.00 |
| 10-3104-7007 | ITG-CA | EQUIPMENT | 25APR 35171 | \$ 1,380.00 |
| 10-3104-5504 | LOCKRIDGE, DALTO | TRAVEL/EDUC | 25APR11 | \$ 347.00 |
| 10-3104-5504 | NELMS, KAREN-CA | TRAVEL/EDUC | 25APR11 | \$ 347.00 |
| 10-3104-5413 | RADIO COMMUNICAT | OPERATING SUPPLIES | 25APR 57780 | \$ 657.29 |
| 10-3104-5413 | RUSSELL, CHRIS-C | OPERATING SUPPLIES | 25APR | \$ 873.23 |
| 10-3104-5504 | THOMPSON, SHEREL | TRAVEL/EDUC | 25APR11 | \$ 347.00 |
| 10-3104-5504 | TRIBBLE, ANGELA- | TRAVEL/EDUC | 25APR11 | \$ 347.00 |
| 10-3104-5203 | VOIANCE-C/A | PHONE | 25APR 202502059 | \$ 10.00 |
| 10-3104-5203 | VOIANCE-C/A | PHONE | 25APR 202502059 | \$ 10.00 |
| 10-3104-5203 | VOIANCE-C/A | PHONE | 25APR 202502059 | \$ 6.41 |
| Total for: 3104 E911 SYSTEM | | | | \$ 9,070.79 |
| 3108 VA WITNESS FED ASS'T GRANT | | | | |
| 10-3108-5504 | HAMLET, G-CA | TRAVEL/EDUCATION | 25APR | \$ 93.35 |
| 10-3108-5504 | HAMLET, G-CA | TRAVEL/EDUCATION | 25APR | \$ 24.53 |
| 10-3108-5504 | HAMLET, G-CA | TRAVEL/EDUCATION | 25APR | \$ 38.21 |
| 10-3108-5413 | HAMLET, G-CA | OPERATING SUPPLIES | 25APR | \$ 66.74 |
| 10-3108-5413 | QUILL-CA | OPERATING SUPPLIES | 25APR 41519104 | \$ 128.15 |
| 10-3108-5413 | QUILL-CA | OPERATING SUPPLIES | 25APR 41521710 | \$ 8.13 |
| Total for: 3108 VA WITNESS FED ASS'T | | | | \$ 359.11 |
| 3109 VA WITNESS STATE ASS'T GRANT | | | | |
| 10-3109-5504 | HAMLET, G-CA | TRAVEL/EDUCATION | 25APR | \$ 59.10 |
| 10-3109-5504 | HAMLET, G-CA | TRAVEL/EDUCATION | 25APR | \$ 15.53 |
| 10-3109-5504 | HAMLET, G-CA | TRAVEL/EDUCATION | 25APR | \$ 24.20 |
| 10-3109-5413 | HAMLET, G-CA | OPERATING SUPPLIES | 25APR | \$ 42.24 |
| 10-3109-5413 | QUILL-CA | OPERATING SUPPLIES | 25APR 41519104 | \$ 81.11 |
| 10-3109-5413 | QUILL-CA | OPERATING SUPPLIES | 25APR 41521710 | \$ 5.15 |
| Total for: 3109 VA WITNESS STATE ASS | | | | \$ 227.33 |
| 3203 RESCUE SQUAD | | | | |
| 10-3203-5604 | RESCUE SQ-CA | CONTRIBUTIONS | 25APR | \$ 327,500.00 |
| 10-3203-5618 | RESCUE SQ-CA | EMS-4 FOR LIFE FUNDS | 25APR | \$ 13,073.84 |
| Total for: 3203 RESCUE SQUAD | | | | \$ 340,573.84 |

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| 3301 JAIL OPERATIONS | | | | |
| 10-3301-5406 | ALSCO-CA | LINEN SUPPLIES | LROA1156940 | \$ 832.26 |
| 10-3301-5406 | ALSCO-CA | LINEN SUPPLIES | LROA1157684 | \$ 760.50 |
| 10-3301-5406 | ALSCO-CA | LINEN SUPPLIES | LROA1158420 | \$ 765.64 |
| 10-3301-5406 | ALSCO-CA | LINEN SUPPLIES | LROA1159168 | \$ 757.13 |
| 10-3301-5406 | ALSCO-CA | LINEN SUPPLIES | LROA1159920 | \$ 765.64 |
| 10-3301-5410 | BKT UNIFORMS-CA | UNIFORMS | 25APR96753 | \$ 65.94 |
| 10-3301-5410 | BKT UNIFORMS-CA | UNIFORMS | 25APR98460 | \$ 298.28 |
| 10-3301-5404 | CHARLOTTE CO JAI | MEDICAL SUPPLIES | 25APR032025 | \$ 979.43 |
| 10-3301-3002 | CROSSROADS-CA | PROFESSIONAL SERVICES | 25APR022025 | \$ 150.00 |
| 10-3301-5504 | CVCJA-CA | TRAVEL/EDUCATION | 25APR9068 | \$ 70.00 |
| 10-3301-5504 | DIX, T-CA | TRAVEL/EDUCATION | 25APR01XTG | \$ 17.27 |
| 10-3301-5101 | DOMINION VA POWE | ELECTRIC | 25APR7507 | \$ 2,496.05 |
| 10-3301-5203 | KINEX-CA | PHONE | 2201-00004841 | \$ 50.00 |
| 10-3301-3001 | MEDIKO-CA | PROFESSIONAL HEALTH | 25APR5703 | \$ 5,166.97 |
| 10-3301-5401 | QUILL-CA | OFFICE SUPPLIES | 25APR43203465 | \$ 133.17 |
| 10-3301-5401 | QUILL-CA | OFFICE SUPPLIES | 25APR43283742 | \$ 272.98 |
| 10-3301-5401 | QUILL-CA | OFFICE SUPPLIES | 25APR43302153 | \$ 157.99 |
| 10-3301-5401 | QUILL-CA | OFFICE SUPPLIES | 25APR43347438 | \$ 157.99 |
| 10-3301-5405 | RRS FOODSERVICE- | JANITORIAL SUPPLIES | 25APR2367316 | \$ 512.83 |
| 10-3301-5405 | RRS FOODSERVICE- | JANITORIAL SUPPLIES | 25APR2367317 | \$ 78.58 |
| 10-3301-5405 | RRS FOODSERVICE- | JANITORIAL SUPPLIES | 25APR2370049 | \$ 707.87 |
| 10-3301-5402 | SUMMIT FOOD-CA | FOOD SUPPLIES | INV2000237191 | \$ 4,615.87 |
| 10-3301-5402 | SUMMIT FOOD-CA | FOOD SUPPLIES | INV2000237783 | \$ 4,714.97 |
| 10-3301-5402 | SUMMIT FOOD-CA | FOOD SUPPLIES | INV2000238363 | \$ 4,620.92 |
| Total for: 3301 JAIL OPERATIONS | | | | \$ 29,148.28 |
| 3303 JUVENILE COURT SERVICES UNIT | | | | |
| 10-3303-3002 | 3RD MILLENNIUM C | VJCCCA FUNDS | 25APR 10L 0225 | \$ 150.00 |
| 10-3303-5413 | CRYSTAL SPRINGS- | OPERATING SUPPLIES | 656506214688177 | \$ 48.97 |
| 10-3303-5203 | KINEX-CA | PHONE | 2201-00004841 | \$ 111.09 |
| 10-3303-3002 | LIFE PUSH-CA | VJCCCA FUNDS | 25APR 16834 | \$ 617.50 |
| 10-3303-3009 | SOUTHSIDE OUTREA | PURCHASE SERVICES | 25APR | \$ 1,540.00 |
| 10-3303-3009 | SOUTHSIDE OUTREA | PURCHASE SERVICES | 25APR | \$ 1,120.00 |
| 10-3303-3009 | SOUTHSIDE OUTREA | PURCHASE SERVICES | 25APR | \$ 1,120.00 |
| 10-3303-3009 | SOUTHSIDE OUTREA | PURCHASE SERVICES | 25APR | \$ 1,120.00 |
| 10-3303-3009 | SOUTHSIDE OUTREA | PURCHASE SERVICES | 25APR | \$ 1,540.00 |
| 10-3303-3009 | SOUTHSIDE OUTREA | PURCHASE SERVICES | 25APR | \$ 400.00 |
| 10-3303-3002 | SOUTHSIDE OUTREA | VJCCCA FUNDS | 25APR | \$ 280.00 |
| Total for: 3303 JUVENILE COURT SERVI | | | | \$ 8,047.36 |
| 3401 BLDG INSPECTOR | | | | |
| 10-3401-5504 | HESS, J-CA | TRAVEL/EDUCATION | 25APR | \$ 17.02 |
| 10-3401-5401 | FCC-CA | OFFICE SUPPLIES | 25APR 100204825 | \$ 71.50 |
| 10-3401-5203 | KINEX-CA | PHONE | 2201-00004841 | \$ 33.98 |
| 10-3401-5408 | TRICOUNTY-CA | VEHICLE EQUIPMENT/SUPPLY | 25APR 164091 | \$ 39.20 |
| Total for: 3401 BLDG INSPECTOR | | | | \$ 181.70 |
| 3501 ANIMAL CONTROL | | | | |
| 10-3501-3002 | CORBAN VET-CA | PURCHASED SERVICES | 25APR 18932 | \$ 225.90 |
| 10-3501-3002 | CORBAN VET-CA | PURCHASED SERVICES | 25APR 4062 | \$ 500.00 |
| Total for: 3501 ANIMAL CONTROL | | | | \$ 725.90 |
| 4204 SOLID WASTE/RECYCLING | | | | |
| 10-4204-5413 | DRAKES FARM & HO | OPERATING SUPPLIES | 25APRIL 2502036 | \$ 38.04 |
| 10-4204-7012 | EMANUEL TIRE MAN | TIRE DISPOSAL | 25APR 2765 | \$ 754.25 |
| 10-4204-3004 | KEYSV BUILDING-C | REPAIR & MAINTENANCE | 25APR 2502-1321 | \$ 36.78 |
| 10-4204-3004 | KEYSV BUILDING-C | REPAIR & MAINTENANCE | 25APR 2502-1326 | \$ 400.68 |
| 10-4204-5408 | KEYSVILLE AUTO P | VEHICLE EQUIPMENT/SUPPLY | 25APR 976910 | \$ 920.00 |
| 10-4204-5408 | KEYSVILLE AUTO P | VEHICLE EQUIPMENT/SUPPLY | 25APR 980365 | \$ 22.72 |
| 10-4204-5105 | MECKLENBURG ELEC | UTILITIES/CONVENIENCE CENTERS | 25APR 468170090 | \$ 155.11 |
| 10-4204-5105 | MECKLENBURG ELEC | UTILITIES/CONVENIENCE CENTERS | 25APR 900001567 | \$ 162.64 |
| 10-4204-3009 | SOUTHSIDE REG PO | TIPPING FEES | 25APR 9535 | \$ 13,208.80 |
| 10-4204-5105 | TOWN OF KEYSVIL- | UTILITIES/CONVENIENCE CENTERS | 25APR 000168 | \$ 34.37 |
| 10-4204-3004 | WHIRLEY, JIMMY-C | REPAIR & MAINTENANCE | 25APR 949012 | \$ 150.00 |
| Total for: 4204 SOLID WASTE/RECYCLIN | | | | \$ 15,883.39 |

