



# Riverton City News

January 2017



Mission Slim Possible &  
Recreation activities **Pg. 3**

*Hope  
Walk*

Join RHS & Riverton City for  
the Hope Walk **Pg. 2**

## Riverton City Contacts

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Council Members

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City Manager

**Lance Blackwood** (801) 208-3125

On January 3, I presented my "2017 State of the City" report to the City Council. I would encourage you to go online to [rivertoncity.com](http://rivertoncity.com) and view the written report, and/or listen to the audio tape of the presentation. The "2017 State of the City" report and the City Council's 2017 Strategic Plan are the foundation documents I use in preparing the Mayor's Budget.

## State of the City report summary:

1. The bedrock philosophy for my 2017-18 budget is that **I will not propose an increase to any Riverton City utility fees.** In addition, Riverton City currently levies no property tax and I will not propose implementing one.
2. One of my highest priorities for the upcoming year is **developing a plan that will stabilize our culinary water supply for the long term.** Riverton City is fortunate in that we have access to the amount of culinary water required for the total build out of our City. However, one critical concern is the storage capacity we have for culinary water. In the near future we must build a new culinary water storage tank on the western side of Riverton that will allow us to keep our culinary water rates as low as possible while providing adequate water pressure and fire flow for the coming development in the Western Commercial District. My responsibility is to develop the most cost effective financial plan that will allow for the construction of this tank as soon as possible.
3. Tied very closely to culinary water is **the need for a sustainable secondary water system.** In reviewing historical flows of Utah Lake since 1884 you see major fluctuations of the water level in the Lake which of course is dictated by Mother Nature! My report reflects ways we can stabilize our secondary water system without increasing secondary water fees.
4. We will continue to **manage our labor costs by hiring and retaining competent, high performing employees.** This will allow Riverton City to remain among the very best cities in terms of having the fewest number of employees per resident served.
5. **The Unified Police Department (UPD) provides the best law enforcement service Riverton City could have.** This is possible because of the leadership of Precinct Chief Rosie Rivera and the fine officers working with her. The only issue remaining with our police service is how we pay for it. The question becomes whether Riverton City should continue to finance UPD by remaining a part of the Salt Lake Valley Law Enforcement Service Area or should we establish our own Riverton Police Service Area. Again, please let me make it clear that in either case the UPD would still be providing law enforcement service to Riverton. This issue is scheduled to be on the November 2017 ballot for our citizens to decide.



## Connect with us on social media



/RivertonCityUtah



@RivertonCity



[bit.ly/Riverton\\_YouTube](http://bit.ly/Riverton_YouTube)

I would appreciate any feedback regarding the 2017 State of the City priorities I have proposed. You can email me at [bapplegarth@rivertoncity.com](mailto:bapplegarth@rivertoncity.com), text me or call me at 801-520-9947.

Thank you for letting me be your Mayor!

Mayor Bill



## Message From Chief White

As we experience this coldest time of the year, please be cautious, kind, and patient while driving.

Through the course of my 28 years in the fire service, I have seen countless tragic incidents that end precious lives too early. Many of these incidents were due to impaired driving, distracted driving, and reckless driving. Please buckle up, drive defensively, and make this new year a safe one.



## NOTICE OF MUNICIPAL OFFICES to be voted on in the RIVERTON CITY MUNICIPAL ELECTION

on  
November 7, 2017

A Riverton Municipal Election will be held to elect a Mayor and two Council Members to serve four-year terms. One nonpartisan candidate for Mayor will be elected at-large, one nonpartisan Council Member will be elected from Council District 3, and from Council District 4. If necessary, a Primary Election will be held on August 15, 2017.

Each person seeking to become a candidate must file a Declaration of Candidacy in person with the City Recorder during office hours between **June 1 and June 7, 2017**.

For further information, please contact the Recorder's Office at 12830 South 1700 West or call (801) 08-3126 or (801) 208-3128.



