Carlisle Borough Planning Commission Agenda  
Thursday, June 25, 2020 at 5:30 pm

1. **Meeting Minutes** –

   “That the Carlisle Borough Planning Commission approve the 5/28/20, Minutes, as ___________________________________________________________________”

   **Motion by:** ______________________  **Seconded by:** ______________________

2. **Public Comment** – Audience may request Commission Members to address and/or discuss items not listed on Agenda. Members may choose, at their discretion, to address issue at a later date.

3. **Land Development / Subdivision Applications**

   A. Final Land Development Plan for 7-Eleven Inc., 1003 S. Hanover St.

      The subject lot, which has an area of 0.78 acres, is zoned C3 - General Commercial. The applicant is proposing a convenience store and 8-pump gas station. On 5/7/20, the Zoning Hearing Board approved five (5) dimensional variances to permit the proposed redevelopment. There will be a minor decrease to impervious coverage. 
      
      **Staff report attached.**

      That Carlisle Borough Planning Commission endorse:

      1. a waiver for the submission of a Preliminary Subdivision Plan (226-19);

      2. a Final Land Development Plan for 7-Eleven Inc. / Carlisle Capital LLC, for 1003 S. Hanover St., prepared by Stonefield, dated 6/3/20, subject to the applicant’s acceptance and satisfactory resolution of the conditions listed herein.

      **Motion by:** ______________________  **Seconded by:** ______________________

4. **Comprehensive Plan or Zoning Items:**

   A. On 7/2/20, the Zoning Hearing Board will consider two, Special Exception applications submitted by Dickinson College, for:

      - #2020-7 – 46 S. West St. - request to reuse building for academic office, and faculty housing. As per S. 255-40.B, a Special Exception may be allowed for “Public or private primary or secondary schools.” Applicant also requires some relief from the dimensional criteria listed in S. 255-199.A.38;

      - #2020-8 – 41 Conway St. – request to reuse building for academic and faculty offices.
B. On 6/11/20, Borough Council endorsed a climate change initiative. This project will require input / involvement by the Planning Commission to assist with the steering committee. Council is seeking volunteers to get involved with this group. *No additional details have been provided regarding time commitments / work; however, an introductory PPT is available for PC Members to review, which staff can distribute.*

5. **Other PC or Related Business:**

6. **Adjournment:** _________________ pm.