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| 4302 BUILDINGS & GROUNDS | | | | |
| 10-4302-3004 | BANK OF AMERICA- | REPAIR & MAINTENANCE | 25APR 3569 | \$ 288.65 |
| 10-4302-5104 | BUG BUSTERS-CA | EXTERMINATING SERVICES | 25APR 1070850 | \$ 65.00 |
| 10-4302-5104 | BUG BUSTERS-CA | EXTERMINATING SERVICES | 25APR 1070910 | \$ 121.88 |
| 10-4302-5104 | BUG BUSTERS-CA | EXTERMINATING SERVICES | 25APR 1075972 | \$ 121.88 |
| 10-4302-5104 | BUG BUSTERS-CA | EXTERMINATING SERVICES | 25APR 1077373 | \$ 65.00 |
| 10-4302-5104 | BUG BUSTERS-CA | EXTERMINATING SERVICES | 25APR 1077427 | \$ 40.62 |
| 10-4302-3004 | CENTRAL ELEVATOR | REPAIR & MAINTENANCE | 25APR 9M013025 | \$ 1,450.00 |
| 10-4302-3004 | COMFORT SYSTEMS- | REPAIR & MAINTENANCE | 25APR 51002635 | \$ 7,600.00 |
| 10-4302-3004 | COMFORT SYSTEMS- | REPAIR & MAINTENANCE | 25APR 51002636 | \$ 21,200.00 |
| 10-4302-3004 | COMMERCIAL DOOR- | REPAIR & MAINTENANCE | 25APR 3730 | \$ 2,649.26 |
| 10-4302-5103 | CRYSTAL SPRINGS- | WATER/SEWAGE SERVICES | 375494410288260 | \$ 32.97 |
| 10-4302-3004 | CWT-CA | REPAIR & MAINTENANCE | 25APR 26419 | \$ 1,000.00 |
| 10-4302-5101 | DOMINION VA POWE | ELECTRIC | 25APR 00407203 | \$ 2,660.11 |
| 10-4302-5101 | DOMINION VA POWE | ELECTRIC | 25APR 004236450 | \$ 20.72 |
| 10-4302-5101 | DOMINION VA POWE | ELECTRIC | 001072035007 | \$ 3,071.99 |
| 10-4302-5101 | DOMINION VA POWE | ELECTRIC | 001086910690 | \$ 388.59 |
| 10-4302-5101 | DOMINION VA POWE | ELECTRIC | 002174530002 | \$ 1,442.42 |
| 10-4302-5101 | DOMINION VA POWE | ELECTRIC | 002619599240 | \$ 2,377.37 |
| 10-4302-5101 | DOMINION VA POWE | ELECTRIC | 002880183150 | \$ 314.18 |
| 10-4302-5101 | DOMINION VA POWE | ELECTRIC | 007384490004 | \$ 34.02 |
| 10-4302-5101 | DOMINION VA POWE | ELECTRIC | 009319962305 | \$ 52.92 |
| 10-4302-5103 | DRAKES BRANCH-CA | WATER/SEWAGE SERVICES | 25APR | \$ 39,360.00 |
| 10-4302-5103 | DRAKES BRANCH-CA | WATER/SEWAGE SERVICES | 25APR 09122024 | \$ 6,560.00 |
| 10-4302-3004 | DRAKES FARM & HO | REPAIR & MAINTENANCE | 25APR 250303188 | \$ 69.99 |
| 10-4302-3004 | DRAKES FARM & HO | REPAIR & MAINTENANCE | 25APR 250303756 | \$ 108.75 |
| 10-4302-3004 | DRAKES FARM & HO | REPAIR & MAINTENANCE | 25APR 250303796 | \$ 15.99 |
| 10-4302-3004 | DRAKES FARM & HO | REPAIR & MAINTENANCE | 25APR 250303799 | \$ 7.25 |
| 10-4302-3004 | DRAKES FARM & HO | REPAIR & MAINTENANCE | 25APR 250303812 | \$ 88.96 |
| 10-4302-3004 | DRAKES FARM & HO | REPAIR & MAINTENANCE | 25APR 250303847 | \$ 10.65 |
| 10-4302-3004 | DRAKES FARM & HO | REPAIR & MAINTENANCE | 25APR 2503037437 | \$ 22.51 |
| 10-4302-3004 | DRAKES FARM & HO | REPAIR & MAINTENANCE | 25APR 2503038022 | \$ 19.92 |
| 10-4302-3004 | DRAKES FARM & HO | REPAIR & MAINTENANCE | 25APR 2503036 | \$ 154.12 |
| 10-4302-3004 | DRAKES FARM & HO | REPAIR & MAINTENANCE | 25APR 2503037 | \$ 2.08 |
| 10-4302-3004 | DRAKES FARM & HO | REPAIR & MAINTENANCE | 25APR 2503037 | \$ 213.33 |
| 10-4302-3004 | FARMVILLE ELEC-C | REPAIR & MAINTENANCE | 25APR 808536 | \$ 323.10 |
| 10-4302-3004 | FARMVILLE ELEC-C | REPAIR & MAINTENANCE | 25APR 809333 | \$ 401.85 |
| 10-4302-3004 | FRANCIS ELECTRIC- | REPAIR & MAINTENANCE | 25APR | \$ 1,526.00 |
| 10-4302-3004 | GENERATOR SERV-C | REPAIR & MAINTENANCE | 25APR 19526 | \$ 400.00 |
| 10-4302-3004 | KEYSVILLE AUTO P | REPAIR & MAINTENANCE | 25APR 983525 | \$ 19.17 |
| 10-4302-3004 | KINEX-CA | REPAIR & MAINTENANCE | 2504-0054096 | \$ 193.70 |
| 10-4302-3004 | LOWES-CA | REPAIR & MAINTENANCE | 25APR 990014371 | \$ 484.40 |
| 10-4302-3002 | PAIGE'S CLEANING | PROFESSIONAL SERVICES | 25APR 032025 | \$ 9,583.00 |
| 10-4302-5102 | PARKER-CA | HEATING SERVICES | 25APR 114336 | \$ 252.77 |
| 10-4302-3004 | R.E. MICHEL-CA | REPAIR & MAINTENANCE | 25APR 314206547 | \$ 148.80 |
| 10-4302-3005 | ROMAR ELEVATORS- | MAINT. CONTRACTS | 25APR 0070330 | \$ 330.00 |
| 10-4302-3005 | ROMAR ELEVATORS- | MAINT. CONTRACTS | 25APR 0010331 | \$ 330.00 |
| 10-4302-3004 | RUSSELL, CHRIS-C | REPAIR & MAINTENANCE | 25APR RUSSELLC | \$ 116.39 |
| 10-4302-5408 | TRICOUNTY-CA | VEHICLE EQUIPMENT/SUPPLY | 25APR 164303 | \$ 64.22 |
| 10-4302-5103 | VIRGINIA UTILITY | WATER/SEWAGE SERVICES | 25APR 03250085 | \$ 12.65 |
| 10-4302-3004 | WHITE'S BLDG.-CA | REPAIR & MAINTENANCE | 25APR 50187 | \$ 63.52 |
| 10-4302-3004 | WHITE'S BLDG.-CA | REPAIR & MAINTENANCE | 25APR 50211 | \$ 72.97 |
| 10-4302-3004 | WHITE'S BLDG.-CA | REPAIR & MAINTENANCE | 25APR 50307 | \$ 38.76 |
| 10-4302-3004 | WHITE'S BLDG.-CA | REPAIR & MAINTENANCE | 25APR 50412 | \$ 33.93 |
| 10-4302-3004 | WHITE'S BLDG.-CA | REPAIR & MAINTENANCE | 25APR 50445 | \$ 61.97 |
| 10-4302-3004 | WHITE'S BLDG.-CA | REPAIR & MAINTENANCE | 25APR 50481 | \$ 82.71 |
| 10-4302-3004 | WHITE'S BLDG.-CA | REPAIR & MAINTENANCE | 25APR 50505 | \$ 11.97 |
| 10-4302-3004 | WHITE'S BLDG.-CA | REPAIR & MAINTENANCE | 25APR 50527 | \$ 92.95 |
| 10-4302-3004 | WHITE'S BLDG.-CA | REPAIR & MAINTENANCE | 25APR 50544 | \$ 12.99 |
| 10-4302-3004 | WHITE'S BLDG.-CA | REPAIR & MAINTENANCE | 25APR 50682 | \$ 63.93 |
| 10-4302-3004 | WHITE'S BLDG.-CA | REPAIR & MAINTENANCE | 25APR 50789 | \$ 94.95 |
| 10-4302-3004 | WHITE'S BLDG.-CA | REPAIR & MAINTENANCE | 25APR 50870 | \$ 59.99 |
| 10-4302-3004 | WHITE'S BLDG.-CA | REPAIR & MAINTENANCE | 25APR 50885 | \$ 33.58 |
| 10-4302-3004 | WHITE'S BLDG.-CA | REPAIR & MAINTENANCE | 25APR 50886 | \$ 77.99 |
| 10-4302-3004 | WHITE'S BLDG.-CA | REPAIR & MAINTENANCE | 25APR 50949 | \$ 33.97 |
| 10-4302-3004 | WHITE'S BLDG.-CA | REPAIR & MAINTENANCE | 25APR 50970 | \$ 2.59 |
| 10-4302-3004 | WHITE'S BLDG.-CA | REPAIR & MAINTENANCE | 25APR 50971 | \$ 175.42 |
| 10-4302-3004 | WHITE'S BLDG.-CA | REPAIR & MAINTENANCE | 25APR 50976 | \$ 34.99 |
| 10-4302-3004 | WHITE'S BLDG.-CA | REPAIR & MAINTENANCE | 25APR 51002 | \$ 217.98 |