## WATER NEWS

### Household Water Maintenance Tips

Following are a few tips that every homeowner should be aware of for basic household maintenance:

- **Flush your hot water heater** at least every six months. There should be a valve on the side of the hot water heater near the floor. Attach a hose to the valve, run the hose to the floor drain and open valve to flush. This will allow water to be flushed from the hot water heater into the floor drain. Let the water flow for approximately 15 minutes to ensure the water heater has been properly flushed. After 15 minutes, close the valve and remove the hose.
- **Exercise all control valves** in your home at least every six months. Control valves are valves located under your sinks, behind toilets, and the main water shut off to your home (typically located in your basement). If you do not operate these valves regularly, they can seize up and not function properly in case of an emergency.
- **Most water pressure regulators have a life span of approximately 10 years.** Your water pressure regulator controls the flow and pressure to all toilets, showers, tubs, washing machines, etc. to your home and is located in your basement above your main water shut off valve. You will know when this valve needs to be replaced when for no apparent reason, you start losing water pressure within your home. Also, **don't forget to close the ball valve in your secondary box** located near the front of your property.

Riverton City is not liable for any damage caused by flooding from your winterizing techniques. Shutting the ball valve in the closed position will ensure water will not enter or flood your system in the spring when we start filling and testing the secondary water system.



*Hope Walk*

January 28 at 9:00 a.m.

Riverton High School

(12476 S. Silverwolf Way)

RIVERTON

SILVERWOLVES



# Riverton City Parks & Recreation

12830 S. Redwood Road (801) 208-3101 parksandrec@rivertoncity.com Office Hours: Mon—Fri 8:00 a.m.—5:00 p.m.

Online registration is now available for most recreation programs with no additional fee.  
To register, and for more information on these and other events, please visit our website: [www.rivertoncity.com](http://www.rivertoncity.com)

## 2017 Tennis Lessons Winter Sessions

February , 7, 14, 21, 28

Ages 5-10: 5:00-5:45 p.m.

Ages 11-beg adult: 5:45-6:30p.m.

Ages 5-10 returning students 6:30-7:15p.m.

Cost: \$36 (four 45-min sessions)

Ages 11-beg adult returning: 7:15-8:00p.m.



## Baseball & Softball Registration

Riverton Boys Baseball & Oquirrh  
Mountain Girls Softball

Ages: 3-18 yrs.

Baseball: Saturday, February 11 & 25

Time: 9a.m.-12p.m.

Softball: Saturday , February 4 & 18

Time: 9am-12pm

Sandra N. Lloyd Community Center

[www.rivertonbaseball.org](http://www.rivertonbaseball.org)  
or [www.omgsoftball.org](http://www.omgsoftball.org)



## Riverton Youth Lacrosse

Riverton Youth Lacrosse is coordinated through a non-profit, volunteer organization. It provides opportunities for boys (1<sup>st</sup> grade-high school) and girls (2<sup>nd</sup> grade-high school).

Youth Spring season registration opens in February.

[www.rivertyouthlacrosse.com](http://www.rivertyouthlacrosse.com)



## Register Now!

Start Smart Basketball is an introductory basketball program for boys and girls from the ages of 3-5 years old. Basic skills are taught in a really fun environment. A parent must be present to work with the child.

Contact Riverton Recreation with any questions.

Program starts January 25

[www.RivertonCity.com](http://www.RivertonCity.com)

## Riverton Youth Soccer Alliance

Please visit the following websites for spring registration and other information.



Recreation:

[www.usarecsoccer.com](http://www.usarecsoccer.com)

Competition:

[www.utahsocceralliance.com](http://www.utahsocceralliance.com)

## "Sew & Tell" Quilt Show

February 21—March 29

Show open to any ages  
& abilities

Space is limited!

Submissions due February 15.

For more information contact  
Bradley Dance, (385) 237-3421 or  
[bdance@rivertoncity.com](mailto:bdance@rivertoncity.com)



**Register  
Now!**

**Riverton Half Marathon &  
4Life® 5K**

**Saturday, April 8, 2017**

**REGISTER: [www.runnercard.com](http://www.runnercard.com)**

General registration is open until  
February 28: \$40 Half, \$25 5K



Riverton Recreation  
**MISSION  
SLIM POSSIBLE**



**FREE 5K ENTRY!**

With completion of program



**WEIGHT LOSS CHALLENGE**  
Register at [Rivertoncity.com](http://Rivertoncity.com) **BEGINS JAN. 25**



# COMMUNITY CLASSES

All Community Classes are held at the Sandra N. Lloyd Community Center, 12830 S. Redwood Road, unless otherwise noted.