Total for: 4302 BUILDINGS & GROUNDS \$ 106,998.36

CHARLOTTE COUNTY GOVERNMENT
INVOICES SELECTED FOR PAYMENT FOR APRIL 9, 2025
EXECUTED BY: ntc

Page: 6
Date: 04/02/25
Time: 15:50:25

| Budget Account | Vendor ID | Description | Invoice ID | Amount |
|---------------------------------------|------------------|-----------------------------|----------------|---------------|
| 5309 COMPREHENSIVE SERVICES | | | | |
| 40-5309-3164 | BREEDEN, JOANNA- | MANDATED PURCHASED SERVICES | 25APR | \$ 563.00 |
| 40-5309-3164 | BYRUM, ALEXANDRA | MANDATED PURCHASED SERVICES | 25APR | \$ 467.06 |
| 40-5309-3164 | BYRUM, ALEXANDRA | MANDATED PURCHASED SERVICES | 25APR | \$ 593.34 |
| 40-5309-3164 | COOLEY, MELISSA | MANDATED PURCHASED SERVICES | 25APR | \$ 658.00 |
| 40-5309-3164 | COOLEY, MELISSA | MANDATED PURCHASED SERVICES | 25APR | \$ 658.00 |
| 40-5309-3164 | CROSSROADS-CA | MANDATED PURCHASED SERVICES | 25APR 030625 | \$ 550.00 |
| 40-5309-3164 | CROSSROADS-CA | MANDATED PURCHASED SERVICES | 25APR 030625 | \$ 550.00 |
| 40-5309-3164 | CROSSROADS-CA | MANDATED PURCHASED SERVICES | 25APR 030625 | \$ 367.31 |
| 40-5309-3164 | CROSSROADS-CA | MANDATED PURCHASED SERVICES | 25APR 030625 | \$ 367.31 |
| 40-5309-3164 | FULCRUM COUNSELO | MANDATED PURCHASED SERVICES | 25APR 4204 | \$ 855.00 |
| 40-5309-3164 | FULCRUM COUNSELO | MANDATED PURCHASED SERVICES | 25APR 4205 | \$ 600.00 |
| 40-5309-3164 | FULCRUM COUNSELO | MANDATED PURCHASED SERVICES | 25APR 4206 | \$ 1,125.00 |
| 40-5309-3164 | FULCRUM COUNSELO | MANDATED PURCHASED SERVICES | 25APR 4207 | \$ 720.00 |
| 40-5309-3164 | FULCRUM COUNSELO | MANDATED PURCHASED SERVICES | 25APR 4208 | \$ 210.00 |
| 40-5309-3164 | FULCRUM COUNSELO | MANDATED PURCHASED SERVICES | 25APR 4224 | \$ 1,007.50 |
| 40-5309-3164 | FULCRUM COUNSELO | MANDATED PURCHASED SERVICES | 25APR 4225 | \$ 585.00 |
| 40-5309-3164 | GRAFTON-CA | MANDATED PURCHASED SERVICES | 25APR 5398042 | \$ 6,066.55 |
| 40-5309-3164 | GRAFTON-CA | MANDATED PURCHASED SERVICES | 25APR 9823691 | \$ 8,855.30 |
| 40-5309-3164 | GRIFFITH, M-CA | MANDATED PURCHASED SERVICES | 25APR | \$ 70.50 |
| 40-5309-3164 | GRIFFITH, M-CA | MANDATED PURCHASED SERVICES | 25APR | \$ 658.00 |
| 40-5309-3164 | IMPACT LIVING-CA | MANDATED PURCHASED SERVICES | 14283 | \$ 6,244.00 |
| 40-5309-3164 | IMPACT LIVING-CA | MANDATED PURCHASED SERVICES | 25APR 14331 | \$ 6,244.00 |
| 40-5309-3164 | KAIROS COUNSELIN | MANDATED PURCHASED SERVICES | 25APR | \$ 150.00 |
| 40-5309-3164 | KAIROS COUNSELIN | MANDATED PURCHASED SERVICES | 25APR 20134 | \$ 150.00 |
| 40-5309-3164 | KAIROS COUNSELIN | MANDATED PURCHASED SERVICES | 25APR 23432 | \$ 150.00 |
| 40-5309-3164 | LIFE PUSH-CA | MANDATED PURCHASED SERVICES | 25APR 16775 | \$ 135.00 |
| 40-5309-3164 | LIFE PUSH-CA | MANDATED PURCHASED SERVICES | 25APR 16776 | \$ 1,024.00 |
| 40-5309-3164 | LIFE PUSH-CA | MANDATED PURCHASED SERVICES | 25APR 16777 | \$ 1,792.00 |
| 40-5309-3164 | PROMINENT COUNSE | MANDATED PURCHASED SERVICES | 25APR | \$ 1,820.00 |
| 40-5309-3164 | SH VARSITY LLC-C | MANDATED PURCHASED SERVICES | 25APR 129115 | \$ 5,567.00 |
| 40-5309-3164 | SH VARSITY LLC-C | MANDATED PURCHASED SERVICES | 25APR 129116 | \$ 6,916.00 |
| 40-5309-3164 | SH VARSITY LLC-C | MANDATED PURCHASED SERVICES | 25APR 129117 | \$ 5,567.00 |
| 40-5309-3164 | SH VARSITY LLC-C | MANDATED PURCHASED SERVICES | 25APR 129118 | \$ 6,916.00 |
| 40-5309-3164 | SH VARSITY LLC-C | MANDATED PURCHASED SERVICES | 25APR 129119 | \$ 6,916.00 |
| 40-5309-3164 | SH VARSITY LLC-C | MANDATED PURCHASED SERVICES | 25APR 129120 | \$ 6,916.00 |
| 40-5309-3164 | SH VARSITY LLC-C | MANDATED PURCHASED SERVICES | 25APR 129121 | \$ 6,916.00 |
| 40-5309-3164 | SIMMONS, TAMIKA- | MANDATED PURCHASED SERVICES | 25APR | \$ 242.73 |
| 40-5309-3164 | SIMMONS, TAMIKA- | MANDATED PURCHASED SERVICES | 25APR | \$ 191.07 |
| 40-5309-3164 | THREE RIVERS TRE | MANDATED PURCHASED SERVICES | 25APR 02012025 | \$ 4,085.00 |
| 40-5309-3164 | TOTS AND COMPANY | MANDATED PURCHASED SERVICES | 25APR | \$ 980.00 |
| 40-5309-3164 | TRUIST BANK-DSS- | MANDATED PURCHASED SERVICES | 25APR | \$ 206.22 |
| 40-5309-3164 | TRUIST BANK-DSS- | MANDATED PURCHASED SERVICES | 25APR | \$ 127.17 |
| 40-5309-3164 | UNITED METHODIST | MANDATED PURCHASED SERVICES | 25APR 255 | \$ 5,019.80 |
| 40-5309-3164 | WINKLER-MEREDITH | MANDATED PURCHASED SERVICES | 25APR | \$ 563.00 |
| Total for: 5309 COMPREHENSIVE SERVICE | | | | \$ 100,364.86 |

| | | | | |
|--------------------|------------------|-------------------------|----------------|-------------|
| 7301 LIBRARY ADMIN | | | | |
| 20-7301-5201 | BANK OF AMERICA- | POSTAGE | 25APR 3569 | \$ 15.33 |
| 20-7301-5401 | BANK OF AMERICA- | OFFICE SUPPLIES | 25APR 3569 | \$ 275.30 |
| 20-7301-5411 | BANK OF AMERICA- | BOOKS/SUBSCRIPTIONS | 25APR 3569 | \$ 86.56 |
| 20-7301-5501 | BROGDON, MI-CA | TRAVEL/MILEAGE | 25APR | \$ 35.00 |
| 20-7301-5501 | CATHEY, R-CA | TRAVEL/MILEAGE | 25APR | \$ 42.00 |
| 20-7301-5501 | ELLIOTT, JEAN-CA | TRAVEL/MILEAGE | 25APR | \$ 42.00 |
| 20-7301-1009 | EPFS, ARIEL-CA | SALARIES/WAGES/LABORERS | 25APR | \$ 75.00 |
| 20-7301-5501 | HAMLETT, BARBARA | TRAVEL/MILEAGE | 25APR | \$ 46.20 |
| 20-7301-1009 | HUDSON, W-CA | SALARIES/WAGES/LABORERS | 25APR | \$ 225.00 |
| 20-7301-5411 | INGRAM-CA | BOOKS/SUBSCRIPTIONS | 25APR 86918436 | \$ 1,624.60 |
| 20-7301-5411 | INGRAM-CA | BOOKS/SUBSCRIPTIONS | 25APR 86950999 | \$ 170.94 |
| 20-7301-5411 | INGRAM-CA | BOOKS/SUBSCRIPTIONS | 25APR 87076109 | \$ 60.94 |
| 20-7301-5411 | INGRAM-CA | BOOKS/SUBSCRIPTIONS | 25APR 87115524 | \$ 43.02 |
| 20-7301-5411 | INGRAM-CA | BOOKS/SUBSCRIPTIONS | 25APR 87229264 | \$ 45.93 |
| 20-7301-5501 | MORRIS, W-CA | TRAVEL/MILEAGE | 25APR | \$ 11.20 |
| 20-7301-1009 | OSBORNE, T-CA | SALARIES/WAGES/LABORERS | 25APR | \$ 40.00 |
| 20-7301-5501 | OSBORNE, T-CA | TRAVEL/MILEAGE | 25APR | \$ 84.00 |
| 20-7301-5401 | QUILL-CA | OFFICE SUPPLIES | 25APR 40064735 | \$ 381.35 |
| 20-7301-5401 | QUILL-CA | OFFICE SUPPLIES | 25APR 42687008 | \$ 234.89 |
| 20-7301-8002 | STEMBRIDGE, W-CA | LEASE BLDGS | 25APR | \$ 325.00 |
| 20-7301-5103 | TOWN OF CHARLOT- | WATER/SEWAGE SERVICES | 100-0022100-1 | \$ 32.50 |
| 20-7301-5103 | TOWN OF CHARLOT- | WATER/SEWAGE SERVICES | 100-0022200-1 | \$ 32.50 |
| 20-7301-5501 | WILLIAMS, RH-CA | TRAVEL/MILEAGE | 25APR | \$ 14.00 |

CHARLOTTE COUNTY GOVERNMENT
INVOICES SELECTED FOR PAYMENT FOR APRIL 9, 2025
EXECUTED BY: ntt

Page: 1
Date: 04/02/25
Time: 15:50:25

| Budget Account | Vendor ID | Description | Invoice ID | Amount |
|----------------------------------|------------------|------------------------------|-----------------|-------------|
| 20-7301-5411 | WOMACK PUBLISHIN | BOOKS/SUBSCRIPTIONS | 25APR 7968 | \$ 66.00 |
| 20-7301-4001 | ZACHARY MCKINNEY | DATA PROCESSING | 25APR 104202500 | \$ 1,498.00 |
| Total for: 7301 LIBRARY ADMIN | | | | \$ 5,507.26 |
| 8101 PLANNING | | | | |
| 10-8101-3002 | ADAMS, MILLER-CA | PROFESSIONAL SERVICES | 25APRIL | \$ 30.00 |
| 10-8101-3002 | ANDREWS, PATRICK | PROFESSIONAL SERVICES | 25APRIL | \$ 30.00 |
| 10-8101-5201 | BANK OF AMERICA- | POSTAGE | 25APR 3569 | \$ 18.90 |
| 10-8101-5401 | BANK OF AMERICA- | OFFICE SUPPLIES | 25APR 3569 | \$ 105.78 |
| 10-8101-3002 | BENN, JIM-CA | PROFESSIONAL SERVICES | 25APRIL | \$ 30.00 |
| 10-8101-3002 | CARWILE, ANDREW- | PROFESSIONAL SERVICES | 25APRIL | \$ 30.00 |
| 10-8101-3002 | MORTON, CURTIS-C | PROFESSIONAL SERVICES | 25APRIL | \$ 30.00 |
| 10-8101-3002 | STROM, B-CA | PROFESSIONAL SERVICES | 25APRIL | \$ 30.00 |
| 10-8101-3002 | SUMMIT DESIGN-CA | PROFESSIONAL SERVICES | 25APR 42187 | \$ 1,554.00 |
| 10-8101-3002 | VAUGHAN, RICHARD | PROFESSIONAL SERVICES | 25APRIL | \$ 30.00 |
| 10-8101-3002 | WATKINS, DC-CA | PROFESSIONAL SERVICES | 25APRIL | \$ 30.00 |
| 10-8101-3002 | WELLS, E-CA | PROFESSIONAL SERVICES | 25APRIL | \$ 30.00 |
| Total for: 8101 PLANNING | | | | \$ 1,948.68 |
| 8105 ECON DEVELOPMENT | | | | |
| 10-8105-3001 | WEST PIEDMONT PL | BROADBAND-PURCHASED SERVICES | 25APR 1061 | \$ 61.07 |
| Total for: 8105 ECON DEVELOPMENT | | | | \$ 61.07 |
| 9203 FIXED CHARGES | | | | |
| 10-9203-5408 | FUEL FREEDOM-CA | VEHICLE EQUIPMENT/SUPPLY | 25APR CL27425 | \$ 115.03 |
| 10-9203-4001 | KINEX-CA | DATA PROCESSING | 2201-00004841 | \$ 168.84 |
| 10-9203-4001 | REVIZE LLC-CA | DATA PROCESSING | 25APR 20672 | \$ 2,400.00 |
| Total for: 9203 FIXED CHARGES | | | | \$ 2,683.87 |
| Total Payments: \$ 727,317.93 | | | | |

Payments for utility invoices paid after March 2025 Board of Supervisors Meeting.

CHARLOTTE COUNTY GOVERNMENT
VENDOR PAYMENTS CHECK REGISTER
Executed By: htb

Page: 1
Date: 03/20/2025
Time: 12:36:07

| CHECK NUMBER | CHECK DATE | VENDOR IDENTIFICATION | VENDOR NAME | TYPE | AMOUNT |
|--------------------------|------------|-----------------------|-----------------------------------|-----------|-------------|
| BCC | | | | | |
| BANK OF CHARLOTTE COUNTY | | | | | |
| 214929 | 03/20/2025 | DOMINION VA POWER-CA | DOMINION VIRGINIA POWER | DIRECT | \$ 1,823.80 |
| 214930 | 03/20/2025 | DRAKES BRANCH-CA | TOWN OF DRAKES BRANCH | DIRECT | \$ 65.76 |
| 214931 | 03/20/2025 | EMPOWER-CA | EMPOWER BROADBAND | DIRECT | \$ 89.95 |
| 214932 | 03/20/2025 | KINEX-CA | KINEX NETWORKING SOLUTIONS, INC. | DIRECT | \$ 79.95 |
| 214933 | 03/20/2025 | SOUTHSIDE ELEC-CA | SOUTHSIDE ELECTRIC COOPERATIVE | DIRECT | \$ 527.69 |
| 214934 | 03/20/2025 | TOWN OF CHARLOT-CA | THE TOWN OF CHARLOTTE COURT HOUSE | DIRECT | \$ 841.00 |
| 214935 | 03/20/2025 | US CELLULAR IL-CA | US CELLULAR | DIRECT | \$ 897.25 |
| 214936 | 03/20/2025 | VERIZON NY-CA | VERIZON | DIRECT | \$ 84.36 |
| TOTAL BANK BCC | | | | 8 CHECKS | \$ 4,409.76 |
| | | | | TOTAL ALL | \$ 4,409.76 |