Please pre-register for all classes at the Parks and Recreation office at least one week before class begins.

Walk-ins are welcome in Yoga classes. Space is limited in most classes so please register early.

## Gentle Movement for Health

Gentle movements and strengthening exercises at a comfortable pace for all body types.

**Ages:** 16 & up **Cost:** \$7 per class or \$42 for 7 classes  
(Payments received by instructor during class)

**Day:** Mondays (except holidays) **Time:** 6:30 – 7:30 p.m.

## Self-Defense Karate & Safety Awareness

Gain self-discipline and self-confidence while learning to defend against bullies and strangers. Family fun and recreation for ages 5 and up. Students advance in Rank.

For more information call A.S.A.P. **(801) 597-5707**

## Love & Logic

A well-known parenting program that teaches how to raise responsible children and have fun in a parenting role. Topics covered will include ending power struggles, setting limits and preventing arguments, problem solving and completing chores without conflict.

**Cost:** FREE **Ages:** 18 & older

**Time:** 6:30-8:45 p.m.—**Dinner will be provided each evening**

**Dates:** Tuesday, Jan 3, 10, 17, 24

Jan 31, February 7, 14, 21

## Evil Scientist Academy: Chaos Chemical Lab

Hands-on experience for kids with fun science experiences like green fire tornadoes, huge monster bubbles, gooey slime balls and more!

**Cost:** \$89

**Ages:** K—6th grade

**Dates:** Mondays, Jan 23, 30 Feb 6, 13, 27 Mar 6, 27 Apr 3

**Time:** 4:30—5:30 p.m.

## Wilton Cake Decorating: taught by Daisy Little

**Cost:** \$45 (two 3-hour classes)

**Ages:** 16 & up

**Time:** 5:00—8:00 p.m.

**Dates:** Mondays, Jan 23, 30 Feb 6, 13,  
Mar 27, 3



## Hunter Education

**Cost:** \$2 + \$10 Hunter Ed. Voucher that must be purchased wherever you can buy a hunting license before the first night of class.

**Ages:** All ages **Time:** 6:00—8:00 p.m.

**Location:** Rm S109

**Dates:** Mondays, Jan 11, 13, 18, 20

Feb 8, 10, 15, 17, 24 Mar 1, 3, 8



The Utah Department of Transportation (UDOT) is currently installing a

**new grade-separated interchange at Bangerter Highway and 600 West.** Visit us at [udot.utah.gov/bangerter600west](http://udot.utah.gov/bangerter600west)

**Questions or comments? CONTACT US**

**Hotline:** 801-649-5476

**Email:** [bangerter600west@utah.gov](mailto:bangerter600west@utah.gov)

## VENDORS WANTED

Are you interested or know of someone who would like to be a vendor for the Riverton Rodeo, Town Days, Home, Hand & Harvest Market, or Holly Days?  
**Application process Begins February 6.**

Please contact Bradley Dance at  
[bdance@rivertoncity.com](mailto:bdance@rivertoncity.com).

## LEGAL NOTICE:

For your convenience, the following websites are available to review Riverton City's Public Meeting and Legal Notices:

[www.rivertoncity.com](http://www.rivertoncity.com), [www.utah.gov/pmn/index](http://www.utah.gov/pmn/index) and [www.utahlegals.com/index](http://www.utahlegals.com/index)

If you need additional information, contact the Riverton City Recorder's Office at (801) 208-3126 or (801) 280-3128.

## Report A Problem Online

To report a problem online, visit the City's website at [www.rivertoncity.com](http://www.rivertoncity.com) and follow the "Report A Problem" link at the top of the page.

**Thank you for your feedback!** It helps us better communicate and manage requests effectively.

69°  
Partly  
Cloudy

Submit Feedback | Report A Problem  
City Directory | Pay My Utility Bill