4/9/2025

APPROPRIATIONS REQUESTED FOR FY 2025

Requesting Appropriation for following accounts:

| | | Expenditure | Revenue |
|---------------------|--|--------------------|------------------|
| 10-8203-1001 | Soil/Water Conserv-Salaries-no local funds | 8,739.00 | |
| 10-8203-2001 | Soil/Water Conserv.-FICA-no local funds | 651.00 | |
| 10-8203-2002 | Soil/Water Conserv.-Retirement-no local funds | 1,582.00 | |
| 10-189912 | Salaries Soil/Water Conservation | | 10,972.00 |
| 10-3101-3002 | Public Safety-Maint Contract warranty extended on generators for towers | 3,740.00 | |
| 10-510030 | Funds from General Funds-Quarterhorse | | 3,740.00 |
| 10-3202-7001 | Vol. Fire Department-Generator Phenix | 26,000.00 | |
| 10-510030 | Funds from General Fund Balance | | 26,000.00 |
| Total | | 40,712.00 | 40,712.00 |

TRUCKERS PARADE AGAINST CANCER CHARLOTTE COUNTY



Charlotte County Board of Supervisors
250 LeGrande Avenue, Suite A
P. O. Box 608
Charlotte CH, VA 23923

February 28, 2025

Dear Members of the Board:

Thank you for the opportunity for our team to speak to you recently at your meeting. Charlotte County has a group of dedicated citizens who for twenty-five years have worked to raise money to fight cancer. The team efforts have been very successful in that they have raised \$2 million in those years. This year the Truckers Parade Against Cancer (TPAC) team was named The Southeast Region Team of the Year and then chosen as the nationwide Team of the Year for the Relay for Life Pat Flynn Spirit Award. The Truckers Parade Against Cancer team was also ranked 5th nationwide in the total amount raised in 2024 (\$180,636). For a small, rural county to be able to do that reflects the dedication of a lot of our 12,000 or so citizens and the trucking industry in our area.


For the second time, TPAC has been honored to have a cancer research grant named for their team. This two-year research grant will be funded by the money raised by TPAC in 2024. This is one way in which we see the direct benefit of all the work done to raise money. Every year our team works hard to keep expenses low to provide every dollar possible for the fight against cancer. One of the expenses that is always a challenge is the cost of tents to be used at the annual Truckers Parade. Tents are necessary for activities, such as where we hold our auction, the children's activities, and driver registration. The annual cost of around \$2,000 takes that much away from what we can donate to Relay for Life and dedicate to cancer research.

The Charlotte County Board of Supervisors has supported Relay for Life with a contribution in the past, for which we are very appreciative. We are now hoping that you will consider funding the cost of our tents for the 2025 Truckers Parade, as we celebrate our 25th anniversary and seek to break our own fundraising total from previous years. Please consider adding Relay for Life and TPAC to your budget. It supports research that ultimately helps every citizen of the county and shines a positive light on the accomplishments, generosity, and cooperation in Charlotte County.

Thank you for your consideration of our request. We would be happy to provide any additional information needed.

Sincerely,


Sheila D. Jones, Co-Founder


Shannon Vassar Feinman, Team Member

American Cancer Society, Inc.
Federal Tax ID #13-1788491
Organized under IRC 501(c)(3)



April 9, 2025

MOTION TO HOLD A CLOSED SESSION

I move, pursuant to Virginia Code Section 2.2-3711.A.1, that the Charlotte County Board of Supervisors hold a closed meeting for the following purpose:

Discussion, consideration, or interviews of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining, or resignation of specific public officers, appointees, or employees of any public body.

Specifically, the Board will discuss applications for the position of County Administrator.

Roll call vote as required by Virginia Code Section 2.2-3712.D. Call each Supervisor's name and record how they voted.

| Supervisors | Yea | Nay | Absent/Abstain |
|----------------------|------------|------------|-----------------------|
| Walter Bailey | | | |
| Noah Davis | | | |
| Robert L. Shook, Jr. | | | |
| Derek Toombs | | | |
| Hazel Bowman Smith | | | |
| Henry Carwile | | | |
| | | | |

CERTIFICATION OF CLOSED MEETING

Pursuant to Virginia Code Section 2.2-3712.B., the Supervisors signing below certify that, to the best of each Supervisor's knowledge, (i) only public business matters lawfully exempted from open meeting requirements under the Freedom of Information Act and (ii) only such public business matters as were identified in the Motion by which the closed meeting was convened were heard, discussed or considered in the closed meeting of the Board of Supervisors of Charlotte County, Virginia.

Roll call vote as required by Virginia Code Section 2.2-3712.D. Call each Supervisor's name and record how they voted.

| Supervisors | Yea | Nay | Absent/Abstain |
|----------------------|------------|------------|-----------------------|
| Walter Bailey | | | |
| Noah Davis | | | |
| Robert L. Shook, Jr. | | | |
| Derek Toombs | | | |
| Hazel Bowman Smith | | | |
| Henry Carwile | | | |
| | | | |

Commonwealth Regional Council

March 2025 Items of Interest

Upcoming Funding Opportunities:

- Centra Community Grant
 - Opens 4/1/2025
 - Closes 5/15/2025
- DHCD, Industrial Revitalization Fund
 - Opens 4/1/2025
- VA Housing, Accessibility Grant FY 25
 - Closes 5/31/2025
- VA Housing, Community Impact Planning Grant
 - Closes 5/31/2025
- VA Housing, Community Impact Stabilization & Deconstruction
 - Closes 5/31/2025
- VA Housing, Capacity Building Grant
 - Closes 5/31/2025

Grant Assistance:

- Applications were submitted to the Sentara grant program for Crossroads Services to purchase generators and for Charlotte County Meals on Wheels to expand service and provide five meals a week to all clients.
- A regional grant was submitted to the Virginia Tobacco Region Revitalization Commission to help towns pursue historic designations and catalog vacant buildings in the BOOMS database.
- The CRC applied for funding through the Virginia Housing Regional Housing Program to build 10 homes across Buckingham County, Farmville, Keysville, and Crewe, through a partnership with Piedmont Habitat for Humanity
- A TRRC grant application was submitted to support branding and communications for Virginia's Heartland Regional Economic Development Alliance.
- An application to the Virginia Outdoor Foundation's Preservation Trust Fund was submitted to support restoration work at the Keysville Reservoir, including a regreaved parking lot and new boat landing.

The CRC provides free grant writing services for member localities and local 501C3 non-profits.

Connected America Conference

CRC's Ethan Bowman attended the Connected America Conference in Dallas, Texas, which focused on broadband expansion, digital equity, and emerging infrastructure technologies. The event provided valuable insights that will help guide CRC's work on broadband access across the region.



CRC Hosts Regional Water Supply Plan Meeting

The CRC hosted the kickoff meeting for the Roanoke River 3 Regional Water Supply Plan on March 20th. DEQ staff presented updates on regulatory changes, planning elements, and the long-term coordination needed to ensure sustainable water resources in the region.

Affordable Workforce Housing – Homes Set in Keysville

All five homes along Ashley Way in Keysville have been set and are now being completed by contractors. This milestone is part of CRC's ongoing partnership with Piedmont Habitat for Humanity and Virginia Housing to expand affordable housing in the region.



Crewe Downtown Revitalization Planning Grant

The Town of Crewe held its first public hearing on March 3rd in preparation for the CBDG Downtown Revitalization grant application process. A second public hearing is scheduled for April 14th. CRC continues to support the Town in its revitalization efforts.

Lunenburg/Kenbridge/Victoria Joint Comprehensive Plan Approved

The final draft of the Joint Comprehensive Plan was officially approved Town Councils of Victoria & Kenbridge, and the Lunenburg County Board of Supervisors.



County of Charlotte

Office of the Treasurer

Post Office Box 267

201 David Bruce Avenue

Charlotte Court House, VA 23923

Phone (434) 542-5125

Fax (434) 542-4710

Patricia P. Berkeley, MFT

Treasurer

Date: April 1, 2025

To: John Hess

From: Patricia Berkeley, MGT *Patricia Berkeley*

RE: Building Permits- March 2025

| | |
|---|-------------------|
| Building Permit #'s 1472 – 1478, 1481 – 1488, 1490 – 1502 | \$ 2,708.15 |
| | |
| Surcharge | 53.57 |
| | |
| Land Disturbance/Erosion & Sediment Control Fees | 150.00 |
| | |
| Zoning appeal | .00 |
| | |
| Conditional Use Permit Fee | 400.00 |
| | |
| Total Collections | \$3,311.72 |

Pending

None

Void

None

No Charge

1478

1479

1489

Skipped number

1480

CHARLOTTE COUNTY GOVERNMENT
FD-B/S BALANCE SHEET ACTIVITY REPORT DEFINITION TYPE #0
Posted Only Figures
Executed By: ppb
From: 2025-00 To: 2025-13

| PY-PM | Post | Date | Entry | Date | Trans# | Debits | Credits | Balance | Source | User | Comments |
|-------------------------------------|------|--|------------|------|--------|--------|--------------|---------------|-----------------|------|---------------------------------------|
| FD | 71 | (1% LOCAL SALES TAX SCHOOL PROJECTS) | | | | | | | | | |
| B/S | 101 | () | | | | | | | | | |
| Account Code: 71-101 (CASH) | | | | | | | | | | | |
| Fiscal Year 2025 Beginning Balance: | | | | | | | | | | | |
| 2025-07 | Yes | 07/11/2024 | 07/10/2024 | | 1 | \$ | 0.00 | \$ 83,458.50 | htb | | NON-CLEARING JOURNAL - VENPMT-VENCLCK |
| 2025-07 | Yes | 07/25/2024 | 07/25/2024 | | 2 | \$ | 86,578.99 | \$ 0.00 | crb | | CNTY REC JRNL - FINMGT - RECDIST |
| Total Month JULY | | | | | | \$ | 86,578.99 | \$ 83,458.50 | \$ 3,120.49 | | |
| 2025-08 | Yes | 08/15/2024 | 08/15/2024 | | 3 | \$ | 0.00 | \$ 185,494.10 | htb | | NON-CLEARING JOURNAL - VENPMT-VENCLCK |
| 2025-08 | Yes | 08/26/2024 | 08/26/2024 | | 4 | \$ | 81,618.02 | \$ 0.00 | crb | | CNTY REC JRNL - FINMGT - RECDIST |
| Total Month AUGUST | | | | | | \$ | 81,618.02 | \$ 185,494.10 | \$ 103,876.08 | | |
| 2025-09 | Yes | 09/25/2024 | 09/25/2024 | | 5 | \$ | 65,236.76 | \$ 0.00 | ppb | | CNTY REC JRNL - FINMGT - RECDIST |
| Total Month SEPTEMBER | | | | | | \$ | 65,236.76 | \$ 0.00 | \$ 65,236.76 | | |
| 2025-10 | Yes | 10/25/2024 | 10/25/2024 | | 6 | \$ | 66,798.56 | \$ 0.00 | crb | | CNTY REC JRNL - FINMGT - RECDIST |
| Total Month OCTOBER | | | | | | \$ | 66,798.56 | \$ 0.00 | \$ 66,798.56 | | |
| 2025-11 | Yes | 11/14/2024 | 11/14/2024 | | 7 | \$ | 0.00 | \$ 14,155.40 | htb | | NON-CLEARING JOURNAL - VENPMT-VENCLCK |
| 2025-11 | Yes | 11/25/2024 | 11/25/2024 | | 8 | \$ | 63,996.58 | \$ 0.00 | ppb | | CNTY REC JRNL - FINMGT - RECDIST |
| Total Month NOVEMBER | | | | | | \$ | 63,996.58 | \$ 14,155.40 | \$ 49,841.18 | | |
| 2025-12 | Yes | 12/27/2024 | 12/27/2024 | | 9 | \$ | 70,641.09 | \$ 0.00 | ppb | | CNTY REC JRNL - FINMGT - RECDIST |
| Total Month DECEMBER | | | | | | \$ | 70,641.09 | \$ 0.00 | \$ 70,641.09 | | |
| 2025-01 | Yes | 01/24/2025 | 01/24/2025 | | 10 | \$ | 64,882.23 | \$ 0.00 | crb | | CNTY REC JRNL - FINMGT - RECDIST |
| Total Month JANUARY | | | | | | \$ | 64,882.23 | \$ 0.00 | \$ 64,882.23 | | |
| 2025-02 | Yes | 02/25/2025 | 02/25/2025 | | 11 | \$ | 78,264.05 | \$ 0.00 | crb | | CNTY REC JRNL - FINMGT - RECDIST |
| Total Month FEBRUARY | | | | | | \$ | 78,264.05 | \$ 0.00 | \$ 78,264.05 | | |
| 2025-03 | Yes | 03/25/2025 | 03/25/2025 | | 12 | \$ | 58,613.51 | \$ 0.00 | crb | | CNTY REC JRNL - FINMGT - RECDIST |
| Total Month MARCH | | | | | | \$ | 58,613.51 | \$ 0.00 | \$ 58,613.51 | | |
| Total Fiscal Year 2025 | | | | | | \$ | 2,611,955.10 | \$ 283,108.00 | \$ 4,304,172.41 | | |

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CHARLOTTE COUNTY GOVERNMENT
 FD-B/S BALANCE SHEET ACTIVITY REPORT DEFINITION TYPE #0
 Posted Only Figures
 Executed By: ppb
 From: 2025-00 To: 2025-13

| PY-PM Post | Post Date | Entry Date | Trans# | Debits | Credits | Balance | Source User | Comments |
|--------------------|-----------|--------------------|--------|-----------------|---------------|-----------------|-------------|----------|
| Total 71-101 | | | | \$ 2,611,955.10 | \$ 283,108.00 | \$ 2,328,847.10 | | |
| Total B/S | 101 | | | \$ 2,611,955.10 | \$ 283,108.00 | \$ 2,328,847.10 | | |
| Total FD | 71 | 1% LOCAL SALES TAX | | \$ 2,611,955.10 | \$ 283,108.00 | \$ 2,328,847.10 | | |
| Report Grand Total | | | | \$ 2,611,955.10 | \$ 283,108.00 | \$ 2,328,847.10 | | |

CHARLOTTE COUNTY GOVERNMENT
 FD-REV REVENUES SUMMARY REPORT DEFINITION TYPE #0
 for Fiscal Year 2024 (2023/2024 FISCAL YEAR)
 Posted Only Figures
 Executed By: ppb

Page: 1
 Date: 04/03/25
 Time: 09:29:26

| Code | Description | Estimated Revenue | Est. Revenue For | MARCH | For | Revenue MARCH | Revenue YTD | Unrealized Balance | Percent Real |
|-------------|-----------------------------------|----------------------|---------------------|-------|-----|------------------|-----------------|-----------------------|-----------------|
| FD 10 | GENERAL FUND | | | | | | | | |
| 110101 | CURRENT TAXES/REAL ESTATE | \$ 5,336,625.00 | \$ | 0.00 | \$ | 41,580.75 | \$ 3,502,643.13 | \$ 1,833,981.87 | 65.63 |
| 110102 | DELINQUENT TAXES/REAL ESTATE | \$ 300,000.00 | \$ | 0.00 | \$ | 10,261.14 | \$ 234,179.81 | \$ 65,820.19 | 78.06 |
| 110103 | LAND REDEMPTIONS | \$ 25,000.00 | \$ | 0.00 | \$ | 195.56 | \$ 5,011.64 | \$ 19,988.36 | 20.05 |
| 110203 | CURRENT TAXES/PUBLIC SERVICE | \$ 750,000.00 | \$ | 0.00 | \$ | 0.00 | \$ 302,628.77 | \$ 447,371.23 | 40.35 |
| 110204 | DELINQUENT PUBLIC SERVICE | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.50 | \$ 0.50- | 100.00 |
| 110301 | CURRENT TAXES/PERSONAL PROPERTY | \$ 3,470,000.00 | \$ | 0.00 | \$ | 70,565.39 | \$ 1,801,956.30 | \$ 1,668,043.70 | 51.93 |
| 110302 | DELINQUENT TAXES/PERSONAL PROPERT | \$ 320,000.00 | \$ | 0.00 | \$ | 13,165.44 | \$ 434,931.92 | \$ 114,931.92- | 135.92 |
| 110303 | MOBILE HOME TAXES | \$ 22,000.00 | \$ | 0.00 | \$ | 372.85 | \$ 13,286.00 | \$ 8,714.00 | 60.39 |
| 110304 | DELINQUENT TAXES/MOBILE HOME | \$ 3,000.00 | \$ | 0.00 | \$ | 87.56 | \$ 3,040.52 | \$ 40.52- | 101.35 |
| 110401 | CURRENT TAXES/MACHINERY & TOOLS | \$ 700,000.00 | \$ | 0.00 | \$ | 274.14 | \$ 398,679.54 | \$ 301,320.46 | 56.95 |
| 110402 | DELINQUENT TAXES/MACHINERY & TOOL | \$ 7,000.00 | \$ | 0.00 | \$ | 0.00 | \$ 2,137.61 | \$ 4,862.39 | 30.54 |
| 110501 | CURRENT TAXES/MERCHANT CAPITAL | \$ 36,000.00 | \$ | 0.00 | \$ | 2.42 | \$ 27,352.74 | \$ 8,647.26 | 75.98 |
| 110502 | DELINQUENT TAXES/MERCHANT CAPITAL | \$ 0.00 | \$ | 0.00 | \$ | 1.31 | \$ 4,355.67 | \$ 4,355.67- | 100.00 |
| 10 | GENERAL FUND | \$ 10,969,625.00 | \$ | 0.00 | \$ | 136,506.56 | \$ 6,730,204.15 | \$ 4,239,420.85 | 61.35 |
| GRAND TOTAL | | \$ 10,969,625.00 | \$ | 0.00 | \$ | 136,506.56 | \$ 6,730,204.15 | \$ 4,239,420.85 | 61.35 |

Real Estate

| Description | Total Balance | Billing Period 1 Balance | Billing Period 2 Balance | Collection Rate | Billing Period 1 Collection Rate |
|------------------|-----------------------|--------------------------|--------------------------|-----------------|----------------------------------|
| RE CLASS-2 TAXES | \$1,260,160.18 | \$52,843.24 | \$1,207,316.94 | 49.66% | 95.78% |
| RE CLASS-1 TAXES | \$212,436.26 | \$10,570.69 | \$201,865.57 | 48.29% | 94.85% |
| RE CLASS-3 TAXES | \$20,129.29 | \$156.58 | \$19,972.71 | 49.61% | 99.22% |
| RE CLASS-4 TAXES | \$209,966.74 | \$9,820.80 | \$200,145.94 | 49.18% | 95.25% |
| RE CLASS-5 TAXES | \$804,049.46 | \$24,586.54 | \$779,462.92 | 49.87% | 96.93% |
| RE CLASS-6 TAXES | \$751,484.89 | \$10,811.77 | \$740,673.12 | 52.04% | 98.62% |
| | \$3,258,226.82 | \$108,789.62 | \$3,149,437.20 | 49.78% | 96.77% |

Personal Property Summary

| Description | Total Balance | Billing Period 1 Balance | Billing Period 2 Balance | Collection Rate | Billing Period 1 Collection Rate |
|--------------------|---------------------|--------------------------|--------------------------|-----------------|----------------------------------|
| PP CLASS-BFE-D TAX | \$67,397.33 | \$1,999.69 | \$65,397.64 | 59.14% | 97.57% |
| PP CLASS-AIRPLANE | \$146.45 | \$0.00 | \$146.45 | 50.00% | 100.00% |
| PP CLASS-BFE TAXES | \$4,365.87 | \$156.04 | \$4,209.83 | 48.15% | 96.29% |
| PP CLASS-FEL TAXES | \$4,358.03 | \$4.78 | \$4,353.25 | 49.95% | 99.89% |
| PP CLASS-FEL-D TAX | \$44,989.12 | \$308.53 | \$44,680.59 | 50.63% | 99.32% |
| PP CLASS-HVY CONS | \$209.04 | \$0.00 | \$209.04 | 78.38% | 100.00% |
| PP CLASS-HVY CONS | \$15,666.34 | \$46.71 | \$15,619.63 | 59.99% | 99.76% |
| PP CLASS-MACH & T | \$185.35 | \$0.00 | \$185.35 | 50.01% | 100.00% |
| PP CLASS-MACH & T | \$417,218.87 | \$22,775.90 | \$394,442.97 | 47.16% | 94.23% |
| PP CLASS-MERCH C/ | \$23,790.30 | \$100.36 | \$23,689.94 | 52.91% | 99.60% |
| PP CLASS-PERS PRO | \$227.37 | \$45.74 | \$181.63 | 40.01% | 75.87% |
| | \$578,554.07 | \$25,437.75 | \$553,116.32 | 53.30% | 96.59% |

Personal Property Detail

| Description | Total Balance | Billing Period 1 Balance | Billing Period 2 Balance | Collection Rate | Billing Period 1 Collection Rate |
|---------------------|-----------------------|--------------------------|--------------------------|-----------------|----------------------------------|
| PP CLASS-AUTO/TRU | \$1,580,251.54 | \$183,275.49 | \$1,396,976.05 | 45.39% | 87.11% |
| PP CLASS-BOAT TAXE | \$36,900.74 | \$2,403.90 | \$34,496.84 | 47.19% | 93.07% |
| PP CLASS-MOBILE HI | \$16,276.18 | \$1,786.43 | \$14,489.75 | 45.55% | 88.01% |
| PP CLASS-MOTOR HC | \$16,923.65 | \$65.74 | \$16,857.91 | 52.19% | 99.63% |
| PP CLASS-MOTORCY | \$18,823.66 | \$2,085.69 | \$16,737.97 | 45.22% | 87.64% |
| PP CLASS-TRACTOR | \$74,963.58 | \$8,558.90 | \$66,404.68 | 47.17% | 86.88% |
| PP CLASS-TRAILER T/ | \$75,402.92 | \$5,953.12 | \$69,449.80 | 48.21% | 91.73% |
| | \$1,819,542.27 | \$204,129.27 | \$1,615,413.00 | 47.27% | 90.58% |

Billing Period 2 Collection Rate

3.63%
1.83%
0.00%
3.11%
2.87%
5.71%
2.86%

Billing Period 2 Collection Rate

20.82%
0.00%
0.00%
0.00%
2.15%
56.77%
20.21%
0.00%
0.10%
6.22%
4.14%
10.04%

Billing Period 2 Collection Rate

5.08%
1.89%
3.33%
4.80%
4.28%
13.39%
5.62%
5.48%

Resolution
Virginia Department of Transportation Six Year Plan

At a regular meeting of the Board of Supervisors of the County of Charlotte, held at the County Administration Building located at 250 LeGrande Avenue, Charlotte Court House, Virginia on June 12, 2024, at 6:05 pm

Present were:

| | |
|----------------------------|---------------|
| Gary Walker, Chairman | Derek Toombs |
| Walt Bailey, Vice Chairman | Noah Davis |
| Hazel Bowman Smith | Henry Carwile |
| Robert L. Shook, Jr. | |

Absent were:

On motion by Smith, seconded by Davis and carried:

WHEREAS, Sections 33.2-358 and 33.2-331 of the Code of Virginia, as amended, provide the opportunity for each county to work with the Virginia Department of Transportation in developing a Secondary Six-Year Road Plan,

WHEREAS, this Charlotte County Board of Supervisors had previously agreed to assist in the preparation of this Plan, in accordance with the Virginia Department of Transportation policies and procedures, and participated in a public hearing on the proposed Plan (2025 through 2030) as well as the Construction Priority List (2025) on June 12, 2024 after duly advertised so that all citizens of the County had the opportunity to participate in said hearing and to make comments and recommendations concerning the proposed Plan and Priority List,

WHEREAS, Scott Frederick, Residency Administrator, Virginia Department of Transportation, appeared before the Board and recommended approval of the Six-Year Plan for Secondary Roads (2025 through 2030) and the Construction Priority List (2025) for Charlotte County,

NOW, THEREFORE, BE IT RESOLVED that since said Plan appears to be in the best interests of the Secondary Road System in Charlotte County and of the citizens residing on the Secondary System, said Secondary Six-Year Plan (2025 through 2030) and Construction Priority List (2025) are hereby approved as presented at the public hearing.

BY: Gary D. Walker
Gary Walker, Chairman

ATTEST:

Daniel N. Witt
Daniel N. Witt, Clerk

Secondary System
Charlotte County
Construction Program
Estimated Allocations

| Fund | FY2025 | FY2026 | FY2027 | FY2028 | FY2029 | FY2030 | Total |
|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|
| TeleFee | \$28,156 | \$28,156 | \$28,156 | \$28,156 | \$28,156 | \$28,156 | \$168,936 |
| District Grant - Unpaved | \$229,114 | \$206,172 | \$206,172 | \$206,172 | \$206,172 | \$182,111 | \$1,235,913 |
| Total | \$257,270 | \$234,328 | \$234,328 | \$234,328 | \$234,328 | \$210,267 | \$1,404,849 |

Board Approval Date:

[Signature] 6/18/2024

Residency Administrator

Date

[Signature] 6-12-2024

County Administrator

Date

SECONDARY SYSTEM CONSTRUCTION PROGRAM (in dollars)

District: Lynchburg

County: Charlotte County

Board Approval Date:

2025-26 through 2029-30

| Route PPMS ID Accomplishment Type of Funds Type of Project Priority # | Road Name Project # Description FROM TO Length | Estimated Cost Ad Date | Traffic Count Scope of Work FHWA # Comments |
|---|---|--|--|
| 0707 115596 STATE FORCES/HIRED EQUIPMENT State forces/Hired equip CN Only 0002.01 | WADDELL-NELSON ROAD 0707019865 RTE 707 - RURAL RUSTIC (SURFACE TREAT NON- HARD SURFACE) 0.080 MILE EAST OF RTE 671 1.68 MILES WEST OF RTE 0.6 | PE \$0 RW \$0 CN \$90,000 Total \$90,000 8/15/2023 | Resurfacing 17005 |
| 0728 115599 STATE FORCES/HIRED EQUIPMENT State forces/Hired equip CN Only 0002.02 | PARSONS ROAD 0728019868 RTE 728 - RURAL RUSTIC (SURFACE TREAT NON- HARD SURFACE) RTE 650 DEAD END 0.5 | PE \$0 RW \$0 CN \$67,500 Total \$67,500 7/17/2023 | Resurfacing 17005 |
| 0619 121594 STATE FORCES/HIRED EQUIPMENT State forces/Hired equip CN Only 0002.03 | DOUBLE BRIDGE ROAD 0619019886 RTE 619 - RURAL RUSTIC (SURFACE TREAT NON- HARDSURFACE) ROUTE 637 ROUTE 645 3.0 | PE \$0 RW \$0 CN \$280,000 Total \$280,000 6/23/2027 | Resurfacing 17005 |
| 0744 121604 STATE FORCES/HIRED EQUIPMENT State forces/Hired equip CN Only 0002.04 | ELAM ROAD 0744019879 RTE 744 - RURAL RUSTIC (SURFACE TREAT NON- HARDSURFACE) RTE 603 MECKLENBURG COUNTY LINE 0.7 | PE \$0 RW \$0 CN \$106,500 Total \$106,500 6/26/2024 | Resurfacing 17005 |
| 0802 121605 STATE FORCES/HIRED EQUIPMENT State forces/Hired equip CN Only 0002.05 | HORSE PEN CREEK ROAD 0802019880 RTE 802 - RURAL RUSTIC (SURFACE TREAT NON- HARDSURFACE) RTE 699 DEAD END 0.2 | PE \$0 RW \$0 CN \$28,500 Total \$28,500 6/26/2024 | Resurfacing 17005 |

| Route PPMS ID Accomplishment Type of Funds Type of Project Priority # | Road Name Project # Description FROM TO Length | Estimated Cost Ad Date | Traffic Count Scope of Work FHWA # Comments |
|---|---|--|--|
| 0745 121607 STATE FORCES/HIRED EQUIPMENT State forces/Hired equip CN Only 0002.06 | FOREST TRAIL ROAD 0745019882 RTE 745 - RURAL RUSTIC (SURFACE TREAT NON- HARDSURFACE) RTE 622 DEAD END 0.2 | PE \$0 RW \$0 CN \$30,000 Total \$30,000 6/23/2025 | Resurfacing 17005 |
| 0777 121591 STATE FORCES/HIRED EQUIPMENT State forces/Hired equip CN Only 0002.07 | CANDY ROAD 0777019883 RTE 777 - RURAL RUSTIC (SURFACE TREAT NON- HARDSURFACE) ROUTE 746 DEAD END 0.5 | PE \$0 RW \$0 CN \$70,000 Total \$70,000 6/23/2027 | Resurfacing 17005 |
| 0779 121592 STATE FORCES/HIRED EQUIPMENT State forces/Hired equip CN Only 0002.08 | JACKSONVILLE ROAD 0779019884 RTE 779 - RURAL RUSTIC (SURFACE TREAT NON- HARDSURFACE) ROUTE 746 DEAD END 0.4 | PE \$0 RW \$0 CN \$60,000 Total \$60,000 6/23/2027 | Resurfacing 17005 |
| 0830 121593 STATE FORCES/HIRED EQUIPMENT State forces/Hired equip CN Only 0002.09 | DAT ROAD 0830019885 RTE 830 - RURAL RUSTIC (SURFACE TREAT NON- HARDSURFACE) ROUTE 645 DEAD END 0.3 | PE \$0 RW \$0 CN \$45,000 Total \$45,000 6/23/2027 | Resurfacing 17005 |
| 0706 121606 STATE FORCES/HIRED EQUIPMENT State forces/Hired equip CN Only 0002.10 | ALBERTS ROAD 0706019881 RTE 706 - RURAL RUSTIC (SURFACE TREAT NON- HARDSURFACE) RTE 40 RTE 669 0.6 | PE \$0 RW \$0 CN \$90,000 Total \$90,000 6/23/2025 | Resurfacing 17005 |

| Route PPMS ID Accomplishment Type of Funds Type of Project Priority # | Road Name Project # Description FROM TO Length | Estimated Cost Ad Date | Traffic Count Scope of Work FHWA # Comments |
|---|--|--|--|
| 0766 -29658 STATE FORCES/HIRED EQUIPMENT State forces/Hired equip CN Only 0002.11 | FERNADO RD 0788019889 RTE 766 - RURAL RUSTIC (SURFACE TREAT NON- HARDSURFACE) RTE 672 DEAD END 0.4 | PE \$0 RW \$0 CN \$66,150 Total \$66,150 | Resurfacing 17005 |
| 9999 121659 NOT APPLICABLE 0006.01 | 9999019878 CHARLOTTE COUNTYWIDE - TRANSPORTATION SERVICES | PE \$10,000 RW \$10,000 CN \$181,522 Total \$201,522 10/1/2024 | 1 |
| 9999 -18802 NOT APPLICABLE 0006.02 | 9999019810 CHARLOTTE COUNTY UNPAVED ROAD FUNDING | PE \$0 RW \$0 CN \$0 Total \$0 | 1 |



Charlotte County Board of Zoning Appeals 2024 Annual Report

Overview

The Charlotte County Board of Zoning Appeals (BZA) is a quasi-judicial board tasked with considering applications for variances, hearing and deciding appeals from decisions of the Zoning Administrator, and hearing and deciding requests for interpretation of the zoning map. This annual report is provided in accordance with §15.2-2308 of the Code of Virginia for the purpose of communicating the activities of the BZA to the governing body and the citizens of Charlotte County.

2024 Membership

| <u>District</u> | <u>Representative</u> |
|---------------------------|-----------------------|
| A - County Seat | Kurtis Jones |
| B - Wylliesburg / Red Oak | Adam Palmer |
| C - Drakes Branch | Tammy Hudson, Chair |
| D - Keysville | Steven Morris |
| E - Cullen / Red House | Kenneth Walker |
| F - Aspen / Phenix | Myra Trent |
| G - Bacon / Saxe | Phillip Staten |

2024 BZA Activities

Organizational Meeting - The BZA held an organizational meeting on March 27, 2024, in conjunction with a public hearing for a variance. In attendance were Tammy Hudson, Kurtis Jones, Steven Morris, and Kenneth Walker. The members present elected Tammy Hudson as the 2024 BZA Chairman.

Variance Requests – The BZA received one application for a variance in 2024. On March 27th, the BZA held a public hearing on Michael J. Elder Inc.'s application for a setback variance for Tax Map 25-A-89, located at 1265 Virginian Road, Cullen to reduce the front setback for his garage from 125 feet as required in the Zoning Ordinance, to 60 feet to accommodate an accessory structure that was constructed prior to obtaining zoning and building permits. Members present unanimously approved the application on the grounds that strict adherence to the zoning ordinance would unreasonably restrict Mr. Elder's use of his property.

Other Activities – No appeals applications or requests for map determinations were received by the BZA in 2024.



Charlotte County Planning Commission 2024 Annual Report

Overview

The Charlotte County Planning Commission serves as an advisory board to the Charlotte County Board of Supervisors, working to promote orderly development in the county. This annual report is provided in accordance with §15.2-2221 of the Code of Virginia for the purpose of communicating the activities of the Commission and the status of planning within the county to the governing body and the citizens of Charlotte County.

Primary Activities

The Planning Commission's primary activities for 2024 included conditional use permit reviews for two solar facilities and two private businesses. The Commission also completed a review and analysis of several zoning and subdivision issues including lot size requirements, other specifications for lots, battery energy storage systems, and family subdivision lot sizes.

Membership

Andrew Carwile served as the 2024 Planning Commission Chairman, with Jim Benn serving as Vice-Chair, and Eugene Wells serving as Second Vice-Chair. In February 2024, Richard Vaughan was appointed to serve as the representative for the Keysville District, filling the position previously held by Lynn Royster.

Zoning & Subdivision Ordinance Amendments

| <u>Initiated By</u> | <u>Subject Regulations</u> | <u>Commission Recommendation</u> | <u>Board Action</u> |
|----------------------|---|--|--|
| Board of Supervisors | Lot Sizes and Setbacks in the General Agricultural Zoning District | No Change Recommended | Recommendation Accepted |
| Board of Supervisors | Minimum lot sizes for Family Subdivisions in the General Agricultural Zoning District, for the Village Center Zoning District, and for the General Residential Zoning District and other Miscellaneous Lot Requirements | Recommended Amendments | Approved |
| Landowner Agent | Addition of Battery Energy Storage Systems | Recommended Amendments with further research | Referral Back to the Planning Commission |

Conditional Use Permit Reviews

| <u>Application By</u> | <u>For</u> | <u>Location</u> | <u>Commission Recommendation</u> | <u>Board Action</u> |
|--------------------------|------------------------------|-----------------------|----------------------------------|--------------------------|
| Samuel Hostetler | Wood Processing Facility | Charlotte Court House | Approval with conditions | Approved with conditions |
| Tobias Stoltzfus | Retail Store | Charlotte Court House | Approval with conditions | Approved with conditions |
| Lavender Solar, LLC | Solar Facility | Pamplin | Denial | Denial |
| Quarter Horse Solar, LLC | Solar Facility CUP Amendment | Drakes Branch | Approval with conditions | Approved with conditions |

2024 Meetings Held

| <u>Meeting Type</u> | <u>Quantity</u> |
|--------------------------|-----------------|
| Regular Monthly Meetings | 10 |
| Public Hearings | 8 |

Planning Commission Membership and Attendance

| <u>District</u> | <u>Representative</u> | <u>Meetings Attended*</u> |
|-------------------------------|---|---------------------------|
| A - County Seat | Andrew Carwile, 2024 Chairman | 8 of 10 |
| B - Wylliesburg / Red Oak | Miller Adams | 9 of 10 |
| C - Drakes Branch | Kerwin Kunath | 5 of 10 |
| D - Keysville | Richard Vaughan (Appointed February 2024) | 6 of 9 |
| E - Cullen / Red House | Belinda Strom | 10 of 10 |
| F - Aspen / Phenix | Michael Price | 7 of 10 |
| G - Bacon / Saxe | William V. Nichols | 9 of 10 |
| Town of Drakes Branch | Eugene Wells, Jr. | 5 of 10 |
| Town of Keysville | James Benn | 9 of 10 |
| Town of Charlotte Court House | David Watkins, Jr. | 9 of 10 |
| Town of Phenix | Patrick Andrews | 8 of 10 |
| Board of Supervisors | Hazel Bowman Smith (non-voting) | 9 of 10* |

*Alternate Noah Davis attended one meeting